

**GROUND WATER PUMPAGE INVENTORY  
MESQUITE VALLEY (SANDY), 163  
2005**

|                                                                |                  |
|----------------------------------------------------------------|------------------|
| <b>IRRIGATION</b>                                              | <b>42 Ac-Ft</b>  |
| <b>FIRE PROTECTION</b>                                         | <b>2 Ac-Ft</b>   |
| <b>STOCK WATERING</b>                                          | <b>0 Ac-Ft</b>   |
| <b>MINING &amp; MILLING</b>                                    | <b>0 Ac-Ft</b>   |
| <b>COMMERCIAL &amp; QUASI-MUNICIPAL</b>                        | <b>195 Ac-Ft</b> |
| <b>DOMESTIC (ESTIMATED AT .5 AC-FT PER DOMESTIC WELL)</b>      | <b>418 Ac-Ft</b> |
| <b>Domestic wells drilled in 2005 = 25 (Total Wells = 836)</b> |                  |
| <b>TOTAL</b>                                                   | <b>657 Ac-Ft</b> |

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2005

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| NUMBER | STATUS | OWNER OF RECORD   | PLACE OF USE |     |    |    |    | ACRES<br>OR DUTY | ACRES IRR<br>OR USE | USED<br>(A/F) | REMARKS                                                                                                                           |
|--------|--------|-------------------|--------------|-----|----|----|----|------------------|---------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------|
|        |        |                   | 1/4          | 1/4 | S  | T  | R  |                  |                     |               |                                                                                                                                   |
| 14091  | Cert.  | F. Chambers       | NE           | NW  | 25 | 23 | 55 | 5.80             | SW                  | 0.00          | Not in use                                                                                                                        |
| 14092  | Cert.  | E. Spurlock       | NW           | NW  | 36 | 25 | 57 | 5.80             | SW                  | 0.00          | Not in use                                                                                                                        |
| 17441  | Cert.  | N. Barkan         | SE           | SE  | 22 | 25 | 57 | 40.00            | 0.00                | 0.00          | Not in use                                                                                                                        |
| 28954  | Cert.  | Bell Telephone    | SE           | SW  | 31 | 24 | 55 | 0.10             | CM                  | 0.10          | Switching Station                                                                                                                 |
| 31207  | Cert.  | L. Manthey        | SW           | SW  | 31 | 24 | 57 | 9.00             | 0.00                | 1.00          | 1 Trailer Dom. Use only No Irr.<br>11-11-04 Meter broken 662605<br>11-30-05 Meter broken 662605                                   |
| 31209  | Permit | Sky Ranch Estates | SW           | SE  | 6  | 25 | 57 |                  | QM                  | 91.05         | 45-homes, 12 mobile homes, 33 hangars<br>2-commercials Buildings.<br>Meter on 12-14-04- 106799000<br>Meter on 12-31-05- 136451000 |
| 42512  | Permit | Sky Ranch Estates | SW           | SE  | 6  | 25 | 57 |                  |                     |               |                                                                                                                                   |
|        |        | <b>TOTAL DUTY</b> |              |     |    |    |    | 90.50            |                     |               |                                                                                                                                   |
| 38311  | Cert.  | Sweney            | SW           | SE  | 32 | 24 | 57 | 3.13             | CM                  | 3.13          | 1-trailer & Bar&Restaurant;                                                                                                       |
| 45515  | Cert.  | L Mejia           | SW           | SW  | 25 | 24 | 56 | 4.75             | 4.75                | 20.50         | Same place for P#45515 & 50656<br>Meter on 11-30-04 177950000<br>Meter on 11-15-05 188405000                                      |
| 50656  | Cert.  | L Mejia           | SW           | SW  | 25 | 24 | 56 | 4.75             | 4.75                | 20.50         |                                                                                                                                   |

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| NUMBER | STATUS | OWNER OF RECORD                                       | PLACE OF USE |     |    |    |    | ACRES<br>OR DUTY | ACRES IRR<br>OR USE | USED<br>(A/F) | REMARKS                                                                                                           |
|--------|--------|-------------------------------------------------------|--------------|-----|----|----|----|------------------|---------------------|---------------|-------------------------------------------------------------------------------------------------------------------|
|        |        |                                                       | 1/4          | 1/4 | S  | T  | R  |                  |                     |               |                                                                                                                   |
| 45690  | Cert.  | Clark County                                          | NE           | SW  | 32 | 24 | 57 |                  |                     |               |                                                                                                                   |
| 50990  | Cert.  | Clark County                                          | NE           | SW  | 32 | 24 | 57 |                  |                     |               |                                                                                                                   |
|        |        |                                                       | TOTAL DUTY   |     |    |    |    | 15.80            |                     |               | Sandy Valley School<br>Meter replaced 8-4-03 14802900<br>Meter on 12-15-04 01879600<br>Meter on 11-15-05 05910800 |
| 45762  | Cert.  | L.D.S. Church                                         | SW           | NE  | 4  | 25 | 57 | 2.90             | QM                  | 2.90          | Church                                                                                                            |
| 48435  | Can.   | Sandy Valley<br>Ranchero's Water<br>Users Association | SW           | SE  | 32 | 24 | 57 | 12.30            | QM                  | 5.25          | Meter on 12-15-04 08828100<br>Meter on 11/15/05 08311800                                                          |
| 50579  | Permit | Rau                                                   | NW           | SW  | 25 | 24 | 56 | 17.90            | QM                  | 4.00          | Meter replaced 12-1-05<br>Meter on 12-1-05 0000000                                                                |
| 57190  | Cert.  | Slankard                                              | SW           | SE  | 31 | 24 | 57 | 1.10             | CM                  | 2.07          | Sandy Valley General Store<br>Meter on 11-30-04 11751800<br>Meter on 11-15-05 12426500                            |
| 58384  | Can.   | Sandy Valley Church                                   | SW           | NE  | 06 | 25 | 57 | 2.02             | CM                  | 1.48          | Sandy Valley Church<br>Meter on 11-30-04 03900500<br>Meter on 11-15-05 04382300                                   |
| 58719  | Can.   | B. Wills                                              | SE           | SW  | 32 | 24 | 57 | 1.50             | CM                  | 1.95          | Meter on 11-30-04 02515400<br>Meter on 10-20-05 031518000                                                         |

