

Contents of NSLA-shiplist Feb2024

This list contains 24 titles

	Title	Author	Date added	Call number
<input type="checkbox"/>	<p>Bill draft requests allowed by entity : (... Nevada regular legislative session) / Research Division Staff.</p> <p>by Nevada. Legislature. Research Division [author.] Nevada State Publications Repository.</p> <p>Publisher: [Carson City, NV] : Nevada Legislative Counsel Bureau, [2020-]</p> <p>Description: volumes.</p> <p>Online resources: Nevada State Publications Repository</p> <p>Holds Edit record Edit items</p>		02/27/2024	<p>Nevada State Library Archives and Public Records <i>Online resources</i> [29-L52R/9:B55]</p>
<input type="checkbox"/>	<p>Child of the Rocks : the story of Berlin-Ichthyosaur State Park / by Charles L. Camp.</p> <p>by Nevada Bureau of Mines and Geology Giovanniello, Michael T Camp, Charles L.</p> <p>Series: (Its Special Publication ; No. 5.)</p> <p>Publication details: Reno, Nevada : The Bureau, 1981</p> <p>Description: 35 p. : photos, maps, ill. ; 23 cm.</p> <p>Online resources: Nevada State Publications Repository</p> <p>Holds Edit record Edit items</p>		02/29/2024	<p>Beatty Library District [NEV 979.316 CAM]</p> <p>Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [STATE REF 29-UN3M/10:5 c. 1]</p> <p>Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [29-UN3M/10:5 c. 2]</p>
<input type="checkbox"/>	<p>Dates of Nevada State of the State addresses / Research Division Staff.</p> <p>by Nevada. Legislature. Research Division [author.] Nevada State Publications Repository.</p> <p>Publisher: [Carson City, NV] : Legislative Counsel Bureau, [2019-]</p> <p>Description: volumes : pdfs.</p> <p>Online resources: Nevada State Publications Repository</p> <p>Holds Edit record Edit items</p>		02/27/2024	<p>Nevada State Library Archives and Public Records <i>Online resources</i> [29-L52R/9:S73(e)]</p>
<input type="checkbox"/>	<p>Energy in Nevada : A Summary of Historical and Projected Energy Uses.</p> <p>by Nevada. Department of Energy.</p> <p>Publication details: Carson City, Nevada : The Department, May, 1980</p> <p>Description: vi, 166 leaves : tables, maps, graphs ; 28 cm.</p>		02/29/2024	<p>Nevada State Library Archives and Public Records <i>LOCKED SHELVING-MAIN FLOOR</i> [STATE REFERENCE 29-EN2/9:EN2 C.1]</p> <p>Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i></p>

	Title	Author	Date added	Call number
	Online resources: Nevada State Publications Repository Holds Edit record Edit items			[29-EN2/9:EN2 C.2]
<input type="checkbox"/>	Geothermal Resource Area 1 : Washoe County Area Development Plan / Prepared by Maggie Pugsley. by Nevada. Department of Energy Pugsley, Maggie. Series: (Its Geothermal Resource Area ; No. 1.) Publication details: Carson City, Nevada : The Department, 1981 Description: vii, 82 leaves : tables, maps ; 28 cm. Other title: Washoe County Area Development Plan.. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/29/2024	Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-EN2/5:1 C.1]
<input type="checkbox"/>	Geothermal Resource Area 10 : Lincoln County, Nevada Area Development Plan / Prepared under the direction of Steve Robinson by Maggie Pugsley. by Nevada. Department of Energy Robinson, Steve Pugsley, Maggie. Series: (Its Geothermal Resource Area ; No. 10.) Publication details: Carson City, Nevada : The Department, 1981 Description: v, 48 leaves : tables, maps, ill. ; 28 cm. Other title: Lincoln County, Nevada Area Development Plan.. Online resources: Nevada State Publications Repository Holds Edit record Edit items		02/29/2024	Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:10 c.1] Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-En2/5:10 c.2]
<input type="checkbox"/>	Geothermal Resource Area 11 : Clark County Area Development Plan / Prepared under the direction of Steve Robinson by Maggie Pugsley. by Nevada. Department of Energy Robinson, Steve Pugsley, Maggie. Series: (Its Geothermal Resource Area ; No. 11.) Publication details: Carson City, Nevada : The Department, 1981 Description: vi, 44 leaves : tables, maps, ill. ; 28 cm. Other title: Clark County Area Development Plan..		02/29/2024	Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:11 c.1] Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-En2/5:11 c.2]

