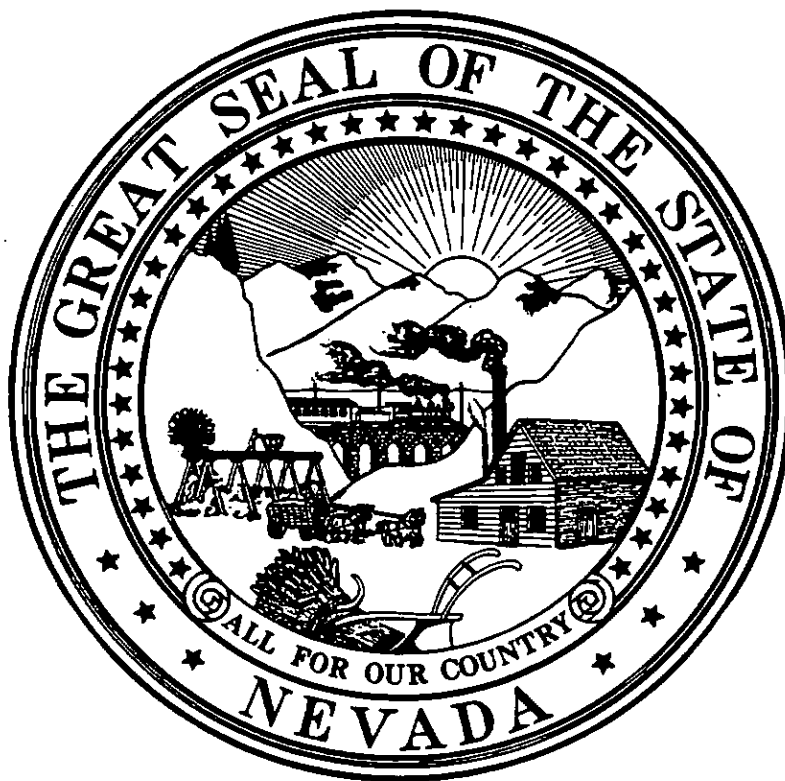


# STATE OF NEVADA

## DIVISION OF WATER RESOURCES

### LAS VEGAS VALLEY WATER USAGE REPORT Clark County, Nevada

# 1992



by:  
Robert Coache

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## ABSTRACT

This inventory presents the current status and usage of all non-revocable<sup>1</sup>, revocable<sup>2</sup> and environmental control<sup>3</sup> ground-water rights located within the Las Vegas Valley, Clark County, Nevada for the calendar year 1992, also included for summary purposes are various tables and graphs showing the consumptive water use from the Colorado River and effluent re-use.

The numbers which follow are valid at the time of this report and may vary from previously published figures since water rights within the Las Vegas Valley are being approved, cancelled, certified or withdrawn on a daily basis.

Currently the total ground-water rights permitted within the Las Vegas Valley equals 87,405 acre-feet. Of this, 70,734 acre-feet are non-revocable, 15,294 acre-feet are revocable and 1,377 acre-feet are rights for environmental control.

For the calendar year of 1992, 67,972<sup>4</sup> acre-feet of ground-water were pumped from the Las Vegas Valley, of this amount, 56,755 acre-feet represent non-revocable rights; this is 80 percent of the available non-revocable rights and 83 percent of the total pumped for 1992, 3,942 acre-feet

<sup>1</sup> Non-revocable rights are those rights which have a priority date of March 24, 1955 or earlier.

<sup>2</sup> Revocable rights are those rights which have a priority date after March 24, 1955 and are subject to revocation if and when water can be furnished by a municipality engaged in furnishing water.

<sup>3</sup> Permits issued for environmental control are not subject to revocation, but are site specific and limited to the length of the environmental control project.

<sup>4</sup> Does not include ground water debited from artificial recharge storage account.

represents revocable permits, this is 26 percent of the available revocable permits and 5.8 percent of the total pumped for 1992. Also, during 1992, there were 581 acre-feet of environmental control rights pumped; this is 42 percent of the available environmental control permits and .9 percent of the total pumped for 1992. The remaining 10.3 percent of ground-water pumped for 1992 is the estimated usage from domestic wells.

Of the 87,405 acre-feet of ground-water rights permitted within the Las Vegas Valley, 66,658 acre-feet are metered; even though this is only 76 percent of the total permitted rights, 85 percent of the total permitted water rights pumped during 1992 are metered.

1992 was the sixth year for the artificial recharge project in which 17,000 acre-feet of potable Colorado River water were injected into the Las Vegas Valley ground-water basin.

## GENERAL STATEMENT

The Las Vegas Valley ground-water pumpage data is collected by several methods, a brief explanation follows. A running total is kept of all wells drilled which have been designated for domestic use and a usage value of one acre-foot per year is given to each of these wells as listed in table No. 1.

The Southern Nevada Branch office of the Division of Water Resources reads approximately 645 well meters monthly, which includes all of the hotels, golf courses and large private industries that obtain some, if not all, of their water from their own wells. This data is listed in table No. 1 under metered permit wells.

The Southern Nevada Branch Office of the Division of Water Resources also conducts approximately 300 individual field investigations each year in the Las Vegas area; this data, together with data from previous years, is listed in table No. 1 under unmetered permit wells. The remaining data is supplied monthly by water purveyors and is listed in table No. 1.

The summation of this data as indicated in table No. 1 is the annual amount of ground-water pumped from the Las Vegas Valley.

Table 1. Ground-water pumpage and artificial recharge within the Las Vegas Valley for the 1992 calendar year.

| Ground-water pumpage & artificial recharge (acre-feet) |        |
|--------------------------------------------------------|--------|
| Water purveyors <sup>1</sup>                           |        |
| Las Vegas Valley Water District                        | 39,420 |
| City of North Las Vegas                                | 4,240  |
| Nellis Air Force Base <sup>2</sup>                     | 935    |
| Permit wells                                           |        |
| Metered                                                | 12,344 |
| Unmetered <sup>3</sup>                                 | 4,339  |
| Domestic wells <sup>4</sup>                            | 6,694  |
| Debits from Artificial Recharge Storage Account        |        |
| Las Vegas Valley Water District                        | 516    |
| City of North Las Vegas                                | 0      |
| Artificial recharge                                    |        |
| Las Vegas Valley Water District                        | 15,616 |
| City of North Las Vegas                                | 1,384  |
| Total gross ground-water pumped <sup>5</sup>           | 68,488 |
| Total net ground-water pumped <sup>6</sup>             | 51,488 |

1. Does not include water pumped from artificial recharge storage.
2. Includes housing units, golf course and area II.
3. Estimated usage based on field investigations.
4. Domestic wells drilled during 1992 equals 104. Total domestic wells drilled as of December 31, 1992 equals 6,694. A duty of 1.0 acre-foot per year for each well.
5. Does not include any credit for artificial recharge.
6. Includes credit for artificial recharge.

Table 2. Total water consumption and ground-water recharge within the Las Vegas Valley Basin for the 1992 calendar year.

|                                        | Acre-Feet |
|----------------------------------------|-----------|
| Total ground-water pumped <sup>1</sup> | 68,488    |
| Net ground-water pumped <sup>2</sup>   | 67,972    |
| Colorado River water                   | 274,348   |
| Effluent re-use                        | 4,472     |
| Recharged Colorado River Water         | 17,000    |
| Gross consumption <sup>3</sup>         | 347,586   |
| Net consumption <sup>4</sup>           | 330,586   |

1. Includes water pumped from artificial recharge storage.
2. Does not include water pumped from artificial recharge storage.
3. Includes effluent reuse, but no credit for artificial recharge. (TGW+CRW+ERU=GC)
4. Includes credit for artificial recharge. (TGW+CRW+ERU-RC=NC)

Table 3. Water right statistics for the Las Vegas Valley  
for the 1992 calendar year.

| =====                                          |               |
|------------------------------------------------|---------------|
|                                                | Acre-feet     |
| =====                                          |               |
| Summation of water rights issued as of 6-07-92 |               |
| Non-revocable                                  | 70,734        |
| Environmental Control                          | 1,377         |
| Revocable                                      | <u>15,294</u> |
| Total                                          | 87,405        |
| <br>Type of water rights pumped                |               |
| Non-revocable                                  | 56,755        |
| Environmetal Control                           | 581           |
| Revocable                                      | 3,942         |
| Artificial recharge storage account            | 516           |
| Domestic                                       | <u>6,694</u>  |
| Total                                          | 68,488        |
| <br>Water rights                               |               |
| Metered                                        | 66,658        |
| Metered and pumped                             | 56,939        |
| Revoked                                        | 2,812         |
| -----                                          |               |

## DEFINITIONS OF ABBREVEATIONS USED

### \*\*HEADINGS\*\*

APPNO - APPLICATION OR PERMIT NUMBER  
BAS - BASIN OF ORIGIN  
SOU - SOURCE OF THE WATER  
STA - STATUS OF WATER RIGHT  
LEGAL - POINT OF DIVERSION BY TOWNSHIP, RANGE AND SECTION  
US - USE OF WATER DIVERTED  
CFS - CUBIC FEET PER SECOND  
DUTY - MAXIMUM YEARLY DIVERSION IN ACRE-FEET  
PUMP - AMOUNT OF YEARLY PUMPAGE

### \*\*STATUS\*\*

|                   |                 |                        |
|-------------------|-----------------|------------------------|
| ABR - ABROGATED   | EXP - EXPIRED   | REV - REVOKED          |
| APP - APPLICATION | FOR - FORFEITED | RVP - REVOCABLE PERMIT |
| CAN - CANCELLED   | PER - PERMIT    | TPR - TEMPORARY PERMIT |
| CET - CERTIFICATE | PRO - PROOF     | WDR - WITHDRAWN        |
| DEN - DENIED      |                 |                        |

### \*\*SOURCE\*\*

|                   |               |                  |
|-------------------|---------------|------------------|
| UNG - UNDERGROUND | SUR - SURFACE | GET - GEOTHERMAL |
| EFF - EFFLUENT    | SPR - SPRING  |                  |

### \*\*USE\*\*

|                          |                         |                  |
|--------------------------|-------------------------|------------------|
| AC - AIR CONDITIONING    | IR - IRRIGATION         | RC - RECREATION  |
| CE - CEMETARY            | MA - MANUFACTURING      | RR - RAILROAD    |
| CM - COMMERCIAL          | MI - MINING             | RT - RACE TRACK  |
| CN - CONSTRUCTION        | ML - MILLING            | SP - SWIM POOL   |
| DO - DOMESTIC            | MM - MINING & MILLING   | ST - STORAGE     |
| DW - DE-WATERING         | MN - MUNICIPAL          | ST - STOCK WATER |
| EC - ENVIRONMENT CONTROL | QM - QUASI-MUNICIPAL    | WL - WILD LIFE   |
| EG - ELECTRICAL GEN.     | OE - OIL EXPLORATION    | WS - WASH SAND   |
| FH - FISH HATCHERY       | PO - POWER              |                  |
| ID - INDUSTRIAL          | PR - PARKS & RECREATION |                  |

### \*\*REMARKS\*\*

|                                             |                                          |                  |
|---------------------------------------------|------------------------------------------|------------------|
| WD - WELL DESTROYED                         | ODW - ON LAS VEGAS VALLEY WATER DISTRICT |                  |
| WNV - WELL NOT VISIBLE                      | ONLVW - ON NORTH LAS VEGAS WATER         |                  |
| WV - WELL VISIBLE                           | APT - APARTMENT                          | AH - AVE. HOUSE  |
| WVNPMC - WELL VISIBLE NO PUMP, MOTOR OR CAP |                                          | LH - LARGE HOUSE |
| WVC - WELL VISIBLE CAPPED                   | CF - CHANGE FROM                         | SH - SMALL HOUSE |
| PCT - PORTION CHANGED TO                    | CT - CHANGE TO                           | MH - MOBILE HOME |

Table 4. LAS VEGAS VALLEY WATER DISTRICT WELL PRODUCTION IN MILLION GALLONS FOR 1992  
(from Las Vegas Valley Water District's monthly meter readings)

| WELL       | JAN    | FEB    | MAR    | APRIL  | MAY     | JUNE    | JULY    | AUG     | SEPT    | OCT    | NOV   | DEC   | TOTAL    |
|------------|--------|--------|--------|--------|---------|---------|---------|---------|---------|--------|-------|-------|----------|
| 1-A        | 7.68   | 0.00   | 0.00   | 29.65  | 93.83   | 91.00   | 93.52   | 88.60   | 89.15   | 1.18   | 0.00  | 0.00  | 494.62   |
| 2-A        | 7.61   | 0.00   | 0.00   | 0.00   | 86.63   | 99.48   | 100.69  | 99.39   | 95.77   | 1.50   | 0.00  | 0.00  | 491.06   |
| 5-A        | 4.73   | 0.00   | 0.00   | 2.22   | 72.44   | 78.35   | 84.53   | 80.38   | 76.57   | 0.94   | 0.00  | 0.00  | 400.15   |
| 7-A        | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 53.66   | 110.64  | 107.38  | 56.81   | 0.00   | 0.00  | 0.00  | 328.49   |
| 11-A       | 0.00   | 0.00   | 0.00   | 0.00   | 3.84    | 41.70   | 52.60   | 93.18   | 49.86   | 0.00   | 0.00  | 0.00  | 241.16   |
| 12         | 0.00   | 0.00   | 0.00   | 0.00   | 2.93    | 94.44   | 96.08   | 91.45   | 49.78   | 0.00   | 0.00  | 0.00  | 334.70   |
| 13         | 0.00   | 0.00   | 0.00   | 0.00   | 57.38   | 65.64   | 64.44   | 60.49   | 57.79   | 0.68   | 0.00  | 0.00  | 306.43   |
| 14         | 0.00   | 0.00   | 0.00   | 0.00   | 12.26   | 78.22   | 79.84   | 61.17   | 78.56   | 0.83   | 0.00  | 0.00  | 310.89   |
| 15-A       | 0.00   | 0.00   | 0.00   | 0.00   | 9.47    | 66.12   | 64.99   | 63.52   | 61.08   | 0.64   | 0.00  | 0.00  | 265.82   |
| 16         | 2.90   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 15.31   | 61.76   | 60.00   | 0.66   | 0.00  | 0.00  | 140.63   |
| 17         | 2.32   | 0.00   | 0.00   | 0.00   | 0.00    | 14.69   | 58.87   | 47.10   | 32.15   | 0.00   | 0.00  | 0.00  | 155.13   |
| 18-A       | 1.93   | 0.00   | 0.00   | 8.03   | 96.68   | 91.81   | 90.29   | 87.23   | 80.20   | 16.88  | 0.00  | 0.00  | 473.05   |
| 21         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 22-A       | 4.48   | 47.90  | 81.60  | 96.04  | 0.00    | 98.28   | 110.75  | 111.32  | 111.35  | 76.71  | 0.00  | 0.00  | 738.42   |
| 23-A       | 45.99  | 0.00   | 0.00   | 0.00   | 117.88  | 99.66   | 126.32  | 124.22  | 119.23  | 74.02  | 17.99 | 30.13 | 755.44   |
| 24         | 0.00   | 0.00   | 0.00   | 5.82   | 0.00    | 110.43  | 111.86  | 110.96  | 103.65  | 1.33   | 0.00  | 0.00  | 444.04   |
| 26         | 0.00   | 0.00   | 0.00   | 0.00   | 135.87  | 55.64   | 43.56   | 39.33   | 39.73   | 0.43   | 0.00  | 0.00  | 314.56   |
| 27         | 4.98   | 0.00   | 0.00   | 0.00   | 33.18   | 96.58   | 100.79  | 80.95   | 96.40   | 1.09   | 0.00  | 0.00  | 413.96   |
| 28         | 100.95 | 78.51  | 15.04  | 53.08  | 55.47   | 93.23   | 101.40  | 104.78  | 101.24  | 66.35  | 0.87  | 0.00  | 770.91   |
| 29         | 0.00   | 0.00   | 65.46  | 59.20  | 104.96  | 68.92   | 44.98   | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 343.51   |
| 33         | 11.89  | 23.76  | 5.27   | 100.38 | 77.14   | 102.65  | 105.84  | 104.88  | 0.00    | 0.00   | 0.00  | 0.00  | 531.81   |
| 34         | 0.00   | 0.00   | 0.00   | 0.00   | 112.22  | 59.26   | 59.35   | 58.14   | 55.71   | 0.61   | 0.00  | 0.00  | 345.29   |
| 38         | 0.00   | 0.00   | 0.00   | 0.00   | 65.35   | 84.10   | 79.66   | 78.87   | 74.37   | 11.88  | 0.00  | 0.00  | 394.24   |
| 45         | 0.00   | 0.00   | 0.00   | 0.00   | 33.71   | 0.00    | 0.09    | 65.44   | 82.51   | 32.86  | 0.00  | 0.00  | 214.61   |
| 51         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 62.22   | 65.35   | 66.51   | 59.85   | 0.00   | 0.00  | 0.00  | 253.93   |
| 52         | 0.00   | 0.00   | 0.00   | 0.18   | 44.41   | 59.27   | 78.91   | 82.20   | 80.33   | 1.13   | 0.00  | 0.00  | 346.44   |
| 68         | 0.00   | 0.00   | 0.00   | 0.00   | 34.56   | 150.50  | 134.18  | 150.81  | 144.61  | 1.56   | 0.00  | 0.00  | 616.22   |
| 69         | 22.50  | 0.00   | 0.00   | 0.00   | 105.90  | 174.80  | 177.30  | 176.21  | 172.23  | 30.98  | 2.56  | 0.00  | 862.49   |
| 70         | 0.04   | 0.00   | 0.00   | 0.06   | 103.71  | 29.80   | 6.79    | 29.36   | 31.28   | 0.31   | 0.00  | 8.75  | 210.09   |
| 71         | 0.21   | 0.00   | 0.00   | 1.29   | 21.89   | 28.98   | 31.10   | 33.65   | 32.74   | 0.44   | 0.00  | 0.00  | 150.31   |
| 72         | 0.00   | 0.00   | 0.00   | 0.00   | 24.18   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 24.18    |
| 73         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 83.51   | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 83.51    |
| 74         | 0.00   | 0.00   | 0.00   | 0.00   | 13.51   | 0.00    | 39.45   | 54.70   | 58.79   | 12.42  | 0.00  | 0.00  | 178.86   |
| 75         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 28.91   | 63.64   | 62.65   | 13.87  | 0.00  | 0.00  | 169.07   |
| 76         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 77         | 45.27  | 72.49  | 39.53  | 112.73 | 125.49  | 123.12  | 107.77  | 59.59   | 0.03    | 0.00   | 27.77 | 32.11 | 745.90   |
| 78         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 79         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 80         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 81         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 82         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 83         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 84         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00  | 0.00  | 0.00     |
| 85         | 0.00   | 0.00   | 0.00   | 0.00   | 0.00    | 0.00    | 33.77   | 26.20   | 63.94   | 34.90  | 0.00  | 0.00  | 158.81   |
| MON. TOTAL | 263.49 | 222.66 | 206.90 | 468.67 | 1644.90 | 2356.05 | 2499.90 | 2563.42 | 2278.37 | 384.19 | 49.20 | 70.99 | 13008.72 |

Total for 1992 Equals 13,008.7 Million Gallons, 39,936.8 Acre Feet.

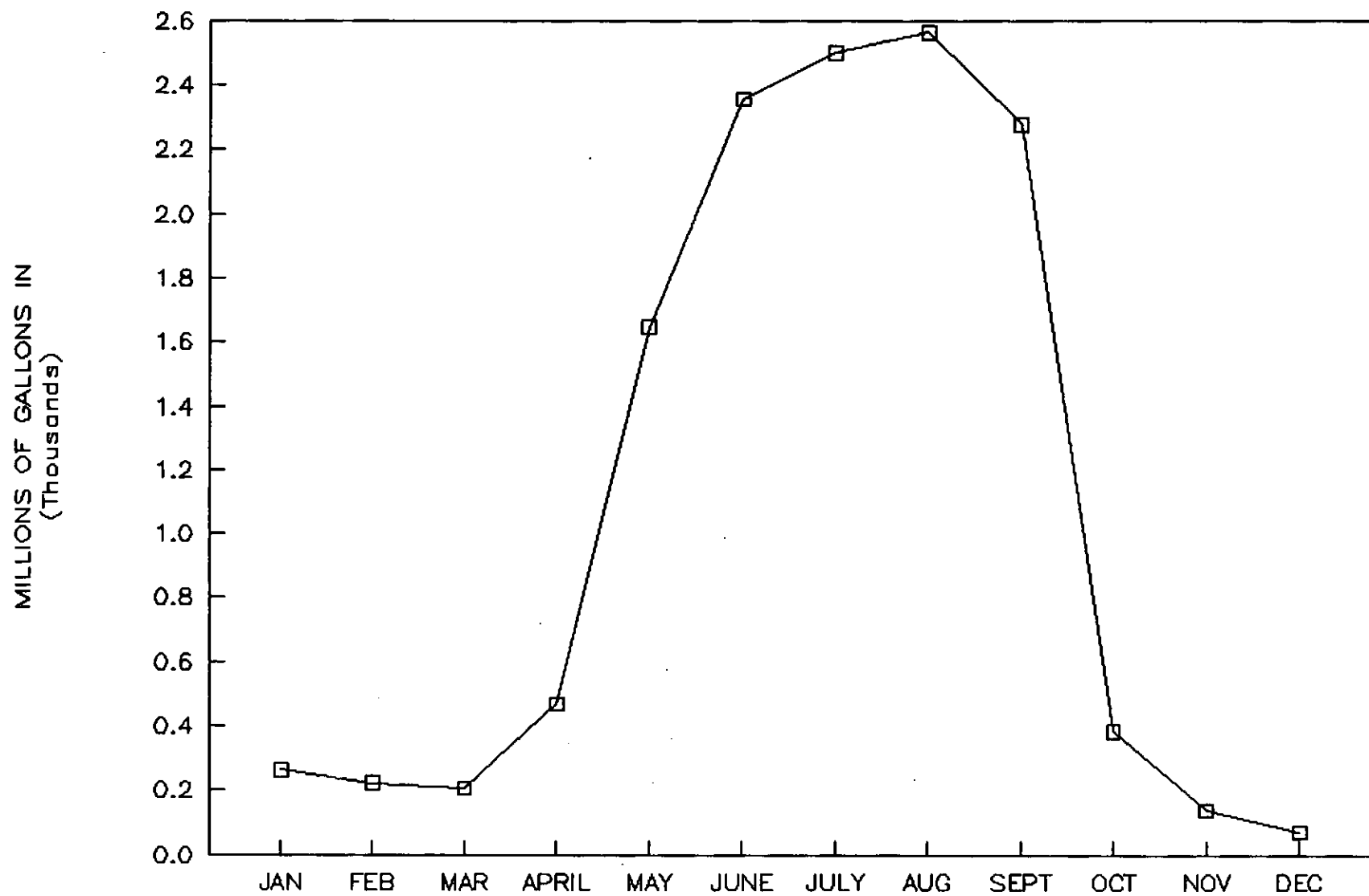


Figure 1. Las Vegas Valley Water District monthly well production for 1992

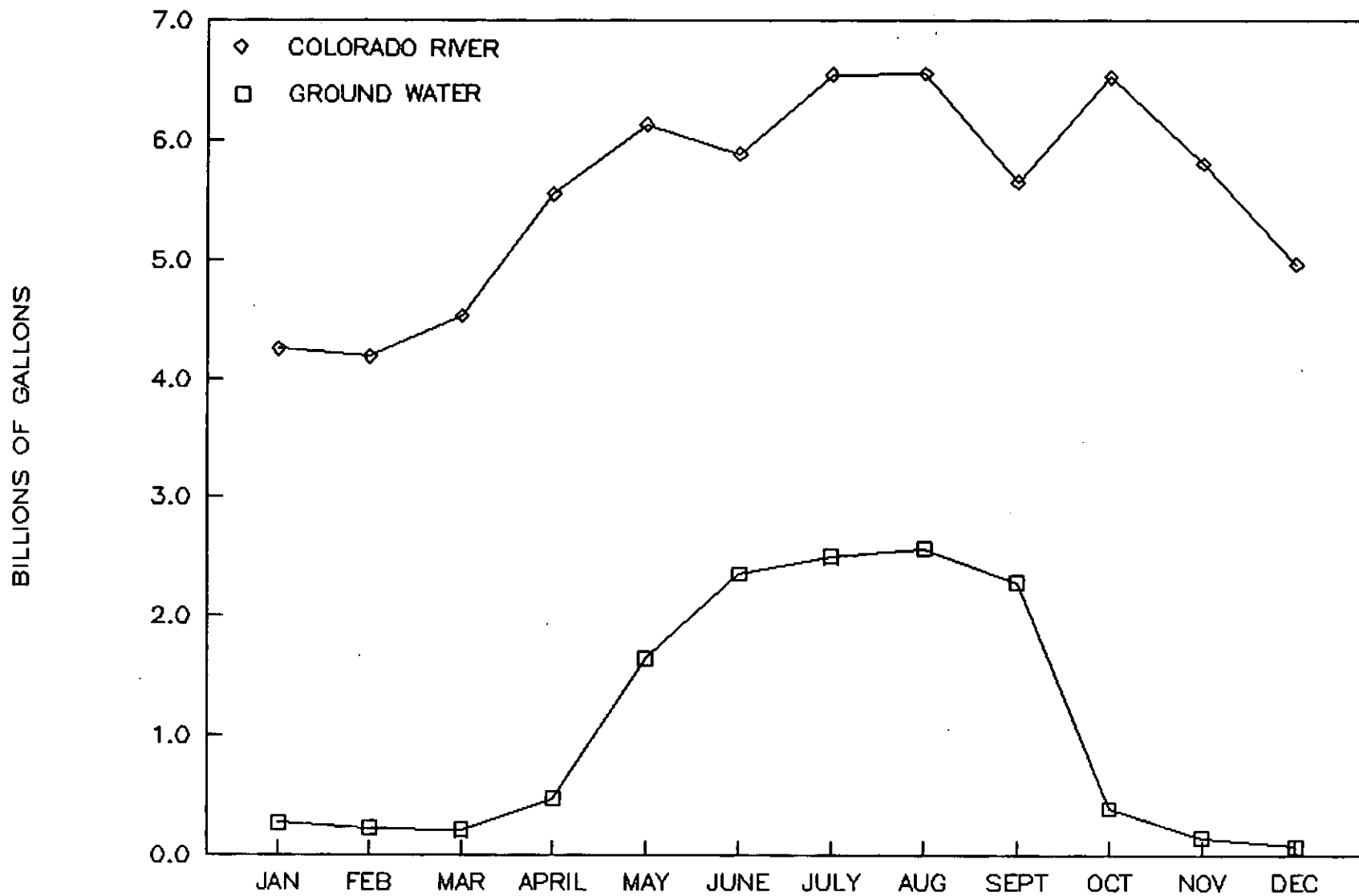


Figure 2. Las Vegas Valley Water District ground-water and imported Colorado River water usage for 1992

Table 5. CITY OF NORTH LAS VEGAS WELL PRODUCTION IN MILLION GALLONS FOR 1992  
(from City of North Las Vegas monthly meter readings)

| WELL      | JAN   | FEB   | MAR   | APRIL | MAY   | JUNE   | JULY   | AUG    | SEPT   | OCT   | NOV   | DEC   | TOTAL    |
|-----------|-------|-------|-------|-------|-------|--------|--------|--------|--------|-------|-------|-------|----------|
| W CHEYEN  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 30.56  | 32.28  | 30.91  | 29.23  | 35.33 | 32.12 | 34.11 | 224.53   |
| DES AIRE  | 47.80 | 45.15 | 47.12 | 47.65 | 48.68 | 44.40  | 47.57  | 45.11  | 40.93  | 0.00  | 0.00  | 0.00  | 414.40   |
| ELS EST   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00     |
| ROBINSON  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 47.45  | 49.97  | 44.35  | 32.44  | 0.00  | 0.00  | 0.00  | 174.21   |
| VALLEY V  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00     |
| WEST TANK | 0.00  | 0.00  | 0.00  | 0.00  | 2.95  | 10.59  | 13.20  | 12.91  | 10.45  | 10.73 | 10.08 | 0.00  | 70.90    |
| TONOPAH   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00     |
| LOSEE WEL | 0.00  | 0.00  | 0.00  | 0.00  | 3.56  | 17.35  | 16.15  | 15.20  | 14.09  | 11.27 | 10.45 | 0.90  | 88.96    |
| LEAVITT   | 0.00  | 0.00  | 0.00  | 0.00  | 3.28  | 19.18  | 19.92  | 19.59  | 18.65  | 19.09 | 17.89 | 0.00  | 117.60   |
| WILSHIRE  | 0.00  | 0.00  | 0.00  | 0.00  | 3.09  | 16.66  | 14.42  | 13.19  | 0.58   | 13.45 | 14.58 | 10.22 | 86.19    |
| GOWAN #2  | 0.00  | 0.00  | 0.00  | 0.00  | 3.62  | 27.60  | 26.25  | 27.55  | 19.59  | 0.00  | 0.00  | 0.00  | 104.61   |
| GOWAN #1  | 0.00  | 0.00  | 0.00  | 0.00  | 3.22  | 26.18  | 25.12  | 26.38  | 18.73  | 0.00  | 0.00  | 0.00  | 99.63    |
| MINI AIR  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00     |
| MON.TOTAL | 47.80 | 45.15 | 47.12 | 47.65 | 68.40 | 239.96 | 244.88 | 235.18 | 184.69 | 89.86 | 85.12 | 45.22 | 1,381.02 |

Total for 1992 Equals 1,381.02 Million Gallons, 4,240 Acre-Feet

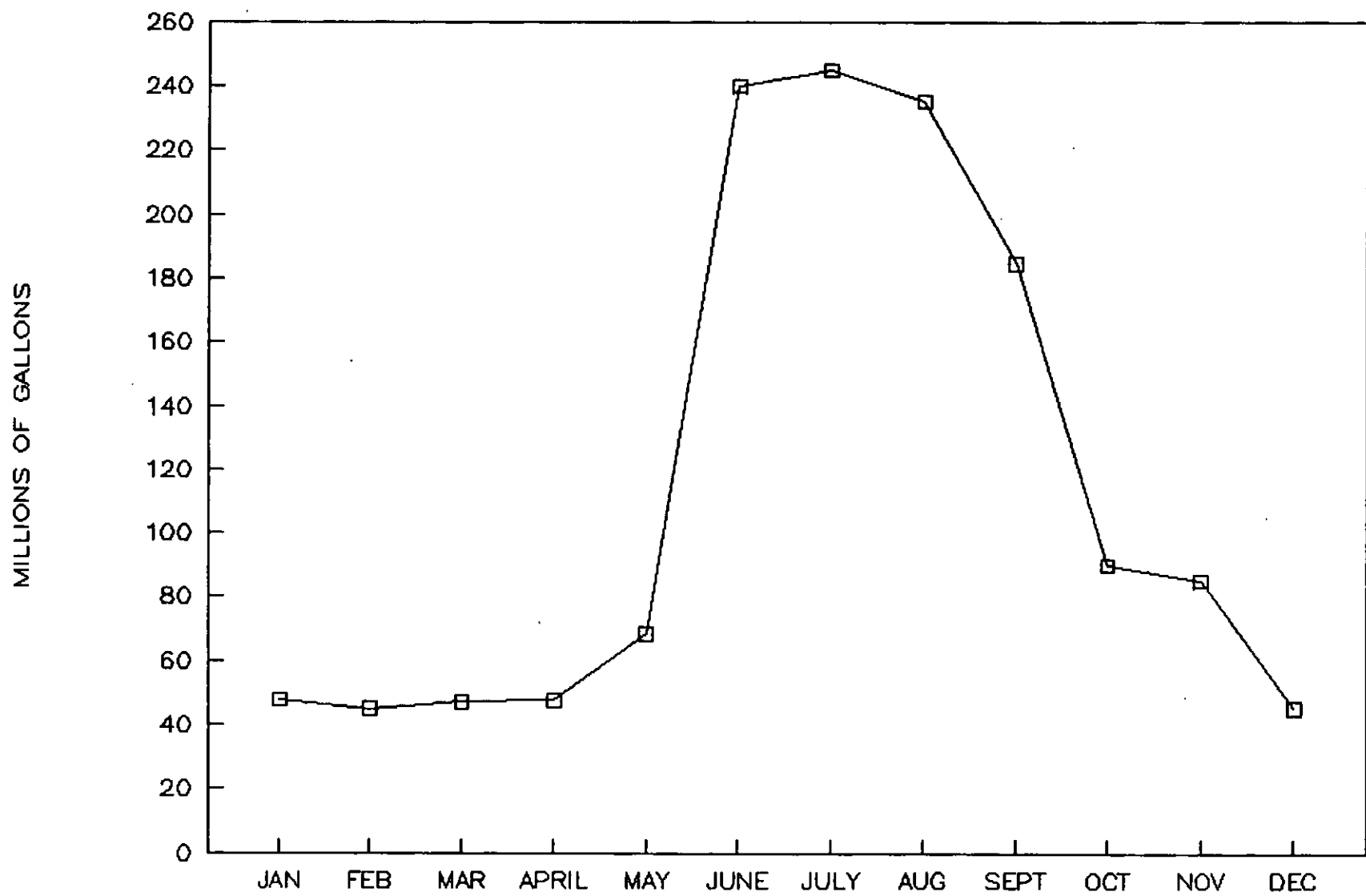


Figure 3. City of North Las Vegas monthly well production for 1992

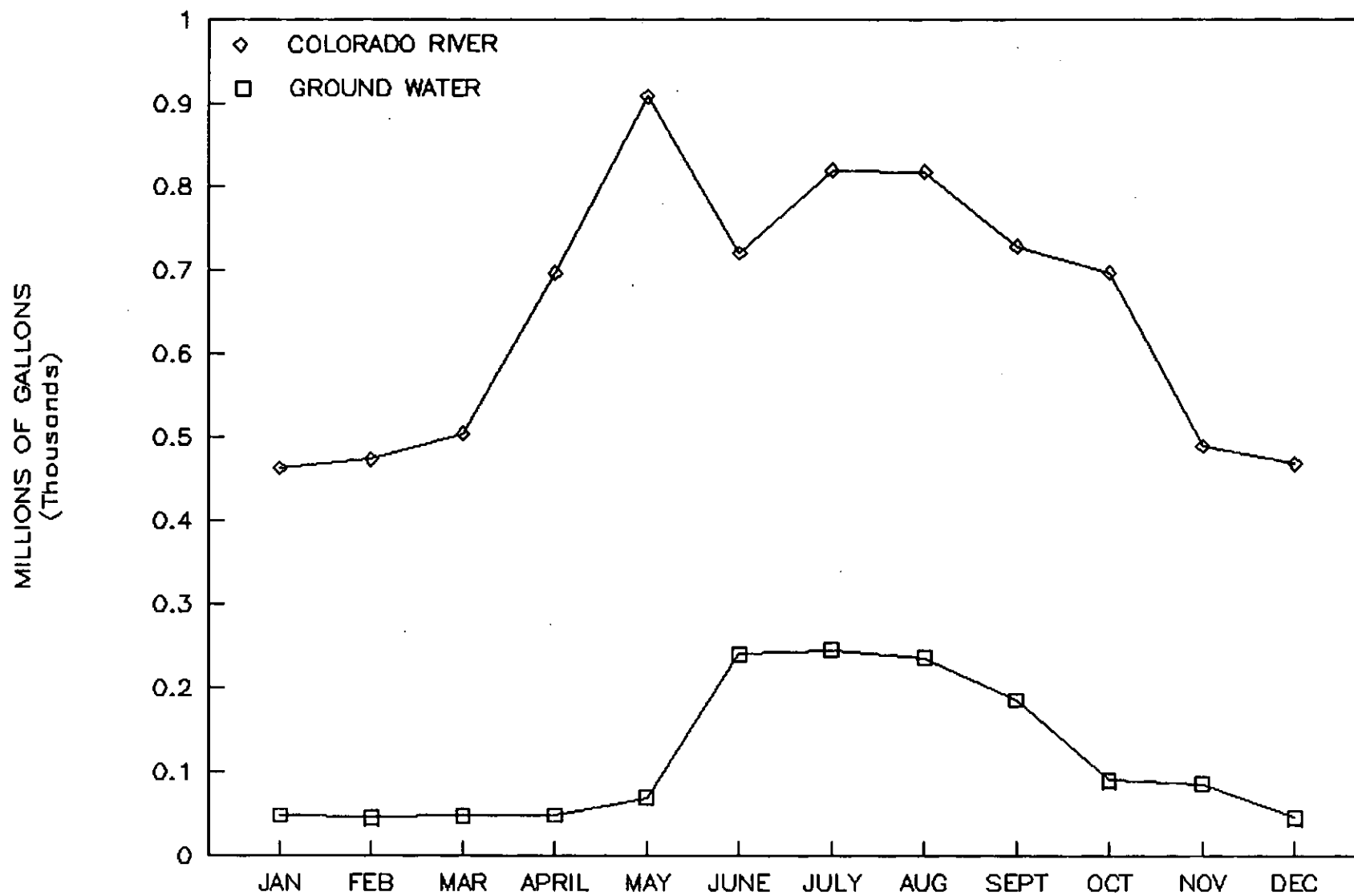


Figure 4. City of North Las Vegas ground-water and imported Colorado River water usage for 1992

Table 6. NELLIS AIR FORCE BASE WELL PRODUCTION IN MILLION GALLONS FOR 1992  
(from United States Geological Survey)

| WELL      | JAN  | FEB  | MAR  | APRIL | MAY   | JUNE  | JULY  | AUG   | SEPT  | OCT   | NOV   | DEC  | TOTAL  |
|-----------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|------|--------|
| LM82      | 0.06 | 0.42 | 0.00 | 3.50  | 2.51  | 1.65  | 2.19  | 3.28  | 1.86  | 0.61  | 1.26  | 0.30 | 17.64  |
| LM83      | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00   |
| LM84      | 0.00 | 0.30 | 0.00 | 0.96  | 2.46  | 3.47  | 2.45  | 2.04  | 0.76  | 0.35  | 1.04  | 0.12 | 13.96  |
| LM85      | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00   |
| NAFB1     | 0.27 | 0.07 | 0.04 | 0.49  | 1.17  | 1.57  | 4.14  | 3.11  | 1.49  | 0.82  | 0.43  | 0.15 | 13.76  |
| NAFB2     | 0.29 | 0.10 | 0.00 | 0.21  | 0.00  | 0.06  | 3.81  | 2.91  | 0.41  | 0.00  | 0.00  | 0.00 | 7.79   |
| NAFB4     | 0.36 | 0.03 | 0.00 | 0.06  | 0.00  | 0.04  | 1.27  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 1.76   |
| NAFB6     | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 2.36  | 10.02 | 7.87  | 0.00  | 0.00  | 0.00  | 0.00 | 20.25  |
| NAFB7     | 1.03 | 0.11 | 0.00 | 0.27  | 1.14  | 1.49  | 7.23  | 4.26  | 0.82  | 0.02  | 0.00  | 0.06 | 16.43  |
| NAFB8     | 0.00 | 0.00 | 0.00 | 0.11  | 0.00  | 0.00  | 3.21  | 2.65  | 0.41  | 0.00  | 0.00  | 0.00 | 6.37   |
| NAFB11    | 0.91 | 0.35 | 0.11 | 3.72  | 8.29  | 9.06  | 10.17 | 9.18  | 7.55  | 4.85  | 0.00  | 0.00 | 54.19  |
| NAFB12C   | 0.67 | 0.10 | 0.00 | 0.77  | 5.42  | 7.60  | 10.41 | 9.74  | 6.18  | 3.92  | 3.42  | 1.28 | 49.49  |
| NAFB13B   | 4.12 | 1.58 | 1.58 | 4.54  | 13.67 | 11.95 | 15.27 | 11.26 | 12.40 | 10.56 | 4.50  | 5.50 | 96.92  |
| NAFB14A   | 0.56 | 0.07 | 0.00 | 0.00  | 0.62  | 0.58  | 3.01  | 1.28  | 0.00  | 0.00  | 0.00  | 0.00 | 6.11   |
| MON.TOTAL | 8.26 | 3.14 | 1.73 | 14.62 | 35.27 | 39.83 | 73.18 | 57.56 | 31.87 | 21.13 | 10.65 | 7.42 | 304.66 |

TOTAL FOR 1992 EQUALS 304.7 Million Gallons, 935.4 Acre-Feet

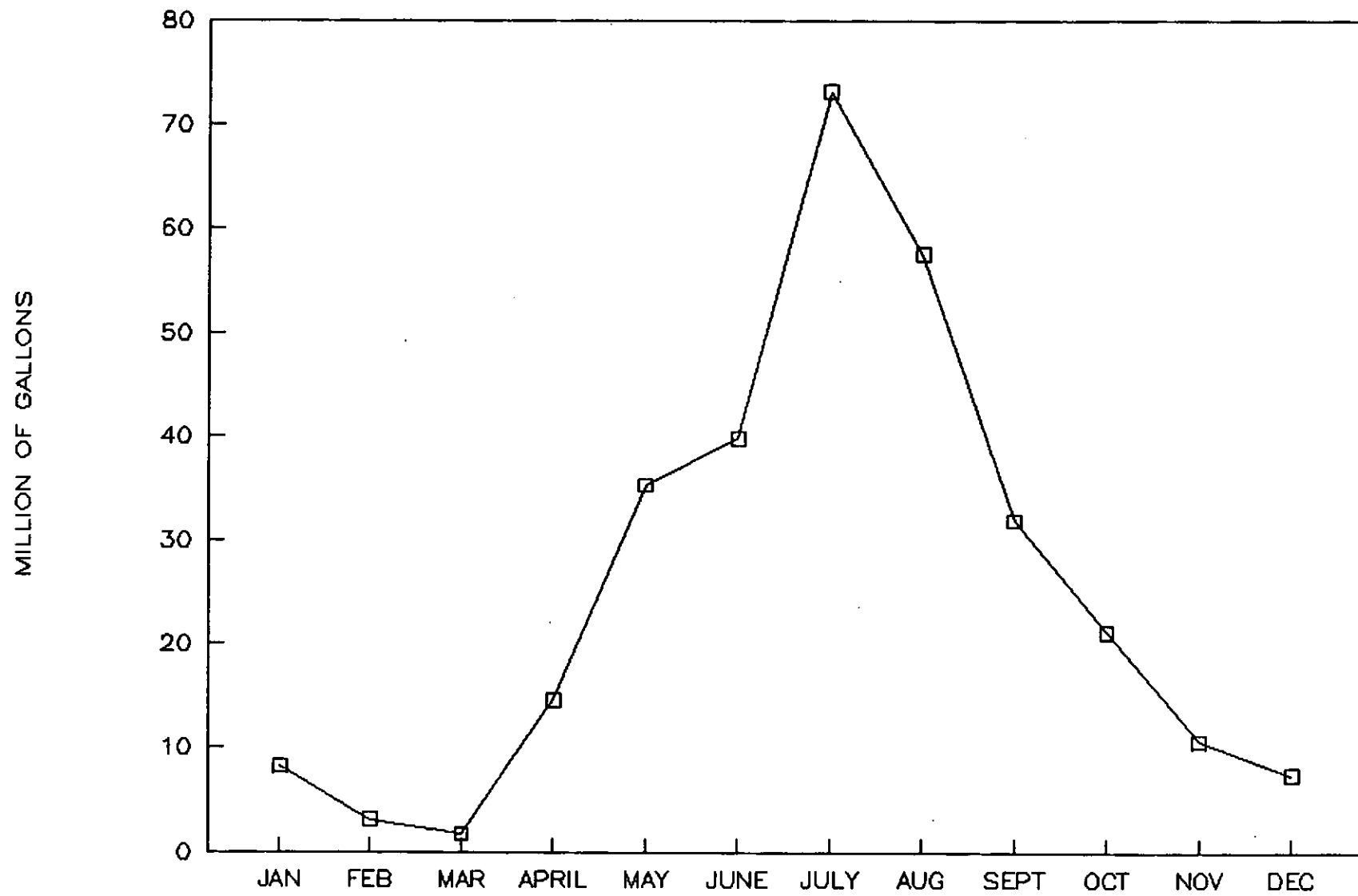


Figure 5. Nellis Air Force Base monthly well production for 1992

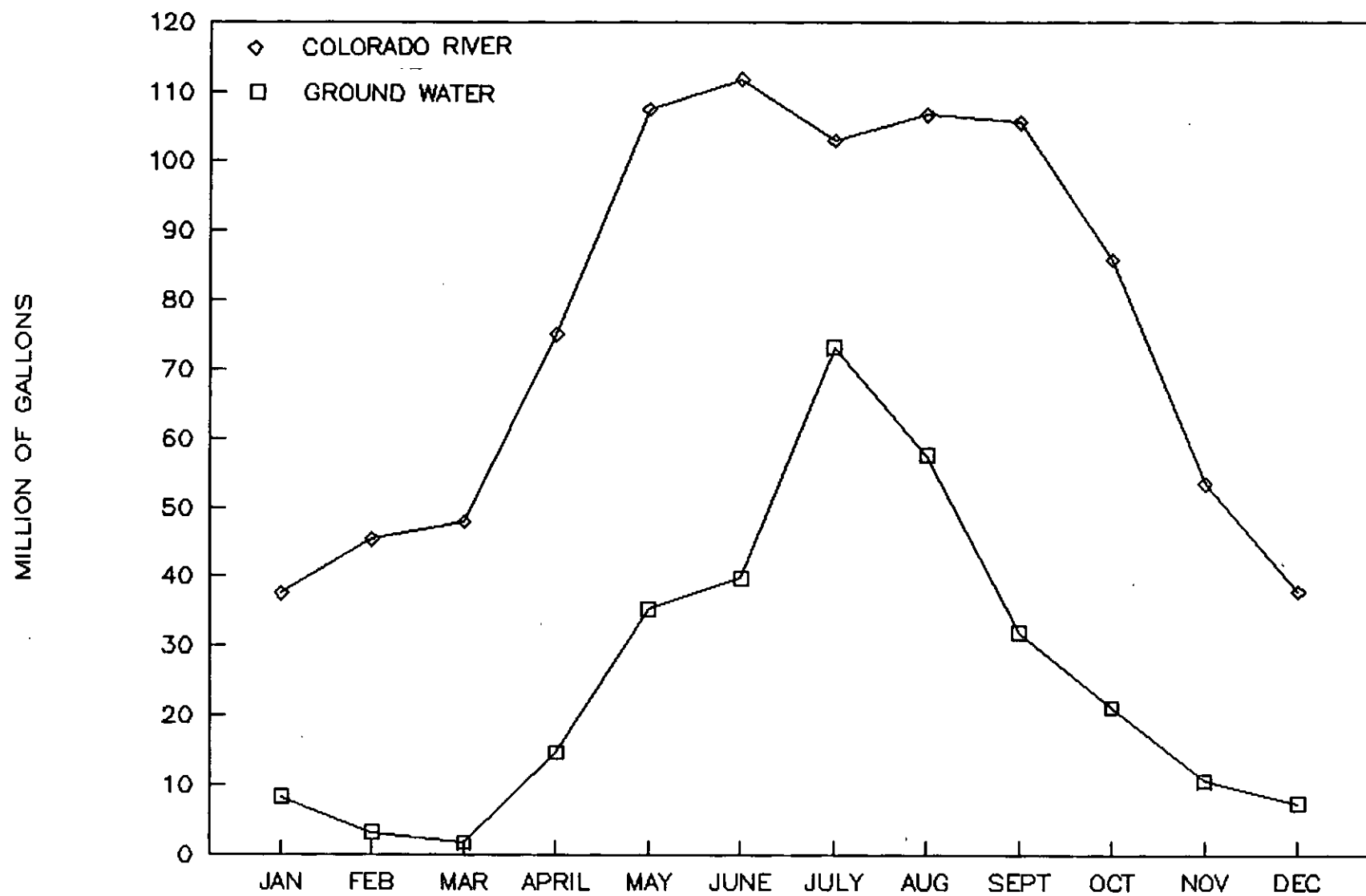


Figure 6. Nellis Air Force Base ground-water and imported Colorado River water usage for 1992

