



Clover CLIPS



University of Nevada
Cooperative Extension
www.unce.unr.edu/western

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University of Nevada Cooperative Extension • Western Area

GRADUATING 4-HERS NEED TO FOLLOW THE MONEY



4-H families find it more difficult each year to meet increased financial demands. Facing costs for continuing education can look staggering as 4-Hers begin to think about life after high school. 4-Hers can help defray these expenses by starting to search for additional monies early in their high school years.

Scholarship lists are available through high school counselors, Nevada Agricultural Foundation, Nevada Junior Livestock Show Board, and county 4-H Leaders' Councils. Other groups 4-Hers might approach are area churches, Masonic Lodges, county service clubs and special interest groups. An Internet search can assist with locating scholarships best suited to each 4-Hers' goals and achievements.

It is important to request application forms as soon as they are available. Due dates for applications should be noted on a calendar and kept in plain view. Keeping copies of application forms in a calendar file folder makes it easier to meet deadlines. Highlighting due dates and other requirements, such as references, on the rough draft draws attention to requested

information not under the applicants' immediate control.

The following is an abbreviated checklist from the Nevada Agricultural Foundation for filling out their Education Assistance Award Application and works as a good template for most scholarship applications.

1. Complete all sections of the application even if "Not Applicable" (N/A) is appropriate.
2. Add pages as suggested on a form to provide clarity to your responses. Be sure to identify each question answered on the added pages, and answer them in the same sequence they were asked.
3. **Be sure to attach a high school transcript**, and transcripts for any additional college courses taken.
4. Declare a major, or state a reason why it is not possible at this time. Or, at least report an area of interest.
5. Remember that larger, longer, and heavier is NOT better!
6. If not a member of 4-H or FFA because one or the other was not offered, state that rather than leaving a space blank. (List memberships in other organizations or leadership roles you took throughout your high school career.)
8. It is important to list circumstances bearing on financial situations, without revealing specifics. Number of children in the family and the number of them

attending college, single-parent families, and health of parents or guardians is information that may assist in obtaining an award.

9. Outlining answers can be effective in telling your story in a concise manner.

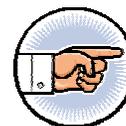
10. Sign and date the completed application and have parents or guardians sign where requested.

11. Be certain to send the completed application to the correct address well in advance of the due date. **Keep a copy in your files.**

When filling out an application, remember that selection committees review many applications. Make yours reader-friendly. Keep fonts simple. Don't add more than will tell your story succinctly. Add pictures only if required or pertinent to the question asked. Have someone edit your application before sending it in.

Your county Cooperative Extension staff can assist you with writing a resume if it is required and editing your application before you send it in. Please call your county office to arrange a time to meet well in advance of the deadline for the help you need.

4-Hers can't begin the search for scholarship monies too soon. Good luck! This could be the treasure hunt of your life.



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

WESTERN AREA 4-H CAMP

Western Area teen counselors are hard at work creating the best camp experience ever.

4-H Camp will be held July 8 -14 on the shores of beautiful Lake Tahoe. Campers can plan to enjoy swimming, canoeing, kayaking, shooting sport activities, special programs, guest speaker presentations, and environmental activities. Camp is open to youth 9-12 years of age. Fees are \$190 per camper.

Applications will be available for active 4-Hers the first two weeks in May. Contact your local University of Nevada Cooperative Extension office to pick up your application. Camp applications for the general public will be available May 15.

Make this your best summer ever and plan on going to the Western Area 4-H camp!



SPRING FLING HORSE SHOW

Washoe County 4-H Horse Leaders cordially invite area 4-H youth to the annual Spring Fling Horse Show at 8 a.m., May 5, at the Lemmon Valley Horseman's Arena, 11400 Deodar Way.

Registration is required. Early entries must be received by April 30. Mail completed entries to Washoe County Cooperative Extension,

5305 Mill St., Reno, NV 89502. Entry fees are \$6 per class or \$25 per day if entering five or more classes. Late entries will be accepted up to the day of the show but will be assessed a \$10 fee in addition to the per class charges.

The show is conducted in accordance with State 4-H Horse Show Rules. 4-H dress and ASM-SEI approved helmets are required for all riders. A snack bar coordinated by Spanish Springs Trailblazers will be available all day.

Flyers and entries will be mailed to all Washoe County 4-H Horse Club members and will also be available from the Washoe County Cooperative Extension office. For further information, contact Sarah Chvilicek, (775) 784-4848 or chviliceks@unce.unr.edu.

Hot Shots Bring Water to Wildlife

Comstock Hot Shots are partnering with Nevada Big Horns Unlimited and Nevada Department of Wildlife to make water available to wildlife in a prime wildlife area south of Gabbs. Hot Shots will travel with their 4-H Shooting Sports leader, Rich Knight, and Nevada Department of Wildlife staff on May 19 to the site, where they will install a Guzzler (see photo below).