	Title	Author	Date added	Call number
	Online resources: Nevada State Publications Repository Holds Edit record Edit items			
<input type="checkbox"/>	<p>Geothermal Resource Area 3 : Elko County Area Development Plan / Prepared under the direction of Steve Robinson by Maggie Pugsley.</p> <p>by Nevada. Department of Energy Robinson, Steve Pugsley, Maggie.</p> <p>Series: (Its Geothermal Resource Area ; No. 3.)</p> <p>Publication details: Carson City, Nevada : The Department, 1981</p> <p>Description: vii, 79 leaves : tables, maps, ill. ; 28 cm.</p> <p>Online resources: Nevada State Publications Repository Holds Edit record Edit items</p>		02/29/2024	<p>Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:3 c.1]</p> <p>Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-En2/5:3 c.2]</p>
<input type="checkbox"/>	<p>Geothermal resource area 4, Carson City, Nevada area development plan / by Maggie Pugsley.</p> <p>by Pugsley, Maggie Nevada. Department of Energy.</p> <p>Publication details: Nev. Dept. of Energy, 1979</p> <p>Description: 54 p.</p> <p>Online resources: Nevada State Publications Repository Holds Edit record Edit items</p>	Pugsley, Maggie.	02/29/2024	<p>Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:4 c. 1]</p>
<input type="checkbox"/>	<p>Geothermal Resource Area 5 : Churchill, Douglas, Lyon and Storey Counties Area Development Plan / Prepared under the direction of Steve Robinson by Maggie Pugsley.</p> <p>by Nevada. Department of Energy Robinson, Steve Pugsley, Maggie.</p> <p>Series: (Its Geothermal Resource Area ; No. 5.)</p> <p>Publication details: Carson City, Nevada : The Department, 1981</p> <p>Description: ix, 111 leaves : tables, maps, ill. ; 28 cm.</p> <p>Online resources: Nevada State Publications Repository Holds Edit record Edit items</p>		02/29/2024	<p>Churchill County Library Churchill County Museum [333.8 NDE]</p> <p>Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:5 c.1]</p> <p>Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-En2/5:5 c.2]</p>
<input type="checkbox"/>	<p>Geothermal Resource Area 6 : Lander and Eureka Counties Area Development Plan / Prepared under the direction of Steve Robinson by Maggie Pugsley.</p> <p>by Nevada. Department of Energy Robinson, Steve Pugsley, Maggie.</p>		02/29/2024	<p>Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:6 c.1]</p> <p>Nevada State Library Archives and Public Records</p>













	Title	Author	Date added	Call number
	<p>Series: (Its Geothermal Resource Area ; No. 6.)</p> <p>Publication details: Carson City, Nevada : The Department, 1981</p> <p>Description: ix, 94 leaves : tables, maps, ill. ; 28 cm.</p> <p>Online resources: Nevada State Publication Repository</p> <p>Holds Edit record Edit items</p>			<p>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-En2/5:6 c.2]</p>
<input type="checkbox"/>	<p>Geothermal Resource Area 7 : White Pine County area development plan / prepared under the direction of Steve Robinson by Maggie Pugsley.</p> <p>by Nevada. Department of Energy Robinson, Steve Pugsley, Maggie.</p> <p>Series: (Its Geothermal Resource Area ; No. 7.)</p> <p>Publication details: Carson City, Nev. : Nevada Department of Energy, 1981</p> <p>Description: vii, 62 leaves : ill., maps ; 28 cm.</p> <p>Other title: White Pine County area development plan.</p> <p>Online resources: Nevada State Publications Repository</p> <p>Holds Edit record Edit items</p>		02/29/2024	<p>🔗 Nevada Historical Society [GB1199.7.N3 N475 1981]</p> <p>🔗 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:7 c.1]</p> <p>🔗 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-En2/5:7 c.2]</p>
<input type="checkbox"/>	<p>Geothermal Resource Area 8 : Mineral and Esmeralda Counties Area Development Plan / Prepared under the direction of Steve Robinson by Maggie Pugsley.</p> <p>by Nevada. Department of Energy Robinson, Steve Pugsley, Maggie.</p> <p>Series: (Its Geothermal Resource Area ; No. 8.)</p> <p>Publication details: Carson City, Nevada : The Department, 1981</p> <p>Description: vii, 79 leaves : tables, maps ; 28 cm.</p> <p>Other title: Mineral and Esmeralda Counties Area Development Plan..</p> <p>Online resources: Nevada State Publications Repository</p> <p>Holds Edit record Edit items</p>		02/29/2024	<p>🔗 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:8 c.1]</p> <p>🔗 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-En2/5:8 c.2]</p>
<input type="checkbox"/>	<p>Geothermal Resource Area 9 : Nye County Area Development Plan / Prepared under the direction of Steve Robinson by Maggie Pugsley.</p> <p>by Nevada. Department of Energy Robinson, Steve Pugsley, Maggie.</p> <p>Series: (Its Geothermal Resource Area ; No. 9.)</p>		02/29/2024	<p>🔗 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-En2/5:9 c.1]</p> <p>🔗 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-En2/5:9 c.2]</p>