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| NUMBER     | STATUS | OWNER OF RECORD         | PLACE OF USE |        |    |    | R  | ACRES<br>OR DUTY | ACRES IRR<br>OR USE | USED<br>(A/F) | REMARKS |                                                                                                   |
|------------|--------|-------------------------|--------------|--------|----|----|----|------------------|---------------------|---------------|---------|---------------------------------------------------------------------------------------------------|
|            |        |                         | 1/4          | 1/4    | S  | T  |    |                  |                     |               |         |                                                                                                   |
| 59006      | Permit | Moore                   | NW           | SE     | 6  | 25 | 57 | 8.96             |                     | QM            | 0.50    | Back up well to serve 8 lots SkyRanch<br>Meter on 11-30-04 00085700<br>Meter on 11-15-05 00877400 |
| 59235      | Cert.  | Matt                    | SE           | SW     | 32 | 24 | 57 | 1.12             |                     | CM            | 0.00    | No use                                                                                            |
| 60087      | Cert.  | Kolojay                 | NE           | NE     | 06 | 25 | 57 | 2.02             |                     | CM            | 1.00    | Sandy Valley Shoping Center<br>Meter on 11-30-04 04411300<br>Meter on 10-20-05 04633100           |
| 60264      | Permit | Clark County            | Lt.          | 01     | 01 | 23 | 57 | 8.00             |                     | QM            | 8.00    | Camp Potosi                                                                                       |
| 61409      | Permit | Augustine Bustos        | SW           | SW     | 01 | 23 | 57 | 19.33            |                     | CM            | 1.00    | Road to Camp Potiosi N. Side                                                                      |
| 61470      | Permit | Clark County Fire Dept. | NE           | SE     | 29 | 22 | 57 | 2.00             |                     | FP            | 2.00    | Fire Protection Mountain Springs                                                                  |
| 62466      | Permit | Skip Powell Mgmt. Corp  | NE           | SW     | 24 | 24 | 56 | 4.50             |                     | CM            | 7.65    | Sand & Gravel Operation<br>Meter on 11-30-04 17333400<br>Meter on 11-15-05 19827300               |
| 62506      | Permit | Clark County            | Gov.         | Lot #6 | 36 | 24 | 56 |                  |                     | QM            | 15.67   | Park;<br>Meter on 11-30-04 48654400<br>Meter on 11-15-05 53759100                                 |
| 62507      | Permit | Clark County            | Gov.         | Lot #6 | 36 | 24 | 56 |                  |                     |               |         |                                                                                                   |
| 62941      | Permit | Clark County            | Gov.         | Lot #6 | 36 | 24 | 56 |                  |                     |               |         |                                                                                                   |
| TOTAL DUTY |        |                         |              |        |    |    |    | 90.00            |                     |               |         |                                                                                                   |

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| NUMBER | STATUS | OWNER OF RECORD                  | PLACE OF USE |     |    |    | ACRES<br>OR DUTY | ACRES IRR<br>OR USE | USED<br>(A/F) | REMARKS                                                                                       |
|--------|--------|----------------------------------|--------------|-----|----|----|------------------|---------------------|---------------|-----------------------------------------------------------------------------------------------|
|        |        |                                  | 1/4          | 1/4 | S  | T  | R                |                     |               |                                                                                               |
| 62588  | Permit | Douglas E. Simms                 | SE           | SE  | 16 | 24 | 56               | 8.96                | QM            | <b>5.93</b><br>Meter on 11-25-03 8748180<br>Meter on 11-30-04 10679200                        |
| 64471  | Permit | Valley Elect. Assoc. Inc.        | SW           | SW  | 32 | 24 | 57               | 1.00                | QM            | <b>1.00</b><br>Meter on 11-15-05 08243800                                                     |
| 65611  | Permit | Augustine Bustos                 | SW           | SW  | 01 | 23 | 57               | 1.44                | CM            | <b>0.00</b><br>Road to Camp Potiosi N. Side                                                   |
| 65713  | Permit | Clay B. King                     | SW           | SE  | 32 | 24 | 57               | 1.34                | CM            | <b>0.00</b>                                                                                   |
| 66140  | Permit | Gloria Massey                    | NW           | SW  | 15 | 24 | 56               | 1.40                | CM            | <b>4.00</b><br>Meter Ser.# 58862208<br>Meter on 11-30-04 5360630<br>Meter on 11-15-05 6664030 |
| 66227  | Permit | Vidler Water Company             | NW           | NE  | 14 | 25 | 57               | 415.00              | QM            | <b>0.00</b>                                                                                   |
| 66275  | Permit | John Kamp                        | SW           | NE  | 5  | 25 | 57               | 2.01                | CM            | <b>0.00</b><br>American Gas                                                                   |
| 66545  | Permit | Valley Educational<br>Foundation | SE           | SE  | 31 | 24 | 56               | 23.80               | QM            | <b>19.30</b><br>KeyStone Acadmy<br>Meter on 11-15-05 6288340                                  |
| 66835  | Permit | Edward Kolojay                   | NE           | NW  | 6  | 25 | 57               | 2.00                | CM            | <b>2.00</b>                                                                                   |

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| NUMBER | STATUS | OWNER OF RECORD    | PLACE OF USE |     |    |    | ACRES<br>OR DUTY | ACRES IRR<br>OR USE | USED<br>(A/F) | REMARKS                               |
|--------|--------|--------------------|--------------|-----|----|----|------------------|---------------------|---------------|---------------------------------------|
|        |        |                    | 1/4          | 1/4 | S  | T  |                  |                     |               |                                       |
| 67442  | Permit | Thomas Leed        | NE           | NW  | 6  | 25 | 57               | 2.01                | CM            | 0.00                                  |
| 70428  | Permit | Angellotti F/Trust | NE           | SE  | 19 | 22 | 58               | 4.00                | CM            | 4.00 Mtn. Springs Bar, Rd. to Pahrump |

TOTAL 195.29

Verified with field notes

Walter L. Anderson 3-13-06

2005

Mesquite Valley (Sandy)  
No. 163

Inventory Field Notes

compiled by  
Walter L. Candelaria

State of Nevada  
Division of Water Resources  
Southern Nevada Branch Office



PERMIT NO: **14091**

METER SER NO: \_\_\_\_\_

PUMP TYPE: \_\_\_\_\_

MOTOR TYPE: \_\_\_\_\_

METER READ: \_\_\_\_\_

ACRES IRR: 0

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC         

A diagram showing a square divided into four quadrants by a vertical dashed line and a horizontal dashed line. The outer boundary is a solid line, and the inner lines are dashed.

