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| <input type="checkbox"/> | <p><b>Comprehensive annual financial report, fiscal year ended June 30 ....</b></p> <p>by Clark County School District (Nev.)   Nevada State Publications Repository.</p> <p>Publication details: [Las Vegas, Nev.] : Clark County School District, 1983-</p> <p>Description: v. ; 28 cm.</p> <p>Online access: Nevada State Publications Repository</p> <p><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p> |        | 12/01/2023 | <ul style="list-style-type: none"> <li> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/16:2022]</li> <li> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/16:2021]</li> <li> Nevada State Library Archives and Public Records [STATE REFERENCE Co29-C54-Sc6/16:2020]</li> <li> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/16:2019]</li> <li> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/16:2018 c. 1]</li> <li> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/16:2017 c.1]</li> <li> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/16:2016 c.1]</li> <li> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/16:2015 c. 1]</li> <li> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/16:2014 c.1]</li> </ul> |

|                          | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Author | Date added | Call number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| <input type="checkbox"/> | <p><b>Local Government Employee-Management Relations Board E-newsletter.</b></p> <p>by Nevada. Local Government Employee-Management Relations Board [issuing body.]   Nevada State Publications Repository.</p> <p>Publisher: Las Vegas, Nevada : Local Government Employee-Management Relations Board</p> <p>Description: volumes : digital, PDF files.</p> <p>Other title: E-newsletter.</p> <p>Online access: Local Government Employee-Management Relations   Nevada State Publications Repository</p> <p style="text-align: right;"><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p> |        | 12/01/2023 | <p>↳ Nevada State Library Archives and Public Records<br/><i>Online resources</i><br/>[29-L78/6(e)]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> | <p><b>Nevada legislative appropriations report.</b></p> <p>by Nevada. Legislative Counsel Bureau. Fiscal Analysis Division   Nevada State Publications Repository.</p> <p>Publication details: [Carson City, NV : The Bureau], 1963?-</p> <p>Description: v. ; size varies.</p> <p>Other title: Legislative appropriations report.</p> <p>Online access: Nevada State Publications Repository   <a href="#">Click here to access online</a></p> <p style="text-align: right;"><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p>                                                            |        | 12/01/2023 | <p>↳ Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-L52F/11:2021-23]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REF 29-L52F/11:2021-23]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-L52F/11:2019-2021]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE 29-L52F/11:2019-2021]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE 29-L52F/11:2017-2019/ADD. c. 1]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-L52F/11:2017-2019 c. 2]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE 29-L52F/11:2017-2019 c. 1]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-L52F/11:2015-2017 c. 2]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE 29-L52F/11:2015-2017 c. 1]</p> <p>↳ Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i></p> |

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| <input type="checkbox"/> | <p><b>Nevada magazine [Carson City, Nev.]</b><br/>by Nevada. Commission on Tourism.<br/>Publication details: [Carson City, Nev.] : Nevada Commission on Tourism, 1936-<br/>Description: v. : ill. ; 28 cm.<br/>Online access: Nevada State Publications Repository<br/>  <a href="#">Click here to access online</a><br/><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p> |        | 12/01/2023 | <p>7 Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-T64N/6:83-2]</p> <p>7 Nevada State Library Archives and Public Records [STATE REF 29-T64N/6:83-2]</p> <p>7 Pershing County Library [PERIODICAL]</p> <p>7 Pershing County Library [PERIODICAL]</p> <p>7 Pershing County Library [PERIODICAL]</p> <p>7 Churchill County Library [PERIODICAL SUMMER 2021]</p> <p>7 Churchill County Library [PERIODICAL SPRING 2021]</p> <p>1 Churchill County Library [PERIODICAL WINTER 2021]</p> <p>7 Churchill County Library [PERIODICAL FALL 2020]</p> <p>7 Churchill County Library [PERIODICAL SUMMER 2020]</p> <p>7 Churchill County Library [PERIODICAL 05-06/2020]</p> <p>7 Churchill County Library [PERIODICAL 03-04/2020]</p>                                                                                                                                                                                                                                                                                 |