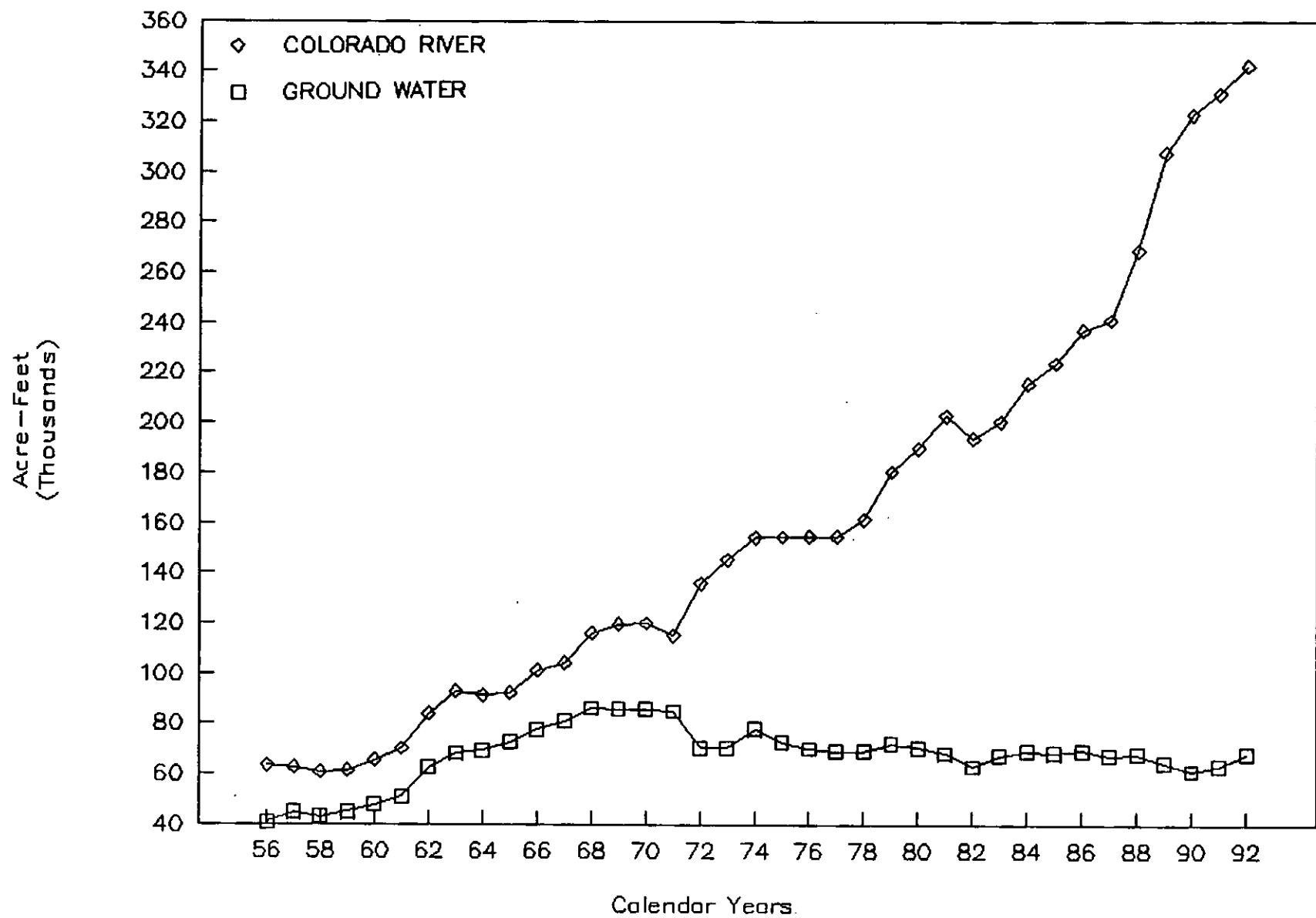


Figure 7. Total ground-water and Colorado River water usage for the Las Vegas Valley Basin, 1956-1992

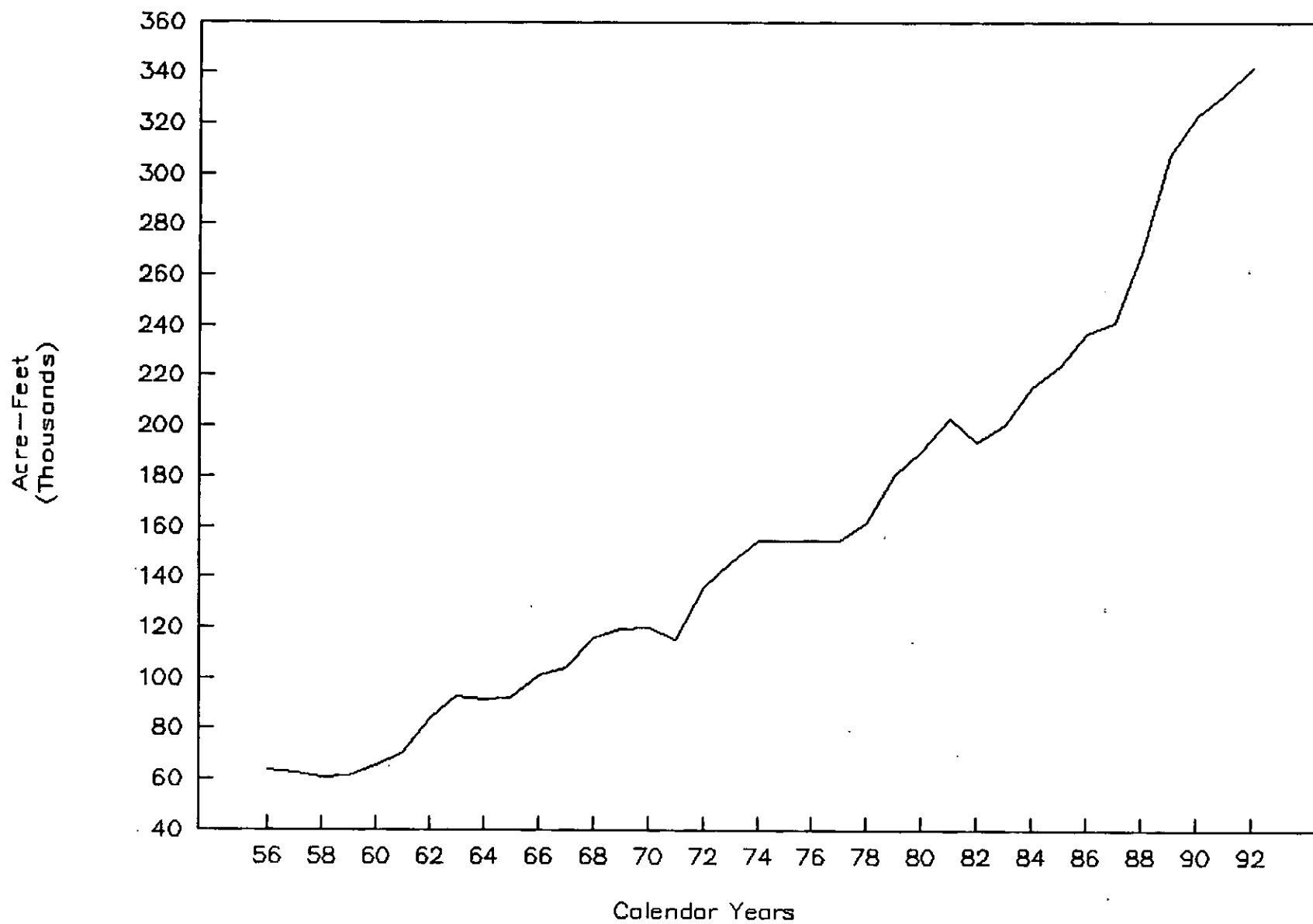


Figure 8. Total water usage for the Las Vegas Valley Basin, 1956-1992

Table 7. Summary of ground-water pumpage from the Las Vegas Valley Artesian Basin, 1956-92

| Ground-water pumpage & artificial recharge (in acre-feet) |                                                          |                                             |                                               |                      |                       |                   |                                                         |
|-----------------------------------------------------------|----------------------------------------------------------|---------------------------------------------|-----------------------------------------------|----------------------|-----------------------|-------------------|---------------------------------------------------------|
| Calendar Year                                             | Las <sup>1</sup><br>Vegas<br>Valley<br>Water<br>District | Nellis <sup>2</sup><br>Air<br>Force<br>Base | City of <sup>2</sup><br>North<br>Las<br>Vegas | Permits <sup>2</sup> | Domestic <sup>2</sup> | Total<br>Recharge | Gross <sup>3</sup><br>Pumpage<br>Las<br>Vegas<br>Valley |
| 1956                                                      | 18,494                                                   | 1,324                                       | 2,860                                         | 17,363               | <sup>a</sup> 755      | 0                 | 40,796                                                  |
| 1957                                                      | 19,453                                                   | 1,400                                       | 2,777                                         | 19,029               | <sup>a</sup> 1,989    | 0                 | 44,648                                                  |
| 1958                                                      | 20,307                                                   | 1,461                                       | 2,987                                         | 17,141               | <sup>a</sup> 1,105    | 0                 | 43,001                                                  |
| 1959                                                      | 19,967                                                   | 1,529                                       | 3,502                                         | 18,798               | <sup>a</sup> 1,127    | 0                 | 44,923                                                  |
| 1960                                                      | 20,770                                                   | 1,727                                       | 3,644                                         | 20,071               | <sup>a</sup> 1,369    | 0                 | 47,581                                                  |
| 1961                                                      | 21,893                                                   | 1,868                                       | 3,948                                         | 21,789               | <sup>a</sup> 1,456    | 0                 | 50,954                                                  |
| 1962                                                      | 25,854                                                   | 2,069                                       | 4,509                                         | 28,275               | <sup>a</sup> 1,677    | 0                 | 62,384                                                  |
| 1963                                                      | 28,841                                                   | 2,100                                       | 5,462                                         | 30,048               | <sup>a</sup> 1,886    | 0                 | 68,337                                                  |
| 1964                                                      | 36,108                                                   | 2,354                                       | 7,405                                         | 21,460               | <sup>a</sup> 2,009    | 0                 | 69,336                                                  |
| 1965                                                      | 40,065                                                   | 2,333                                       | 7,709                                         | 20,453               | <sup>a</sup> 2,093    | 0                 | 72,653                                                  |
| 1966                                                      | 42,436                                                   | 2,207                                       | 8,922                                         | 22,017               | <sup>a</sup> 2,149    | 0                 | 77,731                                                  |
| 1967                                                      | 45,062                                                   | 2,244                                       | 8,966                                         | 22,323               | <sup>a</sup> 2,228    | 0                 | 80,823                                                  |
| 1968                                                      | 48,080                                                   | 2,605                                       | 9,753                                         | 20,197               | <sup>b</sup> 5,514    | 0                 | 86,149                                                  |
| 1969                                                      | 47,879                                                   | 2,661                                       | 9,895                                         | 19,584               | <sup>b</sup> 5,749    | 0                 | 85,768                                                  |
| 1970                                                      | 48,010                                                   | 2,449                                       | 11,473                                        | 17,772               | <sup>b</sup> 5,994    | 0                 | 85,698                                                  |
| 1971                                                      | 45,200                                                   | 2,409                                       | 12,836                                        | 18,084               | <sup>b</sup> 6,268    | 0                 | 84,797                                                  |
| 1972                                                      | 32,370                                                   | 2,050                                       | 12,941                                        | 16,740               | <sup>b</sup> 6,564    | 0                 | 70,665                                                  |
| 1973                                                      | 33,921                                                   | 1,848                                       | 11,836                                        | 15,869               | <sup>b</sup> 6,904    | 0                 | 70,378                                                  |
| 1974                                                      | 40,126                                                   | 1,513                                       | 11,316                                        | 17,826               | <sup>b</sup> 7,253    | 0                 | 78,034                                                  |
| 1975                                                      | 37,700                                                   | 822                                         | 8,243                                         | 18,436               | <sup>b</sup> 7,474    | 0                 | 72,675                                                  |
| 1976                                                      | 39,344                                                   | 1,122                                       | 9,651                                         | 16,724               | <sup>a</sup> 3,236    | 0                 | 70,077                                                  |
| 1977                                                      | 39,412                                                   | 734                                         | 8,590                                         | 16,937               | <sup>a</sup> 3,380    | 0                 | 69,053                                                  |
| 1978                                                      | 39,196                                                   | 697                                         | 8,308                                         | 17,142               | <sup>a</sup> 3,655    | 0                 | 68,998                                                  |
| 1979                                                      | 43,691                                                   | 1,310                                       | 6,420                                         | 16,600               | <sup>a</sup> 4,009    | 0                 | 72,030                                                  |
| 1980                                                      | 40,654                                                   | 961                                         | 7,543                                         | 17,250               | <sup>a</sup> 4,228    | 0                 | 70,636                                                  |
| 1981                                                      | 38,588                                                   | 967                                         | 7,099                                         | 17,347               | <sup>a</sup> 4,406    | 0                 | 68,407                                                  |
| 1982                                                      | 34,855                                                   | 1,043                                       | 6,545                                         | 15,972               | <sup>a</sup> 4,530    | 0                 | 62,945                                                  |
| 1983                                                      | 37,544                                                   | 1,552                                       | 5,390                                         | 17,047               | <sup>c</sup> 5,690    | 0                 | 67,223                                                  |
| 1984                                                      | 39,391                                                   | 1,663                                       | 6,398                                         | 15,765               | <sup>c</sup> 5,782    | 0                 | 68,999                                                  |
| 1985                                                      | 38,185                                                   | 1,439                                       | 6,187                                         | 16,809               | <sup>c</sup> 5,857    | 0                 | 68,477                                                  |
| 1986                                                      | 38,623                                                   | 1,519                                       | 5,308                                         | 17,903               | <sup>c</sup> 5,972    | 0                 | <sup>d</sup> 69,325                                     |
| 1987                                                      | 37,145                                                   | 1,855                                       | 5,635                                         | 16,540               | <sup>c</sup> 6,103    | 2                 | 67,278                                                  |
| 1988                                                      | 37,096                                                   | 2,501                                       | 5,076                                         | 16,960               | <sup>c</sup> 6,221    | 1,153             | 67,854                                                  |
| 1989                                                      | 34,025                                                   | 1,707                                       | 4,270                                         | 18,014               | <sup>c</sup> 6,337    | 3,677             | <sup>d</sup> 64,353                                     |
| 1990                                                      | 33,925                                                   | 1,319                                       | 3,253                                         | 16,325               | <sup>c</sup> 6,469    | 10,759            | 61,291                                                  |
| 1991                                                      | 36,653                                                   | 1,467                                       | 4,317                                         | 14,046               | <sup>c</sup> 6,590    | 16,068            | 63,073                                                  |
| 1992                                                      | <sup>e</sup> 39,420                                      | 935                                         | 4,240                                         | 16,683               | <sup>c</sup> 6,694    | 17,000            | 67,972                                                  |

1. From records of the Las Vegas Valley Water District using a conversion factor of 3.07 acre-feet per million gallons.
2. From yearly pumpage inventories on record with the State Engineer's Office.
3. Does not include credit from artificial recharge.
  - a. Duty assigned to each domestic well ranges from .50 to .99 acre-feet per year.
  - b. A duty of 1.61 acre-feet per year given to each domestic well.
  - c. A duty of 1.0 acre-feet per year given to each domestic well.
  - d. Revised from previously published figures due to correction of meter reading.
  - e. Does not include water pumped from artificial recharge storage.

Table 8.--Summary of imports from the Colorado River, 1955-92

| IMPORTS <sup>1</sup> (in acre-feet)       |                                              |                                |                  |                                 |                       |                         |                   |                                                |
|-------------------------------------------|----------------------------------------------|--------------------------------|------------------|---------------------------------|-----------------------|-------------------------|-------------------|------------------------------------------------|
| Southern Nevada Water System <sup>2</sup> |                                              |                                |                  |                                 |                       |                         |                   |                                                |
| Calendar Year                             | Las Vegas Valley Water District <sup>3</sup> | City of Henderson <sup>3</sup> | BMI <sup>3</sup> | Las Vegas Valley Water District | Nellis Air Force Base | City of North Las Vegas | City of Henderson | Total <sup>4</sup> Imports to Las Vegas Valley |
| 1955                                      | 428                                          | 0                              | 16,255           | 0                               | 0                     | 0                       | 0                 | 16,683                                         |
| 1956                                      | 1,589                                        | 3,856                          | 17,319           | 0                               | 0                     | 0                       | 0                 | 22,764                                         |
| 1957                                      | 1,247                                        | 3,628                          | 13,150           | 0                               | 0                     | 0                       | 0                 | 18,025                                         |
| 1958                                      | 2,202                                        | 3,827                          | 11,754           | 0                               | 0                     | 0                       | 0                 | 17,783                                         |
| 1959                                      | 1,079                                        | 3,662                          | 11,788           | 0                               | 0                     | 0                       | 0                 | 16,529                                         |
| 1960                                      | 2,146                                        | 4,228                          | 11,670           | 0                               | 0                     | 0                       | 0                 | 18,044                                         |
| 1961                                      | 3,334                                        | 3,896                          | 11,877           | 0                               | 0                     | 0                       | 0                 | 19,107                                         |
| 1962                                      | 4,887                                        | 4,105                          | 12,368           | 0                               | 0                     | 0                       | 0                 | 21,360                                         |
| 1963                                      | 6,407                                        | 4,551                          | 13,533           | 0                               | 0                     | 0                       | 0                 | 24,491                                         |
| 1964                                      | 5,879                                        | 5,184                          | 10,981           | 0                               | 0                     | 0                       | 0                 | 22,044                                         |
| 1965                                      | 3,596                                        | 4,829                          | 11,241           | 0                               | 0                     | 0                       | 0                 | 19,666                                         |
| 1966                                      | 5,335                                        | 5,182                          | 12,897           | 0                               | 0                     | 0                       | 0                 | 23,414                                         |
| 1967                                      | 4,607                                        | 5,634                          | 13,196           | 0                               | 0                     | 0                       | 0                 | 23,437                                         |
| 1968                                      | 6,874                                        | 5,567                          | 17,348           | 0                               | 0                     | 0                       | 0                 | 29,789                                         |
| 1969                                      | 9,710                                        | 5,953                          | 18,068           | 0                               | 0                     | 0                       | 0                 | 33,731                                         |
| 1970                                      | 13,353                                       | 6,063                          | 14,834           | 0                               | 0                     | 0                       | 0                 | 34,250                                         |
| 1971                                      | 6,120                                        | 6,434                          | 13,253           | 4,143                           | 36                    | 25                      | 0                 | <sup>a</sup> 30,129                            |
| 1972                                      | 0                                            | 6,607                          | 13,077           | 42,038                          | 1,291                 | 1,477                   | 4                 | 65,240                                         |
| 1973                                      | 0                                            | 5,190                          | 14,631           | 48,674                          | 1,276                 | 2,341                   | 1,735             | 75,001                                         |
| 1974                                      | 0                                            | 4,303                          | 15,038           | 49,278                          | 1,897                 | 3,333                   | 1,936             | 76,168                                         |
| 1975                                      | 0                                            | 4,851                          | 11,923           | 54,735                          | 1,885                 | 6,302                   | 1,547             | 81,753                                         |
| 1976                                      | 0                                            | 5,206                          | 8,810            | 59,349                          | 2,060                 | 6,466                   | 1,895             | 84,473                                         |
| 1977                                      | 0                                            | 5,501                          | 7,066            | 60,244                          | 2,628                 | 6,318                   | 2,160             | 85,577                                         |
| 1978                                      | 0                                            | 5,633                          | 7,678            | 67,203                          | 2,513                 | 6,073                   | 2,309             | 92,222                                         |
| 1979                                      | 0                                            | 5,715                          | 8,981            | 78,788                          | 2,179                 | 8,136                   | 2,943             | 108,446                                        |
| 1980                                      | 0                                            | 5,572                          | 9,206            | 89,568                          | 2,060                 | 6,957                   | 3,655             | 119,318                                        |
| 1981                                      | 0                                            | 4,912                          | 8,146            | 104,800                         | 2,302                 | 8,170                   | 5,453             | 134,571                                        |
| 1982                                      | 0                                            | 5,459                          | 6,090            | 103,294                         | 2,041                 | 8,482                   | 5,062             | 130,860                                        |
| 1983                                      | 0                                            | 4,634                          | 6,542            | 104,670                         | 1,969                 | 8,763                   | 6,670             | 133,243                                        |
| 1984                                      | 0                                            | 4,312                          | 7,535            | 113,640                         | 2,091                 | 10,491                  | 8,324             | 146,690                                        |
| 1985                                      | 0                                            | 3,785                          | 6,880            | 119,844                         | 2,268                 | 11,193                  | 9,595             | 155,396                                        |
| 1986                                      | 0                                            | 4,774                          | 7,159            | 127,395                         | 1,802                 | 14,050                  | 10,594            | 167,722                                        |
| 1987                                      | 0                                            | 4,401                          | 8,244            | 130,196                         | 1,340                 | 13,217                  | 12,326            | 173,742                                        |
| 1988                                      | 0                                            | 4,164                          | 7,824            | 155,914                         | 1,607                 | 16,044                  | 14,497            | 201,096                                        |
| 1989                                      | 0                                            | 3,992                          | 6,608            | 188,795                         | 2,898                 | 20,929                  | 20,601            | 243,281                                        |
| 1990                                      | 0                                            | 2,798                          | 5,562            | 201,823                         | 2,952                 | 24,240                  | 22,510            | 261,436                                        |
| 1991                                      | 0                                            | 5,052                          | 5,739            | 202,495                         | 2,598                 | 24,104                  | 28,129            | 268,136                                        |
| 1992                                      | 0                                            | 10,176                         | 6,108            | 204,527                         | 2,817                 | 23,917                  | 23,699            | 274,348                                        |

1. From revised records of the Nevada Colorado River Commission.

2. First water delivered on June 16, 1971.

3. Colorado River water diverted through the Basic Management pipe line.

4. Includes losses from the Southern Nevada Water System.

a. Does not include 14,415 acre-feet diverted for testing of Southern Nevada Water System.

Table No. 9

## SUMMARY OF EFFLUENT WATER USAGE

1992  
LAS VEGAS VALLEY BASIN  
EFFLUENT WATER REUSE

| NUMBER                                                     | STA | OWNER OF RECORD                        | LEGAL     | US | DUTY    | PUMP92 | METHOD              | DATE     |
|------------------------------------------------------------|-----|----------------------------------------|-----------|----|---------|--------|---------------------|----------|
| 11511                                                      | CET | SEIBERT                                | 20S-62-30 | IR | 240.0   | 0.0    | FIELD               | 04-30-91 |
| SEWER PLANT IS GONE                                        |     |                                        |           |    |         |        |                     |          |
| 11744                                                      | CET | BASIC MANAGEMENT                       | 22S-63-07 | IR | 50.0    | 0.0    | FIELD               | 03-27-84 |
| 11757                                                      | CET | GRUBB                                  | 20S-61-25 | IR | 25.0    | 0.0    | FIELD               | 07-15-91 |
| SEWER PLANT IS GONE                                        |     |                                        |           |    |         |        |                     |          |
| 17199                                                      | PER | CITY LAS VEGAS                         | 21S-62-10 | ST | 73956.0 | 0.0    |                     |          |
| CF-13820                                                   |     | DUTY INCLUDES 21014 & 56247            |           |    |         |        | STORAGE OF EFFLUENT |          |
| 17199S1                                                    | CET | LDS CHURCH                             | 21S-62-10 | IR | 751.8   | 0.0    | METER               | 1991     |
| 17199-S1                                                   |     | PUMPAGE INCLUDES S2,S3,S8              |           |    |         |        |                     |          |
| 17199S2                                                    | CET | LDS CHURCH                             | 21S-62-10 | IR | 766.4   | 0.0    | METER               |          |
| 17199-S2                                                   |     | 153.29 AC SEE S1 FOR PUMPAGE           |           |    |         |        |                     |          |
| 17199S3                                                    | CET | LDS CHURCH                             | 21S-62-10 | IR | 1600.0  | 0.0    | METER               |          |
| 17199-S3                                                   |     | 320.26 AC SEE S1 FOR PUMPAGE           |           |    |         |        |                     |          |
| 17199S7                                                    | CET | NEVADA POWER                           | 21S-62-10 | ID | 987.6   | 644.9  | METER               | 1992     |
| 17199-S7                                                   |     | SUNRISE POWER PLANT                    |           |    |         |        |                     |          |
| 17199S8                                                    | APP | BRESLIN BUILDERS                       | 21S-62-10 | DC | 0.0     | 0.0    |                     |          |
| 17199-S8                                                   |     | SEE S1 FOR PUMPAGE                     |           |    |         |        |                     |          |
| 21014                                                      | PER | CITY LAS VEGAS                         | 21S-62-10 | ST | 0.0     | 0.0    |                     |          |
| SEE #17199 FOR DUTY PRIMARY PERMIT FOR STORAGE OF EFFLUENT |     |                                        |           |    |         |        |                     |          |
| 21014S1                                                    | PER | NEVADA POWER                           | 21S-62-10 | ID | 32260.0 | 0.0    |                     |          |
| S-1 ALLEN-WARNER POWER PLANT                               |     |                                        |           |    |         |        |                     |          |
| 21364                                                      | CET | BASIC MANAGEMENT                       | 21S-62-36 | IR | 120.0   | 0.0    | FIELD               | 03-19-84 |
| 21587                                                      | PER | CLARK COUNTY                           | 21S-62-22 | ST | 11900.0 | 0.0    |                     |          |
| PCT-52099                                                  |     | PRIMARY PERMIT FOR STORAGE OF EFFLUENT |           |    |         |        |                     |          |
| 21587S2                                                    | APP | SUMMA CORP                             | 21S-62-22 | RC | 0.0     | 0.0    |                     |          |
| S-2 SECONDARY                                              |     |                                        |           |    |         |        |                     |          |
| 21587S3                                                    | APP | CLARK COUNTY                           | 21S-62-25 | RC | 0.0     | 0.0    |                     |          |
| S-3 SECONDARY                                              |     |                                        |           |    |         |        |                     |          |
| 21587S4                                                    | PER | CLARK COUNTY                           | 21S-62-22 | IR | 2000.0  | 0.0    |                     |          |
| S-4 SECONDARY SILVER BOWL PLAYING FIELDS                   |     |                                        |           |    |         |        |                     |          |
| 21635                                                      | PER | BASIC MANAGEMENT                       | 21S-62-36 | ST | 800.0   | 0.0    |                     |          |

1992  
LAS VEGAS VALLEY BASIN  
EFFLUENT WATER REUSE

| NUMBER                                                            | STA | OWNER OF RECORD   | LEGAL     | US | DUTY    | PUMP92 | METHOD | DATE |
|-------------------------------------------------------------------|-----|-------------------|-----------|----|---------|--------|--------|------|
| 21728                                                             | PER | CLARK COUNTY SAN  | 21S-62-22 | ST | 12000.0 | 0.0    |        |      |
| PRIMARY PERMIT FOR STORAGE OF EFFLUENT                            |     |                   |           |    |         |        |        |      |
| 21728S1                                                           | CET | NEVADA POWER      | 21S-62-22 | ID | 6117.5  | 1224.7 | METER  | 1992 |
| S-1 SECONDARY CCSD PLANT, SUNRISE & CLARK POWER, ROYAL KIENFIELD  |     |                   |           |    |         |        |        |      |
| 21728S4                                                           | CET | CLARK COUNTY      | 21S-62-22 | RC | 495.6   | 0.0    | METER  | 1992 |
| S-4 SECONDARY DESERT ROSE GOLF COURSE                             |     |                   |           |    |         |        |        |      |
| 24684                                                             | CET | STEWART BROTHERS  | 21S-62-15 | IR | 120.0   | 0.0    |        |      |
| 45746                                                             | PER | CLARK COUNTY      | 21S-62-23 | ST | 0.0     | 0.0    |        |      |
| PERMIT IF FOR 153.18 CFS AND 110897.72 ACRE-FEET PER YEAR         |     |                   |           |    |         |        |        |      |
| 45746S2                                                           | APP | WASHINGTON CONST  | 21S-62-23 | DC | 0.0     | 0.0    |        |      |
| S-2 SECONDARY                                                     |     |                   |           |    |         |        |        |      |
| 46158                                                             | APP | NORTH LAS VEGAS   | 20S-61-24 | ST | 0.0     | 0.0    |        |      |
| 47734                                                             | PER | CITY HENDERSON    | 21S-62-36 | ST | 21860.0 | 0.0    |        |      |
| CF-37110 DUTY INCLUDES #55508                                     |     |                   |           |    |         |        |        |      |
| 47734S2                                                           | PER | CITY OF HENDERSON | 21S-62-36 | MN | 9120.0  | 1712.3 | METER  | 1992 |
| S-2 IRR. OF BLACK MT G.C., PALM MORTUARY, BOULDER HWY & LEGACY GC |     |                   |           |    |         |        |        |      |
| 51838                                                             | PER | CLARK COUNTY      | 21S-62-22 | ST | 41498.0 | 0.0    |        |      |
| PRIMARY FOR STORAGE OF EFFLUENT                                   |     |                   |           |    |         |        |        |      |
| 51838S1                                                           | PER | RUTHE             | 21S-62-23 | RC | 3500.0  | 890.2  | METER  | 1992 |
| SECONDARY APPLICATION ON PRIMARY PERMIT #51838                    |     |                   |           |    |         |        |        |      |
| 51838S2                                                           | PER | WASHINGTON CONST  | 21S-62-23 | DC | 224.0   | 0.0    |        |      |
| DUTY IS REDUCED TO 224 ACRE-FEET PER YEAR AFTER 1-1-91            |     |                   |           |    |         |        |        |      |
| 51838S3                                                           | PER | NEVADA POWER CO.  | 21S-62-21 | ID | 660.0   | 0.0    |        |      |
| SECONDARY APPLICATION                                             |     |                   |           |    |         |        |        |      |
| 52099                                                             | PER | CLARK COUNTY      | 21S-62-14 | ST | 100.0   | 0.0    |        |      |
| CF-21587 ACT-53883 PRIMARY PERMIT FOR STORAGE OF EFFLUENT         |     |                   |           |    |         |        |        |      |
| 52099S1                                                           | PER | DUMPCO            | 21S-62-14 | DC | 100.0   | 0.0    |        |      |
| S-1 SECONDARY RIGHT                                               |     |                   |           |    |         |        |        |      |
| 55508                                                             | PER | CITY OF HENDERSON | 21S-62-36 | ST | 0.0     | 0.0    |        |      |
| PRIMARY PERMIT SEE #47734 FOR DUTY                                |     |                   |           |    |         |        |        |      |
| 55508S1                                                           | PER | CITY OF HENDERSON | 21S-62-36 | MN | 12740.0 | 0.0    |        |      |
| SECONDARY USE OF EFFLUENT                                         |     |                   |           |    |         |        |        |      |

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1992  
LAS VEGAS VALLEY BASIN  
EFFLUENT WATER REUSE

| NUMBER                                                     | STA | OWNER OF RECORD | LEGAL     | US | DUTY     | PUMP92 | METHOD | DATE |
|------------------------------------------------------------|-----|-----------------|-----------|----|----------|--------|--------|------|
| REMARKS                                                    |     |                 |           |    |          |        |        |      |
| 56247                                                      | PER | CITY LAS VEGAS  | 21S-62-10 | ST | 0.0      | 0.0    |        |      |
| SEE #17199 FOR DUTY PRIMARY PERMIT FOR STORAGE OF EFFLUENT |     |                 |           |    |          |        |        |      |
| 56341                                                      | APP | C.C.S.D.        | 21S-62-23 | ST | 250000.0 | 0.0    |        |      |
| PRIMARY PERMIT FOR STORAGE OF EFFLUENT                     |     |                 |           |    |          |        |        |      |

Table No. 10

**SUMMARY OF GROUND-WATER USAGE**

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                            | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 02303                                                             | CET | TOMIYASU         | 22S-61-01 | IR | 164.3 | 0.0    | FIELD  | 06-01-93 |
| PCT-28874,29747,35450,46904 WNV                                   |     |                  |           |    |       |        |        |          |
| 04374                                                             | CET | SUMMA CORPORATIO | 22S-61-10 | IR | 299.0 | 0.0    | FIELD  | 06-04-93 |
| WD - HOMES BUILT WITHIN PLACE OF USE                              |     |                  |           |    |       |        |        |          |
| 09239                                                             | CET | MURPHY&MCARTHUR  | 21S-61-26 | DO | 47.8  | 0.0    | FIELD  | 04-28-93 |
| EAST WNV WEST WNV 2 CERT. EACH FOR .033 CFS AND 23.9 AC-FT/YR     |     |                  |           |    |       |        |        |          |
| 09520                                                             | CET | CLARK & BEIRLLE  | 20S-61-35 | QM | 57.9  | 0.0    | FIELD  | 03-24-93 |
| WNV, MOTEL GONE                                                   |     |                  |           |    |       |        |        |          |
| 09653                                                             | CET | WILSON&MILKELSEN | 20S-61-27 | IR | 36.0  | 87.5   | FIELD  | 02-12-93 |
| WVC-PUMPAGE INCLUDES #15650 175MH, FROM OFFICE                    |     |                  |           |    |       |        |        |          |
| 09992                                                             | CET | NORTH LAS VEGAS  | 20S-61-22 | MN | 101.2 | 0.0    | METER  |          |
| PCT-51930,51931 SEE NLV TABLE FOR PUMPAGE                         |     |                  |           |    |       |        |        |          |
| 10066                                                             | CET | SIEGFRIED & ROY  | 20S-61-20 | IR | 92.2  | 6.0    | FIELD  | 02-18-93 |
| ACT-49875,49876,54442 PCT-54443 D&P INC#15168 1AH,12MH HOUSES VAC |     |                  |           |    |       |        |        |          |
| 10182                                                             | CET | CITY LAS VEGAS   | 20S-61-30 | MN | 800.4 | 112.2  | METER  | 1992     |
| 160.08 AC DUTY INCL. #16990,26156-58,26696-97 PUMP CLV MUNI GOLF  |     |                  |           |    |       |        |        |          |
| 10241                                                             | CET | SMITH            | 20S-61-20 | IR | 36.3  | 36.3   | FIELD  | 02-18-93 |
| WV 1AH IRRIGATION                                                 |     |                  |           |    |       |        |        |          |
| 10245                                                             | CET | SEE FILE         | 20S-61-28 | IR | 66.4  | 2.0    | FIELD  | 03-04-93 |
| PCT-42176 WV,1AH-IRR                                              |     |                  |           |    |       |        |        |          |
| 10293                                                             | CET | THEBO            | 20S-61-28 | IR | 32.6  | 3.0    | FIELD  | 03-04-93 |
| WV,POR. ODW 1 AH AND RENTALS 1991 FIGURE OF 32.6 IN ERROR         |     |                  |           |    |       |        |        |          |
| 10367                                                             | CET | LEAVITT          | 22S-61-02 | IR | 6.0   | 6.0    | FIELD  | 06-03-93 |
| WV-2AH,IRR                                                        |     |                  |           |    |       |        |        |          |
| 10392                                                             | CET | MONTE CARLO DEVL | 21S-61-03 | DO | 460.0 | 0.0    | FIELD  | 04-14-93 |
| WNV                                                               |     |                  |           |    |       |        |        |          |
| 10409                                                             | CET | PRINCE           | 21S-61-06 | IR | 16.8  | 0.0    | FIELD  | 04-20-93 |
| PCT-26785,26868 ACT-51916 WNV PORTION FORFEITED 3-10-77           |     |                  |           |    |       |        |        |          |
| 10466                                                             | CET | GOUMOND          | 20S-61-34 | SP | 36.2  | 0.0    | FIELD  | 03-22-93 |
| WV,POOL EMPTY                                                     |     |                  |           |    |       |        |        |          |
| 10471                                                             | CET | FOCUS            | 20S-61-33 | IR | 14.5  | 0.0    | FIELD  | 03-10-93 |
| WV, ODW                                                           |     |                  |           |    |       |        |        |          |
| 10474                                                             | CET | KELCH            | 20S-61-28 | IR | 26.4  | 10.0   | FIELD  | 03-04-93 |
| PCT-52788 WV,6AH,IRR                                              |     |                  |           |    |       |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                 | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 10574                                                  | CET | KUFFER           | 20S-61-32 | QM | 16.9  | 0.0    | FIELD  | 03-09-93 |
| WD,QUAIL PARK OFFICE COMPLEX ON DISTRICT WATER         |     |                  |           |    |       |        |        |          |
| 10623                                                  | CET | SCOTT            | 21S-61-01 | QM | 72.4  | 1.0    | FIELD  | 04-14-93 |
| WV-1AH                                                 |     |                  |           |    |       |        |        |          |
| 10675                                                  | CET | BUNKER           | 20S-61-28 | QM | 14.5  | 0.0    | FIELD  | 03-04-93 |
| WNV-ODW                                                |     |                  |           |    |       |        |        |          |
| 10702                                                  | CET | STOCKER          | 20S-61-35 | QM | 50.0  | 0.0    | FIELD  | 03-24-93 |
| WVNPMC-ODW MOTEL GONE                                  |     |                  |           |    |       |        |        |          |
| 10709                                                  | CET | BARBEE           | 21S-62-07 | QM | 14.5  | 0.0    | FIELD  | 05-12-93 |
| WV-POU CLEARED                                         |     |                  |           |    |       |        |        |          |
| 10725                                                  | CET | SIGURDSON        | 20S-61-34 | QM | 21.7  | 0.0    | FIELD  | 03-22-93 |
| WD POU CLEARED FOR FREEWAY                             |     |                  |           |    |       |        |        |          |
| 10754                                                  | CET | SAHARA-NEVADA    | 21S-61-09 | QM | 144.8 | 0.0    | FIELD  | 04-27-93 |
| CT-24581,34627 WNV EL RANCHO HOTEL                     |     |                  |           |    |       |        |        |          |
| 10757                                                  | CET | PINJUV&FLEISCHER | 21S-61-06 | IR | 7.2   | 0.0    | FIELD  | 04-20-93 |
| WV-ODW                                                 |     |                  |           |    |       |        |        |          |
| 10761                                                  | CET | SEBASTIAN&SMITH  | 21S-61-06 | IR | 43.4  | 0.0    | FIELD  | 04-20-93 |
| WV                                                     |     |                  |           |    |       |        |        |          |
| 10784                                                  | CET | LAS VEGAS ACRES  | 20S-61-20 | QM | 13.8  | 7.5    | METER  | 1992     |
| WV-17AH                                                |     |                  |           |    |       |        |        |          |
| 10786                                                  | CET | JONES            | 20S-61-33 | IR | 4.3   | 4.3    | FIELD  | 03-10-93 |
| PCT-24698 WV, USED FOR OFFICE                          |     |                  |           |    |       |        |        |          |
| 10787                                                  | CET | PAHOR            | 21S-61-06 | IR | 21.7  | 0.0    | FIELD  | 04-20-93 |
| PCT-52191 WV,ODW                                       |     |                  |           |    |       |        |        |          |
| 10795                                                  | CET | TAYLOR           | 19S-60-27 | IR | 21.5  | 3.5    | FIELD  | 04-02-93 |
| PCT-25426,52177,52178 ACT,57271,57272 WV 2AH, 1MH, IRR |     |                  |           |    |       |        |        |          |
| 10821                                                  | CET | SMITH            | 21S-61-21 | QM | 60.8  | 0.0    | FIELD  | 04-28-93 |
| WV FILLED WITH DEBRIE                                  |     |                  |           |    |       |        |        |          |
| 10847                                                  | CET | RUSSELL & REEFE  | 20S-61-32 | IR | 21.0  | 0.0    | FIELD  | 03-09-93 |
| WD,ODW PUMPAGE INCLUDES #11271                         |     |                  |           |    |       |        |        |          |
| 10860                                                  | CET | CLEMENS          | 21S-61-04 | QM | 25.3  | 0.0    | FIELD  | 04-16-93 |
| WV,ODW                                                 |     |                  |           |    |       |        |        |          |
| 10867                                                  | CET | LVVWD            | 20S-61-31 | MN | 456.1 | 0.0    | METER  |          |
| PCT-27796,47765 SEE LVVWD TABLE FOR PUMPAGE            |     |                  |           |    |       |        |        |          |

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1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                               | STA | OWNER OF RECORD | LEGAL     | US | DUTY   | PUMP92 | METHOD | DATE     |
|----------------------------------------------------------------------|-----|-----------------|-----------|----|--------|--------|--------|----------|
| 10940                                                                | CET | GILCREASE       | 19S-60-09 | IR | 1107.1 | 695.0  | FIELD  | 04-02-93 |
| PCT-29892, 34384, 36332, 42710, 45668, 50477-79 ACT-47410 139.0 ACIR |     |                 |           |    |        |        |        |          |
| 10952                                                                | CET | STRATMAN-CRANE  | 20S-61-20 | IR | 52.2   | 2.0    | FIELD  | 02-18-93 |
| 2-AH                                                                 |     |                 |           |    |        |        |        |          |
| 10969                                                                | CET | HENZ            | 21S-61-27 | IR | 5.5    | 0.0    | FIELD  | 05-04-93 |
| WNV                                                                  |     |                 |           |    |        |        |        |          |
| 10970                                                                | CET | COOK            | 20S-61-20 | IR | 7.2    | 7.2    | FIELD  | 02-18-93 |
| WV-1AH                                                               |     |                 |           |    |        |        |        |          |
| 10988                                                                | CET | MADSEN&CONVERSE | 21S-61-04 | DO | 12.5   | 12.5   | FIELD  | 04-16-93 |
| WV, WELL HAS BEEN IN USE FOR SOMETIME TWO WELLS                      |     |                 |           |    |        |        |        |          |
| 11024                                                                | CET | GILCREASE       | 19S-60-23 | IR | 56.5   | 32.9   | FIELD  | 04-02-93 |
| 11.3 ACRES 6.57 IRRIGATED NO IRRIGATION NW NW SEC 23                 |     |                 |           |    |        |        |        |          |
| 11095                                                                | CET | GIBSON          | 20S-61-36 | IR | 21.7   | 0.0    | FIELD  | 04-13-93 |
| WNV, APARTMENTS BUILD ON POU 3.0 ACRES IRRIGATION                    |     |                 |           |    |        |        |        |          |
| 11101                                                                | CET | KALTENBORN      | 20S-61-20 | IR | 144.8  | 20.0   | FIELD  | 02-18-93 |
| WV, 11AH, 6MH, GENERAL LANDSCAPING AND STABLES                       |     |                 |           |    |        |        |        |          |
| 11107                                                                | CET | ELSTNER REALTY  | 21S-61-01 | QM | 36.2   | 0.0    | FIELD  | 04-14-93 |
| PCT-14912 WNV-ODW                                                    |     |                 |           |    |        |        |        |          |
| 11111                                                                | CET | CITY LAS VEGAS  | 20S-61-26 | IR | 145.0  | 0.0    | FIELD  | 02-12-93 |
| WV, ODW-DUTY AND PUMPAGE INCLUDES #16149                             |     |                 |           |    |        |        |        |          |
| 11158                                                                | CET | SHULL           | 20S-61-20 | IR | 24.0   | 1.0    | FIELD  | 02-18-93 |
| PCT-55022 WV, 1AH                                                    |     |                 |           |    |        |        |        |          |
| 11165                                                                | CET | COOK            | 20S-61-20 | IR | 21.1   | 21.1   | FIELD  | 02-18-93 |
| WV, 1AH, IRR                                                         |     |                 |           |    |        |        |        |          |
| 11210                                                                | CET | EASTLAND WATER  | 20S-61-19 | QM | 82.0   | 12.2   | METER  | 1992     |
| PUMPAGE INCLUDES #11711                                              |     |                 |           |    |        |        |        |          |
| 11241                                                                | CET | DIPPNER         | 20S-61-36 | IR | 45.0   | 5.0    | FIELD  | 03-24-93 |
| WV, 1AH, IRR                                                         |     |                 |           |    |        |        |        |          |
| 11246                                                                | CET | RANCHO WATER CO | 20S-61-32 | QM | 178.1  | 39.5   | METER  | 1991     |
| CF-11077 SO. WELL                                                    |     |                 |           |    |        |        |        |          |
| 11263                                                                | CET | HOLST           | 20S-61-36 | QM | 10.7   | 0.0    | FIELD  | 03-24-93 |
| WVC                                                                  |     |                 |           |    |        |        |        |          |
| 11271                                                                | CET | GRAVES          | 20S-61-32 | DO | 1.0    | 0.0    | FIELD  | 03-09-93 |
| WD SEE #10847 FOR PUMPAGE                                            |     |                 |           |    |        |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                          | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-----------------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|----------|
| 11277                                                           | CET | WASHINGTON      | 20S-62-19 | DO | 3.2   | 0.0    | FIELD  | 04-08-93 |
| WNV, LA PAZ TRAILER PARK IS GONE                                |     |                 |           |    |       |        |        |          |
| 11284                                                           | CET | SUNRISE ACRES   | 20S-61-36 | MN | 369.2 | 90.3   | METER  | 1990     |
| WV,72AH DUTY AND PUMPAGE INCLUDES #11640                        |     |                 |           |    |       |        |        |          |
| 11309                                                           | CET | POLLACK         | 20S-61-20 | IR | 15.0  | 0.0    | FIELD  | 02-18-93 |
| WVNPNC                                                          |     |                 |           |    |       |        |        |          |
| 11323                                                           | CET | BINION          | 20S-61-32 | IR | 12.0  | 0.0    | FIELD  | 03-09-93 |
| WVC - NO POWER TO WELL FILL DIRT BEING HAULED TO POU            |     |                 |           |    |       |        |        |          |
| 11327                                                           | CET | SEE FILE        | 21S-61-15 | QM | 10.7  | 0.0    | FIELD  | 04-28-93 |
| WD,ODW GOLF MANOR APARTMENTS GONE                               |     |                 |           |    |       |        |        |          |
| 11338                                                           | CET | TADDEY          | 22S-61-03 | IR | 20.0  | 0.0    | FIELD  | 06-03-93 |
| WNV WAREHOUSES                                                  |     |                 |           |    |       |        |        |          |
| 11341                                                           | CET | FINK            | 21S-62-30 | DO | 13.8  | 1.0    | FIELD  | 06-01-93 |
| PCT-28182 WV, 1AH HOUSES ARE EACH ON OWN WELLS                  |     |                 |           |    |       |        |        |          |
| 11368                                                           | CET | WILEY           | 20S-61-23 | QM | 61.4  | 0.0    | FIELD  | 02-16-93 |
| WV, FLOWING 20-30 GPM, ODW                                      |     |                 |           |    |       |        |        |          |
| 11388                                                           | CET | WHITE           | 22S-61-03 | IR | 12.5  | 1.0    | FIELD  | 06-03-93 |
| WV-HOUSE GONE PORTABLE TRAILORS BEING USED AS CONST. OFFICES    |     |                 |           |    |       |        |        |          |
| 11409                                                           | CET | DEMARCO         | 20S-61-28 | QM | 72.4  | 6.0    | FIELD  | 03-04-93 |
| WV,1AH,IRR,HORSE STABLES                                        |     |                 |           |    |       |        |        |          |
| 11413                                                           | CET | MACK-DIAL-DAVIS | 20S-61-25 | QM | 16.3  | 0.5    | FIELD  | 02-16-93 |
| WV-1SH                                                          |     |                 |           |    |       |        |        |          |
| 11428                                                           | CET | BINION          | 20S-61-28 | QM | 27.0  | 10.0   | FIELD  | 03-04-93 |
| WV, HOUSE VACANT AN AREA OF 175' X 475' IRRIGATED 480 +/- TREES |     |                 |           |    |       |        |        |          |
| 11488                                                           | CET | DOCHES          | 21S-61-16 | IR | 7.2   | 0.0    | FIELD  | 04-28-93 |
| WELL PLUGGED 1967                                               |     |                 |           |    |       |        |        |          |
| 11500                                                           | CET | DAVIS & WHIPPLE | 20S-61-25 | SW | 0.9   | 0.0    | FIELD  | 02-16-93 |
| WV, FLOWING                                                     |     |                 |           |    |       |        |        |          |
| 11519                                                           | CET | FLAMINGO RESORT | 21S-61-16 | QM | 300.0 | 0.0    | METER  | 1990     |
| DUTY & PUMPAGE INCLUDES 11520,11579                             |     |                 |           |    |       |        |        |          |
| 11520                                                           | CET | FLAMINGO RESORT | 21S-61-16 | QM | 0.0   | 0.0    | METER  |          |
| SEE #11519 FOR DUTY & PUMPAGE                                   |     |                 |           |    |       |        |        |          |
| 11579                                                           | CET | FLAMINGO RESORT | 21S-61-16 | QM | 0.0   | 0.0    | METER  |          |
| SEE #11519 FOR DUTY & PUMPAGE                                   |     |                 |           |    |       |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                         | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|----------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 11640                                                          | CET | SUNRISE ACRES    | 20S-61-36 | MN | 0.0   | 0.0    | METER  |          |
| SEE #11284 FOR DUTY AND PUMPAGE                                |     |                  |           |    |       |        |        |          |
| 11661                                                          | CET | MARNEY           | 21S-62-17 | IR | 12.0  | 0.0    | FIELD  | 06-01-93 |
| WD                                                             |     |                  |           |    |       |        |        |          |
| 11696                                                          | CET | HEMINGTON        | 20S-61-33 | DO | 1.6   | 1.6    | FIELD  | 03-10-93 |
| WV,1AH,ALSO ODW                                                |     |                  |           |    |       |        |        |          |
| 11710                                                          | CET | HARRISON         | 22S-62-06 | QM | 50.7  | 5.0    | FIELD  | 06-04-93 |
| WV,1AH,2-RENTALS, LAWN IRRIGATION                              |     |                  |           |    |       |        |        |          |
| 11711                                                          | CET | EASTLAND HEIGHTS | 20S-61-19 | QM | 217.2 | 0.0    | METER  |          |
| SEE #11210 FOR PUMPAGE                                         |     |                  |           |    |       |        |        |          |
| 11719                                                          | CET | RAWLINGS         | 22S-61-02 | IR | 6.0   | 1.0    | FIELD  | 06-03-93 |
| WV,1AH                                                         |     |                  |           |    |       |        |        |          |
| 11720                                                          | CET | KANTOR           | 21S-61-16 | QM | 50.7  | 0.0    | FIELD  | 04-28-93 |
| WD-NOW HARRAH'S HOTEL & CASINO                                 |     |                  |           |    |       |        |        |          |
| 11728                                                          | CET | BUYAN            | 21S-61-01 | QM | 14.5  | 0.0    | FIELD  | 04-14-93 |
| WNV                                                            |     |                  |           |    |       |        |        |          |
| 11738                                                          | CET | EASTLAND HEIGHTS | 20S-61-19 | QM | 69.4  | 300.5  | METER  | 1992     |
| OLD WELL                                                       |     |                  |           |    |       |        |        |          |
| 11745                                                          | CET | WILEY            | 21S-61-28 | IR | 30.0  | 0.0    | FIELD  | 05-04-93 |
| WV-ODW                                                         |     |                  |           |    |       |        |        |          |
| 11783                                                          | CET | COON & KNIGHT    | 20S-60-13 | IR | 17.0  | 0.0    | FIELD  | 02-09-93 |
| WVNPMC BUILDING GONE TWO CERTIFICATES                          |     |                  |           |    |       |        |        |          |
| 11784                                                          | CET | HINSON           | 21S-61-06 | QM | 15.4  | 0.0    | FIELD  | 04-20-93 |
| WNV-ODW                                                        |     |                  |           |    |       |        |        |          |
| 11788                                                          | CET | GARTSIDE         | 21S-61-01 | QM | 7.2   | 3.0    | FIELD  | 04-14-93 |
| WV,3AH 2 LOTS EAST OF 2830                                     |     |                  |           |    |       |        |        |          |
| 11789                                                          | CET | SEE FILE         | 20S-61-32 | DO | 16.6  | 16.6   | FIELD  | 03-09-93 |
| WV-4AH,2LH,IRR                                                 |     |                  |           |    |       |        |        |          |
| 11800                                                          | CET | HENNON           | 20S-62-31 | IR | 5.0   | 0.0    | FIELD  | 04-07-93 |
| WD APARTMENT COMPLEX                                           |     |                  |           |    |       |        |        |          |
| 11818                                                          | CET | IRVIN            | 22S-61-02 | IR | 10.5  | 1.0    | FIELD  | 06-03-93 |
| PCT-26715 WV,1AH                                               |     |                  |           |    |       |        |        |          |
| 11824                                                          | CET | WARDEN           | 22S-61-02 | IR | 7.2   | 0.0    | FIELD  | 06-03-93 |
| WELL WITHIN POU CAPPED NOT AT POD, APARTMENTS BUILT ON PORTION |     |                  |           |    |       |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                            | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 11834                                                             | CET | JACKSON          | 20S-61-20 | IR | 5.0   | 5.0    | FIELD  | 02-18-93 |
| WV, 2AH, 1APT LARGE YARD                                          |     |                  |           |    |       |        |        |          |
| 11837                                                             | CET | METZ             | 20S-62-19 | IR | 12.0  | 0.0    | FIELD  | 04-08-93 |
| WV, ONLVW                                                         |     |                  |           |    |       |        |        |          |
| 11841                                                             | CET | LEATHERWOOD      | 20S-62-07 | QM | 18.1  | 1.0    | FIELD  | 04-06-93 |
| WV, JUNK YARD                                                     |     |                  |           |    |       |        |        |          |
| 11913                                                             | CET | RODRIGUES        | 21S-61-12 | DO | 6.8   | 0.0    | FIELD  | 04-27-93 |
| WD                                                                |     |                  |           |    |       |        |        |          |
| 11914                                                             | CET | HITCHIN POST     | 20S-62-07 | QM | 47.8  | 18.6   | METER  | 1992     |
| WV PUMPAGE INCLUDES #16770, 26634 1AH, COM, 80+RV'S 11 UNIT MOTEL |     |                  |           |    |       |        |        |          |
| 11919                                                             | CET | VEACH            | 20S-62-18 | IR | 12.0  | 0.0    | FIELD  | 04-06-93 |
| WVC-ONLVW                                                         |     |                  |           |    |       |        |        |          |
| 11943                                                             | CET | DEVOS            | 22S-61-03 | IR | 84.0  | 0.0    | FIELD  | 05-29-92 |
| CF-7593 ATCT-54710-T WNV                                          |     |                  |           |    |       |        |        |          |
| 11962                                                             | CET | MUSSER&SNOW&RAY  | 21S-61-06 | IR | 18.0  | 0.0    | FIELD  | 04-20-93 |
| WNV, ODW                                                          |     |                  |           |    |       |        |        |          |
| 11972                                                             | CET | MOTES            | 20S-62-19 | IR | 16.0  | 1.0    | FIELD  | 04-08-93 |
| PCT-50301 WV-1AH, IRRIGATION                                      |     |                  |           |    |       |        |        |          |
| 12008                                                             | CET | BROWN            | 21S-62-31 | IR | 30.0  | 15.0   | FIELD  | 06-01-93 |
| PCT-57209, 57210-T WV, 1AH, IRR                                   |     |                  |           |    |       |        |        |          |
| 12030                                                             | CET | SEE FILE         | 20S-61-32 | IR | 48.0  | 16.0   | FIELD  | 03-09-93 |
| WV, 8LH, IRR                                                      |     |                  |           |    |       |        |        |          |
| 12031                                                             | CET | BARRETT & GREENE | 20S-61-32 | IR | 18.0  | 9.0    | FIELD  | 03-09-93 |
| WV, 1AH IRRIGATION, HOUSE ALSO ON DISTRICT                        |     |                  |           |    |       |        |        |          |
| 12035                                                             | CET | BRANDON          | 20S-62-19 | IR | 3.0   | 1.0    | FIELD  | 04-08-93 |
| WV, 1AH                                                           |     |                  |           |    |       |        |        |          |
| 12036                                                             | CET | CHURCHILL        | 20S-62-19 | IR | 6.0   | 0.0    | FIELD  | 04-08-93 |
| WNV-ONLVW                                                         |     |                  |           |    |       |        |        |          |
| 12065                                                             | CET | WILLEY           | 20S-62-19 | IR | 7.5   | 0.0    | FIELD  | 04-08-93 |
| APCT-54613 PCT-56681 WV, BUILDINGS GONE                           |     |                  |           |    |       |        |        |          |
| 12227                                                             | CET | BELCHER          | 19S-60-09 | IR | 554.2 | 125.0  | FIELD  | 04-02-93 |
| CF-11196 SAME WELL AS 10940 DIFFERENT POU 70 ACRES 25 AC/IR       |     |                  |           |    |       |        |        |          |
| 12228                                                             | CET | KUVELIS          | 21S-61-04 | IR | 3.2   | 3.2    | FIELD  | 04-16-93 |
| WV, 1AH, IRR PORTION FORFIETED                                    |     |                  |           |    |       |        |        |          |