REMARKS: \_\_\_\_\_

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[illegible]

SIGNATURE: \_\_\_\_\_

DATE: **10/20/2005**

Walter L. Friedman





DATE: **10/20/2005**



PERMIT NO: 17441

METER SER NO: \_\_\_\_\_

PUMP TYPE: \_\_\_\_\_

MOTOR TYPE: \_\_\_\_\_

METER READ: \_\_\_\_\_

ACRES IRR: 0

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

1/4 1/4 SEC

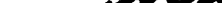
A diagram showing a square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The top-left quadrant is labeled 'A', the top-right is 'B', the bottom-left is 'C', and the bottom-right is 'D'.A square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The quadrants are labeled with Roman numerals: I in the top-left, II in the top-right, III in the bottom-left, and IV in the bottom-right.

REMARKS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SIGNATURE: 

DATE: **10/20/2005**

Walter L. Lueders

**10/20/2005**

PERMIT NO: 28954

METER SER NO: \_\_\_\_\_

PUMP TYPE: Sub.

MOTOR TYPE:

METER READ:

ACRES IRR:

BENEFICIAL USE: YES X NO      PORTION      ALL X TYPE      **CM**



1/4 1/4 SEC

A diagram showing a square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The quadrants are labeled with Roman numerals: I in the top-left, II in the top-right, III in the bottom-left, and IV in the bottom-right.

|  |  |
|--|--|
|  |  |
|  |  |

REMARKS: \_\_\_\_\_

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SIGNATURE: 

DATE: **10/20/2005**

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 31207

WELL: YES X NO       

METER SER NO:                     

PUMP: YES X NO       

PUMP TYPE:                     

MOTOR: YES        NO X

MOTOR TYPE:                     

METER: YES X NO       

METER READ:                     

PHOTO: YES        NO X

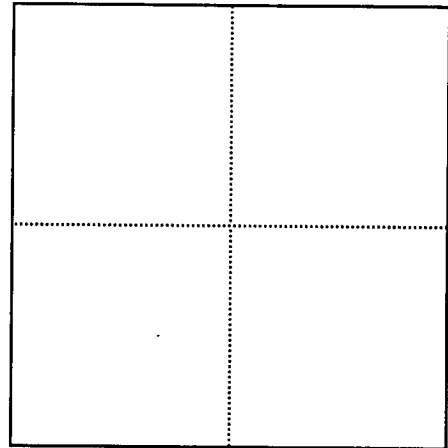
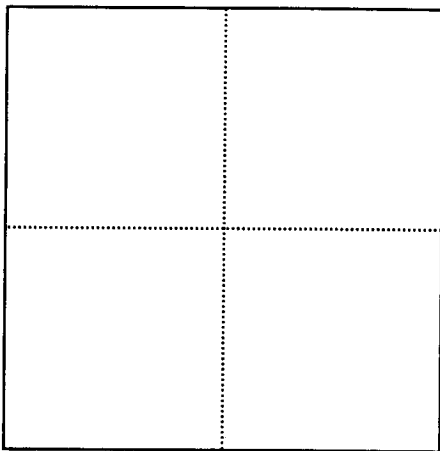
ACRES IRR: 0

BENEFICIAL USE: YES        NO X PORTION        ALL        TYPE IRR

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS: Domestic Use One House

SIGNATURE: Walter L. Enslin

DATE: 10/20/2005

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 31209 & 42512

WELL: YES X NO       

METER SER NO: 132509

PUMP: YES X NO       

PUMP TYPE:       

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

METER READ: 12/31/2005  
136451000

PHOTO: YES        NO X

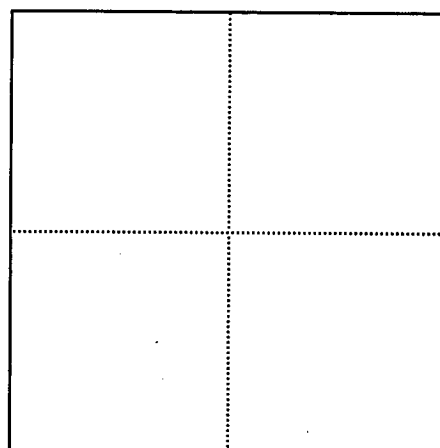
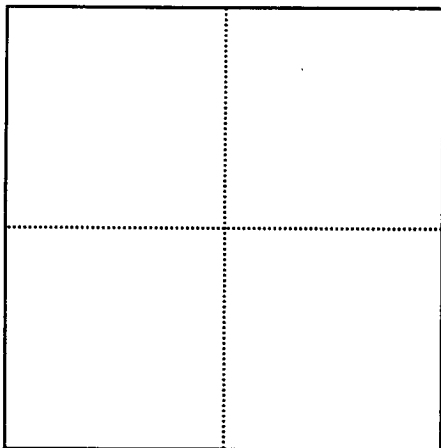
ACRES IRR:       

BENEFICIAL USE: YES X NO        PORTION        ALL X TYPE QM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE: Walter L. Paulsen

DATE: 10/20/2005

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 38311

WELL: YES X NO       

METER SER NO:                     

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:                     

METER: YES        NO X

METER READ:                     

PHOTO: YES        NO X

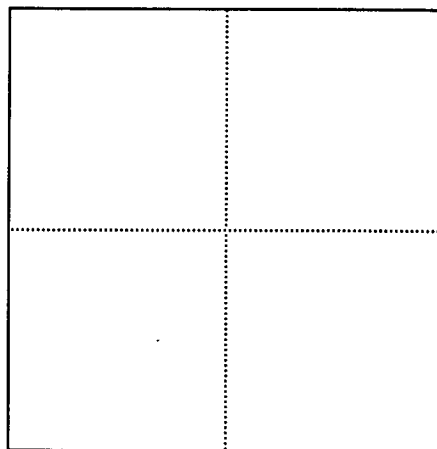
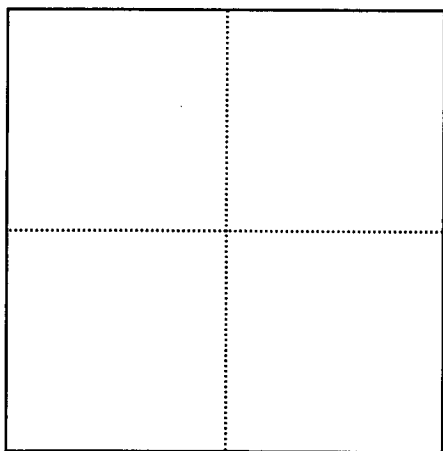
ACRES IRR:                     