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| <input type="checkbox"/> | <p><b>Nevada workers' compensation chronicle [electronic resource] / a publication of the Workers' Compensation Section.</b></p> <p>by Nevada. Division of Industrial Relations. Workers' Compensation Section   Nevada State Publications Repository.</p> <p>Publication details: [Henderson, Nev.] : Nev. Workers' Compensation Section</p> <p>Other title: Workers' compensation chronicle   Newsletter.</p> <p>Online access: Nevada State Publications Repository   <a href="#">Click here to access online</a></p> <p style="text-align: right;"><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p> |        | <p>12/01/2023</p> | <ul style="list-style-type: none"> <li>3 Nevada State Library Archives and Public Records<br/><i>Online resources</i></li> <li>3 Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-B96In/11(e):2005-Current]</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| <input type="checkbox"/> | <p><b>Pahrump Valley hydrographic basin 10-162 / State of Nevada, Division of Water Resources.</b></p> <p>by Nevada. Division of Water Resources [issuing body.]   Nevada State Publications Repository.</p> <p>Series: Nevada. Groundwater pumpage inventory ;</p> <p>Description: volumes : digital, PDF files.</p> <p>Online access: (Nevada State Publications Repository).   (Division of Water Resources)</p> <p><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p> |        | 12/01/2023 | <p><a href="#">1</a> Nevada State Library Archives and Public Records<br/><i>Online resources</i><br/>[29-C76W/22(e):P35]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="checkbox"/> | <p><b>Popular annual financial report for the fiscal year ended June 30 ....</b></p> <p>by Clark County School District (Nev.)   Nevada State Publications Repository.</p> <p>Publication details: [Las Vegas, Nev.] : Clark County School District</p> <p>Description: v. ; 28 cm.</p> <p>Online access: Connect to stored version.   Connect to Clark County School District.</p> <p><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p>                                 |        | 12/01/2023 | <p><a href="#">1</a> Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[Co29-C54-Sc6/15:2022]</p> <p><a href="#">2</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2021]</p> <p><a href="#">3</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2020]</p> <p><a href="#">4</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2019]</p> <p><a href="#">5</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2018 c.1]</p> <p><a href="#">6</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2017 c.1]</p> <p><a href="#">7</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2016 c.1]</p> <p><a href="#">8</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2015 c. 1]</p> <p><a href="#">9</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2014 c. 1]</p> <p><a href="#">10</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE Co29-C54-Sc6/15:2013 c. 1]</p> <p><a href="#">11</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i></p> |

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|                          | <p>by Nevada. Risk Management Division   Nevada State Publications Repository.</p> <p>Publication details: [S.I.] : The Division, [2000]-</p> <p>Description: v. ; 28 cm.</p> <p>Other title: Risky business.</p> <p>Online access: Nevada State Publications Repository</p> <p><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p>                                                                                                                                                                                                                                                           |        |            | <p><i>Online resources</i></p> <p><a href="#">1</a> Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-Ad6Ri/6:VOL.-NO. c. 2]</p> <p><a href="#">2</a> Nevada State Library Archives and Public Records<br/><i>LOCKED SHELVING-MAIN FLOOR</i><br/>[STATE REFERENCE 29-Ad6Ri/6:VOL.-NO. c. 1]</p> |
| <input type="checkbox"/> | <p><b>Smith Valley hydrographic basin 9-107 / State of Nevada, Division of Water Resources.</b></p> <p>by Nevada. Division of Water Resources [issuing body.]   Nevada State Publications Repository.</p> <p>Series: Nevada. Groundwater pumpage inventory ;</p> <p>Description: volumes : digital, PDF files.</p> <p>Online access: (Nevada State Publications Repository).   (Division of Water Resources)</p> <p><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p>                                                                                                                       |        | 12/01/2023 | <p><a href="#">1</a> Nevada State Library Archives and Public Records<br/><i>Online resources</i><br/>[29-C76W/22(e):S45]</p>                                                                                                                                                                                                                             |
| <input type="checkbox"/> | <p><b>Total active vehicle registrations / Department of Motor Vehicles, Registration Division.</b></p> <p>by Nevada State Publications Repository   Nevada. Dept. of Motor Vehicles. Central Services and Records Division   Nevada. Dept. of Motor Vehicles. Registration Division.</p> <p>Publication details: [S.I.] : The Division,</p> <p>Description: v. ; 22 x 28 cm.</p> <p>Other title: Active Vehicle registrations   Statistics of vehicle type by county..</p> <p>Online access: Nevada State Publications Repository</p> <p><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p> |        | 12/01/2023 | <p><a href="#">1</a> Nevada State Library Archives and Public Records<br/><i>Online resources</i><br/>[29-M85R/6]</p> <p><a href="#">2</a> Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-M85R/6:2001- to current]</p>                                                                       |
| <input type="checkbox"/> | <p><b>Veteran/Military Plate Report / Department of Motor Vehicles, Registration Division.</b></p> <p>by Nevada State Publications Repository   Nevada. Dept. of Motor Vehicles. Research and Project Management   Nevada. Dept. of Motor Vehicles. Registration Division.</p> <p>Publication details: [S.I.] : The Division,</p> <p>Description: v. ; 22 x 28 cm.</p> <p>Other title: Veteran/Military Plate Report   Statistics of vehicle type by county..</p> <p>Online access: Nevada State Publications Repository</p> <p><a href="#">Holds</a>   <a href="#">Edit record</a>   <a href="#">Edit items</a></p>           |        | 12/01/2023 | <p><a href="#">1</a> Nevada State Library Archives and Public Records<br/><i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i><br/>[29-M85R/7:Year-Month]</p>                                                                                                                                                                                                   |