This unique water source is a metal structure that provides an additional source of water for wildlife of all types and sizes. It collects rainwater in a pond and stores it in tanks. The tanks then feed the water to a drinker that can be accessed by wildlife. Guzzlers allow Nevada wildlife to take advantage of otherwise unsuitable habitat by providing necessary water.

Hot Shots in Storey County or Carson City can contact Carson City Cooperative Extension, (775) 887-2252, for more information or to sign up for this special service outreach.

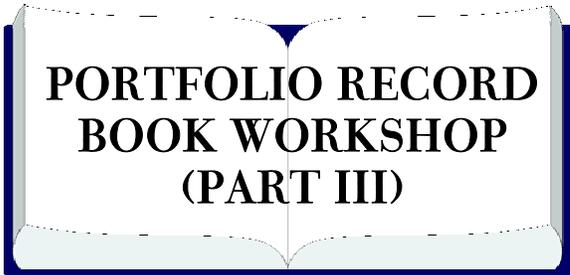




Nevada State Fair Competition Guides are now available at the Nevada State Fair office at 1350 A North Wells Ave. in Reno. They are also available at many feed stores and Cooperative Extension offices. If you entered last year, you will automatically receive a copy in the mail. If not, pick up a copy and look it over. You still have lots of time to plan which categories you'd like to enter.

You could enter many categories, such as the educational booth category, where you can win \$50. Another category is speech and demonstrations. Last year, a youth was able to use these speech and demonstration skills to receive an \$1,800 scholarship for college. Or how about trying the Small Animal Quiz Bowl?

This is your State Fair. Participating is lots of fun. The State Fair deadline for paper entries is July 27. The State Fair will be held August 22-26.



The final part of the three-part Portfolio Record Book Workshops will be presented by Teen Institute members May 14 at the Community Club meeting, 6:30 p.m., Carson Valley Methodist Church, 1375 Centerville Lane in Gardnerville.

Demonstrations will be presented by Speaking With Confidence 4-H Club. Come and participate in the games, giveaways and fun!

Please bring \$1 donation per family to help pay for Community Club Snacks.



Hop On In to the Storey County Spring 4-H Rabbit Show

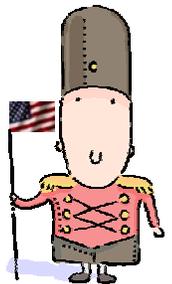
Virginia City Hoppers and Great Basin Bunnies are hopping in to their spring celebration with a 4-H Rabbit Show, May 19 at the Virginia City Firehouse on north "C" Street in Virginia City. Check-in time is 8 a.m., and the show begins at 9 a.m.

For more information, contact Carson City Cooperative Extension, (775) 887-2252.



SOMK

SPEAK OUT MILITARY KIDS LEADERSHIP CAMP



What is a SOMK? It stands for Speak Out Military Kids. Have you ever wondered what it's like to be in the military? Would you like to meet other youths with similar interests? SOMK Leadership Camp will offer you speaking, writing and visual presentation skills taught by university and National Guard professionals. This event is designed to raise awareness of issues facing military families in Nevada communities.

This camp is for those in, or entering high school (ages 13 - 18) and will take place at the Nevada National Guard Training Site in Stead, July 25 and 27. Admission is free. All meals, lodging, and activities will be provided by Nevada Operation Military Kids!!

For more information, contact Warren Andersen, (775) 784-6608 or andersenw@unce.unr.edu.



Web Resource Corner

4-H Camp at Lake Tahoe

Lake Tahoe is a unique and magnificent treasure. This historic 4-H Camp creates opportunities for inspiration, education and relaxation – right on the lakeshore.

Owned and operated by the University of Nevada, the camp has a rich tradition as a setting for youth to live and learn at Lake Tahoe. The diverse forest, meadow and beach ecosystems provide an unparalleled opportunity for outdoor environmental education.

Visit the website, <http://www.unce.unr.edu/camp>.

**WESTERN AREA
MAY
DATES TO REMEMBER**

MAY 3-6 Nevada Junior Livestock Show & Auction
Reno Livestock Events
Center Pavilion 8 a.m. - 4 p.m.

MAY 8-10 Wyoming Horsemanship Levels Certification, Elko

MAY 26 4 Paws Good Citizens Test
Fuji Park, Carson City, 8 a.m. - 4 p.m.

4-H Council Rummage Sale
Fuji Park, Carson City, 8 a.m. - 5 p.m.

MAY 28 Memorial Day - Offices Closed

4-H is a community of young people across America learning leadership, citizenship and life skills.

WESTERN AREA OFFICES

**Carson City/
Storey County**
(775) 887-2252
2621 Northgate Lane
Suite 15
Carson City, NV 89701

Douglas County
(775) 782-9960
1329 Waterloo
Gardnerville, NV 89410
PO Box 338
Minden, NV 89423-0338

Washoe County
(775) 784-4848
5305 Mill Street
Reno, NV 89502
P.O. Box 11130
Reno, NV 89520-0027

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University of Nevada, Reno

Cooperative Extension
Washoe County Office
UNR-Mail Stop 408
Reno, NV 89557

Return Service Requested

4-H Events Calendar



Unless stated differently, all meetings are held at your local Cooperative Extension office.