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| NUMBER                                                            | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 12234                                                             | CET | FORD & BLANFORD  | 20S-62-19 | IR | 12.5  | 3.5    | FIELD  | 04-08-93 |
| WV, 2AH IRRIGATION                                                |     |                  |           |    |       |        |        |          |
| 12316                                                             | CET | CAMPBELL         | 21S-61-34 | DO | 4.6   | 0.0    | FIELD  | 05-11-93 |
| WNV, POU MADE INTO A PARKING LOT                                  |     |                  |           |    |       |        |        |          |
| 12318                                                             | CET | SZPOTOWSKI       | 21S-61-34 | DO | 1.5   | 0.0    | FIELD  | 05-11-93 |
| WNV PART OF AIRPORT PATRICK ROAD TUNNEL                           |     |                  |           |    |       |        |        |          |
| 12460                                                             | CET | LAS VEGAS LAND   | 20S-61-27 | IR | 79.6  | 0.0    | FIELD  | 02-16-93 |
| WNV                                                               |     |                  |           |    |       |        |        |          |
| 12475                                                             | CET | BALL             | 20S-62-19 | IR | 15.0  | 3.5    | FIELD  | 04-08-93 |
| WV, 2AH, 1GH, LAWNS                                               |     |                  |           |    |       |        |        |          |
| 12476                                                             | CET | WENTZ            | 20S-62-19 | IR | 15.0  | 15.0   | FIELD  | 04-08-93 |
| 3AH, IRR                                                          |     |                  |           |    |       |        |        |          |
| 12503                                                             | CET | PEROZZI          | 20S-61-29 | IR | 23.7  | 0.0    | FIELD  | 03-04-93 |
| CF-10669 PCT-51103 WVC, ODW                                       |     |                  |           |    |       |        |        |          |
| 12516                                                             | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 36.2  | 0.0    | FIELD  | 1992     |
| PCT-23903 WD                                                      |     |                  |           |    |       |        |        |          |
| 12558                                                             | CET | ROYER            | 21S-61-36 | DO | 1.6   | 1.0    | FIELD  | 05-11-93 |
| WV, 1AH                                                           |     |                  |           |    |       |        |        |          |
| 12559                                                             | CET | EVANS            | 20S-62-19 | IR | 12.0  | 0.0    | FIELD  | 04-08-93 |
| WD-ONLVW                                                          |     |                  |           |    |       |        |        |          |
| 12587                                                             | CET | SLOAT            | 20S-61-36 | QM | 23.0  | 0.0    | FIELD  | 03-24-93 |
| WELL PLUGGED 10-26-82                                             |     |                  |           |    |       |        |        |          |
| 12703                                                             | CET | NELSON           | 20S-60-27 | ID | 159.3 | 0.0    | FIELD  | 02-09-93 |
| WD - HOMES BUILT OVER POD AND PORTION OF POU                      |     |                  |           |    |       |        |        |          |
| 12778                                                             | CET | SHINER           | 20S-62-19 | IR | 10.0  | 10.0   | FIELD  | 04-08-93 |
| 1AH, IRR                                                          |     |                  |           |    |       |        |        |          |
| 12811                                                             | CET | LEWIS PROPERTIES | 21S-62-03 | IR | 523.9 | 75.0   | FIELD  | 05-12-93 |
| PCT-29614, 29615, 29616, 29617 DUTY INCLUDES #19827 15 ACRES IRR. |     |                  |           |    |       |        |        |          |
| 12866                                                             | CET | SHAPIRO          | 20S-61-13 | QM | 11.6  | 0.0    | FIELD  | 02-18-93 |
| WD                                                                |     |                  |           |    |       |        |        |          |
| 13019                                                             | CET | HELM             | 22S-61-02 | IR | 29.0  | 6.0    | FIELD  | 06-03-93 |
| WV, 1AH, IRR                                                      |     |                  |           |    |       |        |        |          |
| 13112                                                             | CET | ARNOLDSSEN       | 21S-61-34 | IR | 10.0  | 0.0    | FIELD  | 05-11-93 |
| WNV, PART OF AIRPORT                                              |     |                  |           |    |       |        |        |          |

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| NUMBER                                                         | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|----------------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|----------|
| 13293                                                          | CET | HARTWELL        | 21S-61-35 | DO | 1.6   | 0.0    | FIELD  | 05-11-93 |
| WD, PART OF AIRPORT NO DIV. RATE SPEC., RATE SHOWN IS EXPANDED |     |                 |           |    |       |        |        |          |
| 13298                                                          | CET | PALAMINO WATER  | 20S-61-32 | QM | 18.4  | 30.0   | FIELD  | 03-09-93 |
| WV, 30AH                                                       |     |                 |           |    |       |        |        |          |
| 13306                                                          | CET | CLEMMER         | 20S-62-19 | IR | 4.5   | 1.0    | FIELD  | 04-08-93 |
| PCT-47422, 48035, 48036, 52722 WV-1AH 2282                     |     |                 |           |    |       |        |        |          |
| 13336                                                          | CET | EL CORTEZ HOTEL | 20S-61-34 | AC | 28.9  | 0.0    | FIELD  | 03-22-93 |
| WNV IN SERVICE AREA UNDER FLOOR OF CASINO                      |     |                 |           |    |       |        |        |          |
| 13359                                                          | CET | KOSTAL          | 21S-61-36 | DO | 1.5   | 1.5    | FIELD  | 05-11-93 |
| WV-1AH, GARDEN                                                 |     |                 |           |    |       |        |        |          |
| 13367                                                          | CET | MEYERS          | 21S-61-04 | QM | 36.2  | 0.0    | FIELD  | 04-16-93 |
| WNV MEYERS ELECTRIC                                            |     |                 |           |    |       |        |        |          |
| 13393                                                          | CET | DESERT INN      | 21S-61-16 | QM | 15.4  | 37.5   | METER  | 1991     |
| PUMPAGE FOR 13393, 19122, 19127 NOT TO EXCEED 85 MGY.          |     |                 |           |    |       |        |        |          |
| 13452                                                          | CET | GARDNER         | 21S-61-36 | IR | 30.0  | 0.0    | FIELD  | 05-11-93 |
| WV PLACE OF USE CLEARED, WEEDS GROWING BACK SPRING 93          |     |                 |           |    |       |        |        |          |
| 13497                                                          | CET | STIMSON&TRAILER | 20S-62-18 | IR | 11.0  | 0.0    | FIELD  | 04-06-93 |
| PCT-27962, 27963 WVC                                           |     |                 |           |    |       |        |        |          |
| 13507                                                          | CET | CRINITE         | 21S-61-01 | QM | 7.2   | 3.5    | FIELD  | 04-14-93 |
| WV 7-SMALL RENTALS                                             |     |                 |           |    |       |        |        |          |
| 13610                                                          | CET | HARTWELL        | 22S-61-11 | IR | 169.5 | 0.0    | FIELD  | 06-04-93 |
| CT-34637 HOUSING TRACK BUILT ON PLACE OF USE                   |     |                 |           |    |       |        |        |          |
| 13637                                                          | CET | SMITH           | 21S-61-25 | IR | 10.0  | 0.0    | FIELD  | 04-28-93 |
| WNV                                                            |     |                 |           |    |       |        |        |          |
| 13648                                                          | CET | NYLEN MOTEL     | 20S-62-18 | QM | 57.9  | 15.0   | FIELD  | 04-06-93 |
| WV-9-UNIT MOTEL, 25MH                                          |     |                 |           |    |       |        |        |          |
| 13688                                                          | PER | BARRETT & QUINN | 20S-61-33 | DO | 17.9  | 1.0    | FIELD  | 03-19-91 |
| WV-1AH                                                         |     |                 |           |    |       |        |        |          |
| 13692                                                          | CET | MCARTHUR        | 21S-61-24 | DO | 7.2   | 0.0    | FIELD  | 04-28-93 |
| WD                                                             |     |                 |           |    |       |        |        |          |
| 13764                                                          | CET | US AIR FORCE    | 20S-62-04 | QM | 333.0 | 0.0    | METER  |          |
| SEE NELLIS TABLE FOR PUMPAGE                                   |     |                 |           |    |       |        |        |          |
| 13765                                                          | CET | US AIR FORCE    | 20S-61-03 | QM | 434.4 | 0.0    | METER  |          |
| SEE NELLIS TABLE FOR PUMPAGE                                   |     |                 |           |    |       |        |        |          |

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| NUMBER                                                       | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|----------|
| 13766                                                        | CET | US AIR FORCE    | 20S-62-04 | QM | 333.0 | 0.0    | METER  |          |
| SEE NELLIS TABLE FOR PUMPAGE                                 |     |                 |           |    |       |        |        |          |
| 13767                                                        | CET | US AIR FORCE    | 20S-61-03 | QM | 362.0 | 0.0    | METER  |          |
| SEE NELLIS TABLE FOR PUMPAGE                                 |     |                 |           |    |       |        |        |          |
| 13769                                                        | CET | US AIR FORCE    | 20S-62-09 | QM | 184.2 | 0.0    | METER  |          |
| DUTY INCLUDES #13770 SEE NELLIS TABLE FOR PUMPAGE            |     |                 |           |    |       |        |        |          |
| 13770                                                        | CET | US AIR FORCE    | 20S-62-09 | QM | 0.0   | 0.0    | METER  |          |
| SEE #13769 FOR DUTY SEE NELLIS TABLE FOR PUMPAGE             |     |                 |           |    |       |        |        |          |
| 13772                                                        | CET | THOMAS          | 21S-61-06 | QM | 3.1   | 0.0    | FIELD  | 04-20-93 |
| WV-ODW                                                       |     |                 |           |    |       |        |        |          |
| 13856                                                        | CET | TOMS            | 20S-60-13 | QM | 4.6   | 3.0    | FIELD  | 02-09-93 |
| WV 1DP,2AH                                                   |     |                 |           |    |       |        |        |          |
| 13983                                                        | CET | MONTA VADA LTD. | 20S-62-18 | QM | 10.7  | 0.0    | FIELD  | 04-06-93 |
| WV, NO USE                                                   |     |                 |           |    |       |        |        |          |
| 14019                                                        | CET | LAS VEGAS SANDS | 21S-61-16 | QM | 230.2 | 98.7   | METER  | 1992     |
| DUTY INCLUDES #14020 SOUTH WELL                              |     |                 |           |    |       |        |        |          |
| 14020                                                        | CET | LAS VEGAS SANDS | 21S-61-16 | QM | 0.0   | 95.6   | METER  | 1992     |
| SEE #14019 FOR TOTAL DUTY                                    |     |                 |           |    |       |        |        |          |
| 14097                                                        | CET | CLARK           | 21S-61-33 | QM | 28.0  | 0.0    | FIELD  | 05-11-93 |
| WVC,ODW                                                      |     |                 |           |    |       |        |        |          |
| 14145                                                        | CET | PENNEY          | 21S-62-18 | IR | 20.5  | 2.0    | FIELD  | 06-01-93 |
| WV WEST HOUSE ODW, 2AH                                       |     |                 |           |    |       |        |        |          |
| 14146                                                        | CET | ROSENBERG       | 21S-61-33 | QM | 10.7  | 0.0    | FIELD  | 05-11-93 |
| WNV-ODW                                                      |     |                 |           |    |       |        |        |          |
| 14165                                                        | CET | GRAVES          | 21S-62-07 | QM | 12.2  | 0.0    | FIELD  | 05-12-93 |
| WNV                                                          |     |                 |           |    |       |        |        |          |
| 14197                                                        | CET | SCHULER         | 21S-61-13 | IR | 3.0   | 0.0    | FIELD  | 04-27-93 |
| WNV                                                          |     |                 |           |    |       |        |        |          |
| 14222                                                        | CET | KINGSBURY       | 21S-61-01 | QM | 4.3   | 0.0    | FIELD  | 04-14-93 |
| WV,ODW FROM MANAGER                                          |     |                 |           |    |       |        |        |          |
| 14307                                                        | CET | DEMARCO&PHILLIP | 20S-62-04 | QM | 6.1   | 1.0    | FIELD  | 04-06-93 |
| PCT-38421 WV, COM. COMPLEX 2 OF 3 STORES EMPTY BAR IS ON NLV |     |                 |           |    |       |        |        |          |
| 14332                                                        | CET | MOLASKY         | 21S-61-16 | QM | 9.2   | 0.0    | FIELD  | 04-28-93 |
| WD PLACE OF USE PART OF IMPERIAL PALACE                      |     |                 |           |    |       |        |        |          |

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| NUMBER | STA                | OWNER OF RECORD               | LEGAL     | US | DUTY             | PUMP92       | METHOD | DATE     |
|--------|--------------------|-------------------------------|-----------|----|------------------|--------------|--------|----------|
| 14468  | CET                | SAHARA-NEVADA                 | 21S-61-10 | QM | 56.6             | 0.0          | FIELD  | 1992     |
|        | CF-14058           | WNV - PARKING GARAGE OVER POD |           |    | PUMPAGE INCLUDES | #24582       |        |          |
| 14481  | CET                | MEMORY GARDENS                | 20S-60-03 | IR | 15.0             | 17.6         | METER  | 1992     |
|        | CEMETARY           |                               |           |    |                  |              |        |          |
| 14488  | CET                | ROSS & PEDIGO                 | 20S-62-21 | IR | 18.5             | 5.0          | FIELD  | 04-07-93 |
|        | 1AH, IRR           |                               |           |    |                  |              |        |          |
| 14563  | CET                | RICHARDSON                    | 20S-61-19 | QM | 7.2              | 7.2          | FIELD  | 02-18-93 |
|        | WV, 16MH, BAR      | PORTION ON DISTRICT WATER     |           |    |                  |              |        |          |
| 14574  | CET                | DIAZ                          | 20S-62-19 | QM | 6.1              | 0.0          | FIELD  | 04-08-93 |
|        | WNV, ONLVW         |                               |           |    |                  |              |        |          |
| 14575  | CET                | RUSSCO INC                    | 20S-62-19 | IR | 10.0             | 0.0          | FIELD  | 04-08-93 |
|        | WV, ONLVW          |                               |           |    |                  |              |        |          |
| 14592  | CET                | CAHOON                        | 21S-62-07 | QM | 1.2              | 0.0          | FIELD  | 05-12-93 |
|        | DRIVE INN          | CLOSED                        |           |    |                  |              |        |          |
| 14596  | CET                | MCGINTY                       | 20S-62-17 | DO | 1.6              | 1.6          | FIELD  | 04-06-93 |
|        | WV, 1AH            |                               |           |    |                  |              |        |          |
| 14629  | CET                | RHINER                        | 21S-61-28 | DO | 1.6              | 0.0          | FIELD  | 05-04-93 |
|        | WNV                |                               |           |    |                  |              |        |          |
| 14672  | CET                | GARDNER                       | 21S-61-13 | IR | 5.0              | 0.0          | FIELD  | 04-27-93 |
|        | WELL PLUGGED       | 1978                          |           |    |                  |              |        |          |
| 14673  | CET                | JAMES HARDIE                  | 22S-59-08 | DO | 275.8            | 410.5        | METER  | 1992     |
|        | PUMPAGE INCLUDES   | 14888, 17384, 17385, 23689    |           |    | INCLUDES         | BLUE DIAMOND |        |          |
| 14734  | CET                | UNITED MORTGAGE               | 20S-62-19 | DO | 1.1              | 1.1          | FIELD  | 04-08-93 |
|        | WV, 1AH            |                               |           |    |                  |              |        |          |
| 14851  | CET                | FRENCH                        | 21S-61-13 | IR | 4.0              | 1.0          | FIELD  | 04-27-93 |
|        | WV - IN SHED       | NORTH OF HOUSE                |           |    |                  |              |        |          |
| 14853  | CET                | CORRIGAN                      | 21S-61-09 | QM | 5.8              | 0.0          | FIELD  | 04-27-93 |
|        | WNV-ODW            |                               |           |    |                  |              |        |          |
| 14883  | CET                | MOJAVE TRAILER                | 21S-61-01 | QM | 12.3             | 0.0          | FIELD  | 04-14-93 |
|        | WNV, ODW           |                               |           |    |                  |              |        |          |
| 14888  | CET                | JAMES HARDIE                  | 22S-59-08 | MI | 126.7            | 0.0          | METER  |          |
|        | SEE #14673         | FOR PUMPAGE                   |           |    |                  |              |        |          |
| 14926  | CET                | JOHNSON                       | 21S-61-28 | QM | 2.3              | 2.3          | FIELD  | 05-04-93 |
|        | 12 UNIT MOTEL POOL |                               |           |    |                  |              |        |          |

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| NUMBER | STA                                                               | OWNER OF RECORD                  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|-------------------------------------------------------------------|----------------------------------|-----------|----|-------|--------|--------|----------|
| 14938  | CET<br>WV, 1AH                                                    | DOCKINS                          | 20S-62-19 | DO | 2.3   | 1.0    | FIELD  | 04-08-93 |
| 14941  | CET<br>WD                                                         | LIONEL                           | 21S-61-28 | QM | 3.4   | 0.0    | FIELD  | 05-04-93 |
| 14963  | CET<br>ACT-54967                                                  | CALVEGAS CORP.<br>WVNPMC-ODW     | 20S-61-21 | QM | 3.1   | 0.0    | FIELD  | 02-16-93 |
| 14988  | CET<br>WD, PARKING TOWER                                          | FULCHER                          | 21S-61-09 | QM | 1.5   | 0.0    | FIELD  | 04-27-93 |
| 14998  | CET<br>WVC                                                        | CASCADE WATER                    | 20S-61-12 | IR | 16.0  | 0.0    | FIELD  | 02-18-93 |
| 15031  | CET<br>WV, 1AH                                                    | WOOD                             | 22S-62-06 | DO | 0.7   | 1.0    | FIELD  | 06-02-93 |
| 15032  | CET<br>PUMPAGE INCLUDES #24580                                    | SAHARA-NEVADA<br>WD SAHARA HOTEL | 21S-61-09 | QM | 108.6 | 0.0    | METER  | 1992     |
| 15083  | CET<br>WV, 2AH                                                    | CHRISTMAN                        | 22S-61-02 | QM | 2.8   | 2.8    | FIELD  | 06-03-93 |
| 15084  | CET<br>WNV, ODW                                                   | BOWERS & BLAKE                   | 20S-60-24 | QM | 2.1   | 0.0    | FIELD  | 02-09-93 |
| 15136  | CET<br>WVNPM                                                      | SCHNIDER                         | 21S-61-28 | QM | 3.1   | 0.0    | FIELD  | 05-04-93 |
| 15141  | CET<br>WV, 3AH, 2MH                                               | JARRETT                          | 22S-61-02 | QM | 4.5   | 4.5    | FIELD  | 06-03-93 |
| 15142  | CET<br>BLACK JACK MOTEL                                           | DERRICK                          | 21S-61-01 | QM | 3.1   | 4.8    | METER  | 1992     |
| 15150  | CET<br>WV, HOUSE GONE                                             | KNIGHT                           | 22S-61-02 | IR | 24.0  | 0.0    | FIELD  | 06-03-93 |
| 15168  | CET<br>WV, SEE #10066 FOR DUTY AND PUMPAGE                        | SIEGFRIED & ROY                  | 20S-61-20 | QM | 0.0   | 0.0    | FIELD  | 02-18-93 |
| 15188  | CET<br>TWO WELLS BOTH WELLS DESTROYED, NEW MOTEL BUILT SUN HARBOR | CLOSE                            | 21S-62-17 | QM | 10.7  | 0.0    | FIELD  | 06-01-93 |
| 15214  | CET<br>WV, 77MH-1 BAR BOND AIRE                                   | JANSEN & HINKLE                  | 21S-61-21 | QM | 13.8  | 38.5   | FIELD  | 04-28-93 |
| 15226  | CET<br>PCT-35216                                                  | APCAR<br>WVC-ODW                 | 21S-61-13 | IR | 1.8   | 0.0    | FIELD  | 04-27-93 |

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| NUMBER                                                               | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|----------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 15239                                                                | CET | MEADOWS TRAILER  | 21S-61-01 | QM | 13.8  | 0.0    | FIELD  | 04-14-93 |
| WVC-ODW                                                              |     |                  |           |    |       |        |        |          |
| 15241                                                                | CET | PONTECORVO       | 22S-61-02 | QM | 2.8   | 2.8    | FIELD  | 06-03-93 |
| WV, 1AH, 1MH                                                         |     |                  |           |    |       |        |        |          |
| 15302                                                                | CET | WELLS CARGO INC. | 21S-61-17 | QM | 32.5  | 0.0    | FIELD  | 04-28-93 |
| WV, CONST. OFFICE USING BOTTLED WATER, WELL OUT OF OPER. 4-30-92     |     |                  |           |    |       |        |        |          |
| 15312                                                                | CET | DENNIS           | 22S-61-04 | DO | 1.5   | 1.5    | FIELD  | 06-04-93 |
| WV, 1AH, 1GH                                                         |     |                  |           |    |       |        |        |          |
| 15334                                                                | CET | RAINBOW APT.     | 20S-60-13 | QM | 19.5  | 0.0    | METER  | 1992     |
| RAINBOW APARTMENTS EAST                                              |     |                  |           |    |       |        |        |          |
| 15474                                                                | CET | UNION SCHOOL DIS | 20S-61-21 | IR | 10.0  | 0.0    | FIELD  | 02-16-93 |
| WV-ODW                                                               |     |                  |           |    |       |        |        |          |
| 15492                                                                | CET | BINGHAM          | 21S-61-08 | QM | 5.4   | 0.0    | FIELD  | 04-20-93 |
| WD-CLEARED FOR FREEWAY                                               |     |                  |           |    |       |        |        |          |
| 15516                                                                | CET | LONE MTN WATER   | 19S-60-35 | QM | 3.7   | 0.0    | FIELD  | 04-02-93 |
| PCT-42767 WVNPMC POWER DISCONNECTED, HOMES ON DOMESTIC WELLS         |     |                  |           |    |       |        |        |          |
| 15580                                                                | CET | ROSE             | 20S-62-19 | IR | 12.5  | 1.0    | FIELD  | 04-08-93 |
| WV, 1AH,                                                             |     |                  |           |    |       |        |        |          |
| 15618                                                                | RVP | ROBERTSON        | 21S-61-09 | QM | 1.4   | 0.0    | FIELD  | 06-25-82 |
| WD- CLEARED FOR PARKING TOWER                                        |     |                  |           |    |       |        |        |          |
| 15628                                                                | CET | LVVWD            | 20S-61-30 | MN | 434.4 | 0.0    | METER  |          |
| PCT-27882-84, 47769, 55301, 02 PCT-55881 SEE LVVWD TABLE FOR PUMPAGE |     |                  |           |    |       |        |        |          |
| 15629                                                                | CET | LVVWD            | 20S-61-31 | MN | 434.4 | 0.0    | METER  |          |
| PCT-27841-45 PCT-55882 SEE LVVWD TABLE FOR PUMPAGE                   |     |                  |           |    |       |        |        |          |
| 15650                                                                | CET | JONES            | 20S-61-27 | DO | 14.5  | 0.0    | FIELD  | 02-16-93 |
| WV-SEE #9653 FOR PUMPAGE                                             |     |                  |           |    |       |        |        |          |
| 15654                                                                | CET | DOMOKOS & GRAY   | 20S-61-13 | QM | 15.3  | 0.0    | FIELD  | 02-18-93 |
| WD-ONLVW BROAD ACRES SWAP MEET GROUNDS                               |     |                  |           |    |       |        |        |          |
| 15693                                                                | CET | RICHARDS         | 20S-62-19 | QM | 5.4   | 0.0    | FIELD  | 04-08-93 |
| WV, ONLVW                                                            |     |                  |           |    |       |        |        |          |
| 15694                                                                | CET | WELLS CARGO      | 20S-60-26 | ID | 4.6   | 0.0    | FIELD  | 02-09-93 |
| WNV - HOMES BUILT ON PORTION OF POU                                  |     |                  |           |    |       |        |        |          |
| 15695                                                                | CET | RICHARDS         | 20S-61-21 | QM | 1.6   | 0.0    | FIELD  | 02-16-93 |
| WVNPMC-ODW AMERICAN LEGION HALL                                      |     |                  |           |    |       |        |        |          |

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| NUMBER                                                           | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 15708                                                            | CET | UNION SCHOOL DIS | 20S-62-21 | IR | 2.4   | 0.0    | FIELD  | 04-07-93 |
| WD, ONLVW                                                        |     |                  |           |    |       |        |        |          |
| 15711                                                            | CET | PANOS            | 21S-61-23 | QM | 1.5   | 5.0    | FIELD  | 04-28-93 |
| WV-USED TO IRRIGATE LAWN                                         |     |                  |           |    |       |        |        |          |
| 15726                                                            | RVP | WEISBERGER       | 21S-61-16 | DO | 1.6   | 0.0    | FIELD  | 05-24-84 |
| WNV                                                              |     |                  |           |    |       |        |        |          |
| 15753                                                            | CET | SMITH            | 21S-61-34 | QM | 1.8   | 0.0    | FIELD  | 05-11-93 |
| WD-AIRPORT PARKING LOT                                           |     |                  |           |    |       |        |        |          |
| 15760                                                            | CET | BROOKS           | 21S-61-27 | QM | 1.5   | 0.0    | FIELD  | 05-04-93 |
| WD, PART OF AIRPORT, HERTZ RENT A CAR                            |     |                  |           |    |       |        |        |          |
| 15778                                                            | CET | NEVADA POWER     | 21S-62-28 | ID | 190.0 | 0.0    | FIELD  | 06-01-93 |
| WELL PLUGGED APPROXIMATLY 1982                                   |     |                  |           |    |       |        |        |          |
| 15811                                                            | CET | ARVILLE - VISTA  | 21S-61-06 | QM | 21.5  | 0.0    | FIELD  | 04-20-93 |
| CF-10794 CT-43235 WV FILLED WITH DEBRIE                          |     |                  |           |    |       |        |        |          |
| 15815                                                            | CET | KUNKEL           | 21S-61-04 | AC | 0.0   | 0.0    | FIELD  | 04-16-93 |
| WNV RETURN WELL FOR WATER PUMPED UNDER #10986 WHICH IS CANCELLED |     |                  |           |    |       |        |        |          |
| 15821                                                            | CET | GARRETT FREIGHT  | 21S-61-20 | QM | 1.5   | 1.5    | FIELD  | 04-28-93 |
| WV-GI TRUCKING WAREHOUSE                                         |     |                  |           |    |       |        |        |          |
| 15841                                                            | CET | KUHNES & WRIGHT  | 20S-62-19 | QM | 9.2   | 0.0    | FIELD  | 04-08-93 |
| WV-NO USE ONLVW                                                  |     |                  |           |    |       |        |        |          |
| 15844                                                            | CET | GENERAL IMPROVME | 21S-62-07 | QM | 1.1   | 0.0    | FIELD  | 05-12-93 |
| WV, ODW WELL 25' NORTH OF SMALL OUT BUILDING                     |     |                  |           |    |       |        |        |          |
| 15845                                                            | CET | RADER & GRIEBEL  | 21S-62-07 | QM | 1.9   | 0.0    | FIELD  | 05-12-93 |
| ACT-55377 WNV-ODW                                                |     |                  |           |    |       |        |        |          |
| 15866                                                            | CET | GREEN ACRES INC  | 21S-61-09 | QM | 12.4  | 0.0    | FIELD  | 1992     |
| WNV - PARKING LOT OVER POD                                       |     |                  |           |    |       |        |        |          |
| 15868                                                            | CET | NEWMAN           | 20S-62-04 | CM | 0.6   | 0.6    | FIELD  | 04-06-93 |
| WV, CLUB 25 TAVERN                                               |     |                  |           |    |       |        |        |          |
| 15903                                                            | CET | POLSON           | 22S-61-02 | DO | 1.5   | 1.0    | FIELD  | 06-03-93 |
| WV-1AH                                                           |     |                  |           |    |       |        |        |          |
| 15904                                                            | CET | CRAVEN           | 22S-61-02 | DO | 1.6   | 1.0    | FIELD  | 06-03-93 |
| WV-1AH                                                           |     |                  |           |    |       |        |        |          |
| 15941                                                            | CET | CLARK COUNTY     | 21S-61-24 | RC | 18.1  | 1.4    | METER  | 1992     |
| PUMPAGE INCLUDES #24830 PARADISE PARK                            |     |                  |           |    |       |        |        |          |

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| NUMBER                                                            | STA | OWNER OF RECORD   | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------------------------------------------------------|-----|-------------------|-----------|----|-------|--------|--------|----------|
| 15943                                                             | CET | CATANZARITE       | 21S-61-34 | QM | 6.1   | 0.0    | FIELD  | 05-11-93 |
| WNV PART OF AIRPORT RUNWAY                                        |     |                   |           |    |       |        |        |          |
| 15949                                                             | CET | TOLSON & HUBER    | 20S-62-21 | QM | 19.5  | 0.0    | FIELD  | 04-07-93 |
| WV-ONLVW                                                          |     |                   |           |    |       |        |        |          |
| 15969                                                             | CET | CARR              | 20S-60-24 | DO | 1.6   | 0.0    | FIELD  | 02-09-93 |
| WD - APARTMENTS BUILT ON POU                                      |     |                   |           |    |       |        |        |          |
| 15970                                                             | CET | MOORE & SHUFFIELD | 21S-62-07 | QM | 192.7 | 112.6  | METER  | 1992     |
| 330 TRAILER ALSO ODW                                              |     |                   |           |    |       |        |        |          |
| 16016                                                             | CET | WELLER            | 21S-61-28 | QM | 4.9   | 0.0    | FIELD  | 05-04-93 |
| WD-TRAILER PARK GONE MOTEL 6 ODW                                  |     |                   |           |    |       |        |        |          |
| 16022                                                             | CET | WELLS             | 21S-61-15 | DO | 4.3   | 0.0    | FIELD  | 04-28-93 |
| CF-11556 WD-ODW THERE ARE TWO CERT CFS AND DUTY IS THE TOTAL      |     |                   |           |    |       |        |        |          |
| 16069                                                             | CET | BOND ESTATES      | 21S-61-28 | QM | 309.7 | 146.4  | METER  | 1992     |
| CF-15805 DUTY INC. #16070 PUMP INC. 24586,26803 NORTH WELL        |     |                   |           |    |       |        |        |          |
| 16070                                                             | CET | BOND ESTATES      | 21S-61-28 | QM | 0.0   | 306.0  | METER  | 1992     |
| CF-15804 SEE #16069 FOR DUTY TROP. HOTEL PW-4 SOUTH WELL          |     |                   |           |    |       |        |        |          |
| 16071                                                             | CET | BARTSAS           | 20S-62-28 | QM | 4.0   | 0.5    | FIELD  | 04-07-93 |
| WV-PARK CLOSED, CARE TAKER                                        |     |                   |           |    |       |        |        |          |
| 16149                                                             | CET | CITY LAS VEGAS    | 20S-61-26 | IR | 0.0   | 0.0    | FIELD  | 02-12-93 |
| CF-9614 WV, CONC. CAP IN BUSH NNW OF CT-ODW SEE #11111 FOR D & P  |     |                   |           |    |       |        |        |          |
| 16191                                                             | CET | HOLTZ             | 20S-62-20 | QM | 2.5   | 4.0    | FIELD  | 04-07-93 |
| WV, PORTION ONLVW 8 OF 57 TRAILERS ON WELL IN STREET WEST OF TANK |     |                   |           |    |       |        |        |          |
| 16192                                                             | CET | BOULWAVE          | 21S-61-27 | QM | 1.5   | 0.0    | FIELD  | 05-04-93 |
| WD-ODW                                                            |     |                   |           |    |       |        |        |          |
| 16197                                                             | CET | MILLER            | 20S-62-28 | QM | 4.9   | 18.5   | FIELD  | 04-07-93 |
| WV, 37MH                                                          |     |                   |           |    |       |        |        |          |
| 16198                                                             | CET | CONGER            | 22S-61-11 | DO | 1.6   | 0.0    | FIELD  | 06-04-93 |
| WNV-ODW                                                           |     |                   |           |    |       |        |        |          |
| 16199                                                             | CET | HOLCOMB           | 20S-62-20 | QM | 1.7   | 0.0    | FIELD  | 04-07-93 |
| WD, ODW                                                           |     |                   |           |    |       |        |        |          |
| 16309                                                             | RVP | NEVADA DRIVE INN  | 20S-62-08 | QM | 0.5   | 0.0    | FIELD  | 05-31-89 |
| WNV DRIVE INN CLOSED                                              |     |                   |           |    |       |        |        |          |
| 16355                                                             | CET | HILLCREST MANOR   | 20S-60-13 | QM | 35.2  | 137.1  | METER  | 1992     |
| #16356 HAS SAME PLACE OF USE                                      |     |                   |           |    |       |        |        |          |

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| NUMBER                         | STA                                                      | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------------------------------|----------------------------------------------------------|------------------|-----------|----|-------|--------|--------|----------|
| 16356                          | CET                                                      | HILLCREST MANOR  | 20S-60-13 | QM | 35.2  | 136.6  | METER  | 1992     |
| SAME PLACE OF USE AS #16355    |                                                          |                  |           |    |       |        |        |          |
| 16381                          | CET                                                      | NEVADA POWER     | 20S-61-34 | AC | 0.0   | 0.0    | FIELD  | 03-22-93 |
| WD                             | THIS WAS A NON CONSUMPTIVE AC WELL                       |                  |           |    |       |        |        |          |
| 16569                          | RVP                                                      | DOCHES           | 22S-61-02 | QM | 2.0   | 2.0    | FIELD  | 02-04-83 |
| WV-2AH                         |                                                          |                  |           |    |       |        |        |          |
| 16691                          | CET                                                      | KAUFMANN         | 21S-61-27 | QM | 2.8   | 0.0    | FIELD  | 05-04-93 |
| CF-13747                       | WNV BUILDING TORN DOWN                                   |                  |           |    |       |        |        |          |
| 16694                          | RVP                                                      | PETERSON         | 20S-62-05 | CM | 6.1   | 24.0   | FIELD  | 02-16-83 |
| WV, 48MH                       | WATER IS AVAILABLE SOULD BE REVOKED                      |                  |           |    |       |        |        |          |
| 16712                          | CET                                                      | PLUNKETT         | 21S-61-04 | AC | 0.0   | 0.0    | FIELD  | 04-16-93 |
| WNV AC WELL NON CONSUMPTIVE    |                                                          |                  |           |    |       |        |        |          |
| 16713                          | CET                                                      | SPEER & HANSON   | 20S-61-34 | AC | 0.0   | 0.0    | FIELD  | 03-22-93 |
| WD                             | THIS WAS A NON CONSUMPTIVE AC WELL FIRST WESTERN SAVINGS |                  |           |    |       |        |        |          |
| 16761                          | RVP                                                      | BULLOCH          | 20S-61-11 | CM | 1.1   | 0.0    | FIELD  | 02-17-84 |
| WD                             |                                                          |                  |           |    |       |        |        |          |
| 16770                          | RVP                                                      | CHILDRESS        | 20S-62-07 | CM | 36.2  | 0.0    | FIELD  |          |
| SEE # 11914 FOR PUMPAGE        |                                                          |                  |           |    |       |        |        |          |
| 16795                          | RVP                                                      | JENNINGS         | 20S-60-12 | CM | 3.7   | 0.0    | FIELD  | 05-31-89 |
| WVC - EL JEN CONVALESAANT HOME |                                                          |                  |           |    |       |        |        |          |
| 16796                          | RVP                                                      | CITY LAS VEGAS   | 21S-62-10 | ID | 217.0 | 0.0    | FIELD  | 06-21-93 |
| WD                             | BUILDING BUILT ON POD CLV SEWER PLANT                    |                  |           |    |       |        |        |          |
| 16819                          | CET                                                      | TRACINDA CORPORA | 21S-61-20 | CM | 16.9  | 0.0    | FIELD  | 06-21-93 |
| CF-11162                       | WV, VACANT LOT                                           |                  |           |    |       |        |        |          |
| 16936                          | RVP                                                      | US AIR FORCE     | 20S-62-03 | QM | 318.5 | 0.0    | METER  |          |
| SEE NELLIS TABLE FOR PUMPAGE   |                                                          |                  |           |    |       |        |        |          |
| 16938                          | CET                                                      | DESERT INN CO.   | 21S-61-16 | RC | 140.0 | 290.3  | METER  | 1992     |
| CF-13709                       | PUMPAGE INCLUDES #25223,25590 DI GOLF COURSE W WELL      |                  |           |    |       |        |        |          |
| 16939                          | CET                                                      | DESERT INN CO.   | 21S-61-16 | RC | 112.0 | 262.0  | METER  | 1992     |
| CF-13710                       | PUMPAGE INCLUDES #25225 DI GOLF COURSE EAST WELL         |                  |           |    |       |        |        |          |
| 16990                          | CET                                                      | CITY LAS VEGAS   | 20S-61-30 | IR | 0.0   | 0.0    | METER  |          |
| CF-10987                       | SEE #10182 FOR DUTY & PUMPAGE CLV MUNI GOLF COURSE       |                  |           |    |       |        |        |          |
| 17018                          | RVP                                                      | NOACK            | 21S-61-26 | QM | 14.5  | 1.5    | FIELD  | 02-13-84 |
| WV, 1AH 1-BUSINESS             |                                                          |                  |           |    |       |        |        |          |

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| NUMBER                                                      | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|----------|
| 17124                                                       | RVP | OTTENHEIMER     | 21S-61-28 | QM | 2.0   | 0.0    | FIELD  | 04-04-85 |
| WV                                                          |     |                 |           |    |       |        |        |          |
| 17144                                                       | RVP | CITY LAS VEGAS  | 21S-62-10 | DO | 9.2   | 9.2    | FIELD  | 03-18-85 |
| WV-REHAB FARM                                               |     |                 |           |    |       |        |        |          |
| 17148                                                       | RVP | PERKINS         | 20S-62-19 | CM | 20.2  | 0.0    | FIELD  | 05-18-90 |
| WD,ONLVW DUTY INCLUDES #26492                               |     |                 |           |    |       |        |        |          |
| 17156                                                       | RVP | COPE            | 22S-61-02 | QM | 4.6   | 6.0    | FIELD  | 02-04-83 |
| WV-6AH                                                      |     |                 |           |    |       |        |        |          |
| 17263                                                       | CET | JENNINGS        | 20S-60-12 | AC | 0.0   | 0.0    | FIELD  | 02-09-93 |
| WVC-AC WELL NON-CONSUMPTIVE                                 |     |                 |           |    |       |        |        |          |
| 17311                                                       | RVP | IDEAL ASPHALT   | 21S-62-03 | ID | 318.0 | 0.0    | FIELD  | 03-18-85 |
| CLOSED USED FOR STORAGE                                     |     |                 |           |    |       |        |        |          |
| 17337                                                       | RVP | NELLIS BAPTIST  | 20S-62-04 | CM | 1.0   | 1.0    | FIELD  | 05-31-89 |
| WV CHURCH AND DAY CARE                                      |     |                 |           |    |       |        |        |          |
| 17384                                                       | CET | JAMES HARDIE    | 22S-59-08 | MI | 79.6  | 0.0    | METER  |          |
| SEE #14673 FOR PUMPAGE                                      |     |                 |           |    |       |        |        |          |
| 17385                                                       | CET | JAMES HARDIE    | 22S-59-08 | DO | 72.4  | 0.0    | METER  |          |
| SEE #14673 FOR PUMPAGE                                      |     |                 |           |    |       |        |        |          |
| 17423                                                       | RVP | BAKER & HAZARD  | 20S-61-08 | QM | 1.1   | 1.1    | FIELD  | 02-07-83 |
| WV-1AH                                                      |     |                 |           |    |       |        |        |          |
| 17439                                                       | CET | CAMP LADY SNOW  | 19S-56-02 | QM | 1.4   | 1.4    | FIELD  | 05-27-93 |
| WV                                                          |     |                 |           |    |       |        |        |          |
| 17522                                                       | RVP | US AIR FORCE    | 20S-61-03 | QM | 434.4 | 0.0    | METER  |          |
| SEE NELLIS TABLE FOR PUMPAGE                                |     |                 |           |    |       |        |        |          |
| 17627                                                       | CET | BURNETT         | 21S-61-04 | IR | 5.0   | 0.0    | FIELD  | 04-16-93 |
| WV,ODW                                                      |     |                 |           |    |       |        |        |          |
| 17628                                                       | RVP | LARSON          | 20S-60-13 | QM | 26.8  | 4.0    | FIELD  | 05-31-89 |
| WV, 3AH 1-DAY SCHOOL                                        |     |                 |           |    |       |        |        |          |
| 17639                                                       | CET | SHETLAND MUTUAL | 20S-61-32 | QM | 25.9  | 18.0   | FIELD  | 03-09-93 |
| CF-11166 WV,17AH,IRR. OF VACANT LOT DUTY & PUMP INC. #17640 |     |                 |           |    |       |        |        |          |
| 17640                                                       | CET | SHETLAND MUTUAL | 20S-61-32 | QM | 0.0   | 0.0    | FIELD  | 03-09-93 |
| CF-11662 SEE #17639 FOR DUTY & PUMPAGE                      |     |                 |           |    |       |        |        |          |
| 17671                                                       | RVP | PERRY           | 21S-61-15 | QM | 6.3   | 3.4    | FIELD  | 02-03-83 |
| 6APT,1AH,1-POOL                                             |     |                 |           |    |       |        |        |          |