BENEFICIAL USE: YES X NO        PORTION        ALL X TYPE QM/CM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS: 1Trailer House, Bar & Restaurant

SIGNATURE: Walter L. [Signature]

DATE: 11/15/2005

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 45515

WELL: YES X NO       

METER SER NO: 873082

PUMP: YES X NO       

PUMP TYPE:       

MOTOR: YES X NO       

MOTOR TYPE: Turbine

METER: YES X NO       

METER READ: 11/15/2005  
188405000

PHOTO: YES        NO X

ACRES IRR: 4.75

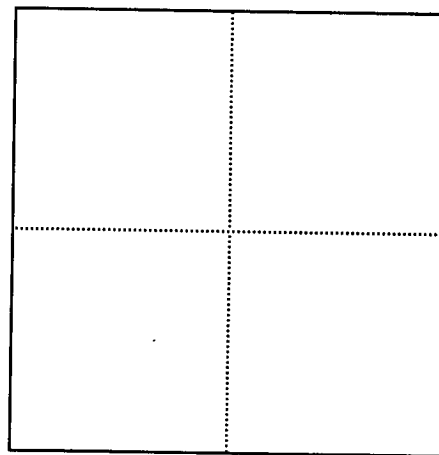
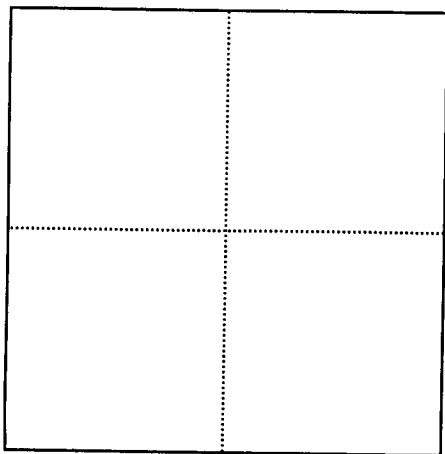
BENEFICIAL USE: YES X NO       

PORTION        ALL X TYPE IRR/DOM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE:       

*Walter L. [Signature]*

DATE: 11/15/2005



PERMIT NO: **50656**

METER SER NO: \_\_\_\_\_

PUMP TYPE: **Sub.**

MOTOR TYPE: \_\_\_\_\_

METER READ: \_\_\_\_\_

ACRES IRR: **4.75**

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC         

REMARKS: \_\_\_\_\_

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\_\_\_\_\_

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DATE: **11/15/2005**

Walter L. Goodwin

11/15/2005





PERMIT NO: **45690 & 50990**

METER SER NO:

PUMP TYPE:

MOTOR TYPE:

11/15/2005  
METER READ: **5910800**

ACRES IRR:

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4               1/4    SEC

A diagram showing a large square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The quadrants are labeled with Roman numerals: I in the top-left, II in the top-right, III in the bottom-left, and IV in the bottom-right.

REMARKS: \_\_\_\_\_

SIGNATURE: 

DATE: **11/15/2005**

Walter L. Eberhart





PERMIT NO: **45762**

METER SER NO: \_\_\_\_\_

PUMP TYPE: **Sub.**

MOTOR TYPE: \_\_\_\_\_

METER READ:

ACRES, IRR:

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC

A diagram showing a square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The quadrants are labeled with Roman numerals: I in the top-left, II in the top-right, III in the bottom-left, and IV in the bottom-right.

REMARKS: \_\_\_\_\_

\_\_\_\_\_

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DATE: **11/15/2005**



# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 48435

WELL: YES X NO       

METER SER NO: 850859

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

METER READ: 11/15/05 (BROKEN)  
8311800

PHOTO: YES        NO X

ACRES IRR:       

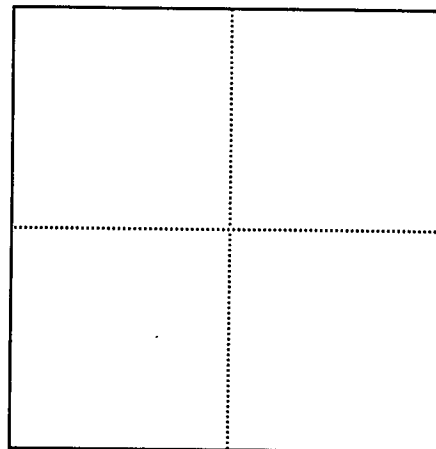
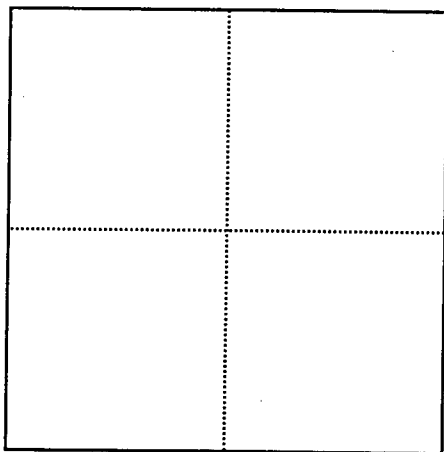
BENEFICIAL USE: YES X NO       

PORTION X ALL        TYPE QM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS: Meter Broken and Permit Cancelled

SIGNATURE: Walter L. Paulsen

DATE: 11/15/2005

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: **163**

PERMIT NO: **50579**

WELL: YES X NO           

METER SER NO: \_\_\_\_\_

PUMP: YES X NO       

PUMP TYPE: \_\_\_\_\_

MOTOR: YES X NO       

MOTOR TYPE: \_\_\_\_\_

METER: YES X NO

METER READ: 12/1/05 (New Meter) **0**

PHOTO: YES NO **X**

ACRES IRR: \_\_\_\_\_

BENEFICIAL USE: YES X NO      PORTION X ALL      TYPE      **QM**

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

1/4 1/4 SEC

1/4 1/4 SEC

REMARKS: \_\_\_\_\_

SIGNATURE:  DATE: 11/15/2005

DATE: **11/15/2005**

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 57190

WELL: YES X NO       

METER SER NO: 92538818

PUMP: YES X NO       

PUMP TYPE:       

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

METER READ: 11/15/2005  
12426500

PHOTO: YES        NO X

ACRES IRR:       