May 2007

DATE	WESTERN AREA	CARSON CITY/STOREY COUNTY	DOUGLAS COUNTY	WASHOE COUNTY
1				Equine Lecture Series 6:30 p.m.
2				
3	Nevada Junior Livestock Show & Auction Reno Livestock Events Center Pavilion 8 a.m. - 4 p.m. daily			
4				
5				Spring Fling Horse Show Lemmon Valley Arena 8 a.m.
6				
7		4-H Council Mtg. 6 - 8:30 p.m.	Teen Institute 2:30 p.m. 4-H Camper applications available	
8		Wyoming Horsemanship Levels Certification Elko		Horse Leaders' Mtg. 6 p.m.
9				
10				Horse Levels Testing Rockin' LJ Ranch 5 p.m.
11				
12			Teen Institute Fun Run for Breast Cancer Awareness	
13			Community Club 6:30 - 8 p.m.	
14			Teen Institute 2:30 p.m. Community Club Carson Valley Methodist Church 6:30 p.m.	
15		4-H Camper applications due at the Carson office		
16		4-H Shooting Sports State Committee Mtg. Carson videoconference 6 - 8:30 p.m.		Livestock Leaders' Mtg. 6:30 p.m.
17	Camp Planning Mtg. Carson & Reno 6:30 p.m.			
18				
19		Rabbit Show Virginia City Fire Station 8 a.m. - 4 p.m.		
20				
21			Teen Institute Parade Float Building 2:30 p.m.	
22				
23				
24				
25				
26		4 Paws Good Citizens Test Fuji Park & Exhibit Hall 8 a.m. - 4 p.m.		
27				
28	Memorial Day - Offices Closed			
29				
30				
31				

Unless stated differently, all meetings are held at your local Cooperative Extension office.

Upcoming 4-H Events 2 - Month Calendar

June 2007



DATE	WESTERN AREA	CARSON CITY/STOREY COUNTY	DOUGLAS COUNTY	WASHOE COUNTY
1		4-H Camp Adult Chaperone applications due		
2			Sierra Riders' Horse Clinic	Summer Reruns Horse Show Lemmon Valley Arena 8 a.m.
4			Teen Institute Parade Float Building, 2:30 p.m.	
9		Shooting Sports Qualifier Ice House Range 8 a.m. - 5 p.m.	Carson Valley Days Parade and Snow Cone Booth	
10	Western Area 4-H Camp Training Carson Senior Center 8 a.m. - 5 p.m.		4-H Camp Teen Selection Carson City 8 a.m. Carson Valley Days Ranch Rodeo	
11	Teen Presentations for Camp 5 - 8 p.m. each night Appointments to be assigned	4-H Council Mtg. 6:30 - 8 p.m.	Teen Institute 2:30 p.m. Community Club Carson Valley Methodist Church	
12				Horse Leaders' Mtg. 6 p.m.
13				
14			Teen Institute 2:30 p.m.	
19			4-H Camper/Parent Orientation 6:30 p.m.	
20		4-H Shooting Sports State Committee Mtg. Carson videoconference 6 - 8:30 p.m.		Livestock Leaders' Mtg. 6:30 p.m. Small Animals Leaders' Mtg. 7 p.m.
23	4-H Camp Teen Training Washoe County office Time TBA		Sierra Riders' Open Horse Show Douglas County Fair Grounds	Gymkhana Clinic Golden Valley Arena 8:30 a.m.
25				
26			Leaders' Council Mtg. 7 p.m.	
27	Pre-camp Mtg. for Teens & Adults Carson City office 6 - 8 p.m.			
28	National 4-H Shooting Sports Competition South Dakota June 25 - 28		4-H Camper/Parent Orientation 6:30 p.m.	4-H Camper/Parent Orientation 6:30 p.m.
30				Washoe County Horse Judging Contest Rockin' LJ Ranch 8 a.m.

July 2007

4	4th of July Holiday - Offices Closed			
8	Western Area 4-H Camp Lake Tahoe			
9				
10				
11				
12				Horse Leaders' Mtg. 6 p.m.
13				
14				
18				Livestock Leaders' Mtg. 6:30 p.m. Small Animals Leaders' Mtg. 7 p.m.
20		Carson City/Storey County 4-H & Youth Fair, Fuji Park, daily		Washoe County 4-H Horse Qualifying Show Rockin' LJ Ranch July 20 - 22
21				
22				
26			County Qualifier Public Speaking	
27			County Qualifier Dog/Rabbit	
28	Leadership Laboratory Stead Base		County Qualifier Horse/Rabbit/Static	
29			Douglas Livestock 4-H Clubs Open Show	