	Title	Author	Date added	Call number
	<p>Publication details: Carson City, Nevada : The Department, 1981</p> <p>Description: viii, 92 leaves : tables, maps, ill. ; 28 cm.</p> <p>Other title: Nye County Area Development Plan..</p> <p>Online resources: Nevada State Publications Repository</p> <p>Holds Edit record Edit items</p>			
<input type="checkbox"/>	<p>Historical, architectural and archaeological studies of Fort Churchill / Donald L. Hardesty, general editor.</p> <p>by Totton, Kathryn Parsons, Edward S, 1907- Hardesty, Donald L, 1941-.</p> <p>Publication details: [Carson City, Nev. : State Parks Division], 1978</p> <p>Description: [423] p. : ill. ; 28 cm.</p> <p>Holds Edit record Edit items</p>		02/29/2024	<p>📄 Churchill County Library Churchill County Museum [979.3 HA]</p> <p>📄 Nevada Historical Society [F841 .H36]</p> <p>📄 Nevada Historical Society [F841 .H36]</p>
<input type="checkbox"/>	<p>Local Government Employee-Management Relations Board E-newsletter.</p> <p>by Nevada. Local Government Employee-Management Relations Board [issuing body.] Nevada State Publications Repository.</p> <p>Publisher: Las Vegas, Nevada : Local Government Employee-Management Relations Board</p> <p>Description: volumes : digital, PDF files.</p> <p>Other title: E-newsletter.</p> <p>Online resources: Local Government Employee-Management Relations Nevada State Publications Repository</p> <p>Holds Edit record Edit items</p>		02/29/2024	<p>📄 Nevada State Library Archives and Public Records Online resources [29-L78/6(e)]</p>
<input type="checkbox"/>	<p>Nevada Black history yesterday and today / Nevada Black History Project.</p> <p>by Nevada Humanities Committee.</p> <p>Publication details: Nevada Humanities Committee, [1992]</p> <p>Description: 31 p.</p> <p>Online resources: Nevada State Publications Repository</p> <p>Holds Edit record Edit items</p>		02/29/2024	<p>📄 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-H88/9:N39 1997]</p> <p>📄 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-H88/9:N39 1997]</p> <p>📄 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-H88/9:N39 c. 2]</p> <p>📄 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-H88/9:N39 c. 1]</p>

Title	Author	Date added	Call number
			<ul style="list-style-type: none"> 🔗 Nevada State Library Archives and Public Records <i>Online resources</i> [29-H88/9:N39(e)]
<p><input type="checkbox"/> Nevada magazine [Carson City, Nev.] by Nevada. Commission on Tourism. Publication details: [Carson City, Nev.] : Nevada Commission on Tourism, 1936- Description: v. : ill. ; 28 cm. Online resources: Nevada State Publications Repository Click here to access online Holds Edit record Edit items</p>		02/29/2024	<ul style="list-style-type: none"> 🔗 Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [29-T64N/6:83-2] 🔗 Nevada State Library Archives and Public Records [STATE REF 29-T64N/6:83-2] 🔗 Pershing County Library [PERIODICAL] 🔗 Pershing County Library [PERIODICAL] 🔗 Pershing County Library [PERIODICAL] 🔗 Churchill County Library [PERIODICAL SUMMER 2021] 🔗 Churchill County Library [PERIODICAL SPRING 2021] 🔗 Churchill County Library [PERIODICAL WINTER 2021] 🔗 Churchill County Library [PERIODICAL FALL 2020] 🔗 Churchill County Library [PERIODICAL SUMMER 2020] 🔗 Churchill County Library [PERIODICAL 05-06/2020] 🔗 Churchill County Library [PERIODICAL 03-04/2020] 🔗 Churchill County Library [PERIODICAL 01-02/2020] 🔗 Nevada State Library Archives and Public Records <i>LOCKED SHELVING-MAIN FLOOR</i> [STATE REFERENCE 29-T64N/6:79-6] 🔗 Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [29-T64N/6:79-6 c.2] 🔗 Churchill County Library <i>Churchill County Museum</i> [NOVEMBER/DECEMBER 1979] 🔗 Churchill County Library <i>Churchill County Museum</i> [DECEMBER 1946] 🔗 Pershing County Library [PERIODICAL]

