



University of Nevada  
Cooperative Extension

www.unce.unr.edu/areas/western

# Clover CLIPS



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## 4-H Community Service is All Part of the Pledge

Joining 4-H is an opportunity for youth to learn personal citizenship, leadership and the importance of the role they play in their community. Community service and working to improve one's immediate surroundings are core values gained while a member of a 4-H club. Club Projects such as feeding the homeless, trash clean-up and assisting the elderly, to mention a few, are chances 4-H members have to put their best foot forward in the name of 4-H. "To make the best better" is not just a slogan, it is a guiding principle of 4-H.

Service to the community falls within the 4-H member pledge of their "health" as one of the four "H's" to personal "better living" as well as their "hands to larger service." By helping neighbors, cleaning up parks or devoting time to local events for instance, a member can improve the living conditions for themselves and those around them. As the pledge states, this includes not just the "club" but the "community, country, and world."

4-H members as a club unit seek out opportunities to serve their communities. Community service is a main goal of 4-H leadership project groups. These 4-H members are working on self-improvement, but focus on how to work as a team to improve other areas. Cooperation is the best way to utilize many "Hands to larger service."

Included in a special issue of "4-H Power of YOUth" Nevada youth were acknowledged in a front page article for a service learning project held on the Campus of UNR. The Summer Youth Leadership

Summit, spearheaded by the Cooperative Extensions *Engaging Youth, Serving Community* (EYSC) program, brought together 100 teenagers from rural Nevada to receive training as youth leaders interested in service learning projects that will make community impact. 4-H members engaged in workshops to increase life skills and leadership to be able to more effectively address the needs of their community.\*

A key part of the Summit was the community service the participants performed as a group. They planted trees and moved sod. They worked at the local Gospel Mission and its warehouse. Many of the participants had already identified needs in their own communities before coming to the Summit. Now they have returned to their communities with the intellectual tools and skills learned that they can put to work toward those projects.

Community service by definition is "Services volunteered by individuals or an organization to benefit a community or its institutions." Community service to 4-H has a meaning that is two-fold. 4-H community service is not only a way of providing assistance or service. Essential life skills are presented as tools to be taken into adulthood; which is the core component of the mission of the 4-H youth development program not only for Nevada but the nation.

(\*This article uses information taken from, and attributed to the "4-H Power of YOUth" Rural Youth Development Special Issue 2013 and the 4-H Pledge)



## Comstock Hot Shots Qualifier

Rich Knight has set the date for the Storey County 4-H Shooting Sports Qualifier and Potluck August 17, 8 a.m.-5 p.m. at the Ice House Range. All Comstock Hot Shots 4-H members who want to compete at the State 4-H Shooting Sports Match in Las Vegas September 14, are required to shoot a qualifying score in their discipline at their county qualifier.

All area 4-H Shooting Sports members are invited to participate in this qualifier. Rich requests that you call him ahead of time for directions and in order to have enough equipment available, 775-847-0382. Depending on the number of contestants the event may continue into Sunday, August 18.

Contestants need to bring sunscreen, a hat, camp chair and be dressed in appropriate shooting attire. Parents and 4-H Shooting Sports Jr. Leaders who attend will have the opportunity to learn scoring for the various disciplines throughout the day. Ice House Range is located at the end of Toll Road in Gold Hill.

## Fall Shooting Sports Leader Training

Fall 2013 State 4-H Shooting Sports Leader Training registration packets are now available. The training is a great opportunity for those who want to teach others to shoot; and is required to teach in 4-H clubs.

This fall, the training takes place in Winnemucca on October 4-6. All information on locations, times, and due dates are included in the packet. The cost is \$75 and includes training facilities, training/shooting materials, meals (except breakfasts & Sunday lunch) snacks and instructors. Lodging is the responsibility of the participant. Please be aware the registration forms



must be approved by County 4-H UNCE staff. Registration forms and checks are due to the

State 4-H office by September 16.

The Nevada 4-H Shooting Sports Program utilizes Shooting Sports Education (muzzleloader, shotgun, .22 rifle, air rifle, air pistol and archery) as a vehicle for developing life skills and personal growth in youth. The overall goal is to develop the skills that enable youth to become responsible, happy, productive and beneficial members of society.

Please be advised, due to budget cuts the state 4-H may not be able to run a 2014 Spring 4-H Shooting Sports Leader Training. If you want to build your 4-H Shooting Sports program, any of your clubs uncertified, potential leaders need to attend this training.