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| NUMBER | STA             | OWNER OF RECORD                                  | LEGAL                | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|-----------------|--------------------------------------------------|----------------------|----|-------|--------|--------|----------|
| 17688  | CET             | CLOSE                                            | 20S-61-35            | AC | 0.0   | 0.0    | FIELD  | 03-24-93 |
|        | WV-NO USE       | AIR CONDITIONING                                 | NON-CONSUMPTIVE      |    |       |        |        |          |
| 17727  | CET             | CROCKETT, TRUSTE                                 | 22S-61-03            | DO | 1.5   | 1.5    | FIELD  | 06-03-93 |
|        | WV, 1AH         | PUMPAGE INCLUDES #21387                          |                      |    |       |        |        |          |
| 17855  | RVP             | SAHARA GUN CLUB                                  | 19S-60-04            | CM | 9.2   | 4.9    | METER  | 1992     |
| 17898  | RVP             | CURTIS                                           | 20S-60-13            | QM | 2.1   | 1.0    | FIELD  | 02-11-83 |
|        | 1AH             |                                                  |                      |    |       |        |        |          |
| 17923  | RVP             | ADAMS & LELLES                                   | 20S-62-16            | QM | 72.4  | 0.0    | FIELD  | 03-19-84 |
|        | WV              |                                                  |                      |    |       |        |        |          |
| 18085  | PER             | FLAMINGO-CAPRI                                   | 21S-61-16            | AC | 0.0   | 0.0    | FIELD  | 06-25-91 |
|        | WNV             | NON-CONSUMPTIVE                                  |                      |    |       |        |        |          |
| 18112  | RVP             | TRAILOR ACRES                                    | 20S-62-32            | CM | 15.0  | 10.4   | METER  | 1992     |
|        | WV, 73MH        | DUTY & PUMPAGE INCLUDES #19718                   |                      |    |       |        |        |          |
| 18592  | RVP             | CHESMORE                                         | 20S-62-19            | DO | 7.2   | 1.0    | FIELD  | 02-15-83 |
|        | 1AH, 1DUPLICATE |                                                  |                      |    |       |        |        |          |
| 18722  | RVP             | US AIR FORCE                                     | 20S-61-03            | QM | 550.2 | 0.0    | METER  |          |
|        |                 | SAME WELL AS #17522 SEE NELLIS TABLE FOR PUMPAGE |                      |    |       |        |        |          |
| 18723  | RVP             | OLSON                                            | 20S-62-20            | CM | 21.7  | 5.0    | FIELD  | 05-31-89 |
|        | WV, APARTMENTS  |                                                  |                      |    |       |        |        |          |
| 18847  | CET             | CLARK COUNTY                                     | 21S-61-34            | CM | 3.2   | 0.0    | FIELD  | 06-08-93 |
|        | CF-15808        | WNV PUMPAGE INCLUDES 22205                       | MCCARREN AIRPORT     |    |       |        |        |          |
| 18881  | RVP             | BIG TEN INC.                                     | 20S-62-19            | QM | 3.1   | 3.0    | FIELD  | 03-19-84 |
|        | WV, 3AH         |                                                  |                      |    |       |        |        |          |
| 18961  | RVP             | STEPHENS                                         | 21S-61-32            | CM | 9.6   | 1.2    | METER  | 1984     |
|        | 1AH, 6APT       |                                                  |                      |    |       |        |        |          |
| 19028  | CET             | KYLE CANYON WATE                                 | 19S-57-31            | QM | 242.1 | 106.0  | METER  | 1992     |
|        | PCT-20437       | CFS, DUTY & PUMPAGE INC. #20437                  | OPERATED BY LVVWD    |    |       |        |        |          |
| 19078  | RVP             | STRONG                                           | 20S-62-07            | CM | 14.5  | 32.0   | FIELD  | 02-16-83 |
|        | 64MH            |                                                  |                      |    |       |        |        |          |
| 19117  | RVP             | MILLER                                           | 22S-61-17            | CM | 1.3   | 2.5    | FIELD  | 02-04-83 |
|        | 5APTS           |                                                  |                      |    |       |        |        |          |
| 19121  | CET             | DESERT INN CO.                                   | 21S-61-14            | RC | 303.2 | 191.4  | METER  | 1992     |
|        | CF-16940        | DUTY & PUMPAGE INCLUDES #19127                   | SAHARA C.C. SO. WELL |    |       |        |        |          |

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| NUMBER   | STA | OWNER OF RECORD                                            | LEGAL     | US | DUTY        | PUMP92 | METHOD | DATE     |
|----------|-----|------------------------------------------------------------|-----------|----|-------------|--------|--------|----------|
| 19122    | CET | BAY CITIES FINAN                                           | 21S-61-14 | RC | 214.9       | 291.6  | METER  | 1992     |
| CF-11852 |     | DUTY & PUMPAGE INCLUDES #19128                             |           |    | SAHARA C.C. | NO.    | WELL   |          |
| 19127    | CET | BAY CITIES FINAN                                           | 21S-61-14 | RC | 0.0         | 0.0    | METER  |          |
| CF-13394 |     | SEE #19121 FOR DUTY & PUMPAGE                              |           |    | SAHARA C.C. | SO.    | WELL   |          |
| 19128    | CET | DESERT INN CO.                                             | 21S-61-14 | RC | 0.0         | 0.0    | METER  |          |
| CF-13921 |     | SEE #19122 FOR DUTY & PUMPAGE                              |           |    | SAHARA C.C. | NO.    | WELL   |          |
| 19219    | RVP | STOCKS MILL                                                | 21S-61-17 | CM | 217.2       | 16.3   | FIELD  | 03-21-84 |
|          |     | CEMENT PLANT                                               |           |    |             |        |        |          |
| 19307    | RVP | CHAMBERS                                                   | 20S-62-20 | CM | 72.4        | 11.4   | METER  | 1992     |
| 19446    | RVP | CALNEV PIPELINE                                            | 19S-62-33 | CM | 5.4         | 1.0    | FIELD  | 03-21-84 |
|          |     | WV, 2-OFFICES                                              |           |    |             |        |        |          |
| 19604    | RVP | BRANDOLINI                                                 | 22S-61-02 | QM | 86.8        | 1.5    | FIELD  | 05-31-89 |
|          |     | WV, 3SH                                                    |           |    |             |        |        |          |
| 19682    | RVP | BELCHER                                                    | 22S-61-10 | CM | 19.9        | 4.0    | FIELD  | 02-04-83 |
|          |     | WV, 6APT, 1AH                                              |           |    |             |        |        |          |
| 19718    | RVP | TRAILER ACRES                                              | 20S-62-32 | CM | 0.0         | 10.3   | METER  | 1992     |
|          |     | SEE #18112 FOR DUTY & PUMPAGE                              |           |    |             |        |        |          |
| 19791    | RVP | EVANS                                                      | 20S-62-05 | CM | 14.5        | 0.0    | FIELD  | 05-31-89 |
|          |     | WV, NO USE                                                 |           |    |             |        |        |          |
| 19827    | PER | WINTERWOOD RANCH                                           | 21S-62-03 | IR | 0.0         | 0.0    | FIELD  | 05-12-93 |
| WV       |     | SAME WELL AS #12811 SEE #12811 FOR DUTY AND PUMPAGE        |           |    |             |        |        |          |
| 19832    | RVP | MCMURTREY                                                  | 20S-62-04 | QM | 32.6        | 1.0    | METER  | 1988     |
|          |     | WV RESTARANT WATER AVAILABLE SHOULD BE REVOKED             |           |    |             |        |        |          |
| 20078    | RVP | DREFKE                                                     | 20S-62-21 | QM | 1.3         | 2.0    | FIELD  | 02-07-83 |
|          |     | WV 1AH, 1DUP                                               |           |    |             |        |        |          |
| 20092    | RVP | MAYERS                                                     | 20S-62-19 | CM | 0.9         | 1.0    | FIELD  | 02-15-83 |
|          |     | WV 1MH, 1DUP WATER AVAILABLE SHOULD BE REVOKED             |           |    |             |        |        |          |
| 20155    | RVP | PELTIER                                                    | 20S-62-18 | QM | 0.8         | 1.0    | FIELD  | 02-07-83 |
|          |     | WV 1-TRIPLEX WATER AVAILABLE                               |           |    |             |        |        |          |
| 20182    | CET | LVVWD                                                      | 20S-61-30 | MN | 434.0       | 0.0    | METER  |          |
|          |     | PCT-40266, 40267, 52792, 53920 SEE LVVWD TABLE FOR PUMPAGE |           |    |             |        |        |          |
| 20225    | RVP | ATWOOD                                                     | 20S-60-02 | CM | 2.0         | 0.5    | FIELD  | 05-31-89 |
|          |     | WV AUTO REPAIR SHOP                                        |           |    |             |        |        |          |

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| NUMBER                                                        | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|---------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 20271                                                         | RVP | MCKER            | 22S-61-03 | CM | 2.9   | 0.0    | FIELD  | 12-18-85 |
| WELL PLUGGED 12-18-85                                         |     |                  |           |    |       |        |        |          |
| 20283                                                         | CET | STEIN & HETZEL   | 20S-62-30 | QM | 30.0  | 0.0    | FIELD  | 04-07-93 |
| CF-13153 WNV                                                  |     |                  |           |    |       |        |        |          |
| 20309                                                         | RVP | PRICE            | 20S-62-30 | CM | 72.4  | 1.0    | FIELD  | 02-07-83 |
| WV, 1AH                                                       |     |                  |           |    |       |        |        |          |
| 20322                                                         | RVP | NOVAK            | 20S-62-08 | CM | 0.3   | 0.3    | FIELD  | 02-16-83 |
| WV, AUTO SALES LOT                                            |     |                  |           |    |       |        |        |          |
| 20323                                                         | RVP | SIEFERT          | 19S-60-33 | CM | 18.4  | 22.5   | METER  | 1992     |
| WV, 81MH, 1-STORE                                             |     |                  |           |    |       |        |        |          |
| 20326                                                         | RVP | NEVADA READY MIX | 21S-62-03 | ID | 723.9 | 425.0  | FIELD  | 05-26-88 |
| CEMENT PLANT BASED ON 370 GPM 24 HRS A DAY 260 DAY/YEAR       |     |                  |           |    |       |        |        |          |
| 20328                                                         | RVP | ROMAN CATHOLIC   | 19S-60-24 | QM | 36.2  | 11.0   | FIELD  | 05-08-85 |
| CATHOLIC GIRLS SCHOOL                                         |     |                  |           |    |       |        |        |          |
| 20362                                                         | RVP | HOLCOMB          | 20S-62-07 | CM | 14.5  | 19.5   | FIELD  | 02-16-83 |
| WV, 38MH                                                      |     |                  |           |    |       |        |        |          |
| 20437                                                         | CET | KYLE CANYON WATE | 19S-57-31 | QM | 0.0   | 0.0    | METER  |          |
| CF-19028 SEE #19028 FOR CFS, DUTY & PUMPAGE OPERATED BY LVVWD |     |                  |           |    |       |        |        |          |
| 20602                                                         | RVP | SHANK & WINDLE   | 21S-60-01 | QM | 0.8   | 2.0    | FIELD  | 02-16-83 |
| WV, 2AH                                                       |     |                  |           |    |       |        |        |          |
| 20903                                                         | CET | LEVINSON         | 22S-58-02 | QM | 56.7  | 36.4   | METER  | 1992     |
| WV-BONNIE SPRINGS RANCH DIV. DUTY AND PUMPAGE INCLUDE #49635  |     |                  |           |    |       |        |        |          |
| 20914                                                         | RVP | TROPICANA PARKS  | 21S-61-21 | CM | 36.8  | 0.0    | FIELD  | 05-30-90 |
| WV, ODW                                                       |     |                  |           |    |       |        |        |          |
| 21113                                                         | RVP | RYAN             | 19S-60-14 | DO | 1.2   | 1.0    | FIELD  | 02-22-83 |
| WV-1AH                                                        |     |                  |           |    |       |        |        |          |
| 21241                                                         | RVP | BEAL             | 20S-60-13 | QM | 14.6  | 3.5    | FIELD  | 02-07-83 |
| WV-3AH DYNAMICS SCHOOL                                        |     |                  |           |    |       |        |        |          |
| 21387                                                         | CET | CROCKETT, TRUSTE | 22S-61-03 | IR | 20.0  | 0.0    | FIELD  | 06-03-93 |
| CF-11495 SEE #17727 FOR PUMPAGE                               |     |                  |           |    |       |        |        |          |
| 21848                                                         | RVP | CARLSON          | 20S-62-29 | QM | 2.2   | 2.0    | FIELD  | 03-19-84 |
| WV-2AH                                                        |     |                  |           |    |       |        |        |          |
| 21945                                                         | RVP | PARADISE MEMORIA | 21S-61-36 | CE | 213.6 | 75.0   | FIELD  | 06-17-93 |
| WV, CEMETARY POU 40 ACRES 15 ACRES BEING IRRIGATED            |     |                  |           |    |       |        |        |          |

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| NUMBER | STA | OWNER OF RECORD                                         | LEGAL     | US | DUTY   | PUMP92 | METHOD | DATE     |
|--------|-----|---------------------------------------------------------|-----------|----|--------|--------|--------|----------|
| 22022  | RVP | ROYAL CREST<br>WV, LAB & WAREHOUSE                      | 21S-61-35 | ID | 32.6   | 1.5    | FIELD  | 04-04-85 |
| 22302  | CET | FOREST SERVICE<br>WELL INOPERABLE ODW                   | 19S-56-27 | DO | 11.4   | 0.0    | FIELD  | 05-27-93 |
| 22303  | CET | FOREST SERVICE<br>WELL INOPERABLE ODW                   | 19S-57-32 | DO | 57.9   | 0.0    | FIELD  | 05-27-93 |
| 22330  | RVP | CENTRAL TELEPHON                                        | 20S-62-04 | CM | 1.5    | 0.1    | METER  | 1991     |
| 22362  | CET | FITZGERALD<br>CF-12123 WV, ONLVW                        | 20S-61-14 | IR | 3.1    | 0.0    | FIELD  | 02-18-93 |
| 22397  | RVP | SPARKLETTS<br>PUMPAGE INCLUDES #25398                   | 21S-61-18 | CM | 12.3   | 18.0   | METER  | 1992     |
| 22459  | RVP | CLARK CO. LAND<br>WV, WAREHOUSE                         | 21S-61-34 | CM | 1.4    | 0.5    | FIELD  | 02-20-84 |
| 22736  | CET | KYLE CANYON WATE<br>ECHO WELL OPERATED BY LVVWD         | 19S-56-26 | QM | 238.9  | 188.5  | METER  | 1992     |
| 22773  | CET | RANCHO WATER CO.<br>CF-10791 NO. WELL                   | 20S-61-32 | QM | 217.6  | 327.3  | METER  | 1992     |
| 22894  | RVP | WOOLFOLK<br>3AH                                         | 19S-60-34 | QM | 6.8    | 3.0    | FIELD  | 02-22-83 |
| 23088  | CET | REALTY HOLDINGS<br>CF-13369 DUTY INCLUDES #23089, 24904 | 21S-61-10 | RC | 1037.0 | 79.5   | METER  | 1992     |
| 23089  | CET | REALTY HOLDINGS<br>CF-13368 SEE #23088 FOR DUTY         | 21S-61-10 | RC | 0.0    | 313.4  | METER  | 1992     |
| 23422  | RVP | STANDARD OIL<br>WELL PLUGGED 1992                       | 19S-62-33 | ID | 1.0    | 0.0    | METER  | 1992     |
| 23501  | CET | OWENS<br>WNV 200 CATTLE                                 | 17S-59-20 | SW | 4.4    | 0.0    | FIELD  | 05-27-93 |
| 23689  | CET | JAMES HARDIE<br>SEE #14673 FOR PUMPAGE                  | 22S-59-08 | MI | 144.9  | 0.0    | METER  |          |
| 23745  | RVP | RYE<br>WV, 1AH                                          | 21S-61-13 | QM | 6.5    | 1.0    | FIELD  | 03-20-84 |
| 23759  | RVP | ETOR<br>1MH, DOG KENNELS                                | 21S-61-32 | CM | 1.6    | 1.6    | FIELD  | 02-03-83 |

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| NUMBER                                                             | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 23796                                                              | RVP | LEWIS            | 21S-61-32 | CM | 0.2   | 0.2    | FIELD  | 03-30-84 |
| WV                                                                 |     |                  |           |    |       |        |        |          |
| 23799                                                              | RVP | DIELEMAN         | 21S-61-32 | ID | 3.4   | 1.0    | FIELD  | 02-03-83 |
| EQUIPMENT YARD AND OFFICE                                          |     |                  |           |    |       |        |        |          |
| 23841                                                              | RVP | PAYNE            | 20S-61-04 | QM | 4.6   | 3.0    | FIELD  | 06-05-89 |
| WV, 3AH                                                            |     |                  |           |    |       |        |        |          |
| 23860                                                              | CET | NORTH LAS VEGAS  | 20S-61-18 | MN | 179.2 | 0.0    | METER  |          |
| CF-15762 ACT-58327 SEE NLV TABLE FOR PUMPAGE                       |     |                  |           |    |       |        |        |          |
| 23861                                                              | CET | NORTH LAS VEGAS  | 20S-61-18 | MN | 150.0 | 0.0    | METER  |          |
| CF-11437 ACT-58328 SEE NLV TABLE FOR PUMPAGE                       |     |                  |           |    |       |        |        |          |
| 23865                                                              | CET | NORTH LAS VEGAS  | 20S-61-18 | MN | 119.4 | 0.0    | METER  |          |
| CF-16914 ACT-58329 SEE NLV TABLE FOR PUMPAGE                       |     |                  |           |    |       |        |        |          |
| 23869                                                              | CET | NORTH LAS VEGAS  | 20S-61-18 | MN | 30.7  | 0.0    | METER  |          |
| CF-11746 SEE NLV TABLE FOR PUMPAGE                                 |     |                  |           |    |       |        |        |          |
| 23900                                                              | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 150.0 | 147.5  | METER  | 1992     |
| CF-21477 PUMPAGE INCLUDES 23901, 23903, 23904, 35500, 35501, 35502 |     |                  |           |    |       |        |        |          |
| 23901                                                              | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 21.5  | 0.0    | METER  |          |
| CF-13641 SEE #23900 FOR PUMPAGE                                    |     |                  |           |    |       |        |        |          |
| 23903                                                              | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 10.9  | 0.0    | METER  |          |
| CF-12516 SEE #23900 FOR PUMPAGE                                    |     |                  |           |    |       |        |        |          |
| 23904                                                              | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 22.4  | 0.0    | METER  |          |
| CF-11414 SEE #23900 FOR PUMPAGE                                    |     |                  |           |    |       |        |        |          |
| 23961                                                              | RVP | NEVADA STAR COMP | 22S-62-10 | MA | 32.2  | 3.0    | METER  | 1992     |
| 23971                                                              | RVP | AGRINAUTICS      | 21S-61-35 | CM | 3.3   | 0.5    | FIELD  | 02-03-83 |
| 2-WAREHOUSES                                                       |     |                  |           |    |       |        |        |          |
| 23979                                                              | RVP | MEMORY GARDENS   | 20S-60-03 | CE | 260.6 | 18.5   | METER  | 1992     |
| 24037                                                              | CET | LVVWD            | 20S-61-29 | MN | 433.1 | 0.0    | METER  |          |
| CF-7202 PCT-47773, 47774, 55884-86 SEE LVVWD TABLE FOR PUMPAGE     |     |                  |           |    |       |        |        |          |
| 24050                                                              | CET | CLARK COUNTY     | 22S-61-01 | PR | 437.4 | 174.8  | METER  | 1992     |
| CF-19942 DUTY 24050-66 PUMPAGE 24050-24052, 24055-24062, 24066     |     |                  |           |    |       |        |        |          |
| 24051                                                              | CET | CLARK COUNTY     | 22S-61-01 | PR | 0.0   | 0.0    | METER  |          |
| CF-19943 SEE #24050 FOR DUTY AND PUMPAGE                           |     |                  |           |    |       |        |        |          |

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| NUMBER   | STA | OWNER OF RECORD                                          | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE |
|----------|-----|----------------------------------------------------------|-----------|----|-------|--------|--------|------|
| REMARKS  |     |                                                          |           |    |       |        |        |      |
| 24052    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19944 |     | SEE #24050 FOR DUTY AND PUMPAGE                          |           |    |       |        |        |      |
| 24053    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 62.2   | METER  | 1992 |
| CF-19945 |     | SEE #24050 FOR DUTY PUMP INCLUDES #24054, 24064-24065    |           |    |       |        |        |      |
| 24054    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19946 |     | SEE #24050 FOR DUTY AND #24053 FOR PUMPAGE               |           |    |       |        |        |      |
| 24055    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19947 |     | SEE #24050 FOR DUTY AND PUMPAGE                          |           |    |       |        |        |      |
| 24056    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19948 |     | SEE #24050 FOR DUTY AND PUMPAGE                          |           |    |       |        |        |      |
| 24057    | CET | CLARK COUNTY                                             | 22S-61-01 | RC | 0.0   | 0.0    | METER  |      |
| CF-19949 |     | SEE 24050 FOR DUTY AND PUMPAGE                           |           |    |       |        |        |      |
| 24058    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19950 |     | SEE #25050 FOR DUTY AND PUMPAGE                          |           |    |       |        |        |      |
| 24059    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19951 |     | SEE #24050 FOR DUTY AND PUMPAGE                          |           |    |       |        |        |      |
| 24060    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19952 |     | SEE #24050 FOR DUTY AND PUMPAGE                          |           |    |       |        |        |      |
| 24061    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19953 |     | SEE #24050 FOR DUTY AND PUMPAGE                          |           |    |       |        |        |      |
| 24062    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19954 |     | SEE #24050 FOR DUTY AND PUMPAGE                          |           |    |       |        |        |      |
| 24063    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19955 |     | SEE #24050 FOR DUTY                                      |           |    |       |        |        |      |
| 24064    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19956 |     | SEE #24050 FOR DUTY AND #24053 FOR PUMPAGE               |           |    |       |        |        |      |
| 24065    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-19957 |     | SEE #24050 FOR DUTY AND #24053 FOR PUMPAGE               |           |    |       |        |        |      |
| 24066    | CET | CLARK COUNTY                                             | 22S-61-01 | PR | 0.0   | 0.0    | METER  |      |
| CF-20072 |     | PCT-27707 SEE #24050 FOR DUTY AND PUMPAGE                |           |    |       |        |        |      |
| 24242    | CET | NEL                                                      | 21S-61-20 | QM | 4.0   | 245.1  | METER  | 1992 |
| CF-11595 |     | ACT-57454 PUMPAGE INCLUDES 27531, 27835, 29615, 30699 #4 |           |    |       |        |        |      |
| 24243    | CET | NEL                                                      | 21S-61-20 | QM | 213.3 | 408.8  | METER  | 1992 |
| CF-14872 |     | ACT-57453 D&P INC 24245, 27838, 29614 PUMP INC. 30701 #3 |           |    |       |        |        |      |

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LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER   | STA | OWNER OF RECORD                                      | LEGAL        | US | DUTY  | PUMP92 | METHOD | DATE     |
|----------|-----|------------------------------------------------------|--------------|----|-------|--------|--------|----------|
| 24245    | CET | NEL                                                  | 21S-61-20 QM |    | 0.0   | 0.0    | METER  |          |
| CF-15680 |     | PCT-54667 SEE #24243 FOR DUTY AND PUMPAGE            |              |    |       |        |        |          |
| 24330    | RVP | PARKER COUNSTRUC                                     | 21S-61-30 CM |    | 3.6   | 0.5    | FIELD  | 03-30-84 |
| CF-23427 |     | FRIEGHT YARD TWO OFFICES                             |              |    |       |        |        |          |
| 24429    | CET | NORTH LAS VEGAS                                      | 20S-61-18 MN |    | 883.1 | 0.0    | METER  |          |
| CF-15878 |     | DUTY INCLUDES #46919,46922 SEE NLV TABLE FOR PUMPAGE |              |    |       |        |        |          |
| 24540    | RVP | AIKEN BUILDERS                                       | 20S-62-07 ID |    | 42.0  | 0.0    | FIELD  | 06-05-89 |
|          |     | WV, NO USE CONNECTED TO CITY OF NORTH LAS VEGAS      |              |    |       |        |        |          |
| 24558    | CET | D.I. SUB II                                          | 21S-61-16 RC |    | 531.6 | 133.5  | METER  | 1992     |
| CF-10497 |     | DUTY & PUMPAGE INCLUDES 24560,24561 DI G.C. NEW WELL |              |    |       |        |        |          |
| 24560    | CET | DESERT INN IMPRO                                     | 21S-61-16 RC |    | 0.0   | 0.0    | METER  |          |
| CF-11156 |     | SEE #24558 FOR DUTY AND PUMPAGE                      |              |    |       |        |        |          |
| 24561    | CET | DESERT INN IMPRO                                     | 21S-61-16 RC |    | 0.0   | 0.0    | METER  |          |
| CF-11157 |     | SEE #24558 FOR DUTY AND PUMPAGE                      |              |    |       |        |        |          |
| 24575    | RVP | CROCKETT                                             | 22S-61-02 CM |    | 21.7  | 3.5    | FIELD  | 02-04-83 |
| CF-20301 |     | WV,10-APT                                            |              |    |       |        |        |          |
| 24580    | CET | SAHARA NEVADA CO                                     | 21S-61-09 QM |    | 159.2 | 0.0    | METER  |          |
| CF-11251 |     | SEE #15032 FOR PUMPAGE                               |              |    |       |        |        |          |
| 24582    | CET | SAHARA-NEVADA CO                                     | 21S-61-10 QM |    | 485.1 | 0.0    | METER  |          |
| CF-13386 |     | SEE #14468 FOR PUMPAGE                               |              |    |       |        |        |          |
| 24586    | CET | HOTEL CONQUISTAD                                     | 21S-61-28 QM |    | 0.0   | 0.0    | METER  |          |
| CF-13444 |     | SEE #16069 FOR DUTY AND PUMPAGE NORTH WELL           |              |    |       |        |        |          |
| 24589    | RVP | HUGHES TOOL CO                                       | 20S-60-13 QM |    | 12.3  | 9.7    | METER  | 1992     |
|          |     | PUMPAGE INCLUDES #47244 RAINBOW APARTMENTS WEST      |              |    |       |        |        |          |
| 24591    | CET | NORTH LAS VEGAS                                      | 20S-61-18 MN |    | 217.3 | 0.0    | METER  |          |
| CF-11130 |     | SEE NLV TABLE FOR PUMPAGE                            |              |    |       |        |        |          |
| 24686    | CET | NORTH LAS VEGAS                                      | 20S-61-18 MN |    | 50.0  | 0.0    | METER  |          |
| CF-19230 |     | SEE NLV TABLE FOR PUMPAGE                            |              |    |       |        |        |          |
| 24688    | RVP | SMITH                                                | 22S-61-02 CM |    | 2.3   | 2.3    | FIELD  | 04-03-84 |
| WV-6APT  |     |                                                      |              |    |       |        |        |          |
| 24698    | CET | SHELL                                                | 20S-61-33 IR |    | 4.8   | 4.8    | FIELD  | 03-10-93 |
| CF-10786 |     | WV-2AH,1SH IRR NEW PRESSURE TANK 1824 GR             |              |    |       |        |        |          |
| 24713    | RVP | TOMNEY                                               | 19S-61-26 SW |    | 4.6   | 4.6    | FIELD  | 04-03-84 |
| PIG FARM |     | 8001 HOGS                                            |              |    |       |        |        |          |

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| NUMBER                                                          | STA | OWNER OF RECORD  | LEGAL     | US | DUTY   | PUMP92 | METHOD | DATE     |
|-----------------------------------------------------------------|-----|------------------|-----------|----|--------|--------|--------|----------|
| 24772                                                           | RVP | WILLOW GLEN WATR | 22S-62-06 | QM | 12.6   | 9.0    | FIELD  | 04-02-85 |
| WV, 9AH                                                         |     |                  |           |    |        |        |        |          |
| 24786                                                           | RVP | LAS VEGAS RACQUE | 22S-61-20 | RC | 6.1    | 6.1    | FIELD  | 02-07-83 |
| DUTY AND PUMPAGE INCLUDES #24787 WV, 1AH, 1MH, POOL, CLUB HOUSE |     |                  |           |    |        |        |        |          |
| 24787                                                           | RVP | LAS VEGAS RACQUE | 22S-61-20 | RC | 0.0    | 0.0    | FIELD  |          |
| SEE #24786 FOR DUTY AND PUMPAGE                                 |     |                  |           |    |        |        |        |          |
| 24824                                                           | RVP | STEWART BROTHERS | 21S-63-32 | ID | 3076.9 | 0.0    | FIELD  | 05-20-88 |
| APCT-58324 SURFACE WATER FROM PITMAN BYPASS                     |     |                  |           |    |        |        |        |          |
| 24830                                                           | RVP | CLARK COUNTY     | 21S-61-24 | RC | 107.4  | 0.0    | METER  |          |
| SEE #15941 FOR PUMPAGE PARADISE PARK                            |     |                  |           |    |        |        |        |          |
| 24872                                                           | CET | WHITE ROCK MOUNT | 19S-56-02 | QM | 7.3    | 7.3    | FIELD  | 05-27-93 |
| WV                                                              |     |                  |           |    |        |        |        |          |
| 24878                                                           | RVP | STIMSON ENTERPRI | 20S-61-03 | QM | 13.8   | 89.4   | METER  | 1992     |
| CRAIG ROAD GOLF COURSE                                          |     |                  |           |    |        |        |        |          |
| 24904                                                           | CET | REALTY HOLDINGS  | 21S-61-10 | RC | 0.0    | 0.0    | METER  |          |
| CF-14053 SEE #23088 FOR DUTY AND PUMPAGE                        |     |                  |           |    |        |        |        |          |
| 24907                                                           | RVP | KUTCHER          | 21S-61-36 | QM | 3.4    | 2.0    | FIELD  | 03-30-84 |
| WV, 2AH                                                         |     |                  |           |    |        |        |        |          |
| 24909                                                           | RVP | GILBERT          | 21S-61-35 | QM | 7.2    | 17.0   | FIELD  | 02-03-84 |
| 32APT, 1AH, POOL                                                |     |                  |           |    |        |        |        |          |
| 24910                                                           | RVP | WELLS CARGO      | 21S-60-15 | ID | 325.8  | 57.3   | METER  | 1992     |
| CF-21419                                                        |     |                  |           |    |        |        |        |          |
| 25130                                                           | RVP | ALPER            | 23S-61-03 | CM | 181.0  | 3.6    | METER  | 1992     |
| COMMERCIAL AIRPORT                                              |     |                  |           |    |        |        |        |          |
| 25223                                                           | CET | D.I. SUB II      | 21S-61-16 | RC | 150.6  | 0.0    | METER  |          |
| CF-24559 SEE #16938 FOR PUMPAGE                                 |     |                  |           |    |        |        |        |          |
| 25225                                                           | CET | D.I. SUB II      | 21S-61-16 | RC | 36.2   | 0.0    | METER  |          |
| CF-24563 DUTY INCLUDES 25590 SEE #16939 FOR PUMPAGE             |     |                  |           |    |        |        |        |          |
| 25300                                                           | RVP | PURDY & BEDOTTO  | 20S-62-26 | QM | 4.5    | 6.9    | METER  | 1992     |
| WV, 2LH                                                         |     |                  |           |    |        |        |        |          |
| 25324                                                           | CET | LAS VEGAS HACIEN | 21S-61-29 | QM | 38.5   | 0.0    | METER  | 1992     |
| CF-11340 NO USE, WELL OPERATIONAL FOR BACKUP FIRE PROTECTION    |     |                  |           |    |        |        |        |          |
| 25398                                                           | CET | SPARKLETTS       | 21S-61-18 | CM | 35.7   | 0.0    | METER  |          |
| CF-11472 SEE #22397 FOR PUMPAGE                                 |     |                  |           |    |        |        |        |          |

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| NUMBER | STA                                      | OWNER OF RECORD                                       | LEGAL                           | US | DUTY  | PUMP92      | METHOD | DATE     |
|--------|------------------------------------------|-------------------------------------------------------|---------------------------------|----|-------|-------------|--------|----------|
| 25426  | CET                                      | LVVWD                                                 | 20S-60-11                       | MN | 141.3 | 0.0         | METER  |          |
|        | CF-10795                                 | SEE LVVWD TABLE FOR PUMPAGE                           |                                 |    |       |             |        |          |
| 25505  | RVP                                      | DIBIASE                                               | 22S-61-01                       | QM | 27.6  | 178.3       | METER  | 1992     |
|        | CF-24630                                 | PUMPAGE INCLUDES #31253,34863,35250,40551,40552,42009 |                                 |    |       |             |        |          |
| 25541  | CET                                      | ALLEN                                                 | 21S-61-19                       | QM | 1.6   | 1.6         | FIELD  | 04-28-93 |
|        | CF-14007                                 | WV                                                    |                                 |    |       |             |        |          |
| 25590  | CET                                      | D.I. SUB II                                           | 21S-61-16                       | RC | 0.0   | 0.0         | METER  |          |
|        | CF-24562                                 | SEE #25225 FOR DUTY AND #16938 FOR PUMPAGE            |                                 |    |       |             |        |          |
| 25766  | RVP                                      | HOFERT                                                | 23S-61-16                       | CM | 21.8  | 5.1         | METER  | 1992     |
|        | WV,19MH                                  |                                                       |                                 |    |       |             |        |          |
| 25821  | RVP                                      | LERZ & WOLF                                           | 23S-61-17                       | CM | 123.3 | 10.0        | FIELD  | 04-13-84 |
|        | WV,RIDING                                | STABLE                                                |                                 |    |       |             |        |          |
| 25964  | CET                                      | CHARLESTON PARK                                       | 19S-56-36                       | QM | 2.2   | 2.2         | FIELD  | 05-27-93 |
|        | WV-CHARLESTON PARK RESTAURANT            |                                                       |                                 |    |       |             |        |          |
| 25973  | RVP                                      | HILDRETH                                              | 23S-61-09                       | CM | 10.7  | 15.3        | METER  | 1992     |
|        | WV,30MH                                  |                                                       |                                 |    |       |             |        |          |
| 26156  | CET                                      | CITY LAS VEGAS                                        | 20S-61-30                       | RC | 0.0   | 377.4       | METER  | 1992     |
|        | CF-9939                                  | SEE #10182 FOR DUTY                                   | PUMP INCL. 26157,26802          |    |       | CLV MUNI GC |        |          |
| 26157  | CET                                      | CITY LAS VEGAS                                        | 20S-61-30                       | RC | 0.0   | 0.0         | METER  |          |
|        | CF-9602                                  | SEE #10182 FOR DUTY AND #26156 FOR PUMPAGE            | CLV MUNI GC                     |    |       |             |        |          |
| 26175  | CET                                      | STIMSON ENTERPRI                                      | 20S-61-03                       | RC | 200.8 | 10.9        | METER  | 1992     |
|        | CF-21617                                 | PCT-54347 PUMPAGE INC. #27962                         | CRAIG ROAD GOLF COURSE          |    |       |             |        |          |
| 26257  | RVP                                      | DAVIS & FOTTRELL                                      | 19S-60-35                       | QM | 11.1  | 6.0         | FIELD  | 08-14-85 |
|        | WV,6AH                                   |                                                       |                                 |    |       |             |        |          |
| 26258  | RVP                                      | TORREY PINES                                          | 19S-60-26                       | QM | 7.8   | 8.2         | METER  | 1992     |
|        | WV,6AH                                   | DUTY AND PUMPAGE INCLUDES #48815                      |                                 |    |       |             |        |          |
| 26293  | RVP                                      | ZEIS                                                  | 21S-60-15                       | CM | 2.2   | 1.0         | FIELD  | 04-10-84 |
|        | WV,STORAGE YARD                          |                                                       |                                 |    |       |             |        |          |
| 26465  | RVP                                      | CROSBY                                                | 22S-61-09                       | QM | 5.6   | 4.0         | FIELD  | 02-17-83 |
|        | WV,4AH                                   |                                                       |                                 |    |       |             |        |          |
| 26467  | CET                                      | NORTH LAS VEGAS                                       | 20S-61-06                       | MN | 720.5 | 0.0         | METER  |          |
|        | CF-11747                                 | PCT-58046-T,347-T,461-T                               | DTY IN #26505,27711,34798-799,4 |    |       |             |        |          |
| 26492  | RVP                                      | BRAMBLEWOOD                                           | 20S-62-19                       | QM | 0.0   | 0.0         | FIELD  | 05-18-90 |
|        | ONLVW, WELL IS USED AS A MONITORING WELL | SEE #17148 FOR DUTY                                   |                                 |    |       |             |        |          |

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|----------|-----|---------------------------------------------------------|-----------|----|------|--------|--------|----------|
| 26505    | CET | NORTH LAS VEGAS                                         | 20S-61-06 | MN | 0.0  | 0.0    | METER  |          |
| CF-10670 |     | SEE #26467 FOR DUTY AND NLV TABLE FOR PUMPAGE           |           |    |      |        |        |          |
| 26549    | RVP | VEGAS VIEW SITES                                        | 23S-61-08 | QM | 33.5 | 4.6    | METER  | 1992     |
|          |     | DUTY AND PUMPAGE INCLUDES #34023 VEGAS VIEW SITES II    |           |    |      |        |        |          |
| 26634    | RVP | CHILDRESS                                               | 20S-62-07 | CM | 25.3 | 0.0    | METER  |          |
|          |     | SEE #11914 FOR PUMPAGE                                  |           |    |      |        |        |          |
| 26647    | RVP | PATTERSON                                               | 21S-62-31 | QM | 4.5  | 18.0   | METER  | 1992     |
|          |     | WV, 2AH                                                 |           |    |      |        |        |          |
| 26657    | RVP | GULLO & KOPF                                            | 22S-61-20 | QM | 3.4  | 3.0    | FIELD  | 02-17-83 |
|          |     | WV, 3AH                                                 |           |    |      |        |        |          |
| 26681    | CET | CLARK COUNTY                                            | 22S-61-01 | RC | 15.0 | 274.6  | METER  | 1992     |
| CF-14467 |     | PUMPAGE INCLUDES 26682, 26683                           |           |    |      |        |        |          |
| 26682    | CET | CLARK COUNTY                                            | 22S-61-01 | RC | 18.8 | 0.0    | METER  |          |
| CF-12141 |     | SEE #26681 FOR PUMPAGE SUNSET PARK SOUTH                |           |    |      |        |        |          |
| 26683    | CET | CLARK COUNTY                                            | 22S-61-01 | RC | 43.0 | 0.0    | METER  |          |
| CF-14560 |     | SEE #26681 FOR PUMPAGE                                  |           |    |      |        |        |          |
| 26696    | CET | CITY LAS VEGAS                                          | 20S-61-30 | RC | 0.0  | 322.7  | METER  | 1992     |
| CF-8173  |     | SEE #10182 FOR DUTY, PUMPAGE INCLUDES 26697 CLV MUNI GC |           |    |      |        |        |          |
| 26697    | CET | CITY LAS VEGAS                                          | 20S-61-30 | RC | 0.0  | 0.0    | METER  |          |
| CF-9940  |     | SEE #26696 FOR DUTY AND PUMPAGE                         |           |    |      |        |        |          |
| 26700    | RVP | KYLE SLOPE WATER                                        | 19S-59-01 | QM | 5.6  | 1.5    | FIELD  | 04-06-83 |
|          |     | WV, 1AH LIVESTOCK                                       |           |    |      |        |        |          |
| 26715    | CET | HARKER                                                  | 22S-61-02 | CM | 4.5  | 4.5    | FIELD  | 06-03-93 |
| CF-11818 |     | WV 1-AH NURSERY                                         |           |    |      |        |        |          |
| 26784    | CET | HARTWIGSEN                                              | 20S-62-17 | IR | 15.5 | 9.0    | METER  | 1990     |
| CF-14202 |     | PUMPAGE INCLUDES #26785, 33350                          |           |    |      |        |        |          |
| 26785    | CET | HARTWIGSEN                                              | 20S-62-17 | IR | 15.8 | 0.0    | METER  |          |
| CF-10409 |     | PCT-33350 SEE #26784 FOR PUMPAGE                        |           |    |      |        |        |          |
| 26795    | RVP | DIELEMAN & LEONA                                        | 22S-61-06 | QM | 2.2  | 2.0    | FIELD  | 02-17-83 |
|          |     | WV, 2AH                                                 |           |    |      |        |        |          |
| 26802    | CET | CITY LAS VEGAS                                          | 20S-61-30 | RC | 0.0  | 0.0    | METER  |          |
| CF-10844 |     | SEE #10182 FOR DUTY AND #26156 FOR PUMPAGE CLV MUNI GC  |           |    |      |        |        |          |
| 26803    | CET | HOTEL CONQUISTAD                                        | 21S-61-28 | QM | 0.0  | 0.0    | METER  |          |
| CF-10680 |     | SEE #16069 FOR DUTY AND PUMPAGE                         |           |    |      |        |        |          |

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|--------|------------|----------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 26809  | CET        | LEAR                                               | 20S-60-11 | IR | 9.1   | 0.0    | FIELD  | 02-04-93 |
|        | CF-14469   | ACT-51764 WV,ODW                                   |           |    |       |        |        |          |
| 26810  | CET        | ADAMS                                              | 22S-61-02 | IR | 10.0  | 4.4    | METER  | 1992     |
|        | CF-14469   |                                                    |           |    |       |        |        |          |
| 26811  | CET        | CHURCH                                             | 21S-62-32 | IR | 15.0  | 7.4    | METER  | 1991     |
|        | CF-14469   |                                                    |           |    |       |        |        |          |
| 26813  | CET        | RISBOURG                                           | 20S-60-11 | IR | 12.5  | 12.5   | FIELD  | 02-04-93 |
|        | CF-14469   | WV,1AH 2.5 ACRES IRRIGATION, LIVESTOCK             |           |    |       |        |        |          |
| 26815  | CET        | WEIR                                               | 21S-62-31 | IR | 2.5   | 2.5    | FIELD  | 06-01-93 |
|        | CF-14469   | WV,1AH                                             |           |    |       |        |        |          |
| 26816  | CET        | KNOWLES                                            | 20S-60-11 | IR | 5.0   | 0.0    | FIELD  | 02-04-93 |
|        | CF-14469   | WV,ODW                                             |           |    |       |        |        |          |
| 26817  | CET        | MOSA                                               | 20S-60-11 | IR | 13.0  | 13.0   | FIELD  | 02-04-93 |
|        | CF-14469   | WV,1AH 2.5 ACRES IRRIGATION, LIVESTOCK             |           |    |       |        |        |          |
| 26820  | RVP        | PAINTER                                            | 20S-60-02 | QM | 11.2  | 17.4   | METER  | 1992     |
|        | WV,17AH    | DUTY AND PUMPAGE INCLUDE #29913                    |           |    |       |        |        |          |
| 26882  | CET        | RAMPARTS                                           | 21S-61-29 | CM | 27.2  | 0.0    | FIELD  | 06-21-93 |
|        | CF-13259   | PCT-57492 WD, LEXOR HOTEL BUILT ON POU             |           |    |       |        |        |          |
| 26897  | RVP        | RACEL                                              | 19S-60-09 | QM | 2.2   | 2.0    | FIELD  | 03-16-83 |
|        | WV,2MH,1AH |                                                    |           |    |       |        |        |          |
| 26915  | CET        | CITY LAS VEGAS                                     | 20S-61-29 | RC | 179.7 | 254.0  | METER  | 1992     |
|        | CF-10722   | PCT-52380 LORENZI PARK SOUTH WELL                  |           |    |       |        |        |          |
| 26917  | CET        | LVVWD                                              | 20S-61-30 | QM | 180.0 | 0.0    | METER  |          |
|        | CF-11144   | DUTY INCLUDES #26918 SEE LVVWD TABLE FOR PUMPAGE   |           |    |       |        |        |          |
| 26918  | CET        | LVVWD                                              | 20S-61-30 | QM | 0.0   | 0.0    | METER  |          |
|        | CF-10679   | SEE #26917 FOR DUTY SEE LVVWD TABLE FOR PUMPAGE    |           |    |       |        |        |          |
| 26919  | CET        | LVVWD                                              | 20S-61-30 | QM | 253.5 | 0.0    | METER  |          |
|        | CF-20467   | PCT-55887 SEE LVVWD TABLE FOR PUMPAGE              |           |    |       |        |        |          |
| 26941  | CET        | WORTHEN                                            | 21S-61-21 | CM | 32.5  | 148.0  | METER  | 1992     |
|        | CF-10580   | PUMPAGE INCLUDES 27281,28204 LAS VEGAS MOBILE PARK |           |    |       |        |        |          |
| 27165  | RVP        | NOVAK                                              | 19S-62-32 | CM | 1.1   | 1.1    | FIELD  | 03-04-83 |
|        | JUNK YARD  |                                                    |           |    |       |        |        |          |
| 27185  | RVP        | HAM                                                | 22S-61-12 | QM | 3.4   | 2.0    | FIELD  | 02-25-83 |
|        | 2AH        |                                                    |           |    |       |        |        |          |

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|---------------|-----|--------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 27265         | RVP | PYLES                                                  | 21S-60-04 | QM | 2.2   | 2.0    | FIELD  | 02-24-83 |
| WV, 2AH       |     |                                                        |           |    |       |        |        |          |
| 27280         | RVP | RAINBOW GARDENS                                        | 19S-60-26 | QM | 36.8  | 0.2    | METER  | 1992     |
| WV, 10AH      |     |                                                        |           |    |       |        |        |          |
| 27281         | CET | WORTHEN                                                | 21S-61-21 | CM | 6.7   | 0.0    | METER  |          |
| CF-11328      |     | DUTY INCLUDES #27282 SEE #26941 FOR PUMPAGE            |           |    |       |        |        |          |
| 27282         | CET | WORTHEN                                                | 21S-61-21 | CM | 0.0   | 0.0    | METER  | 1992     |
| CF-11328      |     | SEE #27281 FOR DUTY - PUMPAGE INCLUDES #28205 LVMP SO. |           |    |       |        |        |          |
| 27392         | CET | NORTH LAS VEGAS                                        | 20S-61-11 | MN | 66.2  | 0.0    | METER  |          |
| CF-15823      |     | SEE NLV TABLE FOR PUMPAGE                              |           |    |       |        |        |          |
| 27419         | RVP | MICCI                                                  | 19S-60-34 | QM | 2.2   | 2.0    | FIELD  | 03-16-83 |
| WV, 1AH, 1LMH |     |                                                        |           |    |       |        |        |          |
| 27483         | RVP | SHUMAY                                                 | 22S-61-17 | QM | 2.2   | 2.0    | FIELD  | 02-25-83 |
| WV, 2AH       |     |                                                        |           |    |       |        |        |          |
| 27527         | RVP | LAMB                                                   | 20S-60-03 | QM | 2.2   | 2.0    | FIELD  | 02-28-83 |
| WV, 2AH       |     |                                                        |           |    |       |        |        |          |
| 27531         | CET | MR REALTY                                              | 21S-61-20 | RC | 133.3 | 0.0    | METER  |          |
| CF-12809      |     | SEE #24242 FOR PUMPAGE                                 |           |    |       |        |        |          |
| 27532         | CET | MR REALTY                                              | 21S-61-20 | RC | 133.3 | 160.0  | METER  | 1992     |
| CF-12809      |     | PUMPAGE INCLUDES 27836, 29617, 30700 #5                |           |    |       |        |        |          |
| 27533         | CET | MR REALTY                                              | 21S-61-20 | RC | 133.3 | 324.0  | METER  | 1992     |
| CF-12809      |     | CT-58763 PUMPAGE INCLUDES 27837, 29616, 30702 #2       |           |    |       |        |        |          |
| 27550         | RVP | EAQUINTO                                               | 21S-62-31 | QM | 2.2   | 2.0    | FIELD  | 03-04-83 |
| WV, 2AH       |     |                                                        |           |    |       |        |        |          |
| 27710         | CET | NORTH LAS VEGAS                                        | 20S-62-05 | MN | 23.0  | 0.0    | METER  |          |
| CF-13329      |     | SEE NLV TABLE FOR PUMPAGE                              |           |    |       |        |        |          |
| 27711         | CET | NORTH LAS VEGAS                                        | 20S-61-06 | MN | 0.0   | 0.0    | METER  |          |
| CF-15972      |     | SEE #26467 FOR DUTY AND NLV TABLE FOR PUMPAGE          |           |    |       |        |        |          |
| 27712         | CET | NORTH LAS VEGAS                                        | 20S-62-05 | MN | 3.1   | 0.0    | METER  |          |
| CF-13331      |     | SEE NLV TABLE FOR PUMPAGE                              |           |    |       |        |        |          |
| 27713         | CET | NORTH LAS VEGAS                                        | 20S-62-05 | MN | 98.2  | 0.0    | METER  |          |
| CF-24106      |     | SEE NLV TABLE FOR PUMPAGE                              |           |    |       |        |        |          |
| 27797         | RVP | VERCHOTA                                               | 23S-63-02 | CM | 3.4   | 0.0    | FIELD  | 08-18-88 |
| WNV           |     |                                                        |           |    |       |        |        |          |

