

# GROUND WATER PUMPAGE INVENTORY

MESQUITE VALLEY (SANDY), NO 163

1992

|                                         |            |
|-----------------------------------------|------------|
| IRRIGATION (INCLUDES ILLEGAL USE)       | 118.00 A/F |
| MINING AND MILLING                      | 0.0 A/F    |
| COMMERCIAL AND QUASI-MUNICIPAL/DOMESTIC | 100.0 AF   |
| STOCKWATER                              | 12.0 A/F   |
| TOTAL                                   | 230.0 A/F  |

PAGE 1

[illegible]

GROUND WATER PUMPAGE INVENTORY  
MESQUITE VALLEY (SANDY), NO 163

1992

PAGE 2

| NUMBER | STATUS | OWNER OF RECORD                                       | PLACE OF USE |     |    |    |    |    | ACRES       | ACRES<br>IRR. | USED<br>(A/F) | REMARKS                                                                                                                                     |
|--------|--------|-------------------------------------------------------|--------------|-----|----|----|----|----|-------------|---------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|        |        |                                                       | 1/4          | 1/4 | S  | T  | R  |    |             |               |               |                                                                                                                                             |
| 31266  | Cert.  | E. Meyers                                             | NE           | SE  | SE | 31 | 24 | 57 | 8.74        | 0.00          |               |                                                                                                                                             |
|        |        |                                                       | N2SE         | SE  | SE | 31 | 24 | 57 | <u>4.75</u> | <u>4.75</u>   |               |                                                                                                                                             |
|        |        |                                                       | TOTAL        |     |    |    |    |    | 13.49       | 4.75          | 23.80         |                                                                                                                                             |
| 45515  |        | M. Gibson                                             | SE           | SW  | SW | 25 | 24 | 56 | 9.74        | 9.74          | 48.70         |                                                                                                                                             |
| 50656  |        | M. Gibson                                             |              |     |    |    |    |    |             |               |               | 50656 CF-45625                                                                                                                              |
| 48435  | Permit | Sandy Valley<br>Ranchero's Water<br>Users Association | SW           | SE  |    | 32 | 24 | 57 |             |               | 14.00         | Quasi-municipal,<br>8 homes, meter read:<br>89615000, 8/2/88<br>14482000, 8/10/89<br>included in quasi-<br>municipal<br>24,745,000-11/14/91 |
| 14091  | Cert.  | F. Chambers                                           | NE           | NW  |    | 25 | 23 | 25 |             |               | 5.80          | stockwater-cows                                                                                                                             |
| 14092  | Cert.  | F. Chambers                                           | NW           | NW  |    | 36 | 25 | 57 |             |               | 5.80          | stockwater-cows                                                                                                                             |
| 46302  | Permit | G. Heckman                                            | NW           | SW  |    | 15 | 25 | 57 |             |               | 0.00          | mining/trailer (dom)<br>5.6 ac/ft duty                                                                                                      |
| 50328  | Permit | Lovell Group                                          | NE           | NW  |    | 24 | 22 | 57 |             |               | 0.00          | mining                                                                                                                                      |
| 50405  | Permit | Lovell Group                                          | SW           | SW  |    | 28 | 22 | 57 |             |               | 0.00          | mining                                                                                                                                      |