For more information, please contact Sandy Wallin at 775-887-2252. Or get the registration packet online at <http://www.unce.unr.edu/calendar/files/pdf/2013FallShootingSportsTraining.pdf>

## Las Vegas Hosts 2013 State 4-H Shooting Sports Match

The 2013 Nevada State 4-H Shooting Sports Match is scheduled for Saturday, September 14, in Las Vegas at the Clark County Shooting Sports Complex. This promises to be another outstanding 4-H Shooting Sports state event held at a world class facility. Clark County 4-H Shooting Sports will host the event. Check-in is on a first come, first served basis and begins at 6:00 a.m. followed by the opening ceremony at 7:00-7:30 a.m.



The first Rotation is scheduled for 7:45-9:00 a.m. and will be for shotgun only, since the location for this discipline has no shade and is located a short driving distance from the

other discipline ranges. All other rotations begin at 9:10 a.m. and run throughout the day. Taste of Texas concession will be available for both breakfast and lunches. There are a number of exciting demonstrations planned throughout the day for attendees to visit between discipline shoots.

The contestant and family barbeque/picnic is 5:30-7:00 p.m. You don't want to miss this as Clark County 4-H Shooting Sports really puts on a delicious meal. The Awards Ceremony follows 7:00-9:30 p.m. at the Education Center. Contestants are required to wear 4-H dress for the ceremony.

Registration forms, signed by your county extension 4-H person, must be returned to the State 4-H Office by August 19. Barbeque/picnic forms must be returned to North Las Vegas Roadrunners 4-H club. Registration and BBQ forms are available online on the State 4-H Youth Development Calendar, <http://www.unce.unr.edu/cgi-bin/calendar.pl?calendar=4h&month=9>

## National Level Training in Oregon

On September 8-13 there will be a National Level 4-H Shooting Sports Leader Training in Redmond, Oregon (20 miles north of Bend). If you have Level 1 state certification, have been active in your discipline during the last year and have active 4-H volunteer status, you may be qualified to attend this national Level 2 training.

By taking this training, there is an expectation that you will return to Nevada, become part of the state training team and assist in teaching at least one state workshop annually for three years.

Early bird registration ends August 19 with no registrations accepted after August 26. All registrations must be signed by State 4-H Shooting Sports Coordinator Sandy Wallin prior to submission. For more information, please contact Sandy at 775-887-2252.

## Carson City/Storey County 4-H Readies for Science Experiment

The 4-H 2013 National Science Experiment will be held this year on October 9. The day is in recognition of the start of the new 4-H year on October 1, and National 4-H Week. This year's experiment is called Maps and Apps and revolves around geography and geographic information systems (GIS) and how these applications help people make smart decisions that improve lives, respect our natural resources and make a positive impact in our world. All counties in the Western area will be joining in the event and having a presentation.

Carson City/Storey County 4-H are the first to announce their plans. They will be ready for the big day by holding two experiment "build" days and a special evening presentation to explain and discuss the experiment's findings.

The "build" days will be held Saturday, September 28, and Saturday, October 5. Both days activities will start at 10 a.m. and run until 1 p.m. Both build days will be held in the office conference room at 2621 Northgate Lane, Suite #12, in Carson City.

The final presentation will be in the evening on National 4-H Science Experiment Day, October 9. Look for further details to come in the next issue of Clover Clips. For more information and to reserve a spot at the experiment build days, contact Sandy Wallin or Jim Barcellos at the Carson City Cooperative Extension office, 775-887-2252.



## Clover Clips Looks at Online

Your local 4-H is changing with the times. The software used to keep track of member enrollment and records also has the ability to deliver Clover Clips to each 4-H family as an email attachment.

With the cost of postage and printing rising, at the same time funding is dropping, the University of Nevada Cooperative Extension (UNCE) is looking at ways to save money. As part of UNCE, the Western Area 4-H will soon be offering Clover Clips in electronic version as well as a printed one.

4-H members will be able to choose the online version only, thereby saving money for their local office. They'll receive the added benefit of earlier delivery and color graphics. And if even half the members choose the online only option, it would be a savings of over \$100 per month.

The September issue will be sent to all families with email addresses on file along with instructions on how choose your delivery method.

## Epic Return of Summer Reruns

It's back. Come and join in the return of the Summer ReRuns 2013 Horse Show, Sunday, August 25, at the Lemmon Valley Horse Arena on the corner of Alaska and Chestnut in Lemmon Valley.

This show is a fundraising event open to all exhibitors. There will be 48 classes of events, including leadline classes. 4-H Dress is not required, but boots and proper riding attire are. ASM-SEI helmets must be worn by all youth 19 years old and under. Helmets are encouraged for all adult riders as well. There will be a lunch break after the English classes.