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| NUMBER   | STA                    | OWNER OF RECORD                 | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|----------|------------------------|---------------------------------|-----------|----|-------|--------|--------|----------|
| 27826    | CET                    | LVVWD                           | 20S-61-30 | QM | 434.5 | 0.0    | METER  |          |
| CF-20181 | PCT-53735              | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27827    | CET                    | LVVWD                           | 20S-61-30 | QM | 434.5 | 0.0    | METER  |          |
| CF-20181 | PCT-53918              | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27828    | CET                    | LVVWD                           | 20S-60-23 | QM | 723.8 | 0.0    | METER  |          |
| CF-20181 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27835    | CET                    | MR REALTY                       | 21S-61-20 | RC | 20.5  | 0.0    | METER  |          |
| CF-11347 |                        | SEE #24242 FOR PUMPAGE          |           |    |       |        |        |          |
| 27836    | CET                    | MR REALTY                       | 21S-61-20 | RC | 20.5  | 0.0    | METER  |          |
| CF-11347 |                        | SEE #27532 FOR PUMPAGE          |           |    |       |        |        |          |
| 27837    | CET                    | MR REALTY                       | 21S-61-20 | RC | 20.5  | 0.0    | METER  |          |
| CF-11347 |                        | SEE #27533 FOR PUMPAGE          |           |    |       |        |        |          |
| 27838    | CET                    | MR REALTY                       | 21S-61-20 | QM | 0.0   | 0.0    | METER  |          |
| CF-10818 |                        | SEE #24243 FOR DUTY AND PUMPAGE |           |    |       |        |        |          |
| 27841    | CET                    | LVVWD                           | 20S-60-26 | QM | 723.8 | 0.0    | METER  |          |
| CF-15629 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27845    | CET                    | LVVWD                           | 20S-60-11 | QM | 723.8 | 0.0    | METER  |          |
| CF-15629 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27849    | CET                    | LVVWD                           | 20S-60-24 | QM | 144.8 | 0.0    | METER  |          |
| CF-11551 | TACT-53815,53816,53817 | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27850    | CET                    | LVVWD                           | 20S-60-24 | QM | 362.0 | 0.0    | METER  |          |
| CF-11549 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27858    | CET                    | LVVWD                           | 20S-60-35 | QM | 190.3 | 0.0    | METER  |          |
| CF-15752 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27859    | CET                    | LVVWD                           | 20S-60-35 | QM | 10.1  | 0.0    | METER  |          |
| CF-13821 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27863    | CET                    | LVVWD                           | 21S-61-04 | QM | 144.8 | 0.0    | METER  |          |
| CF-10942 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27864    | CET                    | LVVWD                           | 20S-60-11 | QM | 14.3  | 0.0    | METER  |          |
| CF-13626 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27865    | CET                    | LVVWD                           | 20S-60-11 | QM | 0.9   | 0.0    | METER  |          |
| CF-15063 |                        | SEE LVVWD TABLE FOR PUMPAGE     |           |    |       |        |        |          |
| 27885    | RVP                    | JONES QUICK STOP                | 20S-60-02 | CM | 1.0   | 0.0    | FIELD  | 06-21-93 |
|          |                        | WELL PLUGGED 1992               |           |    |       |        |        |          |

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| NUMBER                                                      | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 27910                                                       | RVP | BOYER            | 19S-60-29 | QM | 3.3   | 1.5    | FIELD  | 04-12-84 |
| WV, 1AH, 1MH                                                |     |                  |           |    |       |        |        |          |
| 27962                                                       | CET | STIMSON ENTERPRI | 20S-61-03 | RC | 20.7  | 0.0    | METER  |          |
| CF-13497 SEE #26175 FOR PUMPAGE                             |     |                  |           |    |       |        |        |          |
| 27963                                                       | CET | LVVWD & CITIBANK | 21S-61-21 | CM | 3.3   | 0.0    | METER  |          |
| CF-13497 PCT-52793, 58348 ODW LVVWD 2.16 ACRE-FEET          |     |                  |           |    |       |        |        |          |
| 28056                                                       | CET | LVVWD            | 20S-61-31 | QM | 33.5  | 0.0    | METER  |          |
| CF-15775 SEE LVVWD TABLE FOR PUMPAGE                        |     |                  |           |    |       |        |        |          |
| 28057                                                       | CET | LVVWD            | 20S-61-31 | QM | 39.2  | 0.0    | METER  |          |
| CF-14316 SEE LVVWD TABLE FOR PUMPAGE                        |     |                  |           |    |       |        |        |          |
| 28058                                                       | CET | LVVWD            | 20S-61-31 | QM | 4.6   | 0.0    | METER  |          |
| CF-15174 SEE LVVWD TABLE FOR PUMPAGE                        |     |                  |           |    |       |        |        |          |
| 28098                                                       | RVP | VANNORMAN        | 20S-61-02 | CM | 3.1   | 0.0    | FIELD  | 04-02-84 |
| WV-SPEEDWAY CLOSED                                          |     |                  |           |    |       |        |        |          |
| 28182                                                       | CET | HYDE             | 21S-62-30 | DO | 1.5   | 1.5    | FIELD  | 06-01-93 |
| CF-11341 1-AH                                               |     |                  |           |    |       |        |        |          |
| 28204                                                       | CET | WORTHEN          | 21S-61-21 | CM | 36.2  | 0.0    | METER  |          |
| CF-11102 DUTY INCLUDES #28205 SEE #26941 FOR PUMPAGE        |     |                  |           |    |       |        |        |          |
| 28205                                                       | CET | WORTHEN          | 21S-61-21 | CM | 0.0   | 0.0    | METER  |          |
| CF-11102 SEE #28204 FOR DUTY & #27282 FOR PUMPAGE LV MOBILE |     |                  |           |    |       |        |        |          |
| 28260                                                       | RVP | STANFORD         | 19S-60-14 | QM | 5.3   | 8.4    | METER  | 1992     |
| WV, 2AH, IRR DUTY AND PUMPAGE INCLUDES #29366               |     |                  |           |    |       |        |        |          |
| 28289                                                       | RVP | ROLLANS          | 21S-60-36 | QM | 2.2   | 2.0    | FIELD  | 02-24-83 |
| WV, 2AH                                                     |     |                  |           |    |       |        |        |          |
| 28402                                                       | RVP | STEWART BROTHERS | 20S-62-07 | QM | 52.2  | 33.7   | METER  | 1992     |
| CF-24539                                                    |     |                  |           |    |       |        |        |          |
| 28404                                                       | CET | LVVWD            | 20S-60-23 | MN | 723.0 | 0.0    | METER  |          |
| CF-10706 SEE LVVWD TABLE FOR PUMPAGE                        |     |                  |           |    |       |        |        |          |
| 28456                                                       | RVP | CHIEFTAIN MANOR  | 19S-60-31 | QM | 13.4  | 35.8   | METER  | 1988     |
| WV, 12AH DUTY AND PUMPAGE INCLUDES #51158                   |     |                  |           |    |       |        |        |          |
| 28644                                                       | RVP | ALPER            | 22S-61-18 | CM | 1.1   | 0.3    | METER  | 1992     |
| OFFICE                                                      |     |                  |           |    |       |        |        |          |
| 28715                                                       | RVP | KOENIG           | 20S-61-05 | QM | 2.2   | 2.0    | FIELD  | 02-28-83 |
| WV, 2AH                                                     |     |                  |           |    |       |        |        |          |

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| NUMBER | STA             | OWNER OF RECORD                                           | LEGAL     | US | DUTY   | PUMP92 | METHOD | DATE     |
|--------|-----------------|-----------------------------------------------------------|-----------|----|--------|--------|--------|----------|
| 28865  | RVP<br>WV, COM  | AMERICAN EQUIP                                            | 21S-61-32 | CM | 4.5    | 1.0    | FIELD  | 02-25-83 |
| 28874  | CET<br>CF-2303  | COLLINS<br>1-AH 1-GH 4.5 ACRES IRR.                       | 22S-61-01 | IR | 22.5   | 22.5   | FIELD  | 06-01-93 |
| 28987  | CET<br>CF-27158 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE                      | 20S-60-21 | MN | 33.5   | 0.0    | METER  |          |
| 28988  | CET<br>CF-27160 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE                      | 20S-60-21 | MN | 724.0  | 0.0    | METER  |          |
| 28989  | CET<br>CF-16750 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE                      | 20S-60-21 | MN | 193.0  | 0.0    | METER  |          |
| 28990  | CET<br>CF-27159 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE                      | 21S-60-21 | MN | 289.7  | 0.0    | METER  |          |
| 28991  | CET<br>CF-27160 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE                      | 21S-60-21 | MN | 724.0  | 0.0    | METER  |          |
| 29059  | CET<br>CF-10127 | LVVWD<br>PCT-56346-T, 47-T PCT-56358, 59                  | 20S-60-27 | MN | 1230.5 | 0.0    | METER  |          |
| 29277  | CET<br>CF-18263 | MGM GRAND HOTEL<br>PCT-49168, 56682 APCT-56905-06         | 21S-61-21 | IR | 350.8  | 0.0    | METER  | 1992     |
| 29366  | CET<br>CF-15724 | LAVOIE<br>SEE #28260 FOR DUTY AND PUMPAGE                 | 19S-60-14 | IR | 0.0    | 0.0    | METER  |          |
| 29420  | RVP<br>WV, 17AH | MAYFIELD<br>PBU FOR 16-HOMES                              | 22S-61-24 | QM | 18.0   | 9.3    | METER  | 1992     |
| 29614  | CET<br>CF-12811 | MR REALTY<br>SEE #24243 FOR DUTY AND PUMPAGE              | 21S-61-20 | RC | 0.0    | 0.0    | METER  |          |
| 29615  | CET<br>CF-12811 | MR REALTY<br>SEE #24242 FOR PUMPAGE                       | 21S-61-20 | RC | 100.0  | 0.0    | METER  |          |
| 29616  | CET<br>CF-12811 | NEL<br>ACT-57452-T, 57455                                 | 21S-61-20 | RC | 100.0  | 0.0    | METER  |          |
| 29617  | CET<br>CF-12811 | MR REALTY<br>SEE #27532 FOR PUMPAGE                       | 21S-61-20 | RC | 100.0  | 0.0    | METER  |          |
| 29638  | RVP             | BUSKIRK-SAMUELS                                           | 21S-61-36 | QM | 2.2    | 4.5    | METER  | 1992     |
| 29747  | CET<br>CF-2303  | HADDAD<br>IRR ORIGINAL HOUSE TORN DOWN NEW ONE BUILT 7000 | 22S-61-01 | IR | 14.4   | 14.4   | FIELD  | 06-01-93 |

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| NUMBER                                                        | STA | OWNER OF RECORD  | LEGAL     | US | DUTY   | PUMP92 | METHOD | DATE     |
|---------------------------------------------------------------|-----|------------------|-----------|----|--------|--------|--------|----------|
| 29806                                                         | RVP | SMUTEK & CLARK   | 20S-62-35 | QM | 4.5    | 7.6    | METER  | 1990     |
| DUTY AND PUMPAGE INCLUDES #50793                              |     |                  |           |    |        |        |        |          |
| 29892                                                         | CET | CLARK            | 19S-60-22 | IR | 100.0  | 56.4   | METER  | 1992     |
| CF-10940 WV,18 AC-IRR                                         |     |                  |           |    |        |        |        |          |
| 29893                                                         | CET | SO. NEV. PAVING  | 21S-60-16 | QM | 12.9   | 0.0    | FIELD  | 06-16-93 |
| CF-11255 WV - CONNECTED TO WATER STAND TANK NO ACCESS TO TANK |     |                  |           |    |        |        |        |          |
| 29913                                                         | RVP | PAINTER          | 20S-60-02 | QM | 0.0    | 0.0    | METER  |          |
| SEE #26820 FOR DUTY AND PUMPAGE                               |     |                  |           |    |        |        |        |          |
| 29936                                                         | RVP | HOCHLAND         | 22S-60-13 | QM | 4.5    | 5.7    | METER  | 1992     |
| WV,2AH                                                        |     |                  |           |    |        |        |        |          |
| 30087                                                         | RVP | SCHAEFFER        | 22S-63-09 | QM | 1.1    | 0.4    | METER  | 1988     |
| 1-AH                                                          |     |                  |           |    |        |        |        |          |
| 30154                                                         | RVP | SMITH & HICKS    | 19S-60-35 | QM | 2.2    | 2.0    | FIELD  | 03-16-83 |
| 2AH                                                           |     |                  |           |    |        |        |        |          |
| 30270                                                         | RVP | HARRIS           | 22S-61-16 | QM | 6.1    | 0.0    | FIELD  | 03-18-85 |
| WV-WATER LINE AVAILABLE                                       |     |                  |           |    |        |        |        |          |
| 30407                                                         | CET | LVVWD            | 20S-60-11 | QM | 434.4  | 0.0    | METER  |          |
| CF-27884 SEE LVVWD TABLE FOR PUMPAGE                          |     |                  |           |    |        |        |        |          |
| 30451                                                         | RVP | DOWNEY & BORK    | 21S-60-04 | QM | 13.4   | 6.0    | FIELD  | 1982     |
| WV,6AH                                                        |     |                  |           |    |        |        |        |          |
| 30464                                                         | CET | FAITH TRUST      | 20S-61-02 | IR | 1.0    | 3.0    | FIELD  | 06-16-93 |
| CF-26823 WV,1AH,1MH,1APT,IRR                                  |     |                  |           |    |        |        |        |          |
| 30699                                                         | PER | MR REALTY        | 21S-61-20 | RC | 100.0  | 0.0    | METER  |          |
| CF-12809 ACT-58760 SEE #24242 FOR PUMPAGE                     |     |                  |           |    |        |        |        |          |
| 30700                                                         | PER | MR REALTY        | 21S-61-20 | RC | 100.0  | 0.0    | METER  |          |
| CF-12809 CT-58764 SEE #27532 FOR PUMPAGE                      |     |                  |           |    |        |        |        |          |
| 30701                                                         | PER | MR REALTY        | 21S-61-20 | QM | 100.0  | 0.0    | METER  |          |
| CF-12809 ACT-58761,58762 SEE #24243 FOR PUMPAGE               |     |                  |           |    |        |        |        |          |
| 30702                                                         | PER | MR REALTY        | 21S-61-20 | QM | 100.0  | 0.0    | METER  |          |
| CF-12809 SEE #27533 FOR PUMPAGE                               |     |                  |           |    |        |        |        |          |
| 30914                                                         | CET | LVVWD            | 20S-60-35 | MN | 1302.9 | 0.0    | METER  |          |
| CF-24036 PCT-56344-T PCT-56351 SEE LVVWD TABLE FOR PUMPAGE    |     |                  |           |    |        |        |        |          |
| 30936                                                         | RVP | BUDGET RENT A CA | 21S-61-34 | CM | 0.2    | 0.0    | METER  | 1987     |
| CLOSED SEPTEMBER 1987 PBU FILED                               |     |                  |           |    |        |        |        |          |

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| NUMBER                          | STA | OWNER OF RECORD        | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|---------------------------------|-----|------------------------|-----------|----|-------|--------|--------|----------|
| REMARKS                         |     |                        |           |    |       |        |        |          |
| 31099                           | RVP | GRAHAM                 | 21S-60-36 | QM | 2.2   | 1.6    | METER  | 1992     |
| WV, 2AH                         |     |                        |           |    |       |        |        |          |
| 31150                           | CET | PEEK                   | 22S-61-09 | IR | 4.2   | 3.6    | METER  | 1992     |
| CF-12457                        |     |                        |           |    |       |        |        |          |
| 31161                           | CET | YASSI & LVVWD          | 19S-60-28 | QM | 25.0  | 0.0    | METER  | 1988     |
| CF-29361                        |     | ACT-57493 TCT-57834    |           |    |       |        |        |          |
| 31253                           | RVP | DIBIASE                | 22S-61-01 | QM | 36.2  | 0.0    | METER  |          |
| DUTY INCLUDES #34863, 35250     |     | SEE #25505 FOR PUMPAGE |           |    |       |        |        |          |
| 31316                           | RVP | STEINER & RUGGIE       | 22S-61-09 | QM | 2.2   | 2.0    | FIELD  | 02-25-83 |
| WV, 2AH                         |     |                        |           |    |       |        |        |          |
| 31378                           | RVP | BEEBE                  | 20S-60-04 | QM | 2.2   | 2.0    | FIELD  | 02-25-83 |
| WV, 2AH                         |     |                        |           |    |       |        |        |          |
| 31749                           | RVP | TEETERS                | 22S-60-14 | QM | 4.5   | 1.0    | FIELD  | 02-24-83 |
| WV, 1AH                         |     |                        |           |    |       |        |        |          |
| 31804                           | CET | HOLST                  | 22S-62-06 | IR | 10.0  | 10.0   | FIELD  | 06-02-93 |
| CF-25888                        |     | 1AH IRR & FRUIT TREES  |           |    |       |        |        |          |
| 32067                           | RVP | VARDIMAN               | 19S-61-31 | QM | 2.2   | 2.0    | FIELD  | 02-28-83 |
| WV, 2AH                         |     |                        |           |    |       |        |        |          |
| 32081                           | RVP | GRAND CANYON           | 19S-60-30 | QM | 9.0   | 8.0    | FIELD  | 03-16-83 |
| WV, 8AH*                        |     |                        |           |    |       |        |        |          |
| 32861                           | RVP | WERLY & OLSEN          | 20S-60-03 | QM | 4.5   | 3.7    | METER  | 1988     |
| WV, 4AH                         |     |                        |           |    |       |        |        |          |
| 33350                           | CET | HARTWIGSEN             | 20S-62-17 | CM | 7.3   | 0.0    | METER  |          |
| CF-26785                        |     | SEE #26784 FOR PUMPAGE |           |    |       |        |        |          |
| 33392                           | RVP | HURTADO                | 19S-60-33 | QM | 3.4   | 8.2    | METER  | 1992     |
| WV, 3AH*                        |     |                        |           |    |       |        |        |          |
| 33676                           | RVP | BRANDOLINI             | 22S-61-02 | QM | 2.2   | 2.5    | METER  | 1987     |
| WV, 2AH*                        |     |                        |           |    |       |        |        |          |
| 33989                           | RVP | HEYER                  | 21S-59-06 | QM | 12.3  | 13.2   | METER  | 1992     |
| WV, 2AH, 1MH                    |     |                        |           |    |       |        |        |          |
| 34023                           | RVP | RETTIG                 | 23S-61-08 | QM | 0.0   | 0.0    |        |          |
| SEE #26549 FOR DUTY AND PUMPAGE |     | VEGAS VIEW SITES II    |           |    |       |        |        |          |
| 34384                           | CET | GILCREASE              | 19S-60-09 | IR | 100.0 | 100.0  | FIELD  | 04-02-93 |
| CF-10940                        |     | WV 20 AC-IRR ORCHARD   |           |    |       |        |        |          |

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| NUMBER     | STA | OWNER OF RECORD      | LEGAL                              | US | DUTY  | PUMP92 | METHOD | DATE     |
|------------|-----|----------------------|------------------------------------|----|-------|--------|--------|----------|
| REMARKS    |     |                      |                                    |    |       |        |        |          |
| 34426      | RVP | BESSENT              | 19S-60-26                          | QM | 4.5   | 6.5    | METER  | 1992     |
| 34563      | RVP | HADDOCK              | 19S-60-24                          | QM | 3.4   | 3.8    | METER  | 1992     |
| WV, 3AH    |     |                      |                                    |    |       |        |        |          |
| 34643      | CET | STIMSON ENTERPRI     | 20S-61-03                          | RC | 168.5 | 71.1   | METER  | 1992     |
| CF-30717   |     | PCT-50752            | CRAIG ROAD GOLF COURSE             |    |       |        |        |          |
| 34798      | CET | NORTH LAS VEGAS      | 20S-61-06                          | MN | 0.0   | 0.0    | METER  |          |
| CF-24109   |     | SEE #26467           | FOR DUTY AND NLV TABLE FOR PUMPAGE |    |       |        |        |          |
| 34799      | CET | NORTH LAS VEGAS      | 20S-61-06                          | MN | 0.0   | 0.0    | METER  |          |
| CF-19689   |     | SEE #26467           | FOR DUTY AND NLV TABLE FOR PUMPAGE |    |       |        |        |          |
| 34824      | RVP | CLARK COUNTY         | 19S-56-10                          | IR | 3.1   | 1.0    | FIELD  | 06-05-89 |
| WV         |     |                      |                                    |    |       |        |        |          |
| 34856      | RVP | ALBANESE             | 19S-60-34                          | QM | 4.5   | 14.9   | METER  | 1992     |
| WV-3AH     |     |                      |                                    |    |       |        |        |          |
| 34859      | RVP | PICCIURO             | 23S-61-04                          | QM | 3.4   | 8.5    | METER  | 1992     |
| WV, 3AH*   |     |                      |                                    |    |       |        |        |          |
| 34863      | RVP | DIBIASE              | 22S-61-01                          | QM | 0.0   | 0.0    | METER  |          |
| SEE #31253 |     | FOR DUTY AND #25505  | FOR PUMPAGE                        |    |       |        |        |          |
| 35045      | RVP | DI SILVESTRI         | 22S-60-14                          | QM | 23.5  | 5.0    | FIELD  | 1992     |
| WV, 5AH    |     |                      |                                    |    |       |        |        |          |
| 35250      | RVP | DIBIASE              | 22S-61-01                          | QM | 0.0   | 2.1    | METER  | 1992     |
| SEE #31253 |     | FOR DUTY AND #25505  | FOR PUMPAGE                        |    |       |        |        |          |
| 35323      | RVP | ACKERMAN             | 21S-60-36                          | QM | 4.5   | 0.9    | METER  | 1992     |
| WV, 1AH    |     |                      |                                    |    |       |        |        |          |
| 35358      | RVP | DAVIS                | 19S-60-33                          | QM | 11.1  | 9.0    | FIELD  | 06-16-93 |
| WV, 9AH    |     |                      |                                    |    |       |        |        |          |
| 35475      | RVP | ROARK                | 23S-61-19                          | QM | 10.0  | 13.3   | METER  | 1992     |
| WV, 1MH    |     |                      |                                    |    |       |        |        |          |
| 35500      | CET | LAS VEGAS SANDS      | 21S-61-16                          | QM | 2.3   | 0.0    | METER  |          |
| CF-14873   |     | SEE #23900           | FOR PUMPAGE                        |    |       |        |        |          |
| 35501      | CET | LAS VEGAS SANDS      | 21S-61-16                          | QM | 8.8   | 0.0    | METER  |          |
| CF-25176   |     | DUTY INCLUDES #35502 | SEE #23900 FOR PUMPAGE             |    |       |        |        |          |
| 35502      | CET | LAS VEGAS SANDS      | 21S-61-16                          | QM | 8.8   | 0.0    | METER  |          |
| CF-25177   |     | SEE #23900           | FOR PUMPAGE                        |    |       |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                         | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| REMARKS                                        |     |                  |           |    |      |        |        |          |
| 35584                                          | RVP | NEILSON          | 22S-61-24 | QM | 9.0  | 0.0    | FIELD  | 04-03-84 |
| WVC                                            |     |                  |           |    |      |        |        |          |
| 35603                                          | RVP | CALMELAT & DOVER | 21S-62-31 | QM | 9.0  | 21.8   | METER  | 1992     |
| WV, 4AH                                        |     |                  |           |    |      |        |        |          |
| 35741                                          | RVP | SECURITY HOUSING | 22S-60-15 | QM | 2.2  | 2.0    | FIELD  | 1992     |
| WV, 2AH                                        |     |                  |           |    |      |        |        |          |
| 35742                                          | RVP | SMITH & RUSSELL  | 22S-60-21 | QM | 2.2  | 2.8    | METER  | 1992     |
| WV, 2AH                                        |     |                  |           |    |      |        |        |          |
| 35760                                          | CET | DICKEY           | 22S-59-16 | CM | 1.3  | 1.1    | METER  | 1990     |
| 35820                                          | RVP | CAMPBELL-ROSADA  | 19S-60-32 | QM | 3.4  | 5.7    | METER  | 1990     |
| WV, 3AH*                                       |     |                  |           |    |      |        |        |          |
| 35872                                          | RVP | JENSEN           | 22S-61-16 | QM | 4.5  | 3.0    | FIELD  | 1992     |
| WV, 3AH                                        |     |                  |           |    |      |        |        |          |
| 35914                                          | RVP | CANFIELD         | 21S-60-36 | QM | 4.4  | 5.0    | METER  | 1992     |
| WV, 4AH                                        |     |                  |           |    |      |        |        |          |
| 35918                                          | CET | NORTH LAS VEGAS  | 20S-61-18 | MN | 15.4 | 0.0    | METER  |          |
| CF-13332 SEE NLV TABLE FOR PUMPAGE             |     |                  |           |    |      |        |        |          |
| 35924                                          | RVP | HICKMAN WATER CO | 20S-60-03 | QM | 13.4 | 25.0   | METER  | 1992     |
| WV, 11AH                                       |     |                  |           |    |      |        |        |          |
| 35977                                          | RVP | VEGAS VIEW SITES | 23S-61-08 | QM | 25.7 | 7.4    | METER  | 1992     |
| WV, 23MH                                       |     |                  |           |    |      |        |        |          |
| 35979                                          | RVP | MALONEY          | 21S-62-31 | QM | 2.2  | 1.5    | METER  | 1992     |
| WV, 2AH*                                       |     |                  |           |    |      |        |        |          |
| 36028                                          | RVP | BASSIN & KAVINSK | 21S-60-35 | QM | 4.5  | 8.1    | METER  | 1992     |
| WV, 3AH DUTY AND PUMPAGE INCLUDES #56496       |     |                  |           |    |      |        |        |          |
| 36041                                          | PER | CITY LAS VEGAS   | 20S-60-32 | RC | 74.6 | 0.0    | METER  | 1992     |
| CF-26914 WV PUMPAGE INCLUDES #48886 ANGEL PARK |     |                  |           |    |      |        |        |          |
| 36046                                          | RVP | WALTERMEYER      | 19S-60-22 | QM | 3.4  | 0.5    | METER  | 1992     |
| WV, 4AH PUMPAGE INCLUDES #38566                |     |                  |           |    |      |        |        |          |
| 36072                                          | RVP | BURKE            | 22S-61-16 | QM | 4.5  | 0.6    | METER  | 1990     |
| WV                                             |     |                  |           |    |      |        |        |          |
| 36073                                          | RVP | LEON             | 23S-61-17 | QM | 1.7  | 3.4    | METER  | 1992     |
| WV, 1AH, 1APT, 1TRL CACTUS NURSERY             |     |                  |           |    |      |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER       | STA                                    | OWNER OF RECORD             | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------------|----------------------------------------|-----------------------------|-----------|----|-------|--------|--------|----------|
| REMARKS      |                                        |                             |           |    |       |        |        |          |
| 36107        | RVP                                    | TURNER                      | 19S-60-26 | QM | 16.8  | 1.5    | FIELD  | 03-16-83 |
| WV, 1AH, 1MH |                                        |                             |           |    |       |        |        |          |
| 36111        | CET                                    | LVVWD                       | 20S-61-31 | QM | 434.4 | 0.0    | METER  |          |
| CF-11249     | PCT-55883                              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 36147        | RVP                                    | MOUTZ & MOORE               | 19S-60-33 | QM | 4.5   | 10.6   | METER  | 1992     |
| WV           |                                        |                             |           |    |       |        |        |          |
| 36148        | RVP                                    | SMITHSON & HAYES            | 19S-60-33 | QM | 4.5   | 5.7    | METER  | 1992     |
| WV, 4AH      |                                        |                             |           |    |       |        |        |          |
| 36231        | CET                                    | HAM                         | 21S-61-13 | IR | 2.3   | 2.3    | FIELD  | 04-27-93 |
| CF-11209     | WV, 1AH, IRR ALSO HAS LVVWD CONNECTION |                             |           |    |       |        |        |          |
| 36245        | RVP                                    | COX                         | 19S-60-35 | QM | 14.5  | 10.5   | METER  | 1992     |
| WV           |                                        |                             |           |    |       |        |        |          |
| 36332        | CET                                    | GILCREASE                   | 19S-60-09 | IR | 192.0 | 192.0  | FIELD  | 04-02-93 |
| CF-10940     | WV 38.4 AC-IRR ORCHARD                 |                             |           |    |       |        |        |          |
| 36347        | CET                                    | FOREST SERVICE              | 19S-56-03 | FP | 0.3   | 0.3    | FIELD  | 05-27-93 |
| WV           |                                        |                             |           |    |       |        |        |          |
| 36395        | RVP                                    | FOSCARINI                   | 21S-60-36 | QM | 2.2   | 2.8    | METER  | 1983     |
| 36428        | RVP                                    | BRESEE                      | 19S-60-29 | QM | 4.5   | 7.7    | METER  | 1992     |
| WV, 1AH      |                                        |                             |           |    |       |        |        |          |
| 36516        | RVP                                    | TORREY PINES TIN            | 19S-60-35 | QM | 24.7  | 15.3   | METER  | 1992     |
| WV, 13AH     | DUTY AND PUMPAGE INCLUDES #52395       |                             |           |    |       |        |        |          |
| 36627        | RVP                                    | HURTADO                     | 19S-60-33 | QM | 2.8   | 1.8    | METER  | 1992     |
| WV           |                                        |                             |           |    |       |        |        |          |
| 36759        | CET                                    | TEMPLETON, BRYAN            | 21S-61-01 | QM | 13.5  | 0.0    | METER  | 1992     |
| CF-12981     | PCT-58157, 317, 318                    | WELL PLUGGED                |           |    |       |        |        |          |
| 36779        | RVP                                    | BLM                         | 21S-58-12 | RC | 43.4  | 1.5    | METER  | 1992     |
| 36839        | RVP                                    | FALES                       | 22S-60-22 | QM | 5.6   | 2.4    | METER  | 1992     |
| WV, 2AH      |                                        |                             |           |    |       |        |        |          |
| 36909        | RVP                                    | KRANTZ                      | 19S-60-32 | QM | 9.0   | 11.0   | METER  | 1990     |
| WV           |                                        |                             |           |    |       |        |        |          |
| 36929        | RVP                                    | MILLER                      | 22S-61-24 | QM | 20.2  | 2.5    | METER  | 1992     |
| WV, 2AH      |                                        |                             |           |    |       |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA               | OWNER OF RECORD            | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|-------------------|----------------------------|-----------|----|------|--------|--------|----------|
| 37038  | RVP<br>DOG KENNEL | ZECH & SANDERS             | 20S-61-11 | CM | 1.6  | 1.2    | METER  | 1992     |
| 37225  | RVP<br>WV, 4AH*   | BROWER & SWANSON           | 20S-60-04 | QM | 4.5  | 1.5    | METER  | 1992     |
| 37879  | RVP<br>WV, 5AH*   | BUCKWALD                   | 19S-60-33 | QM | 5.6  | 18.0   | METER  | 1992     |
| 37928  | RVP<br>5-AH       | DURANGO WATER              | 19S-60-28 | QM | 12.3 | 18.0   | METER  | 1992     |
| 37977  | RVP<br>WV, 2AH*   | KEISER                     | 20S-60-04 | QM | 2.2  | 4.1    | METER  | 1992     |
| 38030  | RVP<br>WV         | BABCOCK&LEPCZYK            | 21S-60-36 | QM | 4.5  | 3.4    | METER  | 1990     |
| 38120  | RVP<br>WV-6AH     | VISNIC                     | 19S-60-35 | QM | 7.8  | 6.0    | FIELD  | 05-01-85 |
| 38335  | RVP<br>WV, 3AH*   | SPOONER                    | 19S-60-32 | QM | 3.4  | 3.0    | FIELD  | 05-06-85 |
| 38362  | RVP<br>WV, 3AH    | LAMURAGLIA                 | 19S-60-32 | QM | 4.5  | 3.0    | FIELD  | 05-06-85 |
| 38412  | RVP               | DON CHARLEBOIX             | 19S-60-14 | QM | 3.4  | 2.0    | FIELD  | 05-06-85 |
| 38416  | RVP<br>WV 2AH     | SIMMONS                    | 19S-60-10 | QM | 4.5  | 3.5    | FIELD  | 01-31-92 |
| 38421  | CET<br>CF-14307   | FANTAUZZO                  | 20S-62-04 | CM | 6.1  | 3.2    | METER  | 1990     |
| 38462  | RVP<br>WV, 4AH*   | HILDRETH                   | 21S-60-35 | QM | 4.5  | 7.1    | METER  | 1992     |
| 38482  | RVP<br>WV, 2AH*   | KELSAY                     | 22S-61-16 | QM | 2.2  | 3.7    | METER  | 1992     |
| 38535  | RVP<br>WV, NO USE | VIGNA                      | 19S-60-26 | QM | 4.5  | 0.0    | FIELD  | 06-05-89 |
| 38566  | RVP<br>SEE 36046  | WALTERMEYER<br>FOR PUMPAGE | 19S-60-22 | QM | 3.4  | 0.0    | METER  |          |
| 38568  | RVP<br>WV, 1AH    | LORENZO                    | 19S-60-26 | QM | 2.2  | 1.0    | FIELD  | 04-21-83 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER              | STA | OWNER OF RECORD  | LEGAL     | US    | DUTY   | PUMP92  | METHOD | DATE     |
|---------------------|-----|------------------|-----------|-------|--------|---------|--------|----------|
| 38603               | RVP | TAB CONSTRUCTION | 19S-62-35 | CM    | 172.0  | 0.0     | FIELD  | 05-20-88 |
| GRAVEL PLANT CLOSED |     |                  |           |       |        |         |        |          |
| 38711               | RVP | RUSSELL          | 19S-60-32 | QM    | 4.5    | 1.7     | METER  | 1992     |
| WV                  |     |                  |           |       |        |         |        |          |
| 38756               | RVP | WHITNEY          | 22S-60-23 | QM    | 2.2    | 0.2     | METER  | 1992     |
| WV, 2AH*            |     |                  |           |       |        |         |        |          |
| 38883               | RVP | MOORE            | 19S-60-33 | QM    | 2.2    | 5.4     | METER  | 1992     |
| WV, 2AH*            |     |                  |           |       |        |         |        |          |
| 39058               | RVP | FOSTER           | 22S-60-22 | QM    | 2.2    | 5.4     | METER  | 1988     |
| WV                  |     |                  |           |       |        |         |        |          |
| 39163               | RVP | LANDINO          | 21S-60-35 | QM    | 3.4    | 1.0     | FIELD  | 04-25-85 |
| WV, 1AH             |     |                  |           |       |        |         |        |          |
| 39164               | RVP | MYERS & GUILLOT  | 19S-61-32 | QM    | 3.4    | 4.8     | METER  | 1992     |
| WV-3AH              |     |                  |           |       |        |         |        |          |
| 39266               | RVP | CENTRAL TELEPHON | 19S-60-34 | CM    | 0.3    | 1.9     | METER  | 1992     |
| 39267               | RVP | CENTRAL TELEPHON | 22S-61-09 | CM    | 0.3    | 4.3     | METER  | 1992     |
| OFFICE              |     |                  |           |       |        |         |        |          |
| 39294               | RVP | HOLLY            | 20S-60-04 | QM    | 2.2    | 5.6     | METER  | 1992     |
| WV, 2AH             |     |                  |           |       |        |         |        |          |
| 39310               | RVP | WALLACE          | 19S-60-30 | QM    | 4.5    | 2.0     | FIELD  | 04-21-83 |
| WV, 2AH             |     |                  |           |       |        |         |        |          |
| 39717               | RVP | NOVACK           | 19S-60-30 | QM    | 2.2    | 2.0     | FIELD  | 05-14-84 |
| WV, 2AH             |     |                  |           |       |        |         |        |          |
| 39845               | RVP | SANTRIZOS        | 23S-61-09 | QM    | 3.4    | 1.1     | METER  | 1992     |
| WV, 1AH             |     |                  |           |       |        |         |        |          |
| 40153               | RVP | HOLT             | 19S-62-32 | ID    | 1.3    | 1.3     | FIELD  | 06-29-93 |
| WV, JUNKYARD        |     |                  |           |       |        |         |        |          |
| 40264               | CET | LVVWD            | 20S-60-23 | MN    | 333.0  | 0.0     | METER  |          |
| CF-10508            |     | PCT-56345-T      | PCT-56353 | SEE   | LVVWD  | TABLE   | FOR    | PUMPAGE  |
| 40265               | CET | LVVWD            | 20S-60-23 | QM    | 723.0  | 0.0     | METER  |          |
| CF-10707            |     | SEE              | LVVWD     | TABLE | FOR    | PUMPAGE |        |          |
| 40266               | CET | LVVWD            | 20S-60-11 | QM    | 1447.9 | 0.0     | METER  |          |
| CF-20182            |     | SEE              | LVVWD     | TABLE | FOR    | PUMPAGE |        |          |

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| NUMBER  | STA       | OWNER OF RECORD                                | LEGAL                       | US | DUTY  | PUMP92 | METHOD | DATE     |
|---------|-----------|------------------------------------------------|-----------------------------|----|-------|--------|--------|----------|
| REMARKS |           |                                                |                             |    |       |        |        |          |
| 40267   | CET       | LVVWD                                          | 20S-61-30                   | QM | 412.8 | 0.0    | METER  |          |
|         | CF-20182  | PCT-47775,55888-90                             | SEE LVVWD TABLE FOR PUMPAGE |    |       |        |        |          |
| 40272   | RVP       | HAMILTON                                       | 19S-60-29                   | QM | 9.0   | 12.9   | METER  | 1992     |
|         | WV, 2AH   |                                                |                             |    |       |        |        |          |
| 40286   | PER       | FOREST SERVICE                                 | 19S-56-15                   | RC | 62.3  | 62.3   | FIELD  | 05-27-93 |
|         | ACT-50843 | WV SOUTH SIDE OF SKI SLOPE LEE CANYON SKI AREA |                             |    |       |        |        |          |
| 40479   | RVP       | HURTADO                                        | 19S-60-33                   | QM | 4.7   | 14.0   | METER  | 1992     |
|         | WV, 6AH*  |                                                |                             |    |       |        |        |          |
| 40507   | RVP       | SEE FILE                                       | 20S-60-10                   | QM | 2.2   | 1.0    | FIELD  | 05-14-85 |
|         | WV, 1AH   |                                                |                             |    |       |        |        |          |
| 40526   | RVP       | PELLEGRINO                                     | 22S-60-04                   | QM | 4.5   | 0.0    | FIELD  | 05-30-89 |
|         | WV        |                                                |                             |    |       |        |        |          |
| 40551   | PER       | ESQUESTRIAN ESTA                               | 22S-61-01                   | QM | 90.4  | 0.0    | METER  |          |
|         | CF-25643  | DUTY INCLUDES #40552 SEE #25505 FOR PUMPAGE    |                             |    |       |        |        |          |
| 40552   | PER       | ESQUESTRIAN ESTA                               | 22S-61-01                   | QM | 0.0   | 0.0    | METER  |          |
|         | CF-25643  | SEE #40551 FOR DUTY AND #25505 FOR PUMPAGE     |                             |    |       |        |        |          |
| 40606   | RVP       | M&F WATER                                      | 22S-60-22                   | QM | 10.5  | 0.9    | METER  | 1992     |
|         | WV, 4AH*  | DUTY & PUMPAGE INCLUDES #51811                 |                             |    |       |        |        |          |
| 40883   | RVP       | GREENHALGH                                     | 19S-60-31                   | QM | 9.0   | 7.4    | METER  | 1992     |
|         | WV-3AH    |                                                |                             |    |       |        |        |          |
| 40904   | RVP       | DUNEVILLE WATER                                | 21S-60-25                   | QM | 9.0   | 11.0   | METER  | 1992     |
|         | WV, 3AH   |                                                |                             |    |       |        |        |          |
| 40957   | RVP       | JOBES                                          | 19S-60-22                   | QM | 3.4   | 1.0    | METER  | 1992     |
|         | WV, 1AH   |                                                |                             |    |       |        |        |          |
| 40993   | RVP       | PELHAM                                         | 21S-62-31                   | QM | 4.5   | 1.3    | METER  | 1992     |
|         | WV        |                                                |                             |    |       |        |        |          |
| 41197   | RVP       | CHRISTENSEN                                    | 19S-60-36                   | QM | 3.4   | 3.2    | METER  | 1992     |
|         | WV, 3AH*  |                                                |                             |    |       |        |        |          |
| 41397   | RVP       | ALDRICH                                        | 19S-60-14                   | CM | 9.0   | 7.2    | METER  | 1992     |
|         | PCT-51065 | DUTY AND PUMP INCLUDE #41398 HOMES AND NURSERY |                             |    |       |        |        |          |
| 41398   | RVP       | ALDRICH                                        | 19S-60-14                   | CM | 0.0   | 0.0    | METER  |          |
|         | PCT-51066 | SEE #41397 FOR DUTY AND PUMPAGE                |                             |    |       |        |        |          |
| 41406   | RVP       | REBECCA MANOR                                  | 19S-60-35                   | QM | 9.0   | 0.0    | FIELD  | 04-12-84 |
|         | WV, 8AH*  |                                                |                             |    |       |        |        |          |

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LAS VEGAS VALLEY BASIN  
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| NUMBER | STA                                            | OWNER OF RECORD                              | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|------------------------------------------------|----------------------------------------------|-----------|----|------|--------|--------|----------|
| 41423  | RVP                                            | CITY LAS VEGAS                               | 20S-60-03 | CM | 3.1  | 0.3    | METER  | 1992     |
|        | CLV                                            | FIREHOUSE                                    |           |    |      |        |        |          |
| 41462  | RVP                                            | BOTT                                         | 19S-60-29 | QM | 9.0  | 9.7    | METER  | 1992     |
|        | WV                                             |                                              |           |    |      |        |        |          |
| 41568  | RVP                                            | NOBLE                                        | 22S-60-13 | QM | 3.4  | 1.1    | METER  | 1992     |
|        | WV, 2AH                                        |                                              |           |    |      |        |        |          |
| 41686  | RVP                                            | RICH & KATZ                                  | 19S-60-35 | QM | 9.0  | 0.0    | FIELD  | 05-28-85 |
|        | WV                                             |                                              |           |    |      |        |        |          |
| 41688  | RVP                                            | GROGAN                                       | 20S-60-04 | QM | 3.4  | 10.4   | METER  | 1992     |
|        | WV, 3AH                                        |                                              |           |    |      |        |        |          |
| 42009  | PER                                            | DIBIASE                                      | 22S-61-01 | QM | 77.3 | 0.0    | METER  |          |
|        | CF-15784                                       | SEE #25505 FOR PUMPAGE                       |           |    |      |        |        |          |
| 42175  | CET                                            | DESERT LAWN INC                              | 22S-61-12 | CE | 73.3 | 14.3   | METER  | 1992     |
|        | CF-11198                                       | DUTY INCLUDES #42176 PUMPAGE INCLUDES #57901 |           |    |      |        |        |          |
| 42176  | CET                                            | DESERT LAWN INC                              | 22S-61-12 | CE | 0.0  | 23.9   | METER  | 1992     |
|        | SEE #42175 FOR DUTY                            |                                              |           |    |      |        |        |          |
| 42405  | RVP                                            | MILLER                                       | 19S-60-35 | QM | 3.4  | 0.6    | METER  | 1992     |
|        | WV-2AH                                         |                                              |           |    |      |        |        |          |
| 42414  | RVP                                            | PETERSEN                                     | 19S-60-26 | QM | 2.2  | 1.8    | METER  | 1992     |
|        | WV, 2AH*                                       |                                              |           |    |      |        |        |          |
| 42415  | RVP                                            | HAFEN                                        | 19S-60-32 | QM | 4.5  | 13.8   | METER  | 1992     |
|        |                                                |                                              |           |    |      |        |        |          |
| 42487  | CET                                            | EWY                                          | 21S-60-12 | SW | 0.2  | 16.5   | FIELD  | 04-15-93 |
|        | CF-11053                                       | WV, PUMPAGE INCLUDES #43456                  |           |    |      |        |        |          |
| 42510  | RVP                                            | BOYER                                        | 21S-60-36 | QM | 4.5  | 2.0    | METER  | 1992     |
|        | WV 1AH                                         |                                              |           |    |      |        |        |          |
| 42573  | RVP                                            | WOOD                                         | 19S-60-24 | QM | 2.2  | 1.5    | FIELD  | 05-28-85 |
|        | WV, 1AH, 1MH                                   |                                              |           |    |      |        |        |          |
| 42632  | RVP                                            | ST. GABRIELS                                 | 22S-61-02 | QM | 2.0  | 0.9    | METER  | 1992     |
|        | WV, CHURCH                                     |                                              |           |    |      |        |        |          |
| 42647  | RVP                                            | GIBSON                                       | 22S-61-17 | QM | 12.3 | 0.0    | FIELD  | 05-14-85 |
|        | WV, SEE #48820 FOR INCREASE IN NUMBER OF HOMES |                                              |           |    |      |        |        |          |
| 42710  | CET                                            | SILK PURSE RANCH                             | 19S-60-09 | IR | 40.0 | 40.0   | FIELD  | 04-02-93 |
|        | CF-10940                                       | WV-1AH-IRR                                   |           |    |      |        |        |          |

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| NUMBER | STA                    | OWNER OF RECORD                                      | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|------------------------|------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 42715  | RVP<br>WV, 3AH*        | VENTURES                                             | 19S-60-27 | QM | 3.4   | 1.4    | METER  | 1992     |
| 42764  | CET<br>CF-07306        | GILCREASE<br>16.81 ACRES ORCHARD                     | 19S-60-09 | IR | 122.0 | 122.0  | FIELD  | 04-02-93 |
| 42782  | PER<br>CF-10718        | SUMMA CORP.<br>DUTY AND PUMPAGE INCLUDES             | 21S-61-09 | QM | 574.0 | 297.2  | METER  | 1992     |
| 42958  | RVP<br>WV, 2AH*        | HOLLAND                                              | 19S-60-32 | QM | 2.2   | 5.2    | METER  | 1992     |
| 43009  | RVP<br>WV, 4AH*        | K & LB IRREVOCAB                                     | 21S-62-31 | QM | 4.5   | 16.7   | METER  | 1992     |
| 43044  | RVP<br>WV, 1AH         | DOWNEY                                               | 21S-60-35 | QM | 4.5   | 1.0    | FIELD  | 04-29-83 |
| 43106  | RVP<br>WV              | OWEN                                                 | 21S-60-36 | QM | 4.5   | 9.2    | METER  | 1992     |
| 43228  | RVP<br>WV, 2AH         | LANDERS                                              | 22S-60-24 | QM | 4.5   | 2.0    | FIELD  | 06-05-85 |
| 43275  | RVP<br>CF-41587        | HARRISON<br>WV, 2AH*                                 | 21S-60-36 | QM | 2.2   | 1.0    | METER  | 1992     |
| 43290  | RVP<br>WV, 2AH*        | WEST                                                 | 22S-60-24 | QM | 2.2   | 5.8    | METER  | 1992     |
| 43294  | RVP<br>WV, 3AH*        | DILLINGHAM                                           | 19S-60-32 | QM | 3.4   | 3.0    | METER  | 1992     |
| 43352  | RVP<br>WV, 2AH         | KNELL                                                | 19S-60-26 | QM | 3.4   | 2.0    | FIELD  | 05-28-85 |
| 43356  | RVP<br>WV              | VADEN                                                | 21S-60-36 | QM | 4.5   | 0.2    | METER  | 1992     |
| 43372  | PER<br>WV, SCOUT       | BOY SCOUTS<br>CAMP DUTY AND PUMPAGE INCLUDES         | 22S-58-32 | RC | 7.4   | 3.0    | FIELD  | 12-06-91 |
| 43409  | RVP<br>CT-58715, 58717 | AREVALO & GOUDY<br>WV, 1AH SAME P.O.U. AS #50308     | 22S-61-33 | QM | 9.0   | 1.0    | FIELD  | 02-27-87 |
| 43456  | CET<br>CF-11053        | WYKOFF & EWY<br>ACT-58552 WV, SEE #42487 FOR PUMPAGE | 21S-60-12 | IR | 16.3  | 0.0    | FIELD  | 04-15-93 |
| 43549  | RVP<br>WV, 1AH         | LORNZO                                               | 19S-60-26 | QM | 3.4   | 1.0    | FIELD  | 05-28-85 |