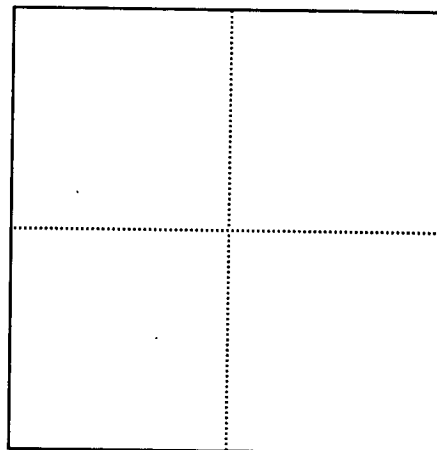
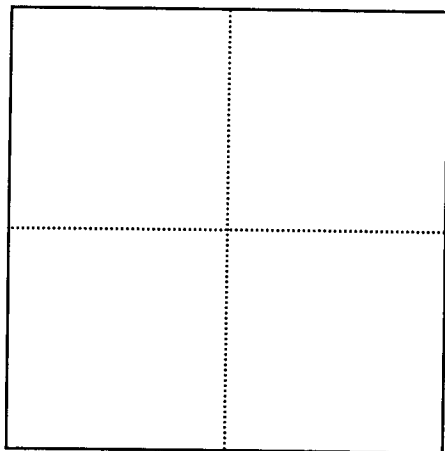
BENEFICIAL USE: YES X NO       

PORTION        ALL X TYPE CM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE: Walter L. Canham

DATE: 11/15/2005



PERMIT NO: **58384**

METER SER NO:

PUMP TYPE:

MOTOR TYPE: \_\_\_\_\_

METER READ: 11/15/2005 4382300

ACRES IRR:

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC

A square frame divided into four equal quadrants by a horizontal dashed line and a vertical dashed line intersecting at the center.REMARKS: Permit Cancelled

SIGNATURE:

Walter L. Goodwin

DATE:

**11/15/2005**



# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 58719

WELL: YES X NO       

METER SER NO: 9072445

PUMP: YES X NO       

PUMP TYPE:       

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

METER READ: 10/20/2005  
3151800

PHOTO: YES        NO X

ACRES IRR:       

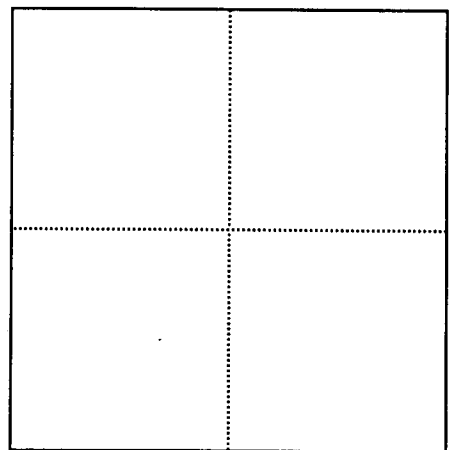
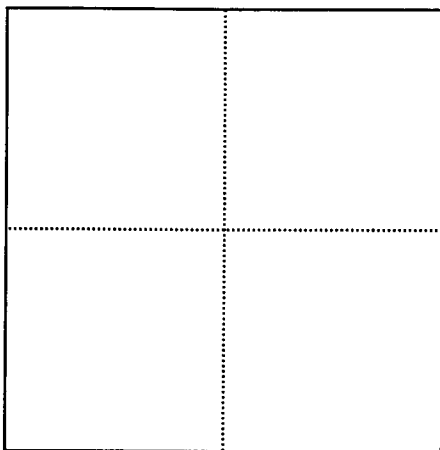
BENEFICIAL USE: YES        NO X

PORTION        ALL        TYPE CM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS: Meter Reading Indicates 1.95 Ac. Ft. used from this well, But no Buildings

Exist at this Place of use

SIGNATURE: Walter L. [Signature]

DATE: 10/20/2005



PERMIT NO: **59006**

METER SER NO:

PUMP TYPE:

MOTOR TYPE:

11/15/2006  
METER READ: **877400**

ACRES IRR:

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC

A square divided into four quadrants by a horizontal and a vertical dotted line. The lines intersect at the center of the square, creating four equal-sized empty quadrants. The top-left and bottom-right quadrants are shaded gray, while the top-right and bottom-left quadrants are white.

REMARKS: \_\_\_\_\_

SIGNATURE: *Michael A. Delaney*

DATE: **11/15/2005**

Walter L. Lindholm



# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 59235

WELL: YES X NO       

METER SER NO:                     

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:                     

METER: YES        NO X

METER READ:                     

PHOTO: YES        NO X

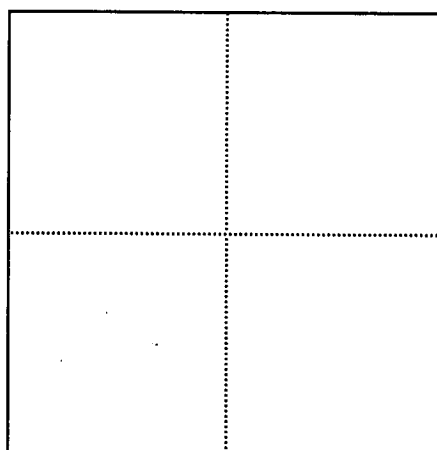
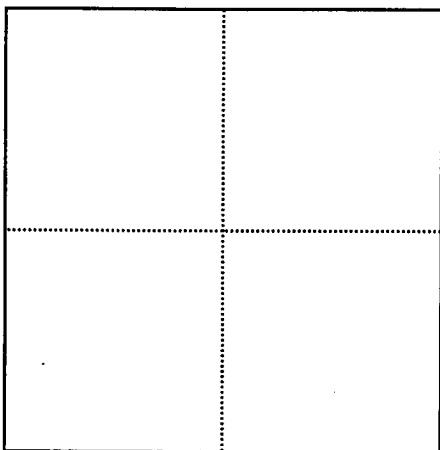
ACRES IRR:                     

BENEFICIAL USE: YES        NO X PORTION        ALL        TYPE CM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS: No use

SIGNATURE: Walter L. [Signature] DATE: 10/20/2005

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 60087

WELL: YES X NO       

METER SER NO: 94528666

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

METER READ: 10/20/2006  
4633100

PHOTO: YES        NO X

ACRES IRR:       