The cost is only \$6 per class plus a \$5 administration charge per entry. Registration by August 22, is appreciated. Day of show registration is available at \$8 per class plus the \$5 administration fee. There is a \$2 fee for all class changes.

Entry forms are available at the Washoe UNCE office on Energy Way in Reno, on our Facebook page at [www.facebook.com/washoecounty4h/](http://www.facebook.com/washoecounty4h/) or on the Washoe County 4-H Calendar:

<http://www.unce.unr.edu/cgi-bin/calendar.pl?calendar=4h&month=9>



## High Sierra Riders 4-H Club Sponsor Ride to Benefit Children's Hospital

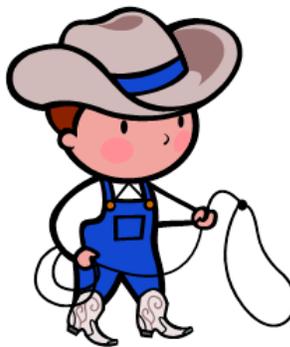
The High Sierra Riders 4-H Club is hosting its third annual Saddle Up<sup>®</sup> for St. Jude event. This year's event will be held on Saturday, August 10, from 4-9 p.m. Riders are invited to enjoy the beautiful trails of Washoe Lake State Park while supporting this very worthwhile cause.

Participants will enjoy trail riding from 5-7 p.m. When they return, they will be treated to a barbeque dinner with all the fixin's; followed by the Dessert Auction.

Rider donations are \$25.00 each. Dinner is only \$10.00. All proceeds benefit

St. Jude Children's Research Hospital<sup>®</sup>, with additional donations gladly accepted. Join in festivities, assist the club in reaching the goal of \$5000 to help fight pediatric cancer and other deadly diseases.

For more information, please call Sam at 775-336-0259.



## Western Area August Dates to Remember

**Aug. 10** - Saddle Up for St. Jude's-  
Washoe State Park

**Aug. 14-18** - Silver State Livestock Show  
Yerington Fairgrounds

**Aug. 25** - Summer Reruns Horse Show -  
Lemmon Valley Arena



**JOIN** | THE REVOLUTION   
OF RESPONSIBILITY

### WESTERN AREA OFFICES

**Carson City/  
Storey County**  
(775) 887-2252  
2621 Northgate Lane  
Suite 15  
Carson City, NV 89701

**Douglas County**  
(775) 782-9960  
1325 Waterloo  
Gardnerville, NV 89410  
PO Box 338  
Minden, NV 89423-0338

**Washoe County**  
(775) 784-4848  
4955 Energy Way  
Reno, NV 89502

## Your STEM\* Minute

*\*4-H Science, Technology, Engineering and Math*

On July 19, many people around the world stopped and waved at the planet Saturn. Why? They were having their picture taken.

The Cassini-Huygens spacecraft is currently orbiting Saturn. When the planet and the sun aligned with the craft, it found itself in a solar eclipse. Without the Sun's glare, Cassini was able to take a picture of the earth and moon through Saturn's rings.

The earth and moon are just points of light in the photo, so no one can actually be seen waving at the camera. Still it's not a bad image considering it was taken from 900 million miles away.

At roughly the same time, the Messenger spacecraft, currently orbiting Mercury, also took a picture of Earth and its moon. But only from a mere 60 million miles away.

*-With information from Nasa.gov. Go to the site to see the photos*

**4-H is a program of University of Nevada Cooperative Extension**

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Unless stated differently, all meetings are held at your local Cooperative Extension office.