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| NUMBER                    | STA | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|---------------------------|-----|-----------------|-----------|----|------|--------|--------|----------|
| REMARKS                   |     |                 |           |    |      |        |        |          |
| 43617                     | RVP | WOJTOWICZ & ECK | 19S-60-26 | QM | 2.2  | 0.5    | FIELD  | 05-28-85 |
| WV, 1MH                   |     |                 |           |    |      |        |        |          |
| 43618                     | RVP | FAIRCHILD       | 19S-60-26 | QM | 2.2  | 2.4    | METER  | 1992     |
| WV, 1AH                   |     |                 |           |    |      |        |        |          |
| 43751                     | RVP | HECKSTER        | 19S-60-29 | QM | 9.0  | 3.1    | METER  | 1992     |
| WV 1AH                    |     |                 |           |    |      |        |        |          |
| 43773                     | RVP | WELPMAN         | 23S-61-09 | QM | 9.0  | 0.7    | METER  | 1992     |
| 43821                     | RVP | HUNSAKER        | 20S-62-16 | QM | 3.4  | 0.6    | METER  | 1992     |
| WV, 1AH, 2MH              |     |                 |           |    |      |        |        |          |
| 43856                     | RVP | HURTADO         | 19S-60-33 | QM | 3.4  | 7.2    | METER  | 1992     |
| WV, 3AH                   |     |                 |           |    |      |        |        |          |
| 43880                     | RVP | MCGARRY         | 19S-60-22 | QM | 4.5  | 4.9    | METER  | 1992     |
| WV, 2MH                   |     |                 |           |    |      |        |        |          |
| 44151                     | RVP | STEWART         | 20S-60-04 | QM | 4.5  | 0.2    | METER  | 1992     |
| WV                        |     |                 |           |    |      |        |        |          |
| 44156                     | RVP | ZACCONE         | 22S-61-16 | QM | 2.2  | 0.7    | METER  | 1992     |
| WV                        |     |                 |           |    |      |        |        |          |
| 44158                     | RVP | PRETTYMAN       | 19S-60-33 | QM | 9.0  | 8.7    | METER  | 1992     |
| WV, 2AH, 1MH              |     |                 |           |    |      |        |        |          |
| 44167                     | RVP | DENTON          | 22S-61-14 | QM | 4.5  | 2.2    | METER  | 1992     |
| 44183                     | RVP | WALLACE         | 19S-60-30 | QM | 3.4  | 3.7    | METER  | 1992     |
| WV, 3AH*                  |     |                 |           |    |      |        |        |          |
| 44230                     | RVP | KINGSBURY       | 22S-60-15 | QM | 2.2  | 0.7    | METER  | 1992     |
| WV, 2AH*                  |     |                 |           |    |      |        |        |          |
| 44289                     | RVP | PINE TREE INC.  | 19S-57-28 | QM | 36.9 | 20.0   | FIELD  | 05-27-93 |
| DUTY AND PUMPAGE INCLUDES |     | #51635          |           |    |      |        |        |          |
| 44295                     | RVP | PITCHIOS        | 19S-60-33 | QM | 4.5  | 6.2    | METER  | 1992     |
| WV, 1AH                   |     |                 |           |    |      |        |        |          |
| 44421                     | RVP | HURTADO         | 19S-60-33 | QM | 2.2  | 6.7    | METER  | 1992     |
| WV, 2AH*                  |     |                 |           |    |      |        |        |          |
| 44521                     | RVP | RANIERI         | 19S-60-33 | QM | 9.0  | 10.3   | METER  | 1992     |
| WV, 3AH                   |     |                 |           |    |      |        |        |          |

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| NUMBER | STA                                                                | OWNER OF RECORD                                  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|--------------------------------------------------------------------|--------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 44522  | RVP<br>WV, 1AH                                                     | RANDS                                            | 21S-60-35 | QM | 4.5   | 1.0    | FIELD  | 05-22-85 |
| 44677  | RVP<br>STORE-AUTOSHOP                                              | FLANAGAN&CARTWRI                                 | 19S-60-35 | CM | 19.1  | 4.3    | METER  | 1992     |
| 45018  | RVP<br>WV, 1AH                                                     | MCSWAIN                                          | 19S-60-32 | QM | 2.2   | 4.2    | METER  | 1992     |
| 45044  | RVP<br>WV, 1AH                                                     | MCKAY                                            | 21S-60-35 | QM | 3.4   | 0.8    | METER  | 1992     |
| 45131  | RVP<br>WV, 2AH                                                     | CORBETT STREET                                   | 19S-60-30 | QM | 9.0   | 6.4    | METER  | 1992     |
| 45179  | RVP<br>WNV                                                         | SUN VALLEY USERS                                 | 19S-60-30 | QM | 9.0   | 0.0    | FIELD  | 05-28-85 |
| 45267  | CET<br>CF-11103                                                    | TIBERTI<br>WV, 1AH, IRR                          | 21S-61-12 | IR | 6.5   | 6.5    | FIELD  | 04-27-93 |
| 45269  | RVP                                                                | HILDRETH                                         | 21S-60-36 | QM | 4.5   | 10.8   | METER  | 1992     |
| 45425  | PER<br>CF-26758                                                    | NEWTON<br>PUMPAGE INCLUDES #45426, 45930, 45931  | 22S-61-01 | IR | 68.2  | 90.0   | FIELD  | 07-08-91 |
| 45426  | PER<br>CF-11554                                                    | NEWTON<br>SEE #45425 FOR PUMPAGE                 | 22S-61-01 | IR | 13.2  | 0.0    | FIELD  |          |
| 45447  | RVP<br>WV, 1AH                                                     | HADDOCK                                          | 19S-60-22 | QM | 3.4   | 4.0    | METER  | 1992     |
| 45475  | RVP<br>WV, 1AH                                                     | ADKISON                                          | 19S-60-31 | QM | 4.5   | 4.3    | METER  | 1992     |
| 45476  | RVP<br>WV, 2AH                                                     | GILLON                                           | 22S-63-09 | QM | 2.9   | 3.0    | METER  | 1992     |
| 45556  | RVP<br>CF-23324                                                    | INDIAN WELLS CC<br>PCT-50957 SEE #45427 FOR DUTY | 22S-62-05 | IR | 0.0   | 0.0    | METER  |          |
| 45587  | PER<br>STILL USING WATER FROM GYPSUM MINE FOR TOWN OF BLUE DIAMOND | BD-LVVWD                                         | 22S-59-07 | QM | 168.0 | 0.0    | FIELD  | 05-14-93 |
| 45658  | RVP<br>WV, 1AH                                                     | REED, FRESEMAN                                   | 19S-60-30 | QM | 4.5   | 1.0    | METER  | 1992     |
| 45668  | PER<br>CF-10940                                                    | COX<br>15 ACRES                                  | 19S-60-09 | IR | 75.0  | 75.0   | FIELD  | 04-02-93 |

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| NUMBER       | STA | OWNER OF RECORD                                      | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------------|-----|------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| REMARKS      |     |                                                      |           |    |       |        |        |          |
| 45713        | RVP | KING                                                 | 22S-60-16 | QM | 4.5   | 1.1    | METER  | 1992     |
| WV, 2AH      |     |                                                      |           |    |       |        |        |          |
| 45724        | RVP | STONE                                                | 19S-60-34 | QM | 2.2   | 1.7    | METER  | 1992     |
| WV, 2AH      |     |                                                      |           |    |       |        |        |          |
| 45725        | RVP | STONE                                                | 19S-60-34 | QM | 2.2   | 2.0    | FIELD  | 07-26-88 |
| WV, 2AH      |     |                                                      |           |    |       |        |        |          |
| 45911        | RVP | DAPPLE COURT                                         | 19S-60-29 | QM | 9.0   | 1.0    | FIELD  | 05-14-84 |
| WV, 1AH      |     |                                                      |           |    |       |        |        |          |
| 45930        | PER | NEWTON                                               | 22S-61-01 | SW | 1.8   | 0.0    | FIELD  |          |
| CF-11554     |     | SEE #45425 FOR PUMPAGE                               |           |    |       |        |        |          |
| 45931        | PER | NEWTON                                               | 22S-61-01 | QM | 6.8   | 0.0    | FIELD  |          |
| CF-26758     |     | SEE #45425 FOR PUMPAGE                               |           |    |       |        |        |          |
| 45952        | CET | LVVWD                                                | 20S-60-23 | QM | 636.9 | 0.0    | METER  |          |
| CF-27883     |     | PCT-56357 SEE LVVWD TABLE FOR PUMPAGE                |           |    |       |        |        |          |
| 46072        | CET | MCLARRY                                              | 19S-60-14 | IR | 37.3  | 27.6   | METER  | 1990     |
| CF-26693     |     | PUMPAGE INCLUDES #46073 WELL #1 EAST                 |           |    |       |        |        |          |
| 46073        | CET | MCLARRY                                              | 19S-60-14 | SW | 0.2   | 0.0    | METER  |          |
| CF-26693     |     | SEE #46072 FOR PUMPAGE                               |           |    |       |        |        |          |
| 46076        | CET | GALATZ                                               | 19S-60-14 | IR | 25.8  | 24.5   | METER  | 1991     |
| CF-26693     |     | PCT-51862 PUMPAGE INCLUDES 51862, 51864 WELL #2      |           |    |       |        |        |          |
| 46160        | RVP | HADDOCK                                              | 19S-60-24 | QM | 4.5   | 9.0    | METER  | 1992     |
| 46171        | RVP | SMITH                                                | 20S-61-08 | QM | 2.2   | 0.7    | FIELD  | 06-14-84 |
| WV, 1SH      |     |                                                      |           |    |       |        |        |          |
| 46191        | RVP | GROGAN                                               | 20S-60-04 | QM | 2.2   | 2.2    | METER  | 1990     |
| WV, 2AH*     |     |                                                      |           |    |       |        |        |          |
| 46286        | RVP | RAYMOND                                              | 19S-60-34 | QM | 2.2   | 1.5    | FIELD  | 06-13-84 |
| WV, 1AH, 1MH |     |                                                      |           |    |       |        |        |          |
| 46352        | CET | STATE PARKS                                          | 19S-60-09 | RC | 852.0 | 7.0    | METER  | 1992     |
| CF-11342     |     | DUTY INCLUDES 46353-46358 PUMP INCLUDES 46353, 46357 |           |    |       |        |        |          |
| 46353        | CET | STATE PARKS                                          | 19S-60-09 | RC | 0.0   | 0.0    | METER  |          |
| CF-11337     |     | SEE #46352 FOR DUTY AND PUMPAGE                      |           |    |       |        |        |          |
| 46354        | CET | STATE PARKS                                          | 19S-60-04 | RC | 0.0   | 13.9   | METER  | 1992     |
| CF-11142     |     | SEE #46352 FOR DUTY STATE TREE FARM                  |           |    |       |        |        |          |

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| NUMBER | STA                                        | OWNER OF RECORD                             | LEGAL                                 | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|--------------------------------------------|---------------------------------------------|---------------------------------------|----|------|--------|--------|----------|
| 46355  | CET                                        | STATE PARKS                                 | 19S-60-09                             | RC | 0.0  | 413.9  | METER  | 1992     |
|        | CF-10991                                   | SEE #46352 FOR DUTY PUMPAGE INCLUDES #46358 |                                       |    |      |        |        |          |
| 46356  | CET                                        | STATE PARKS                                 | 19S-60-04                             | RC | 0.0  | 643.7  | METER  | 1992     |
|        | CF-11578                                   | TPCT-57893                                  | SEE #46352 FOR DUTY TULE SPRINGS PARK |    |      |        |        |          |
| 46357  | RVP                                        | STATE PARKS                                 | 19S-60-09                             | RC | 0.0  | 0.0    | METER  |          |
|        | SEE #46352 FOR DUTY AND PUMPAGE            |                                             |                                       |    |      |        |        |          |
| 46358  | RVP                                        | STATE PARKS                                 | 19S-60-09                             | RC | 0.0  | 0.0    | METER  |          |
|        | SEE #46352 FOR DUTY AND #46355 FOR PUMPAGE |                                             |                                       |    |      |        |        |          |
| 46365  | RVP                                        | SIMONINI                                    | 19S-60-23                             | QM | 7.8  | 6.0    | FIELD  | 06-13-84 |
|        | WV, 6AH                                    |                                             |                                       |    |      |        |        |          |
| 46377  | RVP                                        | FREEMAN                                     | 22S-61-24                             | QM | 2.7  | 42.9   | METER  | 1992     |
|        | WV                                         |                                             |                                       |    |      |        |        |          |
| 46381  | RVP                                        | PIPES                                       | 19S-60-29                             | QM | 4.5  | 14.4   | METER  | 1992     |
|        | WV-4AH                                     |                                             |                                       |    |      |        |        |          |
| 46531  | RVP                                        | SCHUSTER                                    | 22S-61-18                             | QM | 2.2  | 1.7    | METER  | 1992     |
|        | WV, 2AH                                    |                                             |                                       |    |      |        |        |          |
| 46562  | RVP                                        | MACHYNIA                                    | 22S-61-33                             | QM | 4.5  | 1.1    | METER  | 1992     |
|        | WV, 1AH                                    |                                             |                                       |    |      |        |        |          |
| 46564  | RVP                                        | GROGAN                                      | 19S-60-14                             | QM | 2.2  | 2.1    | METER  | 1992     |
|        | WV, 1AH                                    | PUMPAGE INCLUDES #48337                     |                                       |    |      |        |        |          |
| 46583  | RVP                                        | EDINGTON                                    | 19S-60-35                             | QM | 9.0  | 1.0    | METER  | 1992     |
|        | WV                                         |                                             |                                       |    |      |        |        |          |
| 46671  | RVP                                        | ORTIZ & JOHNSON                             | 22S-61-16                             | QM | 3.4  | 0.8    | METER  | 1992     |
|        | WV, 2AH                                    |                                             |                                       |    |      |        |        |          |
| 46672  | RVP                                        | HARSHBARGER                                 | 22S-61-24                             | QM | 2.2  | 0.6    | METER  | 1992     |
|        | WV, 1AH, 1MH                               |                                             |                                       |    |      |        |        |          |
| 46675  | RVP                                        | ADAMS                                       | 20S-60-04                             | QM | 3.4  | 5.1    | METER  | 1992     |
|        | WV, 1AH, 1MH                               | PUMPAGE INCLUDES #49822                     |                                       |    |      |        |        |          |
| 46698  | RVP                                        | HURTADO                                     | 19S-60-33                             | QM | 4.5  | 5.9    | METER  | 1992     |
|        | WV                                         |                                             |                                       |    |      |        |        |          |
| 46699  | RVP                                        | HURTADO                                     | 19S-60-33                             | QM | 4.5  | 7.7    | METER  | 1992     |
|        | WV                                         |                                             |                                       |    |      |        |        |          |
| 46700  | RVP                                        | HURTADO                                     | 19S-60-33                             | QM | 4.5  | 1.0    | METER  | 1992     |
|        | WV, 4AH                                    |                                             |                                       |    |      |        |        |          |

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|----------|-----|-----------------------------------------------|----------------|----|-----------|---------|--------|----------|
| 46764    | CET | HARTWELL                                      | 19S-60-14      | IR | 3.0       | 15.3    | METER  | 1991     |
| CF-26460 |     | PCT-51865 PUMP INC                            | #46765 & 50301 |    | WV,1AH,IR | WELL #3 |        |          |
| 46765    | PER | HARTWELL                                      | 19S-60-14      | QM | 1.5       | 0.0     | METER  |          |
| CF-26460 |     | SEE #46764 FOR PUMPAGE                        |                |    |           |         |        |          |
| 46766    | RVP | DUNCAN                                        | 19S-60-32      | QM | 2.2       | 4.6     | METER  | 1992     |
|          |     | WV,2AH                                        |                |    |           |         |        |          |
| 46796    | RVP | KLETT                                         | 22S-59-15      | QM | 10.0      | 0.2     | METER  | 1992     |
| 46834    | RVP | MILLER                                        | 19S-60-32      | QM | 4.5       | 1.5     | FIELD  | 06-13-84 |
|          |     | WV,1AH,1MH                                    |                |    |           |         |        |          |
| 46904    | CET | MARNELL                                       | 22S-61-01      | IR | 23.2      | 19.2    | METER  | 1992     |
| CF-2303  |     | APCT-51917 PCT-56499                          | WV             |    |           |         |        |          |
| 46919    | CET | NORTH LAS VEGAS                               | 20S-61-18      | MN | 0.0       | 0.0     | METER  |          |
| CF-23701 |     | SEE #24429 FOR DUTY AND NLV TABLE FOR PUMPAGE |                |    |           |         |        |          |
| 46920    | CET | NORTH LAS VEGAS                               | 20S-61-11      | MN | 79.1      | 0.0     | METER  |          |
| CF-15863 |     | PCT-50555 SEE NLV TABLE FOR PUMPAGE           |                |    |           |         |        |          |
| 46921    | CET | NORTH LAS VEGAS                               | 20S-61-18      | MN | 231.1     | 0.0     | METER  |          |
| CF-15796 |     | SEE NLV TABLE FOR PUMPAGE                     |                |    |           |         |        |          |
| 46922    | CET | NORTH LAS VEGAS                               | 20S-61-18      | MN | 0.0       | 0.0     | METER  |          |
| CF-20420 |     | SEE #24429 FOR DUTY AND NLV TABLE FOR PUMPAGE |                |    |           |         |        |          |
| 46936    | CET | THOMAS                                        | 19S-60-26      | IR | 10.0      | 6.3     | METER  | 1992     |
| CF-V3970 |     |                                               |                |    |           |         |        |          |
| 46952    | RVP | SHUTT & CAVILL                                | 21S-60-36      | QM | 4.5       | 3.8     | METER  | 1992     |
|          |     | REPLACES #36029                               |                |    |           |         |        |          |
| 46963    | PER | STAUFFER CHEM                                 | 22S-62-11      | EC | 0.0       | 0.0     | FIELD  | 05-09-90 |
|          |     | WV NON CONSUMPTIVE                            |                |    |           |         |        |          |
| 46992    | CET | LVVWD                                         | 20S-60-21      | MN | 362.1     | 0.0     | METER  |          |
| CF-27796 |     | SEE LVVWD TABLE FOR PUMPAGE                   |                |    |           |         |        |          |
| 46993    | CET | LVVWD                                         | 20S-60-21      | QM | 289.7     | 0.0     | METER  |          |
| CF-27884 |     | SEE LVVWD TABLE FOR PUMPAGE                   |                |    |           |         |        |          |
| 46994    | CET | LVVWD                                         | 20S-60-11      | MN | 1086.3    | 0.0     | METER  |          |
| CF-10870 |     | SEE LVVWD TABLE FOR PUMPAGE                   |                |    |           |         |        |          |
| 47002    | RVP | ROSICH                                        | 21S-60-04      | QM | 9.0       | 1.0     | FIELD  | 05-22-85 |
|          |     | WV,1AH                                        |                |    |           |         |        |          |

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| NUMBER | STA                          | OWNER OF RECORD                                                   | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|------------------------------|-------------------------------------------------------------------|-----------|----|------|--------|--------|----------|
| 47017  | PER<br>CF-12706              | TOMIYASU                                                          | 22S-61-02 | CM | 6.0  | 4.1    | METER  | 1992     |
| 47041  | RVP<br>WV, 4AH               | REYNOLDS                                                          | 20S-60-05 | QM | 13.4 | 4.0    | FIELD  | 06-14-89 |
| 47143  | RVP<br>WV, 4AH               | MURPHY                                                            | 19S-60-32 | QM | 4.5  | 12.9   | METER  | 1992     |
| 47144  | RVP<br>WV, RAIL ROAD STATION | UNION PACIFIC                                                     | 22S-60-23 | CM | 9.0  | 3.0    | METER  | 1992     |
| 47146  | RVP<br>WV                    | MAYFIELD                                                          | 22S-61-24 | QM | 11.1 | 0.0    | FIELD  | 11-07-83 |
| 47169  | RVP                          | STRONG                                                            | 22S-61-33 | QM | 2.2  | 0.0    | FIELD  | 03-14-84 |
| 47185  | RVP<br>WV                    | BUFFET                                                            | 19S-60-22 | QM | 3.4  | 0.8    | METER  | 1992     |
| 47197  | RVP<br>WV, 2AH*              | PARKER                                                            | 22S-61-23 | QM | 2.2  | 2.5    | METER  | 1992     |
| 47202  | RVP<br>WV, 1AH               | LEACH                                                             | 22S-61-14 | QM | 2.2  | 3.4    | METER  | 1992     |
| 47240  | RVP                          | LEAVER                                                            | 19S-59-25 | QM | 4.5  | 0.0    | FIELD  | 11-07-83 |
| 47241  | RVP                          | LEAVER                                                            | 19S-59-25 | QM | 4.5  | 0.0    | FIELD  | 11-07-83 |
| 47244  | CET<br>CF-13773              | HUGHES PROPERTIE<br>WV-1AH-37APT. SEE #24589 FOR DUTY AND PUMPAGE | 20S-60-13 | QM | 0.0  | 0.0    | METER  |          |
| 47379  | RVP                          | MAYFIELD                                                          | 22S-61-24 | QM | 9.0  | 0.0    | FIELD  | 03-14-84 |
| 47380  | RVP<br>WV, 2AH               | MAYFIELD                                                          | 22S-61-24 | QM | 5.6  | 2.0    | FIELD  | 03-14-84 |
| 47385  | PER<br>WV                    | STAUFFER CHEM<br>NON-CONSUMPTIVE                                  | 22S-62-12 | EC | 0.0  | 0.0    | FIELD  | 05-09-90 |
| 47386  | PER<br>WV                    | STAUFFER CHEM<br>NON-CONSUMPTIVE                                  | 22S-62-12 | EC | 0.0  | 0.0    | FIELD  | 05-09-90 |
| 47424  | RVP                          | LOWY                                                              | 22S-61-28 | QM | 2.2  | 0.0    | FIELD  | 03-14-84 |

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| NUMBER                                                          | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-----------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 47445                                                           | RVP | LOMBARD          | 19S-60-29 | QM | 4.5   | 2.0    | METER  | 1992     |
| WV                                                              |     |                  |           |    |       |        |        |          |
| 47469                                                           | RVP | WARD, FINE, CONN | 19S-60-32 | QM | 4.5   | 1.0    | METER  | 1992     |
| 47471                                                           | RVP | RUDIN            | 18S-56-36 | QM | 105.3 | 2.0    | FIELD  | 05-26-89 |
| WV 2MH,1 BUILDING DUTY & PUMP INC #47473,56386                  |     |                  |           |    |       |        |        |          |
| 47473                                                           | RVP | RUDIN            | 18S-56-25 | QM | 0.0   | 0.0    | FIELD  |          |
| SEE #47471 FOR DUTY AND PUMPAGE                                 |     |                  |           |    |       |        |        |          |
| 47474                                                           | RVP | MELANCON         | 19S-60-09 | QM | 2.2   | 0.2    | METER  | 1992     |
| WV 2AH                                                          |     |                  |           |    |       |        |        |          |
| 47489                                                           | RVP | KAYTIA, SMITH ET | 22S-60-22 | QM | 3.4   | 3.2    | METER  | 1992     |
| WV,1AH                                                          |     |                  |           |    |       |        |        |          |
| 47506                                                           | RVP | INDIAN WELLS CC  | 22S-62-05 | IR | 0.0   | 0.0    | METER  | 1992     |
| CF-45555 PCT-50956 SEE #45427 FOR DUTY                          |     |                  |           |    |       |        |        |          |
| 47523                                                           | RVP | KENNEDY          | 19S-60-32 | QM | 4.5   | 5.8    | METER  | 1992     |
| 47524                                                           | RVP | DELFANTE         | 19S-60-26 | QM | 6.7   | 7.3    | METER  | 1992     |
| WV,2AH                                                          |     |                  |           |    |       |        |        |          |
| 47546                                                           | CET | MGM GRAND HOTEL  | 21S-61-21 | IR | 0.0   | 0.0    | METER  | 1992     |
| CF-18264 PCT-56683 APCT-56907 SEE #29277 FOR DUTY TROP C.C. W#3 |     |                  |           |    |       |        |        |          |
| 47547                                                           | RVP | ALEXANDER        | 20S-60-04 | QM | 4.5   | 5.4    | METER  | 1992     |
| WV                                                              |     |                  |           |    |       |        |        |          |
| 47634                                                           | RVP | MILLER           | 19S-59-25 | QM | 9.0   | 1.0    | METER  | 1992     |
| WV                                                              |     |                  |           |    |       |        |        |          |
| 47635                                                           | RVP | NORCOTT          | 22S-61-20 | QM | 4.4   | 0.0    | FIELD  | 05-22-84 |
| WV                                                              |     |                  |           |    |       |        |        |          |
| 47638                                                           | RVP | WASHBURN ASSOC   | 19S-60-32 | QM | 7.8   | 9.1    | METER  | 1992     |
| WV REPLACES #30824                                              |     |                  |           |    |       |        |        |          |
| 47651                                                           | RVP | MAYFIELD         | 22S-61-24 | QM | 2.2   | 0.0    | FIELD  | 05-15-84 |
| WV                                                              |     |                  |           |    |       |        |        |          |
| 47652                                                           | RVP | MAYFIELD         | 22S-61-24 | QM | 11.1  | 0.0    | FIELD  | 05-15-84 |
| WV                                                              |     |                  |           |    |       |        |        |          |
| 47675                                                           | RVP | SMITH            | 20S-60-04 | QM | 9.0   | 0.0    | FIELD  | 05-22-84 |
| DUTY & PUMPAGE INCLUDES #49881                                  |     |                  |           |    |       |        |        |          |

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| NUMBER   | STA | OWNER OF RECORD                                     | LEGAL     | US | DUTY   | PUMP92 | METHOD | DATE     |
|----------|-----|-----------------------------------------------------|-----------|----|--------|--------|--------|----------|
| REMARKS  |     |                                                     |           |    |        |        |        |          |
| 47684    | RVP | VOMACKA                                             | 19S-60-33 | QM | 4.2    | 1.0    | FIELD  | 05-15-84 |
| WV, 1AH  |     |                                                     |           |    |        |        |        |          |
| 47691    | CET | LVVWD                                               | 20S-60-35 | MN | 724.2  | 0.0    | METER  |          |
| CF-27842 |     | SEE LVVWD TABLE FOR PUMPAGE                         |           |    |        |        |        |          |
| 47697    | RVP | LERMUSIAUX                                          | 21S-60-36 | QM | 2.2    | 1.8    | METER  | 1992     |
| WV       |     |                                                     |           |    |        |        |        |          |
| 47765    | CET | LVVWD                                               | 20S-60-11 | MN | 456.0  | 0.0    | METER  |          |
| CF-10867 |     | SEE LVVWD TABLE FOR PUMPAGE                         |           |    |        |        |        |          |
| 47766    | CET | LVVWD                                               | 20S-61-19 | MN | 1086.3 | 0.0    | METER  |          |
| CF-10868 |     | TACT-58536-T APCT-58535 SEE LVVWD TABLE FOR PUMPAGE |           |    |        |        |        |          |
| 47767    | CET | LVVWD                                               | 20S-61-19 | MN | 362.1  | 0.0    | METER  |          |
| CF-10869 |     | SEE LVVWD TABLE FOR PUMPAGE                         |           |    |        |        |        |          |
| 47768    | CET | LVVWD                                               | 20S-60-23 | MN | 724.0  | 0.0    | METER  |          |
| CF-10870 |     | PCT-56349-T PCT-56361 SEE LVVWD TABLE FOR PUMPAGE   |           |    |        |        |        |          |
| 47771    | CET | LVVWD                                               | 20S-60-11 | MN | 362.1  | 0.0    | METER  |          |
| CF-23973 |     | SEE LVVWD TABLE FOR PUMPAGE                         |           |    |        |        |        |          |
| 47772    | CET | LVVWD                                               | 20S-60-24 | MN | 362.1  | 0.0    | METER  |          |
| CF-23973 |     | SEE LVVWD TABLE FOR PUMPAGE                         |           |    |        |        |        |          |
| 47774    | CET | LVVWD                                               | 20S-60-24 | MN | 304.2  | 0.0    | METER  |          |
| CF-24037 |     | SEE LVVWD TABLE FOR PUMPAGE                         |           |    |        |        |        |          |
| 47775    | CET | LVVWD                                               | 20S-60-26 | MN | 615.6  | 0.0    | METER  |          |
| CF-40267 |     | SEE LVVWD TABLE FOR PUMPAGE                         |           |    |        |        |        |          |
| 47910    | RVP | BRESLIN                                             | 21S-60-04 | QM | 8.4    | 8.2    | METER  | 1992     |
| WV, 3AH  |     | DUTY AND PUMPAGE INCLUDES 55851                     |           |    |        |        |        |          |
| 47911    | RVP | COTE & MIGBY                                        | 21S-60-35 | QM | 4.5    | 5.9    | METER  | 1992     |
| 47943    | RVP | QUAIL WATER ASSO                                    | 22S-61-02 | QM | 11.2   | 8.2    | METER  | 1992     |
| WV, 6AH  |     |                                                     |           |    |        |        |        |          |
| 47950    | RVP | VIVA DEVELOPMENT                                    | 22S-60-22 | QM | 4.4    | 7.6    | METER  | 1992     |
| 47968    | RVP | JOLLEY                                              | 21S-61-36 | QM | 24.6   | 0.0    | FIELD  | 07-19-84 |
| 48002    | RVP | FULSTONE                                            | 22S-60-14 | CM | 3.4    | 0.0    | FIELD  | 10-15-84 |

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| NUMBER | STA      | OWNER OF RECORD                  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|----------|----------------------------------|-----------|----|-------|--------|--------|----------|
| 48012  | RVP      | MOHAWK LIMITED                   | 22S-60-24 | QM | 4.5   | 10.4   | METER  | 1992     |
| 48013  | RVP      | PAYAN                            | 22S-61-14 | QM | 2.2   | 2.7    | METER  | 1992     |
|        | WV, 2AH  |                                  |           |    |       |        |        |          |
| 48035  | CET      | GARRISON & CHRIS                 | 21S-62-31 | IR | 5.0   | 0.0    | METER  |          |
|        | CF-13306 | SEE #43009 FOR PUMPAGE           |           |    |       |        |        |          |
| 48036  | CET      | WENTZ                            | 21S-62-31 | IR | 2.5   | 0.0    | METER  |          |
|        | CF-13306 | ACT-58479 SEE #43009 FOR PUMPAGE |           |    |       |        |        |          |
| 48058  | RVP      | MILLER & KRAGNES                 | 19S-61-31 | QM | 4.5   | 0.0    | FIELD  | 11-09-84 |
| 48059  | RVP      | WARD                             | 19S-60-27 | QM | 3.4   | 1.0    | METER  | 1992     |
| 48066  | RVP      | HALVERSON                        | 19S-60-24 | QM | 7.8   | 0.0    | FIELD  | 07-18-84 |
| 48072  | RVP      | LAUB                             | 19S-60-24 | QM | 3.4   | 4.9    | METER  | 1992     |
|        | WV, 1AH  |                                  |           |    |       |        |        |          |
| 48092  | RVP      | HUMANE SOCIETY                   | 22S-59-09 | CM | 19.3  | 0.0    | FIELD  | 06-04-90 |
|        | WV       |                                  |           |    |       |        |        |          |
| 48094  | RVP      | BENNETT                          | 23S-61-05 | RC | 35.0  | 127.9  | METER  | 1992     |
|        |          | PUMPAGE INCLUDES #54500          |           |    |       |        |        |          |
| 48166  | RVP      | NELSON                           | 19S-60-32 | QM | 4.4   | 2.0    | FIELD  | 01-02-85 |
|        | WV, 2AH  |                                  |           |    |       |        |        |          |
| 48224  | RVP      | OTOTT                            | 20S-62-35 | QM | 2.2   | 1.0    | FIELD  | 02-05-85 |
|        | WV, 1AH  |                                  |           |    |       |        |        |          |
| 48238  | RVP      | COATNEY                          | 19S-61-35 | QM | 3.4   | 1.8    | METER  | 1992     |
|        | WV, 2AH  |                                  |           |    |       |        |        |          |
| 48281  | RVP      | KALLSEN                          | 19S-60-32 | QM | 4.5   | 2.6    | METER  | 1992     |
|        | WV       |                                  |           |    |       |        |        |          |
| 48286  | RVP      | PASQUALOTTO                      | 21S-60-36 | QM | 2.2   | 1.0    | FIELD  | 03-04-85 |
|        | WV, 1AH  |                                  |           |    |       |        |        |          |
| 48337  | RVP      | GROGAN                           | 19S-60-14 | QM | 2.2   | 0.0    | METER  |          |
|        |          | SEE #46564 FOR PUMPAGE           |           |    |       |        |        |          |
| 48431  | PER      | SHOWBOAT INC.                    | 22S-62-08 | IR | 140.0 | 12.7   | METER  | 1992     |
|        | CF-V3970 |                                  |           |    |       |        |        |          |

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| NUMBER | STA          | OWNER OF RECORD                               | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|--------------|-----------------------------------------------|-----------|----|-------|--------|--------|----------|
| 48438  | RVP          | TICHENOR                                      | 19S-60-30 | QM | 2.2   | 0.0    | FIELD  | 02-04-85 |
| 48551  | RVP          | MCGANN                                        | 20S-60-06 | QM | 9.0   | 2.9    | METER  | 1992     |
| 48558  | RVP          | BINGHAM                                       | 19S-60-24 | QM | 2.2   | 2.5    | METER  | 1992     |
|        | WV, 2AH      |                                               |           |    |       |        |        |          |
| 48560  | RVP          | GROGAN                                        | 20S-60-04 | QM | 4.5   | 4.1    | METER  | 1992     |
| 48590  | CET          | LVVWD                                         | 20S-60-26 | MN | 36.2  | 0.0    | METER  |          |
|        | CF-11102     | SEE LVVWD TABLE FOR PUMPAGE                   |           |    |       |        |        |          |
| 48591  | CET          | LVVWD                                         | 20S-60-26 | MN | 163.0 | 0.0    | METER  |          |
|        | CF-27796     | SEE LVVWD TABLE FOR PUMPAGE                   |           |    |       |        |        |          |
| 48746  | RVP          | TIOGA ROSADA WEL                              | 19S-60-34 | QM | 4.5   | 5.1    | METER  | 1992     |
| 48747  | RVP          | HUFF                                          | 19S-60-34 | QM | 4.5   | 0.3    | METER  | 1992     |
| 48808  | RVP          | LANGER                                        | 19S-60-32 | QM | 4.5   | 0.0    | FIELD  | 05-10-85 |
| 48815  | RVP          | TORREY PINES                                  | 19S-60-26 | QM | 0.0   | 0.0    | FIELD  | 07-29-85 |
|        | WV, 6AH      | SEE #26258 FOR DUTY & PUMPAGE                 |           |    |       |        |        |          |
| 48820  | RVP          | GIBSON                                        | 22S-61-17 | QM | 0.0   | 0.0    | FIELD  | 05-13-85 |
|        | WV, 4AH      |                                               |           |    |       |        |        |          |
| 48843  | CET          | NORTH LAS VEGAS                               | 20S-61-06 | MN | 0.0   | 0.0    | METER  |          |
|        | CF-11512     | SEE #26467 FOR DUTY AND NLV TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 48886  | PER          | CITY LAS VEGAS                                | 20S-60-32 | RC | 50.0  | 0.0    | METER  |          |
|        | CF-11306     | WV PUMPAGE INCLUDES #52380 ANGEL PARK         |           |    |       |        |        |          |
| 48930  | RVP          | DIMODICA                                      | 19S-60-14 | QM | 8.7   | 0.0    | FIELD  | 06-12-85 |
| 48938  | RVP          | DELAFLANE                                     | 19S-60-32 | QM | 3.4   | 1.8    | METER  | 1992     |
|        | WV, 2AH      |                                               |           |    |       |        |        |          |
| 49002  | RVP          | HEARD                                         | 19S-60-29 | QM | 3.7   | 7.8    | METER  | 1992     |
|        | WV           |                                               |           |    |       |        |        |          |
| 49007  | RVP          | GUBODY                                        | 19S-60-35 | QM | 2.2   | 0.5    | METER  | 1992     |
|        | WV, 1AH, 1GH |                                               |           |    |       |        |        |          |

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| NUMBER  | STA                 | OWNER OF RECORD   | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|---------|---------------------|-------------------|-----------|----|------|--------|--------|----------|
| REMARKS |                     |                   |           |    |      |        |        |          |
| 49008   | RVP<br>WV, 3AH      | KRAEMER           | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 07-29-85 |
| 49012   | RVP                 | HANSEN & WEDGE    | 19S-60-13 | QM | 9.0  | 2.3    | METER  | 1992     |
| 49050   | RVP<br>WV, 2AH      | PETERSON          | 19S-60-31 | QM | 7.8  | 2.0    | FIELD  |          |
| 49077   | RVP                 | CHASE             | 22S-61-16 | QM | 4.5  | 0.0    | FIELD  | 07-24-85 |
| 49097   | RVP<br>WV, 1AH, 1MH | JONES             | 20S-60-04 | QM | 4.5  | 1.5    | FIELD  | 09-03-85 |
| 49098   | RVP<br>WV, 4AH      | SMITH, FLANK ETAL | 20S-60-04 | QM | 4.5  | 12.6   | METER  | 1992     |
| 49124   | RVP<br>WV, 1AH      | RUSSELL           | 22S-61-16 | QM | 4.5  | 0.0    | FIELD  | 10-18-85 |
| 49219   | RVP                 | BLANTON           | 19S-60-32 | QM | 3.4  | 0.0    | FIELD  | 11-16-85 |
| 49264   | RVP<br>WV           | MCMULLIN          | 22S-61-33 | QM | 4.5  | 1.5    | METER  | 1992     |
| 49335   | RVP                 | HILDRETH          | 21S-60-35 | QM | 4.5  | 7.8    | METER  | 1991     |
| 49385   | RVP                 | WOOD              | 19S-62-29 | CM | 6.0  | 2.7    | METER  | 1992     |
| 49403   | RVP                 | GIBSON            | 22S-61-20 | QM | 4.5  | 0.0    | FIELD  | 01-08-86 |
| 49411   | RVP<br>WV, 1AH      | HARRY             | 22S-61-09 | QM | 4.4  | 3.6    | METER  | 1992     |
| 49439   | RVP<br>WV, 2AH      | TURNEY            | 22S-60-14 | QM | 4.5  | 2.3    | METER  | 1992     |
| 49452   | RVP<br>WV, 1AH      | ABBOTT            | 20S-60-04 | QM | 3.4  | 1.0    | FIELD  | 01-16-86 |
| 49491   | RVP                 | TAYLOR            | 19S-60-14 | QM | 2.2  | 3.2    | METER  | 1992     |
| 49497   | RVP<br>WV 3AH       | COPE              | 19S-60-22 | QM | 4.5  | 5.7    | METER  | 1992     |

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| NUMBER                        | STA | OWNER OF RECORD                  | LEGAL     | US | DUTY                                  | PUMP92 | METHOD | DATE     |
|-------------------------------|-----|----------------------------------|-----------|----|---------------------------------------|--------|--------|----------|
| 49501<br>WV                   | RVP | GARBETT                          | 22S-60-13 | QM | 4.4                                   | 1.2    | METER  | 1992     |
| 49517                         | RVP | THATCHER CHEM                    | 22S-62-14 | ID | 6.1                                   | 0.0    | FIELD  | 05-09-86 |
| 49538<br>WV                   | RVP | BANGLE                           | 22S-60-24 | QM | 4.4                                   | 0.3    | METER  | 1992     |
| 49553                         | RVP | SHAFFER                          | 19S-61-31 | QM | 4.4                                   | 0.0    | FIELD  | 04-07-86 |
| 49630<br>WV, 1AH              | RVP | DUBE                             | 19S-60-32 | QM | 2.2                                   | 2.1    | METER  | 1992     |
| 49635<br>SEE #20903 FOR DIV., | RVP | LEVINSON                         | 22S-58-02 | QM | 0.0                                   | 0.0    | METER  |          |
|                               |     |                                  |           |    | DUTY AND PUMPAGE SAME P.O.U. AS 20903 |        |        |          |
| 49643                         | RVP | RHOADS                           | 19S-60-30 | QM | 2.2                                   | 2.4    | METER  | 1992     |
| 49645                         | RVP | THARP                            | 19S-60-27 | QM | 2.2                                   | 3.5    | METER  | 1992     |
| 49650                         | RVP | CAMP LADY SNOW                   | 19S-56-02 | QM | 67.2                                  | 0.0    |        |          |
| 49653<br>WV, 1AH              | RVP | JOHNSON                          | 19S-60-28 | QM | 4.5                                   | 2.4    | METER  | 1992     |
| 49654<br>WV, 1AH              | RVP | LEWIS                            | 20S-60-04 | QM | 3.4                                   | 1.0    | FIELD  | 04-27-89 |
| 49715<br>WV, 1AH              | RVP | SANSOM                           | 19S-60-26 | QM | 3.4                                   | 1.0    | FIELD  | 05-06-86 |
| 49721<br>WV, 1AH              | RVP | YOUNG                            | 22S-61-09 | QM | 4.5                                   | 0.0    | FIELD  | 08-05-86 |
| 49739<br>WV                   | RVP | NOTO                             | 19S-60-14 | QM | 4.4                                   | 3.4    | METER  | 1992     |
| 49774<br>WV, 1AH              | RVP | GREENHALGH                       | 20S-60-06 | QM | 9.0                                   | 12.4   | METER  | 1992     |
|                               |     | DUTY AND PUMPAGE INCLUDES #50539 |           |    |                                       |        |        |          |
| 49816<br>WV                   | RVP | MAYER                            | 19S-60-33 | QM | 4.5                                   | 4.2    | METER  | 1992     |
| 49818                         | RVP | MCVEY-RISHEL                     | 22S-60-15 | QM | 2.2                                   | 0.7    | METER  | 1992     |

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| NUMBER                                                         | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|----------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 49822                                                          | RVP | ADAMS            | 20S-60-04 | QM | 1.1   | 0.0    | METER  |          |
| SAME WELL AS #46675 SEE #46675 FOR PUMPAGE                     |     |                  |           |    |       |        |        |          |
| 49829                                                          | RVP | LAS VEGAS PAIUTE | 18S-59-27 | QM | 289.1 | 10.0   | FIELD  | 05-26-89 |
| CF-49410 WV 5AH, SMOKE SHOP, CONSTR DUTY AND PUMP. INC. #49830 |     |                  |           |    |       |        |        |          |
| 49830                                                          | RVP | LAS VEGAS PAIUTE | 18S-59-27 | QM | 0.0   | 0.0    | FIELD  |          |
| SEE #49829 FOR DUTY AND PUMPAGE                                |     |                  |           |    |       |        |        |          |
| 49845                                                          | RVP | BERGER           | 22S-60-15 | QM | 2.2   | 3.2    | METER  | 1992     |
| WV                                                             |     |                  |           |    |       |        |        |          |
| 49866                                                          | RVP | TIOGA HOMEOWNERS | 19S-60-22 | QM | 4.5   | 0.0    | METER  | 1992     |
| WV                                                             |     |                  |           |    |       |        |        |          |
| 49881                                                          | RVP | BESSENT & SMITH  | 20S-60-04 | QM | 0.0   | 0.0    | FIELD  | 09-29-86 |
| ADDING 4 HOMES TO #47675 SEE #47675 FOR DUTY & PUMPAGE         |     |                  |           |    |       |        |        |          |
| 49882                                                          | RVP | SCHULTZ          | 21S-60-35 | QM | 3.4   | 12.2   | METER  | 1992     |
| WV, 3AH, 1GH                                                   |     |                  |           |    |       |        |        |          |
| 49889                                                          | RVP | HELMS            | 19S-60-24 | QM | 13.4  | 0.0    | FIELD  | 06-19-89 |
| WV NO HOMES DUTY AND PUMPAGE INCLUDES #49890                   |     |                  |           |    |       |        |        |          |
| 49890                                                          | RVP | HELMS            | 19S-60-24 | QM | 0.0   | 0.0    | FIELD  | 06-19-89 |
| WV, NO HOMES SEE #49889 FOR DUTY AND PUMPAGE                   |     |                  |           |    |       |        |        |          |
| 49899                                                          | RVP | GIBSON           | 22S-61-20 | QM | 2.2   | 1.0    | FIELD  | 12-03-86 |
| WV, 1AH                                                        |     |                  |           |    |       |        |        |          |
| 49901                                                          | RVP | HARMON           | 22S-61-16 | QM | 5.6   | 2.5    | FIELD  | 09-30-86 |
| WV, 2AH, 1GH REFILE FOR CANCELLED PERMIT #32280                |     |                  |           |    |       |        |        |          |
| 49929                                                          | PER | AHMED            | 21S-61-13 | IR | 8.0   | 0.0    | METER  | 1992     |
| CF-30463 WV PUMPAGE INCLUDES #49930                            |     |                  |           |    |       |        |        |          |
| 49930                                                          | PER | FRASER           | 21S-61-13 | IR | 15.0  | 0.0    | METER  |          |
| CF-36049 ACT-58506 WV SEE #49929 FOR PUMPAGE                   |     |                  |           |    |       |        |        |          |
| 49965                                                          | RVP | BALKUS           | 22S-61-14 | QM | 2.2   | 3.2    | METER  | 1992     |
| WV, 1AH                                                        |     |                  |           |    |       |        |        |          |
| 49967                                                          | RVP | LEPCZYK          | 21S-60-36 | QM | 2.2   | 2.0    | FIELD  | 11-06-86 |
| 50023                                                          | RVP | PANTER           | 19S-60-09 | QM | 11.2  | 3.2    | METER  | 1992     |
| DUTY INCLUDES #50024                                           |     |                  |           |    |       |        |        |          |
| 50024                                                          | RVP | PANTER           | 19S-60-09 | QM | 0.0   | 0.5    | METER  | 1992     |
| SEE #50023 FOR DUTY                                            |     |                  |           |    |       |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER   | STA | OWNER OF RECORD               | LEGAL                   | US | DUTY  | PUMP92 | METHOD | DATE     |
|----------|-----|-------------------------------|-------------------------|----|-------|--------|--------|----------|
| REMARKS  |     |                               |                         |    |       |        |        |          |
| 50083    | RVP | BUESIG                        | 19S-60-11               | QM | 2.2   | 0.0    | FIELD  | 02-24-87 |
| WV, 1AH  |     |                               |                         |    |       |        |        |          |
| 50094    | RVP | POPOVICH                      | 19S-60-14               | QM | 4.5   | 0.8    | METER  | 1992     |
| WV, 1AH  |     |                               |                         |    |       |        |        |          |
| 50096    | PER | NEVADA READY MIX              | 19S-59-36               | MI | 12.0  | 267.7  | METER  | 1992     |
| CF-21230 |     | PCT-53909 APCT-50856          | PUMPAGE INCLUDES #53909 |    |       |        |        |          |
| 50103    | PER | NORTH LAS VEGAS               | 20S-61-06               | MN | 10.7  | 0.0    | METER  |          |
| CF-12239 |     | SEE NLV TABLE FOR             | PUMPAGE                 |    |       |        |        |          |
| 50104    | PER | NORTH LAS VEGAS               | 20S-61-06               | MN | 100.0 | 0.0    | METER  |          |
| CF-26668 |     | SEE NLV TABLE FOR             | PUMPAGE                 |    |       |        |        |          |
| 50105    | PER | NORTH LAS VEGAS               | 20S-61-06               | MN | 337.7 | 0.0    | METER  |          |
| CF-23867 |     | SEE NLV TABLE FOR             | PUMPAGE                 |    |       |        |        |          |
| 50106    | PER | NORTH LAS VEGAS               | 20S-61-06               | MN | 92.5  | 0.0    | METER  |          |
| CF-23866 |     | SEE NLV TABLE FOR             | PUMPAGE                 |    |       |        |        |          |
| 50107    | PER | NORTH LAS VEGAS               | 20S-61-06               | MN | 181.1 | 0.0    | METER  |          |
| CF-23863 |     | SEE NLV TABLE FOR             | PUMPAGE                 |    |       |        |        |          |
| 50108    | PER | NORTH LAS VEGAS               | 20S-61-06               | MN | 213.6 | 0.0    | METER  |          |
| CF-28886 |     | SEE NLV TABLE FOR             | PUMPAGE                 |    |       |        |        |          |
| 50126    | RVP | WHITE                         | 19S-60-27               | QM | 13.4  | 8.8    | METER  | 1991     |
| WV, 1AH  |     |                               |                         |    |       |        |        |          |
| 50127    | RVP | UNGARO                        | 22S-61-28               | QM | 4.5   | 0.0    | FIELD  | 04-10-87 |
|          |     |                               |                         |    |       |        |        |          |
| 50179    | RVP | GOWAN COURT ASSO              | 20S-60-10               | QM | 4.5   | 3.2    | METER  | 1991     |
| WV, 3AH  |     |                               |                         |    |       |        |        |          |
| 50282    | RVP | GRIZZLE & TULLIS              | 20S-60-04               | QM | 4.5   | 4.0    | METER  | 1992     |
| WV, 2AH  |     |                               |                         |    |       |        |        |          |
| 50300    | RVP | BEAL                          | 19S-60-30               | QM | 4.5   | 0.0    | FIELD  | 02-26-87 |
| WV       |     |                               |                         |    |       |        |        |          |
| 50301    | CET | MOTES                         | 19S-60-14               | IR | 16.0  | 0.0    | METER  |          |
| CF-11972 |     | SEE #46764 FOR                | PUMPAGE                 |    |       |        |        |          |
| 50308    | PER | GOFF                          | 22S-61-33               | IR | 15.0  | 15.0   | FIELD  | 07-09-91 |
| CF-30463 |     | PCT-58716 SAME WELL AS #43409 |                         |    |       |        |        |          |
| 50319    | RVP | HANSEN & WEDGE                | 19S-60-13               | QM | 9.0   | 3.8    | METER  | 1992     |
| WV, 1MH  |     |                               |                         |    |       |        |        |          |