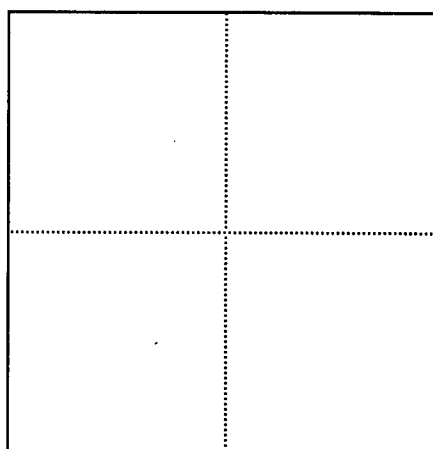
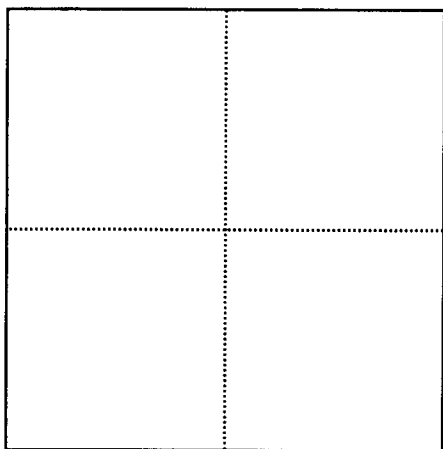
BENEFICIAL USE: YES X NO       

PORTION X ALL        TYPE CM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS: Sandy Valley Shopping Center

SIGNATURE: *Walter L. ...* DATE: 10/20/2005

PERMIT NO: **60264**

METER SER NO: **49081567**

PUMP TYPE:

MOTOR TYPE:

METER READ:

ACRES IRR:

BENEFICIAL USE: YES X NO      PORTION      ALL X TYPE **QM**

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

1/4 1/4 SEC

1/4 1/4 SEC

A square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The quadrants are empty, intended for drawing.A square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The quadrants are empty, intended for drawing.REMARKS: Camp Potosi

\_\_\_\_\_

\_\_\_\_\_

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SIGNATURE: *M. M. L. (M. M. L.)*

DATE: **11/15/2005**

PERMIT NO: **61409**

METER SER NO:

PUMP TYPE:

MOTOR TYPE:

METER READ:

ACRES IRR:

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC

A large square is divided into four equal quadrants by a horizontal dashed line and a vertical dashed line that intersect at the center. The top-left and bottom-right quadrants are shaded gray, while the top-right and bottom-left quadrants are white.A large square divided into four quadrants by a horizontal and a vertical dotted line. The lines intersect at the center of the square, creating four equal-sized empty quadrants for drawing.

REMARKS: \_\_\_\_\_

SIGNATURE: *[Signature]*

DATE: **11/15/2005**

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: **61470**

WELL: YES X NO           

METER SER NO: \_\_\_\_\_

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES            NO **X**

MOTOR TYPE: \_\_\_\_\_

METER: YES            NO **X**

METER READ: \_\_\_\_\_

PHOTO: YES \_\_\_\_\_ NO **X**

ACRES IRR: \_\_\_\_\_

BENEFICIAL USE: YES X NO      PORTION      ALL X TYPE      **FP**

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 SEC \_\_\_\_\_

         1/4          1/4 SEC         

A large square divided into four quadrants by a vertical dashed line and a horizontal dashed line. The quadrants are labeled with letters: 'A' in the top-left, 'B' in the top-right, 'C' in the bottom-left, and 'D' in the bottom-right.

REMARKS: \_\_\_\_\_

SIGNATURE:

Walter L. Friedman

DATE:

**10/20/2005**

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 62466

WELL: YES X NO       

METER SER NO: 96502368

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

METER READ: 10/20/2005  
19827300

PHOTO: YES        NO X

ACRES IRR:       

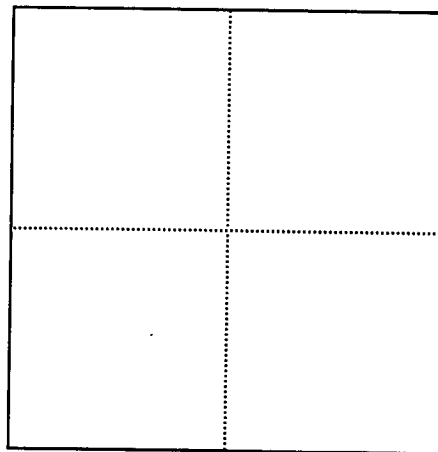
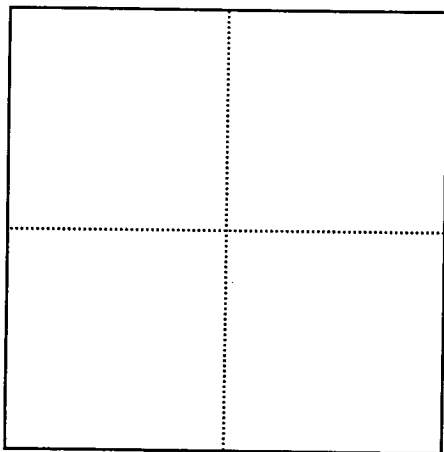
BENEFICIAL USE: YES X NO       

PORTION        ALL X TYPE CM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE: Walter L. Candelario

DATE: 11/15/2005

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 62506 & 62507  
& 62941

WELL: YES X NO       

METER SER NO: 2080447

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

11/15/2006  
METER READ: 53759100

PHOTO: YES        NO X

ACRES IRR:       

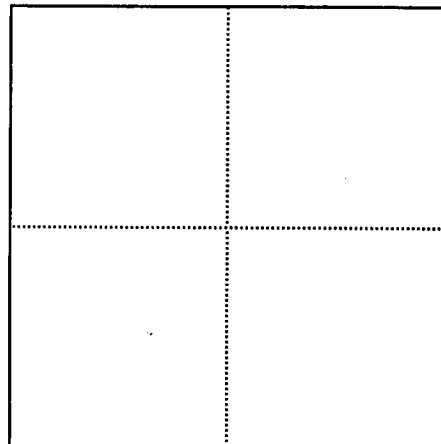
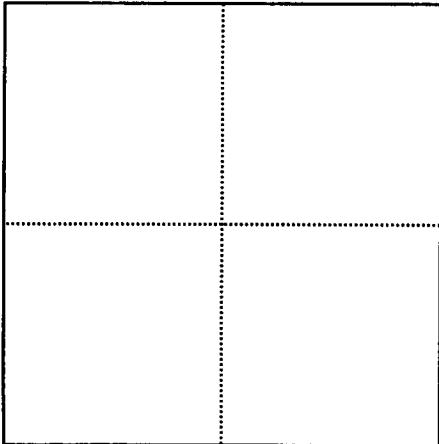
BENEFICIAL USE: YES X NO       