## 4-H Events Calendar August 2013



DATE	WESTERN AREA	CARSON CITY/STOREY COUNTY	DOUGLAS COUNTY	WASHOE COUNTY
1		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.		
3		Comstock Hot Shots, Ice House Range, 10 a.m - 3 p.m.		
4		Comstock Hot Shots, Ice House Range, 10 a.m - 3 p.m.		<b>Please note:</b> Due to the number of club meetings in Washoe Co., we cannot list them all here. Also, club meetings cannot be held at the Washoe UNCE office.
5		Target Rippers, Fuji Exhibit Hall, 6:30-8 p.m.		
6			Small Animals, 6:30 p.m.	
7		Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8 p.m.		
8		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.	Dog Workout, 6:30 p.m.	
9		Carson Hot Shots, Cap. City Gun Club, 6-9 p.m.		
10				Saddle Up for St. Jude's, Washoe Lake Park
11		Comstock Hot Shots, Ice House Range, 10 a.m - 3 p.m.	<b>Please note:</b> Douglas County currently has too many 4-H Project Meetings to list here. Please refer to your Project Leader for dates	
12		4-H Leaders' Council, 6:30-8 p.m.		
13				Horse Leaders Mtg, 6 p.m.
14	State 4-H Shooting Sports Advis. Comm. Video Conf.	Carson Cluckers, Fuji Exhibit Hall, 6:30-8 p.m.		Livestock Leaders' Mtg., 6 p.m. Small Animal Leaders' Mtg., 7 p.m.
15		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.	Dog Workout, 6:30 p.m.	
15-18	Silver State Livestock Show and Expo, Lyon County Fairgrounds, Yerrington			
17		Storey County Shooting Sports Qualifier/Potluck Ice House Range, 8 a.m. - 5 p.m.		
18		Storey County Shooting Sports Qualifier/Potluck Ice House Range, 8 a.m. - 5 p.m.		
19		Target Rippers, Fuji Exhibit Hall, 6:30-8 p.m.		
21				
22		4 Paws Business Meeting - no dogs, UNCE office, 6:30-8 p.m.	Dog Workout, 6:30 p.m.	
23		Carson Hot Shots, Cap. City Gun Club, 6-9 p.m.		
25				Summer Reruns Horse Show, Lemmon Valley Arena
26			Leaders' Council, 7 p.m.	

## Upcoming 4-H Events Calendar



DATE	WESTERN AREA	CARSON CITY/STOREY COUNTY	DOUGLAS COUNTY	WASHOE COUNTY
<b>September 2013</b>				
2	LABOR DAY HOLIDAY - OFFICES CLOSED			
4		Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8 p.m.		<b>Please note:</b> Due to the number of club meetings in Washoe Co., we cannot list them all here. Also, club meetings cannot be held at the Washoe UNCE office.
5		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.		
6		Carson Hot Shots, Cap. City Gun Club, 6-9 p.m.		
9		4-H Leaders' Council, 6:30-8 p.m.		
10				Horse Leaders Mtg, 6 p.m.
11	State 4-H Shooting Sports Advis. Comm. Video Conf.		<b>Please note:</b> Douglas County currently has too many 4-H Project Meetings to list here. Please refer to your Project Leader for dates	
12		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.		
14	State 4-H Shooting Sports Match, Clark Co. Shooting Sports Complex (Las Vegas) 7 a.m. - 6 p.m.			Mountain Mustangs 4-H Horse Show, Bartley Ranch
16		Target Rippers, Fuji Exhibit Hall, 6:30-8 p.m. Silver Sage Community Club, 6:30-8:30		
18		Carson Cluckers, Fuji Exhibit Hall, 6:30-8 p.m.		Livestock Leaders' Mtg., 6 p.m. Small Animal Leaders' Mtg., 7 p.m. Leaders' Council, 7:30
19		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.		
20		Carson Hot Shots, Cap. City Gun Club, 6-9 p.m.		
21				Horse Judging Contest, Rockin LJ arena, 8 a.m.
23			Leaders' Council, 7 p.m.	
28		National 4-H Science Experiment Build Day, UNCE Carson Office, 10 a.m. - 1 p.m.		Trail Trials, Washoe Lake State Park
30			Sign-Up Night, 6:30 p.m.	
<b>October 2013</b>				
1			Portfolios due to Douglas office by 4 p.m.	
2		Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8 p.m.		
3		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.		
4				Record Books Due to Washoe Office by 5 p.m.
5		National 4-H Science Experiment Build Day, UNCE Carson Office, 10 a.m. - 1 p.m.		Autumn Antics Horse Show, Lemmon Valley Horse Arena
6-12	National 4-H Week			
7		Target Rippers, Fuji Exhibit Hall, 6:30-8 p.m. Silver Sage Community Club, 6:30-8:30		
8				Horse Leaders Mtg, 6 p.m.
9	National 4-H Science Experiment	National 4-H Science Experiment Presentation, UNCE Carson Office, 6-8 p.m.	National 4-H Science Experiment demonstration, TBA	National 4-H Science Experiment demonstration, TBA
10		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.		
14		4-H Leaders' Council, 6:30-8 p.m.	Awards Night, 6:30 p.m.	
16		Carson Cluckers, Fuji Exhibit Hall, 6:30-8 p.m.		Livestock Leaders' Mtg., 6 p.m. Small Animal Leaders' Mtg., 7 p.m.
17		4 Paws, Fuji Exhibit Hall, 6:30-8 p.m.		
19			Fall Family Costume Ball	
21		Target Rippers, Fuji Exhibit Hall, 6:30-8 p.m. Silver Sage Community Club, 6:30-8:30		
28	NEVADA DAY HOLIDAY - OFFICES CLOSED			