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LAS VEGAS VALLEY BASIN  
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| NUMBER   | STA        | OWNER OF RECORD                              | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|----------|------------|----------------------------------------------|-----------|----|------|--------|--------|----------|
| REMARKS  |            |                                              |           |    |      |        |        |          |
| 50326    | RVP        | SCHMIDHOFER                                  | 19S-60-29 | QM | 2.2  | 0.7    | METER  | 1992     |
| WV, 1AH  |            |                                              |           |    |      |        |        |          |
| 50329    | RVP        | MILLER                                       | 19S-60-22 | QM | 2.2  | 2.9    | METER  | 1991     |
| WV, 1AH  |            |                                              |           |    |      |        |        |          |
| 50345    | RVP        | SCHWARTZ                                     | 19S-59-25 | QM | 9.0  | 0.0    | FIELD  | 04-10-87 |
| 50347    | RVP        | THOMPSON                                     | 22S-61-17 | QM | 4.5  | 0.0    | FIELD  | 03-17-87 |
| 50365    | RVP        | HURTADO CONT                                 | 19S-60-33 | QM | 4.5  | 4.6    | METER  | 1992     |
| 50366    | RVP        | HURTADO CONT                                 | 19S-60-33 | QM | 4.5  | 9.0    | METER  | 1992     |
| 50367    | RVP        | HURTADO                                      | 19S-60-33 | QM | 3.4  | 2.4    | METER  | 1992     |
| 50368    | RVP        | HURTADO                                      | 19S-60-33 | QM | 3.4  | 7.6    | METER  | 1992     |
| 50369    | RVP        | NOORDA                                       | 19S-60-23 | QM | 2.2  | 6.5    | METER  | 1992     |
| WV       |            |                                              |           |    |      |        |        |          |
| 50370    | RVP        | ZURSCHIMIEDE                                 | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 03-13-87 |
| WV       |            |                                              |           |    |      |        |        |          |
| 50402    | RVP        | VERCHICK                                     | 22S-60-22 | QM | 4.5  | 4.5    | METER  | 1992     |
| WV       |            |                                              |           |    |      |        |        |          |
| 50412    | RVP        | CRYSTAL CLOUD                                | 19S-60-32 | QM | 2.2  | 4.4    | METER  | 1990     |
| WV       |            |                                              |           |    |      |        |        |          |
| 50414    | RVP        | CRIDDLE                                      | 21S-61-36 | CM | 2.2  | 3.9    | METER  | 1992     |
| WV       |            |                                              |           |    |      |        |        |          |
| 50428    | RVP        | AHLSTROM                                     | 20S-60-04 | QM | 6.7  | 5.0    | FIELD  | 05-04-89 |
| WV, 5AH  |            |                                              |           |    |      |        |        |          |
| 50477    | PER        | GILCREASE                                    | 19S-60-09 | IR | 98.0 | 83.0   | FIELD  | 06-16-93 |
| CF-10940 | APCT-56387 | WV, 19.6 ACRES OF WHICH 16.6 ACRES IRRIGATED |           |    |      |        |        |          |
| 50478    | PER        | GILCREASE                                    | 19S-60-09 | IR | 40.0 | 40.0   | FIELD  | 06-16-93 |
| CF-10940 | 8 ACRES    | NURSERY FOR BEDDING PLANTS                   |           |    |      |        |        |          |
| 50479    | PER        | GILCREASE                                    | 19S-60-09 | IR | 14.9 | 14.9   | FIELD  | 06-16-93 |
| CF-10940 | 2.98 ACRES |                                              |           |    |      |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
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| NUMBER                                      | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|---------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 50527                                       | RVP | RICCIARDELLI     | 20S-60-06 | QM | 9.0   | 9.9    | METER  | 1992     |
| 50529                                       | RVP | HORNBECK         | 22S-60-16 | QM | 4.5   | 0.6    | METER  | 1992     |
| SAME WELL AS CANCELLED #46890 4-HOMES TOTAL |     |                  |           |    |       |        |        |          |
| 50539                                       | RVP | GREENHALGH       | 20S-60-06 | QM | 0.0   | 0.0    | METER  |          |
| SEE #49774 FOR DUTY AND PUMPAGE             |     |                  |           |    |       |        |        |          |
| 50555                                       | CET | NORTH LAS VEGAS  | 20S-61-15 | MN | 153.5 | 0.0    | METER  |          |
| CF-46920 SEE NLV TABLE FOR PUMPAGE          |     |                  |           |    |       |        |        |          |
| 50573                                       | RVP | DEL FANTE        | 19S-60-15 | QM | 3.4   | 1.1    | METER  | 1992     |
| WV                                          |     |                  |           |    |       |        |        |          |
| 50634                                       | RVP | DOUGLAS & TALLEY | 19S-60-24 | QM | 2.2   | 3.2    | METER  | 1992     |
| WV, 2AH                                     |     |                  |           |    |       |        |        |          |
| 50635                                       | RVP | BRADFORD         | 19S-61-35 | QM | 4.5   | 0.0    | FIELD  |          |
| 50640                                       | RVP | LA MANCHA WATER  | 19S-60-29 | QM | 9.0   | 6.6    | METER  | 1992     |
| 50652                                       | RVP | CHOHANIN         | 23S-61-05 | CM | 2.0   | 0.0    | FIELD  | 07-30-87 |
| 50662                                       | RVP | ROY              | 22S-60-15 | QM | 2.2   | 2.0    | FIELD  | 07-30-87 |
| WV, 2AH                                     |     |                  |           |    |       |        |        |          |
| 50671                                       | RVP | ALDRICH          | 19S-60-14 | QM | 2.2   | 7.5    | METER  | 1992     |
| WV                                          |     |                  |           |    |       |        |        |          |
| 50674                                       | RVP | KIMBER           | 20S-60-06 | QM | 9.0   | 7.2    | METER  | 1992     |
| 50694                                       | RVP | FREHNER CONST.   | 19S-62-27 | CM | 12.6  | 0.0    | FIELD  | 07-30-87 |
| 50713                                       | PER | NATIONAL CONVENI | 20S-62-31 | EC | 23.9  | 12.0   | FIELD  | 04-04-90 |
| ATCT-54887-T WV ENVIROMENTAL CLEANUP        |     |                  |           |    |       |        |        |          |
| 50735                                       | RVP | LINDSAY          | 19S-60-30 | QM | 9.0   | 0.0    | FIELD  | 07-29-87 |
| 50752                                       | PER | STIMSON ENTERPRI | 20S-61-03 | IR | 0.0   | 101.1  | METER  | 1992     |
| CF-34643 SEE #34643 FOR DUTY                |     |                  |           |    |       |        |        |          |
| 50793                                       | RVP | CUNDICK          | 20S-62-35 | QM | 0.0   | 0.0    | FIELD  |          |
| SEE #29806 FOR DUTY AND PUMPAGE             |     |                  |           |    |       |        |        |          |

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| NUMBER                                 | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|----------------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| REMARKS                                |     |                  |           |    |      |        |        |          |
| 50797                                  | RVP | RHOADS           | 19S-60-30 | QM | 4.5  | 3.0    | FIELD  | 01-29-88 |
| WV, 3AH                                |     |                  |           |    |      |        |        |          |
| 50801                                  | PER | KERR-MCGEE       | 22S-62-12 | EC | 0.0  | 0.0    | FIELD  | 05-09-90 |
| NON-CONSUMPTIVE                        |     |                  |           |    |      |        |        |          |
| 50835                                  | RVP | MILES            | 19S-60-22 | QM | 9.0  | 0.9    | METER  | 1992     |
| WV                                     |     |                  |           |    |      |        |        |          |
| 50842                                  | RVP | FOREST SERVICE   | 19S-56-15 | RC | 25.3 | 25.3   | FIELD  | 05-26-89 |
| CF-49921                               |     |                  |           |    |      |        |        |          |
| 50843                                  | RVP | FOREST SERVICE   | 19S-56-15 | RC | 62.3 | 62.3   | FIELD  | 05-26-89 |
| CF-40286                               |     |                  |           |    |      |        |        |          |
| 50892                                  | RVP | JENSEN           | 20S-60-06 | QM | 9.0  | 1.6    | METER  | 1992     |
|                                        |     |                  |           |    |      |        |        |          |
| 50935                                  | RVP | POLSON           | 20S-60-05 | QM | 4.5  | 0.6    | METER  | 1992     |
| WV                                     |     |                  |           |    |      |        |        |          |
| 50955                                  | RVP | INDIAN WELLS CC  | 22S-62-08 | IR | 0.0  | 115.9  | METER  | 1991     |
| CF-45427 PCT-51406 SEE #45427 FOR DUTY |     |                  |           |    |      |        |        |          |
| 50956                                  | RVP | INDIAN WELLS CC  | 22S-62-08 | IR | 0.0  | 5.4    | METER  | 1992     |
| CF-47506 SEE #45427 FOR DUTY           |     |                  |           |    |      |        |        |          |
| 50957                                  | RVP | INDIAN WELLS CC  | 22S-62-08 | IR | 0.0  | 124.4  | METER  | 1992     |
| CF-45556 PCT-51407 SEE #45427 FOR DUTY |     |                  |           |    |      |        |        |          |
| 50991                                  | RVP | DESERT DEVELOPME | 19S-60-29 | QM | 9.0  | 3.2    | METER  | 1992     |
| WV, 2AH                                |     |                  |           |    |      |        |        |          |
| 50995                                  | RVP | MENENDEZ         | 22S-61-14 | QM | 2.2  | 0.2    | METER  | 1992     |
| WV, 1AH                                |     |                  |           |    |      |        |        |          |
| 51018                                  | RVP | HANSEN & WEDGE   | 19S-60-13 | QM | 9.0  | 1.2    | METER  | 1992     |
| WV, 1AH                                |     |                  |           |    |      |        |        |          |
| 51019                                  | RVP | MOORE            | 19S-60-32 | QM | 4.5  | 1.3    | METER  | 1992     |
| WV                                     |     |                  |           |    |      |        |        |          |
| 51028                                  | RVP | RANDOMA          | 22S-61-25 | QM | 10.1 | 0.0    | FIELD  | 12-22-89 |
|                                        |     |                  |           |    |      |        |        |          |
| 51083                                  | PER | KERR-MCGEE       | 22S-62-12 | EC | 0.0  | 0.0    | FIELD  | 05-15-89 |
| WV NON-CONSUMPTIVE                     |     |                  |           |    |      |        |        |          |
| 51084                                  | RVP | MCDANIEL         | 22S-61-23 | QM | 2.2  | 0.0    | FIELD  | 01-14-88 |

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| NUMBER | STA      | OWNER OF RECORD                                     | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|----------|-----------------------------------------------------|-----------|----|------|--------|--------|----------|
| 51085  | RVP      | GAVERN                                              | 22S-60-24 | QM | 4.5  | 0.0    | FIELD  | 12-21-89 |
| 51086  | RVP      | DUKE                                                | 19S-60-32 | QM | 2.2  | 1.9    | METER  | 1992     |
|        | WV, 1AH  |                                                     |           |    |      |        |        |          |
| 51095  | RVP      | SEARCY                                              | 19S-60-26 | QM | 3.4  | 1.0    | FIELD  | 1992     |
|        | WV       | DUTY INCLUDES #57283                                |           |    |      |        |        |          |
| 51101  | RVP      | RUBIN                                               | 19S-60-29 | QM | 9.0  | 0.0    | FIELD  | 12-17-87 |
|        | WNV      |                                                     |           |    |      |        |        |          |
| 51103  | CET      | LVVWD                                               | 20S-60-21 | MN | 12.3 | 0.0    | METER  |          |
|        | CF-12503 | SEE LVVWD TABLE FOR PUMPAGE                         |           |    |      |        |        |          |
| 51104  | RVP      | MALETICH                                            | 22S-61-20 | QM | 3.4  | 3.0    | FIELD  | 12-16-87 |
|        | WV, 3AH  |                                                     |           |    |      |        |        |          |
| 51111  | RVP      | HARPER                                              | 19S-60-24 | QM | 4.5  | 0.0    | FIELD  | 02-22-88 |
| 51125  | RVP      | CAPO                                                | 22S-61-03 | QM | 2.2  | 1.0    | FIELD  | 02-23-88 |
|        | WV, 1AH  |                                                     |           |    |      |        |        |          |
| 51126  | RVP      | CHRISTIE                                            | 19S-60-33 | QM | 5.6  | 0.0    | FIELD  | 02-23-88 |
|        | NOTHING  |                                                     |           |    |      |        |        |          |
| 51157  | RVP      | BETTERIDGE                                          | 19S-60-29 | QM | 0.7  | 0.2    | METER  | 1992     |
|        | WV 1AH   |                                                     |           |    |      |        |        |          |
| 51158  | RVP      | CHIEFTAIN MANOR                                     | 19S-60-31 | QM | 11.1 | 0.0    | METER  |          |
|        |          | SUPPLEMENTAL WELL FOR #28456 SEE #28456 FOR PUMPAGE |           |    |      |        |        |          |
| 51165  | RVP      | ABRAHAM                                             | 19S-60-32 | QM | 4.5  | 8.0    | METER  | 1992     |
|        | WV       |                                                     |           |    |      |        |        |          |
| 51180  | RVP      | ABRAHAM & RICHA                                     | 20S-60-06 | QM | 9.0  | 9.2    | METER  | 1992     |
| 51213  | RVP      | HUDSON                                              | 22S-61-20 | QM | 4.5  | 1.0    | METER  | 1992     |
|        | WV       |                                                     |           |    |      |        |        |          |
| 51220  | RVP      | MOSER                                               | 20S-60-06 | QM | 9.0  | 3.2    | METER  | 1992     |
| 51263  | RVP      | STATE PARKS                                         | 22S-58-03 | RC | 61.4 | 41.6   | METER  | 1992     |
|        | WV,      | SPRING MOUNTAIN STATE PARK                          |           |    |      |        |        |          |
| 51274  | RVP      | BAKER                                               | 19S-60-30 | QM | 4.5  | 0.8    | METER  | 1992     |
|        | WNV      |                                                     |           |    |      |        |        |          |

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| NUMBER   | STA | OWNER OF RECORD                            | LEGAL     | US | DUTY                  | PUMP92 | METHOD | DATE     |
|----------|-----|--------------------------------------------|-----------|----|-----------------------|--------|--------|----------|
| REMARKS  |     |                                            |           |    |                       |        |        |          |
| 51286    | RVP | ALBANESE                                   | 21S-60-36 | QM | 4.5                   | 10.5   | METER  | 1992     |
| WNV      |     |                                            |           |    |                       |        |        |          |
| 51289    | RVP | LORENZO                                    | 22S-61-28 | QM | 6.7                   | 1.0    | FIELD  | 04-14-88 |
| WV, 1AH  |     |                                            |           |    |                       |        |        |          |
| 51302    | CET | NORTH LAS VEGAS                            | 20S-62-18 | MN | 61.1                  | 0.0    | METER  |          |
| CF-24997 |     | SEE NLV TABLE FOR PUMPAGE                  |           |    |                       |        |        |          |
| 51303    | CET | NORTH LAS VEGAS                            | 20S-62-18 | MN | 110.7                 | 0.0    | METER  |          |
| CF-24998 |     | SEE NLV TABLE FOR PUMPAGE                  |           |    |                       |        |        |          |
| 51307    | RVP | TURLEY                                     | 20S-60-04 | QM | 3.4                   | 3.0    | FIELD  | 02-22-88 |
| WV, 3AH  |     |                                            |           |    |                       |        |        |          |
| 51367    | RVP | JERDON CORP.                               | 20S-60-06 | QM | 10.1                  | 0.0    | FIELD  | 04-14-88 |
| WNV      |     |                                            |           |    |                       |        |        |          |
| 51403    | RVP | PISTONE                                    | 19S-60-32 | QM | 3.4                   | 2.0    | METER  | 1992     |
| WV, 1AH  |     |                                            |           |    |                       |        |        |          |
| 51405    | RVP | INDIAN WELLS CC                            | 22S-62-08 | IR | 0.0                   | 66.1   | METER  | 1992     |
| CF-50645 |     | SEE #45427 FOR DUTY                        |           |    |                       |        |        |          |
| 51406    | RVP | INDIAN WELLS CC                            | 22S-62-08 | IR | 0.0                   | 0.0    | METER  |          |
| CF-50955 |     | SEE #51405 FOR PUMPAGE AND #45427 FOR DUTY |           |    |                       |        |        |          |
| 51407    | RVP | INDIAN WELLS CC                            | 22S-62-08 | IR | 0.0                   | 0.0    | METER  |          |
| CF-50957 |     | SEE 51405 FOR PUMPAGE AND #45427 FOR DUTY  |           |    |                       |        |        |          |
| 51422    | RVP | DAVIDSON                                   | 19S-60-31 | QM | 4.5                   | 0.0    | FIELD  | 02-22-88 |
| WV       |     |                                            |           |    |                       |        |        |          |
| 51435    | RVP | HUGHES                                     | 19S-60-14 | QM | 2.2                   | 0.9    | METER  | 1992     |
|          |     |                                            |           |    |                       |        |        |          |
| 51459    | CET | NORTH LAS VEGAS                            | 20S-61-18 | MN | 67.5                  | 0.0    | METER  |          |
| CF-23868 |     | TCT-57768-T, 57833-T, 868-T, 58090-T       |           |    | SEE NLV TABLE FOR PUM |        |        |          |
| 51460    | CET | NORTH LAS VEGAS                            | 20S-61-18 | MN | 239.0                 | 0.0    | METER  |          |
| CF-23862 |     | SEE NLV TABLE FOR PUMPAGE                  |           |    |                       |        |        |          |
| 51480    | RVP | TREICHEL                                   | 20S-60-03 | DO | 3.4                   | 1.0    | FIELD  | 04-14-88 |
| WV, 1AH  |     |                                            |           |    |                       |        |        |          |
| 51545    | RVP | NEW VISTA RANCH                            | 19S-60-15 | QM | 15.0                  | 0.3    | METER  | 1992     |
| WV       |     |                                            |           |    |                       |        |        |          |
| 51575    | RVP | GAVILLET                                   | 20S-60-06 | QM | 2.2                   | 0.7    | METER  | 1992     |
| WV       |     |                                            |           |    |                       |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA                                    | OWNER OF RECORD                         | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|----------------------------------------|-----------------------------------------|-----------|----|------|--------|--------|----------|
| 51594  | RVP<br>WV, 1AH                         | DELFANTE & WHITE                        | 19S-60-15 | QM | 18.0 | 12.8   | METER  | 1991     |
| 51612  | RVP<br>CF-29563                        | FREHNER CONSTR.<br>ACT-56752            | 19S-61-13 | CM | 22.8 | 0.0    | FIELD  | 04-14-88 |
| 51626  | RVP<br>WV                              | NEAL                                    | 22S-61-28 | QM | 3.4  | 0.4    | METER  | 1992     |
| 51635  | RVP<br>SEE #44289 FOR DUTY AND PUMPAGE | CANYON VIEW UTIL                        | 19S-57-28 | QM | 0.0  | 0.0    | FIELD  |          |
| 51646  | RVP<br>WV, GUN SHOP                    | WILLIAMS                                | 22S-61-18 | CM | 2.2  | 0.7    | METER  | 1992     |
| 51729  | PER<br>WV                              | LEIGHTON AND ASS<br>NON-CONSUMPTIVE USE | 21S-61-27 | EC | 0.0  | 0.0    | FIELD  | 08-11-89 |
| 51730  | PER<br>WV                              | LEIGHTON AND ASS<br>NON-CONSUMPTIVE USE | 21S-61-27 | EC | 0.0  | 0.0    | FIELD  | 08-11-88 |
| 51731  | PER<br>WV                              | LEIGHTON AND ASS<br>NON-CONSUMPTIVE USE | 21S-61-27 | EC | 0.0  | 0.0    | FIELD  | 08-11-88 |
| 51745  | RVP<br>WV, 1MH                         | SHIPP                                   | 22S-60-24 | QM | 4.5  | 0.5    | METER  | 1992     |
| 51759  | RVP<br>WV                              | RUBIN                                   | 20S-60-06 | QM | 9.0  | 3.9    | METER  | 1992     |
| 51760  | RVP<br>WV                              | RUBIN                                   | 20S-60-06 | QM | 4.5  | 1.8    | METER  | 1992     |
| 51761  | RVP<br>WV                              | RUBIN                                   | 19S-60-32 | QM | 4.5  | 1.9    | METER  | 1992     |
| 51762  | RVP<br>WV, 1AH                         | RUBIN                                   | 20S-60-06 | QM | 4.5  | 0.5    | METER  | 1992     |
| 51784  | RVP                                    | BENNALLACK                              | 21S-60-36 | QM | 4.5  | 0.0    | FIELD  | 05-10-88 |
| 51800  | RVP<br>WV                              | WHALEN                                  | 22S-60-15 | QM | 9.0  | 1.8    | METER  | 1992     |
| 51807  | RVP<br>WV                              | OLSEN                                   | 19S-60-33 | QM | 2.2  | 0.6    | METER  | 1992     |
| 51811  | RVP<br>SEE #40606 FOR DUTY AND PUMPAGE | M & F WATER ASSO                        | 22S-60-22 | QM | 0.0  | 0.0    | METER  |          |

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1992  
LAS VEGAS VALLEY BASIN  
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| NUMBER | STA      | OWNER OF RECORD                          | LEGAL      | US       | DUTY    | PUMP92 | METHOD | DATE     |
|--------|----------|------------------------------------------|------------|----------|---------|--------|--------|----------|
| 51821  | RVP      | GOINES & KAPLAN                          | 22S-61-24  | QM       | 4.5     | 1.0    | FIELD  | 06-08-88 |
|        | WV, 1AH  | REPLACES CANCELLED PERMIT #48553         |            |          |         |        |        |          |
| 51828  | RVP      | BLACKMAN                                 | 22S-60-13  | QM       | 4.5     | 0.1    | METER  | 1992     |
|        | WV       |                                          |            |          |         |        |        |          |
| 51830  | RVP      | MERCER                                   | 19S-60-32  | QM       | 3.4     | 3.1    | METER  | 1992     |
|        | WV       |                                          |            |          |         |        |        |          |
| 51860  | PER      | GALATZ 1977 TRUS                         | 19S-60-14  | QM       | 4.5     | 8.0    | METER  | 1992     |
|        | CF-46077 | PUMPAGE INCLUDES #51861, 51863, 51865    |            |          | WELL #1 |        |        |          |
| 51861  | PER      | GALATZ 1977 TRUS                         | 19S-60-14  | SW       | 0.9     | 0.0    | METER  |          |
|        | CF-46075 | SEE #51860 FOR PUMPAGE                   |            |          |         |        |        |          |
| 51862  | PER      | GALATZ 1977 TRUS                         | 19S-60-14  | IR       | 16.8    | 0.0    | METER  |          |
|        | CF-46076 | SEE #46076 FOR PUMPAGE                   |            |          |         |        |        |          |
| 51863  | PER      | GALATZ 1977 TRUS                         | 19S-60-14  | IR       | 9.0     | 0.0    | METER  |          |
|        | CF-47422 | SEE #51860 FOR PUMPAGE                   |            |          |         |        |        |          |
| 51864  | PER      | GALATZ 1977 TRUS                         | 19S-60-14  | IR       | 6.0     | 0.0    | METER  |          |
|        | CF-47422 | SEE #46076 FOR PUMPAGE                   |            |          |         |        |        |          |
| 51865  | CET      | GALATZ 1977 TRUS                         | 19S-60-14  | IR       | 3.0     | 0.0    | METER  |          |
|        | CF-46764 | SEE #51860 FOR PUMPAGE                   |            |          |         |        |        |          |
| 51867  | RVP      | KIMBER                                   | 22S-60-13  | QM       | 3.4     | 0.7    | METER  | 1992     |
|        | WV, 1AH  |                                          |            |          |         |        |        |          |
| 51889  | CET      | MGM GRAND HOTEL                          | 21S-61-21  | IR       | 0.0     | 0.0    | METER  | 1992     |
|        | CF-18265 | ACT-58436, 37 PCT-56680                  | SEE #29277 | FOR DUTY | WELL #1 |        |        |          |
| 51892  | RVP      | NOLASCO                                  | 21S-60-36  | QM       | 3.4     | 2.1    | METER  | 1992     |
|        | WV       |                                          |            |          |         |        |        |          |
| 51894  | RVP      | MORGAN                                   | 22S-61-18  | QM       | 2.2     | 4.5    | METER  | 1992     |
|        | WV       |                                          |            |          |         |        |        |          |
| 51896  | RVP      | MASERANG                                 | 19S-60-28  | QM       | 9.0     | 0.0    | METER  | 1992     |
|        | WV       |                                          |            |          |         |        |        |          |
| 51897  | RVP      | LOWELL                                   | 19S-60-29  | QM       | 2.2     | 3.8    | METER  | 1992     |
|        | WV       |                                          |            |          |         |        |        |          |
| 51906  | RVP      | O'BRIEN & NICHOL                         | 21S-60-35  | QM       | 2.2     | 0.0    | FIELD  | 08-29-88 |
|        |          |                                          |            |          |         |        |        |          |
| 51910  | RVP      | JORDAN                                   | 18S-56-35  | QM       | 16.0    | 0.0    |        |          |
|        |          | SUPPLEMENTAL TO #16987 WHICH IS A SPRING |            |          |         |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
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| NUMBER | STA             | OWNER OF RECORD                  | LEGAL                   | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|-----------------|----------------------------------|-------------------------|----|-------|--------|--------|----------|
| 51914  | RVP<br>WV, 5AH  | DEAN                             | 21S-60-36               | QM | 14.5  | 5.0    | FIELD  | 08-29-88 |
| 51920  | RVP<br>WV, 3AH  | EGAN                             | 19S-59-25               | QM | 9.0   | 1.2    | METER  | 1992     |
| 51930  | CET<br>CF-9992  | NORTH LAS VEGAS                  | 20S-62-18               | MN | 311.4 | 0.0    | METER  |          |
| 51931  | CET<br>CF-9992  | NORTH LAS VEGAS                  | 20S-62-18               | MN | 311.4 | 0.0    | METER  |          |
| 51932  | RVP             | PARK AVENUE                      | 19S-60-30               | QM | 9.0   | 14.8   | METER  | 1992     |
| 51937  | RVP<br>WV       | SCHWIKERT                        | 20S-60-06               | QM | 3.4   | 0.8    | METER  | 1992     |
| 51943  | RVP             | MICELI                           | 19S-60-13               | QM | 13.4  | 1.9    | METER  | 1992     |
| 51944  | RVP<br>WV       | NEILSON                          | 19S-60-29               | QM | 3.4   | 0.2    | METER  | 1992     |
| 51950  | RVP<br>WNV      | JUDY DAWSON TRUS                 | 19S-60-27               | QM | 11.1  | 0.0    | FIELD  | 08-26-88 |
| 51968  | RVP<br>WV       | STOYAMOV                         | 22S-61-28               | QM | 4.5   | 0.0    | METER  | 1992     |
| 51984  | PER<br>CF-46074 | MCLARRY & BLUMER<br>WEST #2 WELL | 19S-60-14               | QM | 4.5   | 25.4   | METER  | 1991     |
| 52027  | PER<br>CF-38757 | WILLIAMS<br>PCT-57714 WV         | 20S-62-34<br>2.31 ACRES | IR | 13.4  | 15.2   | METER  | 1992     |
| 52029  | RVP<br>WV       | MILICE                           | 22S-61-16               | QM | 4.5   | 4.9    | METER  | 1992     |
| 52062  | RVP             | WHITE                            | 19S-60-15               | QM | 17.9  | 5.0    | METER  | 1992     |
| 52074  | RVP             | CUDDIE                           | 22S-60-24               | QM | 4.5   | 1.4    | METER  | 1992     |
| 52082  | RVP<br>WV       | KEYSTONE PROPERT                 | 22S-61-30               | QM | 2.2   | 0.0    | METER  | 1992     |
| 52085  | RVP<br>WV       | SMITH                            | 22S-61-33               | QM | 2.2   | 1.0    | METER  | 1992     |

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LAS VEGAS VALLEY BASIN  
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| NUMBER            | STA | OWNER OF RECORD                                       | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|-------------------|-----|-------------------------------------------------------|-----------|----|------|--------|--------|----------|
| 52086<br>WV       | RVP | RAYMOND                                               | 19S-60-32 | QM | 2.2  | 6.6    | METER  | 1992     |
| 52121<br>WV       | RVP | ROSE                                                  | 19S-60-24 | QM | 3.4  | 0.0    | METER  | 1992     |
| 52168<br>WV       | RVP | VALLADARES                                            | 20S-60-06 | QM | 9.0  | 0.3    | METER  | 1992     |
|                   |     | DUTY AND PUMPAGE INCLUDES #57525                      |           |    |      |        |        |          |
| 52177<br>CF-10795 | CET | D.A. ENTERPRISES                                      | 19S-60-27 | CM | 14.7 | 16.1   | METER  | 1992     |
|                   |     | DUTY AND PUMPAGE INCLUDES #52178                      |           |    |      |        |        |          |
| 52178<br>CF-10795 | CET | D.A. ENTERPRISES                                      | 19S-60-27 | IR | 0.0  | 0.0    | METER  |          |
|                   |     | SEE #52177 FOR DUTY AND PUMPAGE                       |           |    |      |        |        |          |
| 52191<br>CF-10787 | PER | DORICK ENTERPRIS                                      | 20S-60-03 | IR | 10.0 | 14.2   | METER  | 1992     |
|                   |     | 2-ACRES OF IRRIGATION                                 |           |    |      |        |        |          |
| 52203<br>WNV      | RVP | JONES                                                 | 22S-60-16 | QM | 9.0  | 0.0    | FIELD  | 10-10-88 |
| 52240<br>WV       | RVP | BIOW                                                  | 22S-61-20 | QM | 4.5  | 0.0    | FIELD  | 10-12-88 |
| 52241<br>WV       | RVP | ORTIZ                                                 | 22S-60-24 | QM | 4.5  | 0.0    | FIELD  | 12-15-88 |
| 52242<br>WV       | RVP | PETERS                                                | 22S-61-14 | QM | 2.2  | 0.4    | METER  | 1992     |
| 52280             | RVP | US AIR FORCE                                          | 17S-58-14 | QM | 4.5  | 0.0    | METER  |          |
| 52281             | RVP | WEIDNER                                               | 22S-61-17 | QM | 4.5  | 0.0    | FIELD  |          |
| 52298<br>WV, 4AH  | RVP | STRINGHAM                                             | 22S-61-16 | QM | 4.5  | 5.8    | METER  | 1992     |
|                   |     | REPLACES CANCELLED PERMIT #52298                      |           |    |      |        |        |          |
| 52299<br>WV, 1AH  | RVP | STONER&DONNELLY                                       | 19S-60-32 | QM | 4.5  | 3.1    | METER  | 1992     |
| 52313<br>WNV      | RVP | REED                                                  | 19S-59-25 | QM | 4.5  | 0.0    | FIELD  | 11-23-88 |
| 52346<br>WV 4AH   | RVP | NOORDA                                                | 19S-60-10 | QM | 2.2  | 3.5    | METER  | 1992     |
| 52352             | RVP | BOY SCOUTS OF AM                                      | 23S-58-06 | RC | 0.0  | 0.0    | FIELD  |          |
|                   |     | CAMP POTOSI PROTESTED SEE #43372 FOR DUTY AND PUMPAGE |           |    |      |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA                        | OWNER OF RECORD                 | LEGAL      | US                   | DUTY | PUMP92 | METHOD | DATE     |
|--------|----------------------------|---------------------------------|------------|----------------------|------|--------|--------|----------|
| 52353  | RVP                        | BOULDER DAM AREA                | 22S-58-31  | RC                   | 0.0  | 0.0    | FIELD  |          |
|        | ACT-56014                  | CAMP POTOSI PROTESTED           | SEE #43372 | FOR DUTY AND PUMPAGE |      |        |        |          |
| 52360  | RVP                        | DURANGO-CORBETT                 | 19S-60-28  | QM                   | 4.5  | 1.3    | METER  | 1992     |
|        | WV, 1AH                    |                                 |            |                      |      |        |        |          |
| 52365  | RVP                        | COVARRUBIAS                     | 22S-61-23  | QM                   | 3.4  | 1.0    | FIELD  | 1992     |
|        | WV, 1AH                    |                                 |            |                      |      |        |        |          |
| 52380  | PER                        | CITY LAS VEGAS                  | 20S-60-32  | RC                   | 8.5  | 0.0    | METER  |          |
|        | CF-26915                   | SEE #48886 FOR PUMPAGE          |            |                      |      |        |        |          |
| 52395  | RVP                        | TORREY PINES TIN                | 19S-60-35  | QM                   | 0.0  | 0.0    | METER  |          |
|        | ADDING FIVE LOTS TO #36516 | SEE #36516 FOR DUTY AND PUMPAGE |            |                      |      |        |        |          |
| 52406  | RVP                        | SHAHIN                          | 19S-60-29  | QM                   | 9.0  | 0.0    | FIELD  | 01-05-89 |
|        | WNV                        |                                 |            |                      |      |        |        |          |
| 52409  | RVP                        | HARDING                         | 19S-60-22  | QM                   | 7.8  | 1.0    | FIELD  | 1992     |
|        | WV, 1AH                    |                                 |            |                      |      |        |        |          |
| 52458  | RVP                        | TUFARO                          | 22S-61-33  | QM                   | 4.5  | 0.0    | FIELD  | 01-27-89 |
| 52472  | RVP                        | BANGLE                          | 22S-60-24  | QM                   | 4.5  | 9.6    | METER  | 1992     |
|        | WV                         |                                 |            |                      |      |        |        |          |
| 52508  | RVP                        | ZURSCHMIEDE                     | 19S-60-29  | QM                   | 5.9  | 0.0    | FIELD  | 01-05-89 |
| 52521  | RVP                        | QUINNEY                         | 19S-60-10  | QM                   | 5.6  | 0.0    | FIELD  | 01-25-89 |
|        | WNV                        |                                 |            |                      |      |        |        |          |
| 52523  | PER                        | NORTH LAS VEGAS                 | 20S-61-15  | QM                   | 76.7 | 0.0    | METER  |          |
|        | CF-13366                   | SEE NLV TABLE FOR PUMPAGE       |            |                      |      |        |        |          |
| 52568  | RVP                        | DEAN                            | 21S-60-36  | QM                   | 4.5  | 0.0    | FIELD  | 05-26-89 |
| 52602  | RVP                        | GIBSON                          | 19S-60-14  | QM                   | 9.0  | 2.0    | METER  | 1992     |
|        | WV, 6AH                    | DUTY & PUMPAGE INCLUDES #54123  |            |                      |      |        |        |          |
| 52603  | RVP                        | ABRAHAM                         | 20S-60-06  | QM                   | 4.5  | 0.0    | FIELD  | 04-20-89 |
|        | WV                         |                                 |            |                      |      |        |        |          |
| 52604  | PER                        | UNION PACIFIC                   | 20S-61-33  | EC                   | 72.4 | 36.2   | FIELD  | 03-19-91 |
|        | GROUNDWATER REMEDIATION    |                                 |            |                      |      |        |        |          |
| 52633  | RVP                        | DEAN                            | 19S-61-31  | QM                   | 2.2  | 0.4    | METER  | 1992     |
|        | WV, 1AH                    |                                 |            |                      |      |        |        |          |

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| NUMBER | STA             | OWNER OF RECORD                      | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|-----------------|--------------------------------------|-----------|----|-------|--------|--------|----------|
| 52653  | RVP             | WEIMER                               | 22S-60-15 | QM | 3.4   | 0.0    | FIELD  | 05-24-89 |
| 52654  | RVP<br>WV, 1AH  | FACCINTO & LEWIS                     | 19S-60-31 | QM | 4.5   | 0.1    | METER  | 1992     |
| 52655  | RVP<br>WNV      | SHAW                                 | 21S-60-36 | QM | 4.5   | 0.0    | FIELD  | 05-25-89 |
| 52702  | RVP<br>WV, 1AH  | TSCHANZ                              | 19S-60-30 | QM | 9.0   | 1.0    | FIELD  | 1992     |
| 52710  | RVP<br>WV, 3AH  | COX & ESSAYIAN                       | 19S-60-32 | QM | 4.5   | 0.4    | METER  | 1992     |
| 52722  | PER<br>CF-13306 | FAITH QUICK TRUS<br>WV, 1AH, 1MH     | 19S-61-35 | IR | 3.0   | 1.5    | FIELD  | 06-16-93 |
| 52760  | RVP<br>WV, 1AH  | RODRIGUES                            | 22S-61-18 | QM | 3.4   | 1.9    | METER  | 1992     |
| 52761  | RVP<br>WV, 1AH  | LUONGO                               | 19S-60-09 | QM | 7.8   | 1.0    | FIELD  | 1992     |
| 52762  | RVP<br>WV, 1AH  | GARDNER                              | 20S-61-05 | QM | 3.4   | 1.0    | FIELD  | 05-25-89 |
| 52788  | CET<br>CF-10474 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-21 | MN | 66.6  | 0.0    | METER  |          |
| 52789  | CET<br>CF-10868 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-21 | MN | 57.2  | 0.0    | METER  |          |
| 52790  | CET<br>CF-10869 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-21 | MN | 731.5 | 0.0    | METER  |          |
| 52791  | CET<br>CF-11494 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-21 | MN | 36.2  | 0.0    | METER  |          |
| 52792  | CET<br>CF-20182 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-21 | MN | 430.2 | 0.0    | METER  |          |
| 52793  | CET<br>CF-27963 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-21 | MN | 75.0  | 0.0    | METER  |          |
| 52794  | CET<br>CF-47769 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-21 | MN | 304.2 | 0.0    | METER  |          |
| 52833  | RVP<br>WV, 3AH  | FEATHERS                             | 22S-61-16 | QM | 4.5   | 3.0    | FIELD  | 1992     |

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| NUMBER | STA             | OWNER OF RECORD                                            | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE                 |
|--------|-----------------|------------------------------------------------------------|-----------|----|-------|--------|--------|----------------------|
| 52838  | RVP<br>WNV      | STALLCUP                                                   | 22S-60-14 | QM | 2.2   | 0.0    | FIELD  | 06-07-89             |
| 52840  | RVP<br>WV, 2AH  | KALLAS & ZICKER                                            | 22S-60-13 | QM | 4.5   | 2.0    | FIELD  | 07-27-89             |
| 52841  | RVP<br>REPLACES | LAS VEGAS RACEWA<br>CANCELLED PERMIT #46179                | 19S-62-26 | CM | 16.8  | 5.0    | FIELD  | 07-21-89             |
| 52851  | RVP             | MARTEL                                                     | 19S-60-30 | QM | 9.0   | 0.0    | FIELD  | 09-04-89             |
| 52874  | RVP<br>WV, 3AH  | HOMeyer                                                    | 21S-60-35 | QM | 4.5   | 3.6    | METER  | 1992                 |
| 52878  | PER<br>CF-27707 | CLARK COUNTY<br>SEE #24050 FOR PUMPAGE                     | 22S-61-01 | RC | 300.0 | 0.0    | METER  | DUTY INCLUDES #52879 |
| 52879  | PER<br>CF-27707 | CLARK COUNTY<br>SEE #52878 FOR DUTY AND #24050 FOR PUMPAGE | 22S-61-01 | RC | 0.0   | 0.0    | METER  |                      |
| 52886  | RVP<br>WV, 3AH  | WAGNER                                                     | 19S-60-10 | QM | 2.8   | 3.0    | FIELD  | 1992                 |
| 52905  | RVP<br>WV, 4AH  | FURNEY                                                     | 19S-61-31 | QM | 9.0   | 8.4    | METER  | 1992                 |
| 52910  | RVP<br>WV, 1AH  | SANDOVAL                                                   | 19S-60-32 | QM | 3.4   | 1.0    | FIELD  | 07-21-89             |
| 52911  | RVP             | DIMODICA                                                   | 19S-60-12 | QM | 9.0   | 0.0    | FIELD  | 05-16-89             |
| 52922  | RVP<br>WV, 1AH  | THOMPSON                                                   | 20S-60-04 | QM | 3.4   | 1.6    | METER  | 1992                 |
| 52923  | RVP<br>WV, 1AH  | GARRO                                                      | 21S-60-35 | QM | 2.8   | 1.0    | FIELD  | 08-16-89             |
| 52935  | RVP<br>WV, 2MH  | HENRIKSEN                                                  | 19S-60-23 | QM | 4.5   | 11.4   | METER  | 1992                 |
| 52936  | RVP<br>WV       | FAIRCHILD                                                  | 19S-60-22 | QM | 9.0   | 0.0    | FIELD  | 08-01-89             |
| 52937  | RVP<br>WV       | DUKES                                                      | 22S-61-22 | QM | 4.5   | 0.0    | FIELD  | 08-02-89             |
| 52940  | RVP<br>WV       | BUSTOS                                                     | 19S-60-32 | QM | 4.5   | 0.6    | METER  | 1992                 |

1992  
LAS VEGAS VALLEY BASIN  
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| NUMBER       | STA | OWNER OF RECORD                        | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------------|-----|----------------------------------------|-----------|----|------|--------|--------|----------|
| REMARKS      |     |                                        |           |    |      |        |        |          |
| 52964        | RVP | POOL                                   | 22S-61-18 | CM | 1.3  | 0.0    | FIELD  | 05-26-89 |
| WNV          |     |                                        |           |    |      |        |        |          |
| 52972        | RVP | SMITH                                  | 20S-60-06 | QM | 9.0  | 0.2    | METER  | 1992     |
| WV           |     |                                        |           |    |      |        |        |          |
| 52987        | RVP | GRINNELL                               | 21S-60-36 | QM | 9.0  | 3.0    | METER  | 1992     |
| WV 2AH       |     |                                        |           |    |      |        |        |          |
| 52993        | RVP | KOLJENOVIC                             | 22S-60-15 | QM | 4.5  | 0.0    | FIELD  | 07-28-89 |
| WNV          |     |                                        |           |    |      |        |        |          |
| 53025        | RVP | KIM                                    | 21S-60-35 | QM | 2.2  | 2.0    | FIELD  | 07-27-89 |
| WV, 2AH      |     |                                        |           |    |      |        |        |          |
| 53044        | RVP | BANGLE                                 | 22S-60-24 | QM | 4.5  | 4.0    | FIELD  | 1992     |
| WV, 4AH      |     |                                        |           |    |      |        |        |          |
| 53051        | RVP | HANSEN & WEDGE                         | 19S-60-13 | QM | 9.0  | 1.5    | FIELD  | 1992     |
| WV, 1AH, 1MH |     |                                        |           |    |      |        |        |          |
| 53062        | RVP | BURTON                                 | 20S-60-04 | QM | 4.5  | 0.0    | FIELD  | 08-15-89 |
| 53088        | RVP | VERZANI                                | 22S-60-14 | QM | 4.5  | 0.5    | FIELD  | 07-28-89 |
| WV, 1MH      |     |                                        |           |    |      |        |        |          |
| 53089        | RVP | RIDDLE                                 | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 07-28-89 |
| WNV          |     |                                        |           |    |      |        |        |          |
| 53090        | RVP | PARKER                                 | 19S-60-27 | QM | 4.5  | 1.2    | METER  | 1992     |
| WV           |     |                                        |           |    |      |        |        |          |
| 53100        | RVP | C & S COMPANY                          | 23S-61-03 | CM | 2.2  | 0.1    | METER  | 1992     |
| WV           |     |                                        |           |    |      |        |        |          |
| 53122        | RVP | DUKES                                  | 19S-60-34 | QM | 4.5  | 1.0    | FIELD  | 1992     |
| WV, 1AH      |     |                                        |           |    |      |        |        |          |
| 53123        | RVP | SHIELDS                                | 22S-61-17 | QM | 2.2  | 1.2    | METER  | 1992     |
| WV           |     |                                        |           |    |      |        |        |          |
| 53144        | RVP | SHIPP                                  | 22S-60-24 | QM | 4.5  | 3.0    | FIELD  | 1992     |
| WV, 3AH      |     | REFILE ON DENIED APPLICATION NO. 47484 |           |    |      |        |        |          |
| 53150        | RVP | BARBER                                 | 19S-60-29 | QM | 10.1 | 0.3    | METER  | 1992     |
| WV           |     |                                        |           |    |      |        |        |          |
| 53158        | RVP | WATSON                                 | 19S-60-15 | QM | 17.9 | 1.7    | METER  | 1992     |
| WV           |     |                                        |           |    |      |        |        |          |

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LAS VEGAS VALLEY BASIN  
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| NUMBER<br>REMARKS        | STA | OWNER OF RECORD                             | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------------------------|-----|---------------------------------------------|-----------|----|------|--------|--------|----------|
| 53166<br>WV              | RVP | MORGAN & FOLTZ                              | 22S-60-22 | QM | 3.4  | 3.2    | METER  | 1992     |
| 53210                    | RVP | ERSKINE                                     | 22S-59-15 | CM | 2.2  | 0.0    | FIELD  | 10-25-89 |
| 53213<br>WV              | RVP | RINALDI                                     | 22S-61-17 | QM | 4.5  | 3.5    | METER  | 1992     |
| 53214<br>WV, 3AH         | RVP | HERMANN<br>REPLACES CANCELLED PERMIT #30705 | 22S-60-10 | QM | 4.5  | 3.0    | FIELD  | 1992     |
| 53215<br>WV, BUBBA'S BAR | RVP | SARA                                        | 22S-60-22 | CM | 1.7  | 1.0    | FIELD  | 1992     |
| 53216<br>WV, 8AH         | RVP | ESCAPA                                      | 22S-61-20 | QM | 9.0  | 8.0    | FIELD  | 1992     |
| 53217<br>WV              | RVP | RUBIN                                       | 19S-60-30 | QM | 9.0  | 0.3    | METER  | 1992     |
| 53219<br>WV, 1AH         | RVP | GREAT WESTERN SU                            | 19S-60-29 | QM | 19.0 | 1.0    | FIELD  | 1992     |
| 53283<br>WNV             | RVP | WHITE                                       | 19S-60-31 | QM | 4.5  | 0.0    | FIELD  | 12-08-89 |
| 53295<br>WV, 1AH         | RVP | KITTINGER                                   | 20S-62-34 | QM | 2.2  | 1.0    | FIELD  | 12-28-89 |
| 53324<br>WV              | RVP | ESCAPA                                      | 22S-60-24 | QM | 4.5  | 0.0    | FIELD  | 10-26-89 |
| 53325<br>WNV             | RVP | BANGLE                                      | 14S-19-60 | QM | 4.5  | 0.0    | FIELD  | 12-07-89 |
| 53333<br>WV              | RVP | BONAVENTURA                                 | 19S-60-14 | QM | 4.5  | 1.2    | METER  | 1992     |
| 53358<br>CF-26814        | PER | MCNAMEE                                     | 19S-60-09 | IR | 10.0 | 7.4    | METER  | 1992     |
| 53378<br>WV              | RVP | BLAKE                                       | 19S-60-29 | DO | 2.2  | 1.1    | METER  | 1992     |
| 53392<br>WV              | RVP | THAYNE                                      | 19S-60-22 | QM | 6.7  | 0.7    | METER  | 1992     |
| 53393<br>WV              | RVP | FOSTER & WILLIAM                            | 19S-60-30 | QM | 4.5  | 0.1    | METER  | 1992     |