PORTION X ALL        TYPE QM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE: *Walter L. ...*

DATE: 11/15/2005

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 62588

WELL: YES X NO       

METER SER NO: 52146517

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

METER READ: 11/30/2004  
10679200

PHOTO: YES        NO X

ACRES IRR:       

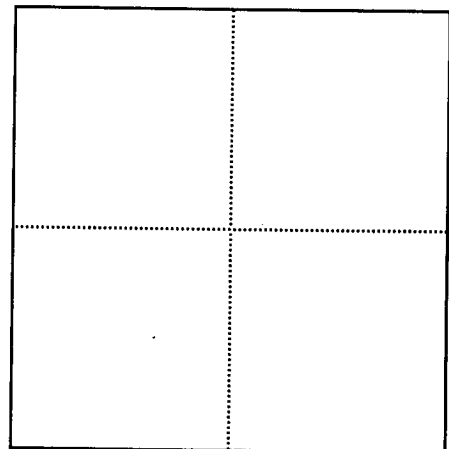
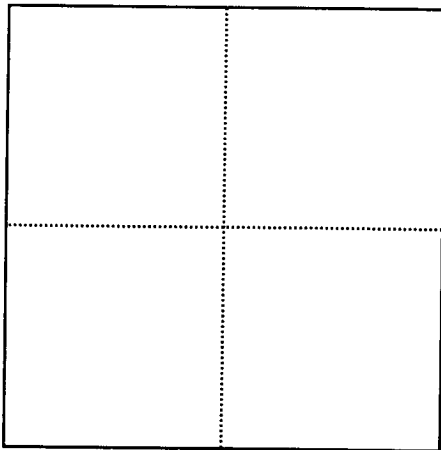
BENEFICIAL USE: YES X NO       

PORTION X ALL        TYPE QM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE: *Walter L. ...*

DATE: 11/15/2005

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 64471

WELL: YES X NO       

METER SER NO: 9503321

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES        NO X

METER READ: 11/115/05  
8243800

PHOTO: YES        NO X

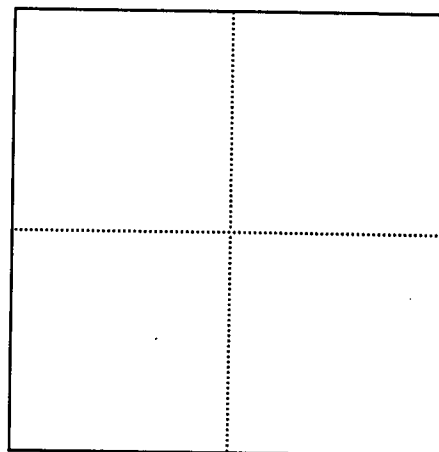
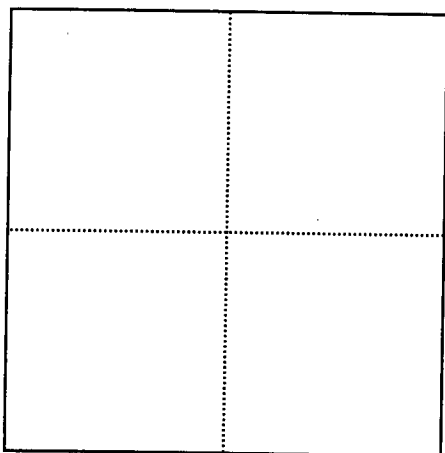
ACRES IRR:       

BENEFICIAL USE: YES X NO        PORTION        ALL X TYPE QM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE: *Mark L. Paulson*

DATE: 11/15/2005



PERMIT NO: **65611**

METER SER NO:

PUMP TYPE:

MOTOR TYPE:

METER READ:

ACRES IRR:

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC

REMARKS: \_\_\_\_\_

SIGNATURE: *[Signature]*

DATE: **11/15/2005**



PERMIT NO: **65713**

METER SER NO: \_\_\_\_\_

PUMP TYPE: \_\_\_\_\_

MOTOR TYPE: \_\_\_\_\_

METER READ: \_\_\_\_\_

ACRES IRR: \_\_\_\_\_

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC         

A square divided into four quadrants by a horizontal and a vertical dashed line. The lines intersect at the center of the square, creating four equal-sized empty quadrants.

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE: **11/15/2005**

Walter L. Davidson

**11/15/2005**



# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 66140

WELL: YES X NO       

METER SER NO: 58862208

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES X NO       

METER READ: 11/15/2005  
6664030

PHOTO: YES X NO       

ACRES IRR:       

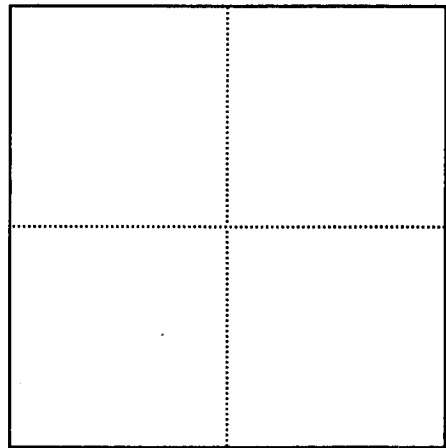
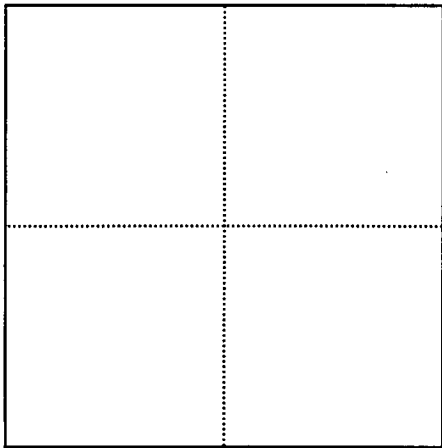
BENEFICIAL USE: YES X NO       

PORTION        ALL X TYPE CM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE:       

*Walter L. ...*

DATE:       

11/15/2005



PERMIT NO: **66227**

WELL: YES X NO           

METER SER NO: \_\_\_\_\_

PUMP: YES \_\_\_\_\_ NO **X**

PUMP TYPE: \_\_\_\_\_

MOTOR: YES \_\_\_\_\_ NO   X  

MOTOR TYPE: \_\_\_\_\_

METER: YES \_\_\_\_\_ NO **X**

METER READ: \_\_\_\_\_

PHOTO: YES \_\_\_\_\_ NO **X**

ACRES IRR: \_\_\_\_\_

BENEFICIAL USE: YES        NO **X** PORTION        ALL        TYPE **QM**

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

1/4 1/4 SEC

         1/4          1/4 SEC

A diagram showing a square divided into four quadrants by a horizontal dashed line and a vertical dashed line. The outer boundary is a solid line, and the inner lines are dashed.