	Title	Author	Date added	Call number
				<ul style="list-style-type: none"> 🔗 Nevada Historical Society [SERIALS-N140] 🔗 Nevada Historical Society [SERIALS-N141] 🔗 Nevada Historical Society [SERIALS-N142] 🔗 Nevada Historical Society [SERIALS-N143] 🔗 Nevada Historical Society [SERIALS-N144] 🔗 Nevada Historical Society [SERIALS-N145] 🔗 Nevada Historical Society [SERIALS-N146] 🔗 Nevada Historical Society [SERIALS-N147] 🔗 Nevada Historical Society [SERIALS-N148] 🔗 Nevada Historical Society [SERIALS-N283] 🔗 Nevada Historical Society [SERIALS-N136] 🔗 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-T64N/6:84-1 c. 2]
<input type="checkbox"/>	<p>Persons appointed to fill vacancies in the Nevada Legislature (1869-2021)</p> <p>by Nevada. Legislature. Research Division [author.] Nevada State Publications Repository.</p> <p>Publisher: [Carson City, NV] : Legislative Counsel Bureau, [2021-]</p> <p>Description: volumes : pdf.</p> <p>Online resources: Nevada State Publications Repository</p> <p style="text-align: right;">Holds Edit record Edit items</p>		02/27/2024	<ul style="list-style-type: none"> 🔗 Nevada State Library Archives and Public Records Online resources [29-L52R/9:P47(e)]
<input type="checkbox"/>	<p>Procedures & guidelines manual [electronic resource] / Nevada System of Higher Education.</p> <p>by Nevada System of Higher Education Nevada State Publications Repository.</p> <p>Publication details: [Reno, Nev.] : Nevada System of Higher Education, [2010]</p> <p>Description: 1 v. : digital, PDF file.</p> <p>Online resources: Nevada State Publications Repository Click here to access online</p> <p style="text-align: right;">Holds Edit record Edit items</p>		02/27/2024	<ul style="list-style-type: none"> 🔗 Nevada State Library Archives and Public Records [STATE REFERENCE 29-Un1R/5:241-Current] 🔗 Nevada State Library Archives and Public Records Online resources [29-Un1R/9(e):P76-2010]

	Title	Author	Date added	Call number
<input type="checkbox"/>	<p>Register of administrative regulations : containing proposed and adopted administrative regulations through ... / by the Legislative Counsel, State of Nevada.</p> <p>by Nevada. Legislature. Legislative Counsel Bureau.</p> <p>Publication details: Carson City, Nev. : Legislative Counsel Bureau, 1997-</p> <p>Description: v. ; 28 cm.</p> <p>Online resources: Click here to access online</p> <p>Holds Edit record Edit items</p>		02/29/2024	<ul style="list-style-type: none"> 📖 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:302 Pt 1] 📖 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-L52L/6:302 Pt 1] 📖 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:301 pt 1] 📖 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-L52L/6:301 pt 1] 📖 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:300 pt. 1] 📖 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-L52L/6:299 pt. 1] 📖 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:299 pt. 1] 📖 Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REFERENCE 29-L52L/6:299 pt.1] 📖 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:298/12] 📖 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:298/11] 📖 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6:298/10] 📖 Nevada State Library Archives and Public Records

	Title	Author	Date added	Call number
				<ul style="list-style-type: none">  Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [29-L52L/6: 311 pt. 3]  Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [29-L52L/6: 311 pt. 4]
<input type="checkbox"/>	<p>Summary of legislation / prepared by Research Division, Legislative Counsel Bureau.</p> <p>by Nevada. Legislative Counsel Bureau. Research Division Nevada State Publications Repository.</p> <p>Publication details: [Carson City, Nev.] Legislative Counsel Bureau, 1979-</p> <p>Description: v. ; 28 cm.</p> <p>Online resources: Nevada State Publications Repository Click here to access online</p> <p style="text-align: right;">Holds Edit record Edit items</p>		02/28/2024	<ul style="list-style-type: none">  Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [29-L52R/13:2017]  Nevada State Library Archives and Public Records <i>LOCKED SHELVING-MAIN FLOOR</i> [STATE REFERENCE 29-L52R/13:2019]  Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [29-L52R/13:2017 c. 2]  Nevada State Library Archives and Public Records <i>LOCKED SHELVING-MAIN FLOOR</i> [STATE REFERENCE 29-L52R/13:2017 c. 1]  Nevada State Library Archives and Public Records <i>STATE AND LOCAL PUBLICATIONS-MAIN FLOOR</i> [29-L52R/13:2013 c. 2]  Nevada State Library Archives and Public Records <i>LOCKED SHELVING-MAIN FLOOR</i> [STATE REFERENCE 29-L52R/13:2015 c. 1]  Nevada State Library Archives and Public Records <i>REFERENCE DESK-MAIN FLOOR</i> [29-L52R/13:2013 c. 3]  Nevada State Library Archives and Public Records <i>REFERENCE DESK-MAIN FLOOR</i> [29-L52R/13:2015 c. 2]  Nevada State Library Archives and Public Records <i>LOCKED SHELVING-MAIN FLOOR</i> [STATE REFERENCE 29-L52R/13:2013 c. 1]  Nevada State Library Archives and Public Records

Title	Author	Date added	Call number
			<p> Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-L52L/6: 310 pt. 5 c.1]</p>
			<p> Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6: 310 pt. 5 c.2]</p>
			<p> Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6: 310 pt. 4 c.2]</p>
			<p> Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6: 310 pt. 3 c.2]</p>
			<p> Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6: 310 pt. 2 c.2]</p>
			<p> Nevada State Library Archives and Public Records STATE PUBLICATIONS MAP CASE-MAIN FLOOR [STATE REF 29-L52L/6: 310 pt. 1 c.1]</p>
			<p> Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-L52L/6: 311 pt. 1 c.1]</p>
			<p> Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-L52L/6: 311 pt. 2 c.1]</p>
			<p> Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-L52L/6: 311 pt. 3 c.1]</p>
			<p> Nevada State Library Archives and Public Records LOCKED SHELVING-MAIN FLOOR [STATE REF 29-L52L/6: 311 pt. 4 c.1]</p>
			<p> Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6: 311 pt. 1]</p>
			<p> Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-L52L/6: 311 pt. 2]</p>

	Title	Author	Date added	Call number
<input type="checkbox"/>	<p>Total active vehicle registrations / Department of Motor Vehicles, Registration Division.</p> <p>by Nevada State Publications Repository Nevada. Dept. of Motor Vehicles. Central Services and Records Division Nevada. Dept. of Motor Vehicles. Registration Division.</p> <p>Publication details: [S.I.] : The Division, Description: v. ; 22 x 28 cm.</p> <p>Other title: Active Vehicle registrations Statistics of vehicle type by county..</p> <p>Online resources: Nevada State Publications Repository</p> <p style="text-align: right;">Holds Edit record Edit items</p>		02/27/2024	<p>📄 Nevada State Library Archives and Public Records <i>Online resources</i> [29-M85R/6]</p> <p>📄 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-M85R/6:2001- to current]</p>
<input type="checkbox"/>	<p>Veteran/Military Plate Report / Department of Motor Vehicles, Registration Division.</p> <p>by Nevada State Publications Repository Nevada. Dept. of Motor Vehicles. Research and Project Management Nevada. Dept. of Motor Vehicles. Registration Division.</p> <p>Publication details: [S.I.] : The Division, Description: v. ; 22 x 28 cm.</p> <p>Other title: Veteran/Military Plate Report Statistics of vehicle type by county..</p> <p>Online resources: Nevada State Publications Repository</p> <p style="text-align: right;">Holds Edit record Edit items</p>		02/27/2024	<p>📄 Nevada State Library Archives and Public Records STATE AND LOCAL PUBLICATIONS-MAIN FLOOR [29-M85R/7:Year-Month]</p>