REMARKS: \_\_\_\_\_

\_\_\_\_\_

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SIGNATURE: *M. M. A. (M. M. A.)*

DATE: **11/15/2005**

DATE: **11/15/2005**

# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 66545

WELL: YES X NO       

METER SER NO: 108206

PUMP: YES X NO       

PUMP TYPE: Sub.

MOTOR: YES        NO X

MOTOR TYPE:       

METER: YES        NO X

11/15/2005  
METER READ: 6288340

PHOTO: YES        NO X

ACRES IRR:       

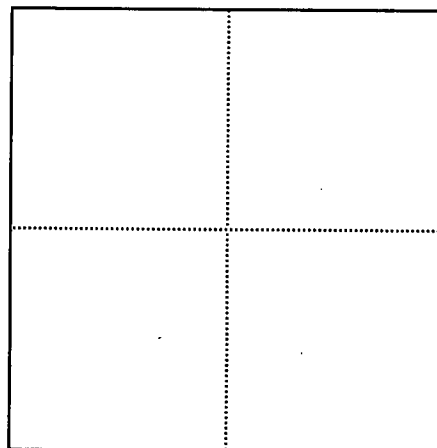
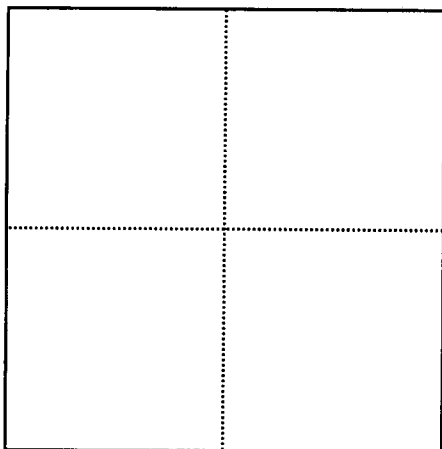
BENEFICIAL USE: YES X NO       

PORTION X ALL        TYPE QM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS:       

SIGNATURE: Walter L. L. L. L.

DATE: 11/15/2005



PERMIT NO: **66835**

METER SER NO:

PUMP TYPE: **Sub.**

MOTOR TYPE:

METER READ:

ACRES IRR:

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

         1/4          1/4 SEC

A diagram of a square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The outer boundary is a solid line, and the inner lines are dashed.A blank 2x2 grid with solid outer borders and dashed inner lines. The grid is divided into four equal quadrants by a vertical dashed line and a horizontal dashed line. The top-left and bottom-right quadrants are shaded gray, while the top-right and bottom-left quadrants are white.

REMARKS: \_\_\_\_\_

SIGNATURE: 

DATE: **11/15/2005**

Walter L. Loomis



PERMIT NO: 67442

METER SER NO: \_\_\_\_\_

PUMP TYPE: Sub.

MOTOR TYPE: \_\_\_\_\_

METER READ:

ACRES IRR:

BENEFICIAL USE: YES NO **X** PORTION ALL TYPE **CM**



1/4 1/4 SEC

A square divided into four equal quadrants by a horizontal dashed line and a vertical dashed line. The lines are thin and black, and the quadrants are empty.A blank coordinate grid. It features a solid L-shaped axis on the left and bottom, and a dashed crosshair in the center of the grid. The grid is otherwise empty.

REMARKS: \_\_\_\_\_

SIGNATURE: *[Signature]* DATE: 11/15/2005

DATE: **11/15/2005**



# PUMPAGE INVENTORY FIELD REPORT

BASIN NO: 163

PERMIT NO: 70428

WELL: YES ☒ NO ☐

METER SER NO: \_\_\_\_\_

PUMP: YES ☒ NO ☐

PUMP TYPE: \_\_\_\_\_

MOTOR: YES ☐ NO ☒

MOTOR TYPE: \_\_\_\_\_

METER: YES ☐ NO ☒

METER READ: \_\_\_\_\_

PHOTO: YES ☐ NO ☒

ACRES IRR: \_\_\_\_\_

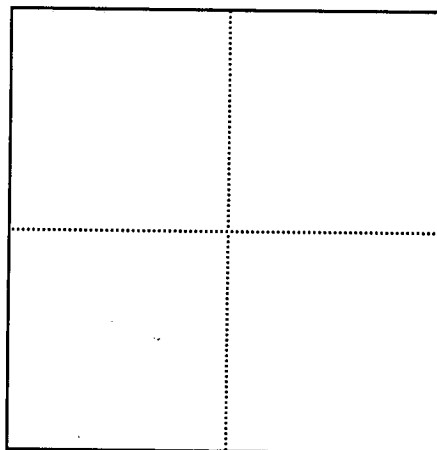
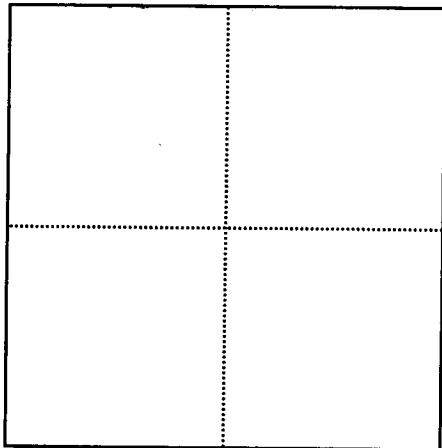
BENEFICIAL USE: YES ☒ NO ☐

PORTION ☐ ALL ☒ TYPE CM

IF PARTIAL USE, SKETCH OF LAND IRRIGATED.

       1/4        1/4 SEC       

       1/4        1/4 SEC       



REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SIGNATURE: *Walter L. ...*

DATE: 11/15/2005