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LAS VEGAS VALLEY BASIN  
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| NUMBER<br>REMARKS | STA | OWNER OF RECORD                      | LEGAL     | US | DUTY   | PUMP92 | METHOD | DATE     |
|-------------------|-----|--------------------------------------|-----------|----|--------|--------|--------|----------|
| 53404<br>WV       | RVP | DEAN                                 | 21S-60-34 | QM | 4.5    | 3.3    | METER  | 1992     |
| 53454<br>WNV      | RVP | BAAL                                 | 19S-60-05 | QM | 4.5    | 0.0    | FIELD  | 01-23-90 |
| 53589<br>WV       | RVP | COADY                                | 19S-60-32 | QM | 4.5    | 0.0    | METER  | 1992     |
| 53590<br>WNV      | RVP | ALBERTI                              | 22S-60-13 | QM | 4.5    | 0.0    | FIELD  | 12-14-89 |
| 53681<br>WV       | RVP | BERO                                 | 19S-60-32 | QM | 4.5    | 2.5    | METER  | 1992     |
| 53685<br>WNV      | RVP | ANDERSON                             | 21S-60-36 | QM | 4.5    | 0.0    | FIELD  | 01-08-90 |
| 53686<br>WNV      | RVP | HARBAUER & BLAIR                     | 19S-61-31 | QM | 4.5    | 0.0    | FIELD  | 01-17-90 |
| 53706<br>WV       | RVP | CARLSON                              | 21S-60-35 | QM | 3.4    | 2.3    | METER  | 1992     |
| 53707<br>WV       | RVP | MICH'L & HERMAN                      | 19S-60-32 | QM | 4.5    | 0.0    | METER  | 1992     |
| 53728<br>WV       | RVP | SWANNER                              | 19S-60-32 | QM | 4.5    | 0.0    | FIELD  | 02-02-90 |
| 53732<br>CF-19105 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 7.9    | 0.0    | METER  |          |
| 53733<br>CF-19107 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 217.2  | 0.0    | METER  |          |
| 53734<br>CF-36110 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 13.2   | 0.0    | METER  |          |
| 53735<br>CF-27826 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-34 | MN | 289.3  | 0.0    | METER  |          |
| 53736<br>CF-40263 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-09 | MN | 1542.5 | 0.0    | METER  |          |
| 53739<br>WV       | RVP | BEASLEY                              | 22S-61-24 | QM | 4.5    | 1.6    | METER  | 1992     |
| 53743<br>WNV      | RVP | ERNST & SHERRILL                     | 20S-60-05 | QM | 7.8    | 0.0    | FIELD  | 01-05-90 |

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LAS VEGAS VALLEY BASIN  
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| NUMBER<br>REMARKS                | STA | OWNER OF RECORD                           | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|----------------------------------|-----|-------------------------------------------|-----------|----|------|--------|--------|----------|
| 53744<br>WV                      | RVP | STROHLEIN                                 | 19S-60-27 | QM | 4.5  | 0.4    | METER  | 1992     |
| 53745<br>WV, 1AH                 | RVP | COHEN & ZAMARCHI                          | 22S-61-16 | QM | 2.2  | 1.0    | FIELD  | 12-20-89 |
| 53746<br>WNV                     | RVP | MCNAMEE                                   | 19S-60-09 | QM | 13.4 | 0.0    | FIELD  | 01-25-90 |
| 53747<br>ACT-57645               | RVP | MCNAMEE<br>WNV                            | 19S-60-09 | QM | 13.4 | 0.0    | FIELD  | 01-25-90 |
| 53758<br>WV                      | RVP | MILLER                                    | 19S-60-22 | QM | 4.5  | 1.3    | METER  | 1992     |
| 53759<br>WV ACT-58564            | RVP | CALVEGAS CORP.<br>PUMPAGE INCLUDES #54967 | 19S-62-34 | QM | 9.0  | 24.8   | METER  | 1992     |
| 53761<br>WNV                     | RVP | ANDERSON                                  | 19S-60-29 | QM | 2.2  | 0.0    | FIELD  | 02-13-90 |
| 53773<br>WNV                     | RVP | POSTLE & GALLOB                           | 22S-61-19 | QM | 2.2  | 0.0    | FIELD  | 02-07-90 |
| 53792<br>GROUNDWATER REMEDIATION | PER | WESTERN TECHNOLO                          | 21S-61-28 | EC | 80.7 | 40.4   | FIELD  | 03-23-90 |
| 53807                            | RVP | SHINOST                                   | 19S-61-31 | QM | 4.5  | 0.0    | FIELD  | 02-02-90 |
| 53808<br>WNV                     | RVP | LARSEN                                    | 19S-60-19 | QM | 9.0  | 0.0    | FIELD  | 02-01-90 |
| 53809<br>WNV                     | RVP | RHOADS                                    | 19S-60-19 | QM | 9.0  | 0.0    | FIELD  | 01-05-90 |
| 53810<br>WNV                     | RVP | RHOADS                                    | 19S-60-18 | QM | 9.0  | 0.0    | FIELD  | 01-05-90 |
| 53811<br>WNV                     | RVP | FISHER                                    | 19S-60-19 | QM | 9.0  | 0.0    | FIELD  | 01-05-90 |
| 53821<br>WNV                     | RVP | LOTUGLIO                                  | 19S-60-31 | QM | 4.5  | 0.0    | FIELD  | 01-05-90 |
| 53823<br>WV, 1AH                 | RVP | SERRES                                    | 22S-60-24 | QM | 2.2  | 1.0    | FIELD  | 01-03-90 |
| 53832                            | RVP | BLAIR                                     | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  |          |

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| NUMBER<br>REMARKS | STA         | OWNER OF RECORD                                | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------|-------------|------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 53833             | RVP         | BRANYON                                        | 19S-60-29 | QM | 4.5   | 0.0    | FIELD  |          |
| 53842<br>WNV      | RVP         | FEINBERG                                       | 19S-60-26 | QM | 9.0   | 0.0    | FIELD  | 02-01-90 |
| 53843<br>WNV      | RVP         | FEINBERG                                       | 19S-60-26 | QM | 9.0   | 0.0    | FIELD  | 02-05-90 |
| 53844<br>WNV      | RVP         | HAMMER                                         | 22S-60-16 | QM | 3.4   | 0.0    | FIELD  | 02-07-90 |
| 53845<br>WV       | RVP         | POLIS                                          | 19S-60-13 | QM | 9.0   | 0.0    | METER  | 1992     |
| 53846<br>WV       | RVP         | POLIS                                          | 19S-60-13 | QM | 9.0   | 0.0    | METER  | 1992     |
| 53849<br>WV, 2AH  | RVP         | C.T. AND ASSOCIA                               | 19S-60-32 | QM | 4.5   | 2.0    | FIELD  | 1992     |
| 53861<br>WV, 2AH  | RVP         | ROSETH                                         | 19S-60-29 | QM | 4.5   | 2.0    | FIELD  | 1992     |
| 53870<br>WNV      | RVP<br>DUTY | FATHER FLANAGAN<br>AND PUMPAGE INCLUDES #53871 | 19S-60-11 | QM | 17.5  | 2.0    | FIELD  | 02-06-90 |
| 53874<br>WV       | RVP         | HARDIN                                         | 20S-60-06 | QM | 4.5   | 0.6    | METER  | 1992     |
| 53876<br>WV       | RVP         | NORTON                                         | 20S-60-06 | QM | 9.0   | 3.8    | METER  | 1992     |
| 53880<br>WNV      | RVP         | ARANGO                                         | 21S-60-36 | QM | 4.5   | 0.0    | FIELD  | 02-27-90 |
| 53884<br>WV       | RVP         | JACKSON                                        | 19S-60-32 | QM | 4.5   | 0.0    | METER  | 1992     |
| 53893<br>WNV      | RVP         | JONES                                          | 19S-59-24 | QM | 9.0   | 0.0    | FIELD  | 02-13-90 |
| 53900<br>WV       | RVP         | CASEY                                          | 19S-60-29 | QM | 7.8   | 1.2    | METER  | 1992     |
| 53908<br>WV       | RVP         | OLSON & WEICHBRO                               | 20S-60-06 | QM | 4.5   | 2.9    | METER  | 1992     |
| 53909<br>CF-50096 | PER         | NEVADA READY MIX                               | 19S-59-36 | MI | 390.2 | 72.5   | METER  | 1991     |

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| NUMBER | STA      | OWNER OF RECORD               | LEGAL        | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|----------|-------------------------------|--------------|----|-------|--------|--------|----------|
| 53918  | PER      | LVVWD                         | 20S-60-34 MN |    | 289.3 | 0.0    | METER  |          |
|        | CF-27827 | SEE LVVWD TABLE FOR PUMPAGE   |              |    |       |        |        |          |
| 53919  | PER      | LVVWD                         | 20S-60-23 MN |    | 724.0 | 0.0    | METER  |          |
|        | CF-20181 | SEE LVVWD TABLE FOR PUMPAGE   |              |    |       |        |        |          |
| 53920  | PER      | LVVWD                         | 20S-60-09 MN |    | 583.7 | 0.0    | METER  |          |
|        | CF-20182 | SEE LVVWD TABLE FOR PUMPAGE   |              |    |       |        |        |          |
| 53927  | PER      | LEIGHTON & ASSOC              | 21S-61-27 EC |    | 3.3   | 3.3    | FIELD  | 03-12-90 |
|        |          | GROUNDWATER REMEDIATION       |              |    |       |        |        |          |
| 53928  | PER      | LEIGHTON & ASSOC              | 21S-61-27 EC |    | 6.5   | 6.5    | FIELD  | 06-27-91 |
|        |          | GROUNDWATER REMEDIATION       |              |    |       |        |        |          |
| 53931  | RVP      | LEPORE                        | 19S-60-14 QM |    | 9.0   | 0.0    | METER  | 1992     |
|        | WV       |                               |              |    |       |        |        |          |
| 53932  | RVP      | BAAL                          | 20S-60-05 QM |    | 4.5   | 0.0    | FIELD  | 02-13-90 |
|        | WNV      |                               |              |    |       |        |        |          |
| 53938  | RVP      | PEDALINO                      | 20S-60-06 QM |    | 4.5   | 0.0    | METER  | 1992     |
|        | WV       |                               |              |    |       |        |        |          |
| 53940  | RVP      | KINSEY & GRUBER               | 22S-61-14 QM |    | 2.2   | 2.0    | FIELD  | 1992     |
|        | WV       |                               |              |    |       |        |        |          |
| 54123  | RVP      | GIBSON                        | 19S-60-14 QM |    | 4.5   | 0.0    | FIELD  | 03-22-90 |
|        | WV       | SEE #52602 FOR DUTY & PUMPAGE |              |    |       |        |        |          |
| 54131  | RVP      | VALENTINO                     | 19S-59-25 QM |    | 9.0   | 1.0    | METER  | 1992     |
|        | WV       |                               |              |    |       |        |        |          |
| 54141  | RVP      | DUCKETT                       | 19S-59-36 QM |    | 4.5   | 0.1    | METER  | 1992     |
|        | WV       |                               |              |    |       |        |        |          |
| 54143  | RVP      | PIPES                         | 19S-60-29 QM |    | 9.0   | 0.9    | METER  | 1992     |
|        | WV       |                               |              |    |       |        |        |          |
| 54158  | RVP      | CLOSE                         | 22S-61-20 QM |    | 3.4   | 1.0    | FIELD  | 1992     |
|        | WV, 1AH  |                               |              |    |       |        |        |          |
| 54182  | RVP      | FRANCIS                       | 20S-60-04 QM |    | 4.5   | 0.0    | FIELD  | 03-09-90 |
|        |          |                               |              |    |       |        |        |          |
| 54191  | RVP      | SMITH                         | 19S-60-14 QM |    | 9.0   | 1.0    | METER  | 1992     |
|        | WV       |                               |              |    |       |        |        |          |
| 54209  | RVP      | BOWMAN                        | 19S-60-10 QM |    | 9.0   | 5.0    | FIELD  | 1992     |
|        | WV       |                               |              |    |       |        |        |          |

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| NUMBER<br>REMARKS | STA | OWNER OF RECORD                                 | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------|-----|-------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 54221<br>WV       | RVP | MILNER                                          | 19S-60-32 | QM | 2.2   | 1.0    | FIELD  | 1992     |
| 54222             | RVP | BAAL                                            | 19S-60-32 | QM | 9.0   | 0.0    | FIELD  | 03-09-90 |
| 54225<br>WV, 1AH  | RVP | WILLIAMS & TRENT                                | 22S-61-23 | QM | 3.4   | 1.0    | FIELD  | 1992     |
| 54240<br>WV, 1AH  | RVP | TINGEY                                          | 19S-60-26 | QM | 4.5   | 1.0    | FIELD  | 1992     |
| 54241<br>WNV      | RVP | CHAN                                            | 21S-60-36 | QM | 3.4   | 0.0    | FIELD  | 03-16-90 |
| 54246<br>WV       | RVP | CIND-R-LITE                                     | 21S-61-17 | ID | 267.8 | 6.4    | METER  | 1992     |
| 54261<br>DUTY AND | RVP | RIGGS<br>PUMPAGE INCLUDES #57714                | 20S-62-35 | QM | 5.6   | 0.0    | FIELD  | 03-26-90 |
| 54272<br>CF-13366 | PER | NORTH LAS VEGAS<br>SEE NLV TABLE FOR PUMPAGE    | 20S-60-06 | MN | 30.7  | 0.0    | METER  |          |
| 54273<br>CF-11421 | PER | NORTH LAS VEGAS<br>SEE NLV TABLE FOR PUMPAGE    | 20S-61-06 | MN | 20.0  | 0.0    | METER  |          |
| 54290<br>WNV      | RVP | SHLESINGER                                      | 22S-61-16 | QM | 4.5   | 0.0    | FIELD  | 04-03-90 |
| 54292<br>CF-52699 | PER | BLASCO<br>WNV, DUTY AND PUMPAGE INCLUDES #54293 | 21S-60-27 | IR | 16.1  | 0.0    | FIELD  | 04-26-91 |
| 54293<br>CF-52700 | PER | BLASCO<br>SEE #54292 FOR DUTY AND PUMPAGE       | 21S-60-27 | IR | 0.0   | 0.0    | FIELD  |          |
| 54294<br>WV       | RVP | MATER                                           | 19S-60-29 | QM | 9.0   | 0.0    | METER  | 1992     |
| 54295<br>WV       | RVP | PAMI                                            | 19S-60-29 | QM | 9.0   | 0.0    | METER  | 1992     |
| 54329             | RVP | DIWELL                                          | 19S-60-29 | QM | 4.5   | 0.0    | FIELD  | 03-09-90 |
| 54346<br>WV       | RVP | DEAVER                                          | 19S-60-29 | QM | 7.8   | 2.0    | FIELD  | 1992     |
| 54347<br>CF-26175 | PER | STIMSON ENTERPRI                                | 20S-61-03 | RC | 100.0 | 3.2    | METER  | 1992     |

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| NUMBER<br>REMARKS                                      | STA | OWNER OF RECORD         | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------------------------------------------------------|-----|-------------------------|-----------|----|------|--------|--------|----------|
| 54355                                                  | RVP | GLOVER                  | 20S-60-05 | QM | 9.0  | 0.0    | FIELD  | 03-16-90 |
| 54356                                                  | RVP | GLOVER                  | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 04-03-90 |
| 54364                                                  | RVP | DEL FANTE               | 19S-60-26 | QM | 11.2 | 4.5    | METER  | 1992     |
| 54369                                                  | RVP | SAVAGE INDUSTRIE        | 22S-62-14 | QM | 3.0  | 3.0    | FIELD  | 06-12-90 |
| 54374<br>WV, 1AH, 1MH                                  | RVP | TINKER                  | 19S-60-29 | QM | 9.0  | 1.5    | FIELD  | 12-17-92 |
| 54378                                                  | RVP | ROBINSON                | 19S-60-30 | QM | 9.0  | 0.0    | FIELD  | 03-16-90 |
| 54379<br>WV, 1AH                                       | RVP | SCHWARTZ                | 19S-60-30 | QM | 5.6  | 1.0    | FIELD  | 05-02-90 |
| 54384<br>WV                                            | RVP | KELLY                   | 19S-60-14 | QM | 3.4  | 2.0    | FIELD  | 1992     |
| 54386<br>ENVIRONMENTAL CLEAN UP                        | PER | UNION PACIFIC<br>IN USE | 20S-61-27 | EC | 72.4 | 36.2   | FIELD  | 03-26-91 |
| 54387<br>ENVIRONMENTAL CLEAN UP                        | PER | UNION PACIFIC<br>IN USE | 20S-61-27 | EC | 72.4 | 36.2   | FIELD  | 03-26-91 |
| 54395<br>WV, 1AH                                       | RVP | NEWPORT                 | 21S-60-36 | QM | 3.4  | 1.0    | FIELD  | 07-31-90 |
| 54396<br>ADDING ONE HOME TO #31099 SAME WELL AS #31099 | RVP | GRAHAM                  | 21S-60-36 | QM | 1.1  | 0.0    | FIELD  | 05-18-90 |
| 54397<br>WNV                                           | RVP | METHODIST FOUNDA        | 22S-58-31 | QM | 6.4  | 0.0    | FIELD  | 06-15-90 |
| 54404                                                  | RVP | SANCHEZ                 | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 05-31-90 |
| 54407<br>WV                                            | RVP | CLIFFORD                | 20S-60-05 | QM | 10.1 | 3.0    | METER  | 1992     |
| 54408                                                  | RVP | VIGOA                   | 20S-60-04 | QM | 4.5  | 0.0    | FIELD  | 08-25-90 |
| 54422                                                  | RVP | NORTON                  | 20S-60-06 | QM | 4.5  | 0.0    | FIELD  | 07-26-90 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                         | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|----------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 54424                                                          | RVP | MARIC            | 20S-60-06 | QM | 4.5   | 1.0    | FIELD  | 1992     |
| WV                                                             |     |                  |           |    |       |        |        |          |
| 54429                                                          | RVP | FAIRCHILD        | 19S-60-27 | QM | 2.2   | 1.5    | FIELD  | 06-15-90 |
| WV, 1AH, 1GH                                                   |     |                  |           |    |       |        |        |          |
| 54437                                                          | RVP | ROGERS           | 20S-60-04 | QM | 4.5   | 0.0    | FIELD  | 06-27-90 |
| 54440                                                          | RVP | TARULLI          | 22S-61-16 | QM | 4.5   | 0.0    | FIELD  | 08-16-90 |
| WV                                                             |     |                  |           |    |       |        |        |          |
| 54442                                                          | PER | HORN & FISCHBACH | 19S-60-35 | IR | 111.7 | 25.0   | FIELD  | 06-16-93 |
| CF-10066 DUTY AND PUMP INC. #54443 NUSERY, TREES AND SOME LAWN |     |                  |           |    |       |        |        |          |
| 54443                                                          | PER | HORN & FISCHBACH | 19S-60-35 | IR | 0.0   | 0.0    | FIELD  |          |
| CF-10066                                                       |     |                  |           |    |       |        |        |          |
| 54444                                                          | RVP | PARKER           | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 05-25-90 |
| 54445                                                          | RVP | PARKER           | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 05-25-90 |
| 54446                                                          | RVP | PARKER           | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 05-25-90 |
| 54447                                                          | RVP | PARKER           | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 05-25-90 |
| 54448                                                          | RVP | RINGER           | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 05-25-90 |
| 54452                                                          | RVP | ALBERT ET AL     | 19S-60-29 | QM | 9.0   | 4.1    | METER  | 1992     |
| WV                                                             |     |                  |           |    |       |        |        |          |
| 54454                                                          | RVP | SELLINGER        | 22S-60-13 | QM | 4.5   | 3.0    | FIELD  | 1992     |
| WV, 3AH                                                        |     |                  |           |    |       |        |        |          |
| 54456                                                          | RVP | VALLENDER        | 19S-60-26 | QM | 4.5   | 0.8    | METER  | 1992     |
| WV                                                             |     |                  |           |    |       |        |        |          |
| 54457                                                          | RVP | FIORANTE         | 22S-60-24 | QM | 10.1  | 0.0    | FIELD  | 05-18-90 |
| 54486                                                          | RVP | FULSTONE         | 22S-59-14 | QM | 9.0   | 0.0    | FIELD  | 06-14-90 |
| WNV                                                            |     |                  |           |    |       |        |        |          |
| 54487                                                          | RVP | KUKURIN          | 22S-60-24 | QM | 3.4   | 0.0    | FIELD  | 05-18-90 |

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LAS VEGAS VALLEY BASIN  
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| NUMBER | STA             | OWNER OF RECORD                   | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|-----------------|-----------------------------------|-----------|----|------|--------|--------|----------|
| 54488  | RVP             | QUATTROCCHI                       | 22S-60-22 | QM | 4.5  | 0.0    | FIELD  | 05-18-90 |
| 54492  | RVP             | BECKER EQUITIES                   | 22S-60-22 | CM | 1.8  | 0.0    | FIELD  | 07-11-90 |
| 54500  | PER<br>CF-51983 | BENNETT<br>SEE #48094 FOR PUMPAGE | 23S-61-05 | IR | 18.0 | 0.0    | METER  |          |
| 54505  | RVP<br>WV       | ALBANESE                          | 22S-60-15 | QM | 4.5  | 0.5    | METER  | 1992     |
| 54506  | RVP             | OLSON                             | 19S-60-31 | QM | 4.5  | 0.0    | FIELD  | 07-26-90 |
| 54507  | RVP<br>WV, 1AH  | STAFFORD                          | 19S-61-26 | QM | 2.2  | 1.0    | FIELD  | 07-31-91 |
| 54519  | RVP             | TIPPETTS                          | 19S-60-09 | QM | 4.5  | 0.0    | FIELD  | 11-27-90 |
| 54521  | RVP             | SWANNER                           | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 07-26-90 |
| 54527  | RVP<br>WV, 1AH  | PROBST                            | 20S-62-35 | QM | 4.5  | 1.0    | FIELD  | 1992     |
| 54532  | RVP<br>WV, 4AH* | BLACK<br>SEE #56869 FOR PUMPAGE   | 21S-60-04 | QM | 4.5  | 2.0    | FIELD  |          |
| 54534  | RVP<br>WV       | HURTADO CONST.                    | 19S-60-28 | QM | 4.5  | 4.3    | METER  | 1992     |
| 54560  | RVP<br>WV       | DEL FANTE                         | 19S-60-27 | QM | 12.3 | 1.6    | METER  | 1992     |
| 54561  | RVP             | SMITH                             | 20S-59-01 | QM | 4.5  | 0.0    | FIELD  | 07-31-90 |
| 54562  | RVP<br>CNLV     | SCOTT<br>WATER CLOSE BUT OUT OF   | 19S-60-24 | QM | 4.5  | 0.0    | FIELD  | 07-26-90 |
| 54563  | RVP             | SCOTT                             | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 07-26-90 |
| 54564  | RVP<br>CNLV     | MCLEES<br>WATER CLOSE BUT OUT OF  | 19S-60-24 | QM | 4.5  | 0.0    | FIELD  | 07-26-90 |
| 54569  | RVP             | VALENTINO & GAIN                  | 19S-59-25 | QM | 4.4  | 0.0    | FIELD  | 09-06-90 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                | STA            | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|-----------------------|----------------|-----------------|-----------|----|------|--------|--------|----------|
| FILED Completion 1992 |                |                 |           |    |      |        |        |          |
| 54572                 | RVP<br>WV, 1AH | UPCHURCH        | 19S-59-25 | QM | 2.2  | 1.0    | FIELD  | 08-08-90 |
| 54584                 | RVP            | QUATTROCCHI     | 22S-60-22 | QM | 4.5  | 0.0    | FIELD  | 07-23-90 |
| 54585                 | RVP            | DISANDRO        | 22S-60-22 | QM | 4.5  | 0.0    | FIELD  | 07-25-90 |
| 54600                 | RVP<br>WV, 3AH | MICHAEL         | 22S-60-16 | QM | 4.5  | 3.0    | FIELD  | 1992     |
| 54602                 | RVP            | MIKLOSKO        | 22S-61-24 | CM | 4.5  | 0.0    | FIELD  | 08-10-90 |
| 54612                 | RVP<br>WV, 1AH | VARGAS          | 22S-61-29 | QM | 4.5  | 1.0    | FIELD  | 08-29-90 |
| 54619                 | RVP<br>WV, 1AH | WADSWORTH       | 19S-60-30 | QM | 4.5  | 1.0    | FIELD  | 1992 2   |
| 54620                 | RVP<br>WV, 2AH | WADSWORTH       | 19S-60-30 | QM | 4.5  | 2.0    | FIELD  | 1992     |
| 54621                 | RVP            | YERRAMSETTI     | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-15-90 |
| 54622                 | RVP            | KRISHNA         | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-02-90 |
| 54623                 | RVP            | CHAU & PACE     | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 08-08-90 |
| 54624                 | RVP            | CHAU & PACE     | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 08-08-90 |
| 54625                 | RVP            | ABRAHAM         | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 08-15-90 |
| 54626                 | RVP            | ABRAHAM         | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 08-15-90 |
| 54627                 | RVP            | ABRAHAM         | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-02-90 |
| 54628                 | RVP            | ABRAHAM         | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-15-90 |
| 54629                 | RVP            | ABRAHAM         | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-15-90 |

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| NUMBER            | STA<br>REMARKS | OWNER OF RECORD                        | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------|----------------|----------------------------------------|-----------|----|-------|--------|--------|----------|
| 54630             | RVP            | ABRAHAM                                | 19S-60-29 | QM | 4.5   | 0.0    | FIELD  | 08-15-90 |
| 54633             | RVP            | ZEEDYK                                 | 20S-60-06 | QM | 4.5   | 0.0    | FIELD  | 08-15-90 |
| 54637             | RVP            | DAVY                                   | 22S-61-19 | QM | 2.2   | 0.0    | FIELD  | 08-23-90 |
| 54638<br>WV       | RVP            | ARCHAMBAULT                            | 22S-60-16 | QM | 4.5   | 0.0    | METER  | 1992     |
| 54639<br>WV       | RVP            | BROOKSBY                               | 19S-60-29 | QM | 2.2   | 0.3    | METER  | 1992     |
| 54640             | RVP            | VETTER                                 | 22S-60-21 | QM | 4.5   | 0.0    | FIELD  | 08-03-90 |
| 54641<br>WV, 1AH  | RVP            | DRAUDEN                                | 23S-61-19 | QM | 4.5   | 1.0    | FIELD  | 08-30-90 |
| 54656             | RVP            | PATTON                                 | 22S-60-16 | QM | 4.5   | 0.0    | FIELD  | 08-30-90 |
| 54657             | RVP            | PATTON                                 | 22S-60-16 | QM | 4.5   | 0.0    | FIELD  | 08-30-90 |
| 54664<br>WV, 1AH  | RVP            | SAVRAN                                 | 19S-60-14 | QM | 4.5   | 1.0    | FIELD  | 1992     |
| 54666<br>CF-24244 | PER            | NEL<br>DUTY INCLUDES #54667            | 19S-57-28 | QM | 153.5 | 0.0    | FIELD  | 05-29-92 |
| 54667<br>CF-24245 | PER            | NEL<br>SEE #54666 FOR DUTY AND PUMPAGE | 19S-57-28 | QM | 0.0   | 0.0    | FIELD  | 05-29-92 |
| 54680             | RVP            | SHLESINGER                             | 22S-60-14 | QM | 4.5   | 0.0    | FIELD  | 08-30-90 |
| 54685<br>WV, 4AH  | RVP            | GREENHALGH                             | 19S-60-31 | QM | 4.5   | 4.0    | FIELD  | 1992     |
| 54686             | RVP            | CANFIELD                               | 19S-60-31 | QM | 2.2   | 0.0    | FIELD  | 09-21-90 |
| 54687<br>WV, 1MH  | RVP            | WELLMAN                                | 19S-60-14 | QM | 2.2   | 0.5    | FIELD  | 08-27-90 |
| 54688             | RVP            | RAMMOS & PODULKA                       | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 09-06-90 |

1992  
LAS VEGAS VALLEY BASIN  
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| NUMBER                           | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|----------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| REMARKS                          |     |                  |           |    |      |        |        |          |
| 54696                            | RVP | WALDMAN          | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 08-08-90 |
| WV                               |     |                  |           |    |      |        |        |          |
| 54704                            | RVP | CARROLL          | 19S-60-24 | QM | 2.2  | 1.0    | FIELD  | 08-22-90 |
| 54707                            | RVP | HAUCK            | 22S-60-24 | QM | 4.5  | 3.0    | FIELD  | 1992     |
| WV, 3AH                          |     |                  |           |    |      |        |        |          |
| 54708                            | RVP | PAYAN            | 22S-61-14 | QM | 2.2  | 0.0    | FIELD  | 08-09-90 |
| WV                               |     |                  |           |    |      |        |        |          |
| 54716                            | RVP | PEDERSON         | 19S-60-27 | QM | 4.5  | 1.0    | FIELD  | 08-22-90 |
| 54722                            | RVP | YOUNG            | 20S-60-06 | QM | 4.5  | 0.0    | FIELD  | 08-08-90 |
| 54723                            | RVP | LEAVITT          | 19S-60-32 | QM | 2.2  | 0.0    | FIELD  | 08-27-90 |
| 54724                            | RVP | WALLACE & GILBER | 22S-61-29 | QM | 2.2  | 1.0    | FIELD  | 1992     |
| WV, 1AH                          |     |                  |           |    |      |        |        |          |
| 54757                            | RVP | GUERRERO         | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 09-04-90 |
| 54758                            | RVP | ROTHERMEL        | 20S-60-06 | QM | 4.5  | 0.0    | FIELD  | 10-26-90 |
| 54840                            | RVP | SMOODY           | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 08-22-90 |
| DUTY AND PUMPAGE INCLUDES #57538 |     |                  |           |    |      |        |        |          |
| 54843                            | RVP | MCGILL, ADAMS ET | 19S-60-33 | QM | 4.5  | 2.0    | FIELD  | 09-13-90 |
| WV, 2AH                          |     |                  |           |    |      |        |        |          |
| 54851                            | PER | NATIONAL CONVIEN | 21S-62-29 | EC | 36.2 | 18.1   | FIELD  | 12-19-90 |
| GROUNDWATER REMEDIATION          |     |                  |           |    |      |        |        |          |
| 54862                            | RVP | OWENS            | 20S-60-06 | QM | 4.5  | 0.0    | FIELD  | 01-16-91 |
| 54872                            | RVP | FRONTIER GIRL SC | 19S-56-11 | QM | 4.5  | 0.0    | FIELD  | 01-22-91 |
| 54886                            | RVP | BUREAU OF LAND M | 23S-60-03 | WL | 4.5  | 4.5    | FIELD  | 12-02-90 |
| TORTOISE RESEARCH STATION        |     |                  |           |    |      |        |        |          |
| 54902                            | RVP | SHORKEY          | 19S-60-23 | QM | 2.2  | 1.0    | FIELD  | 09-21-90 |
| WV                               |     |                  |           |    |      |        |        |          |

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| NUMBER | STA                     | OWNER OF RECORD                  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|-------------------------|----------------------------------|-----------|----|------|--------|--------|----------|
| 54903  | RVP                     | UPCHURCH                         | 19S-59-25 | QM | 4.4  | 0.0    | FIELD  | 09-05-90 |
| 54906  | RVP                     | LOUNSDURY                        | 19S-60-35 | QM | 4.5  | 0.0    | FIELD  | 09-11-90 |
| 54908  | RVP                     | LONG                             | 22S-60-17 | QM | 4.4  | 1.0    | FIELD  | 1992     |
|        | WV, 1AH                 |                                  |           |    |      |        |        |          |
| 54909  | RVP                     | LONG                             | 22S-60-17 | QM | 3.4  | 0.0    | METER  | 1992     |
|        | WV                      |                                  |           |    |      |        |        |          |
| 54932  | RVP                     | HURTADO CONSTRUC                 | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 09-11-90 |
| 54933  | RVP                     | HURTADO CONSTRUC                 | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 09-11-90 |
| 54964  | PER                     | WESTERN TECHNOLO                 | 20S-61-34 | EC | 96.8 | 0.0    | FIELD  | 06-15-93 |
|        | GROUNDWATER REMEDIATION | MINAMI TOWER                     |           |    |      |        |        |          |
| 54965  | PER                     | WESTERN TECHNOLO                 | 20S-61-34 | EC | 96.8 | 0.0    | FIELD  | 06-15-93 |
|        | GROUNDWATER REMEDIATION | MINAMI TOWER                     |           |    |      |        |        |          |
| 54967  | PER                     | CALVEGAS CORP.                   | 19S-62-34 | QM | 3.1  | 0.0    | METER  |          |
|        | CF-14963                | ACT-58565 SEE #53759 FOR PUMPAGE |           |    |      |        |        |          |
| 54969  | RVP                     | SALLYS CIRCLE                    | 22S-61-23 | QM | 4.5  | 1.0    | FIELD  | 10-11-90 |
|        | WV, 1AH                 |                                  |           |    |      |        |        |          |
| 54977  | RVP                     | BETTY HONN'S                     | 23S-61-03 | CM | 4.5  | 4.5    | FIELD  | 01-08-91 |
| 54982  | RVP                     | GLOVER                           | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 10-26-90 |
| 54986  | RVP                     | STEPHENS                         | 19S-60-32 | QM | 3.4  | 1.0    | FIELD  | 1992     |
|        | WV, 1AH                 |                                  |           |    |      |        |        |          |
| 54987  | RVP                     | GAVILLET & LAWLE                 | 20S-60-06 | QM | 2.2  | 0.0    | FIELD  | 08-28-90 |
|        | SEE #51575              | FOR PUMPAGE                      |           |    |      |        |        |          |
| 54994  | RVP                     | POLAKOWSKI                       | 19S-60-29 | QM | 4.5  | 1.0    | FIELD  | 1992     |
|        | WV, 1AH                 |                                  |           |    |      |        |        |          |
| 54995  | RVP                     | ROBINSON                         | 19S-60-29 | QM | 4.5  | 1.0    | FIELD  | 1992     |
|        | WV, 1AH                 |                                  |           |    |      |        |        |          |
| 54996  | RVP                     | ROSE                             | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 12-18-90 |

1992  
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GROUND WATER

| NUMBER | STA      | OWNER OF RECORD             | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|----------|-----------------------------|-----------|----|-------|--------|--------|----------|
| 54997  | RVP      | CAUSEY                      | 19S-60-29 | QM | 4.5   | 0.0    | FIELD  | 12-18-90 |
| 55018  | RVP      | BROWN                       | 19S-60-22 | QM | 2.2   | 0.0    | FIELD  | 12-04-90 |
| 55022  | CET      | LVVWD                       | 20S-61-31 | MN | 118.6 | 0.0    | METER  |          |
|        | CF-11158 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 55023  | CET      | LVVWD                       | 20S-61-31 | MN | 14.6  | 0.0    | METER  |          |
|        | CF-14593 | SEE TABLE FOR PUMPAGE       |           |    |       |        |        |          |
| 55024  | CET      | LVVWD                       | 20S-61-31 | MN | 29.6  | 0.0    | METER  |          |
|        | CF-16001 | SEE TABLE FOR PUMPAGE       |           |    |       |        |        |          |
| 55029  | RVP      | ADKISON                     | 19S-60-32 | QM | 4.5   | 0.0    | METER  | 1992     |
|        | WV       |                             |           |    |       |        |        |          |
| 55034  | RVP      | FOSTER                      | 22S-61-29 | QM | 4.5   | 0.0    | FIELD  | 11-15-90 |
| 55042  | RVP      | BAKER                       | 19S-60-29 | QM | 4.5   | 0.0    | FIELD  | 10-18-90 |
| 55043  | RVP      | DEL FANTE                   | 19S-60-27 | QM | 2.2   | 1.0    | FIELD  | 1992     |
|        | WV, 1AH  |                             |           |    |       |        |        |          |
| 55048  | RVP      | UMBARGER                    | 19S-59-25 | QM | 4.3   | 0.0    | FIELD  | 10-18-90 |
| 55049  | RVP      | VALENTINO                   | 19S-59-25 | QM | 4.3   | 0.0    | FIELD  | 10-18-90 |
| 55050  | RVP      | VALENTINO                   | 19S-59-25 | QM | 4.4   | 0.0    | FIELD  | 12-05-90 |
| 55051  | RVP      | U. K. AMERICA               | 21S-60-34 | QM | 4.3   | 0.0    | FIELD  | 11-02-90 |
| 55058  | RVP      | GLOVER                      | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 10-26-90 |
| 55074  | RVP      | PORCARO                     | 22S-61-29 | QM | 4.5   | 0.0    | FIELD  | 01-04-91 |
| 55075  | RVP      | FREHNER & HIRAMO            | 21S-60-36 | QM | 4.5   | 0.0    | FIELD  | 11-02-90 |
| 55076  | RVP      | KOEHN ET AL                 | 19S-60-28 | QM | 4.5   | 0.0    | FIELD  | 11-21-90 |

*Filed completion 5/93*

1992  
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| NUMBER | STA            | OWNER OF RECORD                          | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|----------------|------------------------------------------|-----------|----|------|--------|--------|----------|
| 55078  | PER<br>WV,     | TEXACO U.S.A.<br>GROUNDWATER REMEDIATION | 21S-61-04 | EC | 40.6 | 20.3   | FIELD  | 12-19-90 |
| 55080  | RVP<br>WV      | LABBE                                    | 19S-60-29 | QM | 4.5  | 0.0    | METER  | 1992     |
| 55083  | RVP            | FAGAN                                    | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 11-21-90 |
| 55084  | RVP            | FAGAN                                    | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 01-09-91 |
| 55116  | RVP<br>WV,     | UNION PACIFIC<br>STORAGE YARD            | 23S-60-13 | QM | 4.5  | 4.5    | FIELD  | 01-03-91 |
| 55122  | RVP            | UNION PACIFIC                            | 19S-62-29 | FP | 0.2  | 0.0    | FIELD  | 01-16-91 |
| 55124  | RVP            | SOLEIMANI                                | 19S-60-24 | QM | 4.5  | 0.0    | FIELD  | 12-04-90 |
| 55131  | RVP<br>WNV     | FIELD & SAYEGH                           | 19S-60-11 | QM | 4.4  | 0.0    | FIELD  | 12-04-90 |
| 55136  | RVP            | HARDIN                                   | 20S-60-06 | QM | 4.5  | 0.0    | FIELD  | 12-05-90 |
| 55163  | RVP            | GREATHOUSE                               | 19S-60-15 | QM | 3.4  | 0.0    | FIELD  | 12-04-90 |
| 55164  | RVP<br>WV, 1AH | TONKS                                    | 19S-60-14 | QM | 2.2  | 1.0    | FIELD  | 1992     |
| 55165  | RVP            | NOORDA                                   | 19S-60-10 | QM | 4.5  | 0.0    | FIELD  | 11-27-90 |
| 55167  | RVP            | KAKUNO                                   | 21S-60-36 | QM | 4.5  | 0.0    | FIELD  | 01-11-91 |
| 55189  | RVP            | TRIPOLE                                  | 22S-59-14 | QM | 4.5  | 0.0    | FIELD  | 01-18-91 |
| 55200  | RVP<br>WV, 1AH | SLACK                                    | 19S-60-32 | QM | 2.2  | 1.0    | FIELD  | 11-21-90 |
| 55202  | RVP<br>WV, 1AH | BOLOURI                                  | 21S-60-36 | QM | 2.2  | 1.0    | FIELD  | 11-15-90 |
| 55205  | RVP            | TEDESCO                                  | 19S-59-25 | QM | 4.5  | 0.0    | FIELD  | 01-17-91 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA | OWNER OF RECORD                                        | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|-----|--------------------------------------------------------|-----------|----|------|--------|--------|----------|
| 55206  | RVP | TEDESCO                                                | 19S-59-25 | QM | 4.5  | 0.0    | FIELD  | 01-17-91 |
| 55225  | RVP | NOBLE                                                  | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 12-04-90 |
| 55235  | RVP | KINNER                                                 | 20S-60-06 | QM | 4.5  | 0.0    | FIELD  | 01-08-91 |
| 55236  | RVP | VOLLER                                                 | 22S-60-22 | QM | 4.5  | 0.0    | FIELD  | 01-03-91 |
| 55239  | RVP | HOLMES                                                 | 22S-61-24 | QM | 4.5  | 0.0    | FIELD  | 01-08-91 |
| 55240  | RVP | HOLMES                                                 | 22S-61-24 | QM | 4.5  | 0.0    | FIELD  | 01-08-91 |
| 55242  | RVP | ESCAPA                                                 | 22S-61-29 | QM | 4.5  | 0.0    | FIELD  | 12-12-90 |
| 55243  | RVP | ESCAPA                                                 | 22S-61-29 | QM | 4.5  | 0.0    | FIELD  | 12-12-90 |
| 55244  | RVP | BROWN                                                  | 22S-59-14 | QM | 4.5  | 0.0    | FIELD  | 01-18-91 |
| 55245  | RVP | WITCO CHEMICAL<br>BUISNESS QUARTERLY REPORTS REQUESTED | 22S-60-23 | CM | 4.5  | 4.5    | FIELD  | 01-03-91 |
| 55247  | RVP | BLACKMON                                               | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 12-18-90 |
| 55248  | RVP | KIMBER                                                 | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 12-18-90 |
| 55249  | RVP | TEETERS                                                | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 12-18-90 |
| 55250  | RVP | ZERKLE                                                 | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 12-18-90 |
| 55253  | RVP | CHAN                                                   | 22S-60-15 | QM | 4.5  | 0.0    | FIELD  | 01-03-91 |
| 55261  | RVP | ROSS                                                   | 22S-61-28 | QM | 2.2  | 0.0    | FIELD  | 12-12-90 |
| 55262  | RVP | ROSS                                                   | 22S-61-16 | QM | 2.2  | 0.0    | FIELD  | 12-12-90 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER<br>REMARKS | STA | OWNER OF RECORD                      | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE        |
|-------------------|-----|--------------------------------------|-----------|----|-------|--------|--------|-------------|
| 55276<br>WV       | RVP | DEL FANTE                            | 19S-60-31 | QM | 4.5   | 0.0    | FIELD  | 12-19-90    |
| 55277<br>WV, 1AH  | RVP | PATTON                               | 22S-60-17 | QM | 2.2   | 1.0    | FIELD  | 01-03-91    |
| 55278<br>WNV      | RVP | CHAPMAN                              | 19S-60-08 | QM | 4.5   | 0.0    | FIELD  | 12-18-90    |
| 55299<br>WV       | RVP | FERRI                                | 20S-60-04 | QM | 4.5   | 0.0    | METER  | 1992        |
| 55300<br>CF-10868 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 19S-60-28 | MN | 572.7 | 0.0    | METER  |             |
| 55301<br>CF-15628 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 19S-60-28 | MN | 419.9 | 0.0    | METER  |             |
| 55302<br>CF-15628 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23 | MN | 651.6 | 0.0    | METER  |             |
| 55324<br>WV, 1AH  | RVP | ADAMS                                | 19S-60-32 | QM | 3.4   | 1.0    | FIELD  | 1992        |
| 55325             | RVP | HUNTER                               | 22S-60-22 | QM | 4.4   | 0.0    | FIELD  | 01-03-91    |
| 55330             | RVP | MOORE                                | 22S-61-30 | QM | 4.5   | 0.0    | FIELD  | 12-12-90 3- |
| 55331             | RVP | MOORE                                | 22S-61-30 | QM | 4.5   | 0.0    | FIELD  | 12-12-90    |
| 55332             | RVP | BARRAZA                              | 19S-60-22 | QM | 4.5   | 0.0    | FIELD  | 01-25-91    |
| 55361             | RVP | NOCERO & BOWMAN                      | 19S-60-32 | QM | 4.5   | 0.0    | FIELD  | 01-17-91    |
| 55362             | RVP | MORRISON                             | 19S-60-32 | QM | 4.5   | 0.0    | FIELD  | 01-17-91    |
| 55373<br>WV, 1AH  | RVP | GERMANIDES                           | 22S-61-04 | QM | 4.5   | 1.0    | FIELD  | 01-11-91    |
| 55374             | RVP | NOVAK                                | 19S-60-32 | QM | 3.4   | 0.0    | FIELD  | 01-17-91    |
| 55378             | RVP | HOWARD                               | 23S-61-10 | QM | 4.5   | 0.0    | FIELD  | 01-11-91    |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                   | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|----------------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| 55379                                                    | RVP | HOWARD           | 23S-61-10 | QM | 4.5  | 0.0    | FIELD  | 01-11-91 |
| 55387                                                    | RVP | DIMARCO          | 22S-61-14 | QM | 2.2  | 0.0    | FIELD  | 01-14-91 |
| 55389                                                    | RVP | VALLADARES       | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 01-17-91 |
| 55390                                                    | RVP | VALLADARES       | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 01-17-91 |
| 55391                                                    | RVP | WHEELER          | 23S-61-17 | QM | 3.4  | 0.0    | FIELD  | 01-11-91 |
| 55392                                                    | RVP | SPAGNOLA         | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 01-16-91 |
| 55393                                                    | RVP | SPAGNOLA         | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 01-17-91 |
| 55394                                                    | RVP | SELLINGER        | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 01-11-91 |
| 55395                                                    | RVP | FITZGERLD        | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 01-17-91 |
| 55409                                                    | RVP | SCHMIDT          | 21S-60-36 | QM | 3.3  | 3.0    | FIELD  | 1992     |
| WV, 3AH                                                  |     |                  |           |    |      |        |        |          |
| 55410                                                    | RVP | BROWN            | 22S-61-20 | QM | 4.5  | 0.0    | FIELD  | 01-11-91 |
| 55412                                                    | RVP | FARR             | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 01-17-91 |
| 55430                                                    | RVP | ESSAYIAN         | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 01-17-91 |
| 55431                                                    | RVP | ESSAYIAN         | 19S-60-32 | QM | 3.4  | 0.0    | FIELD  | 05-30-91 |
| ONE HOME FROM PERMIT NO. 55949 TO BE SERVED BY THIS WELL |     |                  |           |    |      |        |        |          |
| 55432                                                    | RVP | ESSAYIAN         | 20S-60-06 | QM | 4.5  | 0.0    | FIELD  | 05-30-91 |
| 55448                                                    | RVP | GEARY            | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 03-13-91 |
| 55459                                                    | RVP | BUTLER & DUNCOMB | 20S-60-06 | QM | 2.2  | 0.0    | FIELD  | 02-08-91 |

1992  
LAS VEGAS VALLEY BASIN  
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| NUMBER | STA     | OWNER OF RECORD            | LEGAL         | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|---------|----------------------------|---------------|----|------|--------|--------|----------|
| 55460  | RVP     | SADOVICH                   | 20S-60-04     | QM | 4.5  | 0.0    | FIELD  | 02-13-91 |
| 55461  | RVP     | RHOADS                     | 20S-60-05     | QM | 4.5  | 0.0    | FIELD  | 02-12-91 |
| 55462  | RVP     | TEETERS                    | 19S-60-29     | QM | 4.5  | 0.0    | FIELD  | 03-27-91 |
| 55470  | RVP     | CYESTER                    | 21S-60-35     | QM | 4.4  | 0.0    | FIELD  | 03-27-91 |
| 55471  | RVP     | CHILTON                    | 19S-60-34     | QM | 2.2  | 0.0    | FIELD  | 03-27-91 |
| 55476  | PER     | SOUTHLAND CORP.            | 20S-61-29     | EC | 48.5 | 24.3   | FIELD  | 06-16-93 |
|        |         | GROUNDWATER REMEDIATION WV | INOPERATION   |    |      |        |        |          |
| 55482  | RVP     | SIMS                       | 21S-60-36     | QM | 4.5  | 0.0    | FIELD  | 02-11-91 |
| 55486  | RVP     | REED                       | 22S-61-17     | QM | 2.2  | 0.0    | FIELD  | 02-11-91 |
| 55487  | RVP     | GEMSKIE                    | 22S-60-16     | QM | 3.4  | 0.0    | METER  | 1992     |
|        | WV      |                            |               |    |      |        |        |          |
| 55488  | RVP     | GUERRERO                   | 20S-60-05     | QM | 4.5  | 0.0    | FIELD  | 02-08-91 |
| 55492  | RVP     | BONGIORNO                  | 21S-60-36     | QM | 4.5  | 0.0    | FIELD  | 02-13-91 |
| 55493  | RVP     | BUSTOS                     | 19S-59-25     | QM | 4.5  | 0.0    | FIELD  | 02-13-91 |
| 55494  | RVP     | BUSTOS                     | 19S-59-25     | QM | 4.5  | 0.0    | FIELD  | 02-13-91 |
| 55504  | RVP     | SAVRAN                     | 19S-60-11     | QM | 4.5  | 0.0    | METER  | 1992     |
|        | WV      |                            |               |    |      |        |        |          |
| 55505  | RVP     | ZURSCHMIEDE                | 19S-60-29     | QM | 2.2  | 0.0    | FIELD  | 03-15-91 |
| 55526  | RVP     | SIDDALL WATER AS           | 22S-61-33     | QM | 9.0  | 3.0    | FIELD  | 04-03-91 |
|        | WV, 3AH | REPLACES CANCELLED         | PERMIT #41396 |    |      |        |        |          |
| 55528  | RVP     | SMILOW                     | 19S-60-14     | QM | 4.5  | 0.0    | FIELD  | 03-13-91 |

1992  
LAS VEGAS VALLEY BASIN  
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| NUMBER | STA                     | OWNER OF RECORD                            | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|-------------------------|--------------------------------------------|-----------|----|------|--------|--------|----------|
| 55536  | PER                     | UNBELIEVABLE INC                           | 21S-61-09 | QM | 0.0  | 0.0    | METER  |          |
|        | CF-42781                | SEE #42782 FOR DUTY AND PUMPAGE            |           |    |      |        |        |          |
| 55537  | PER                     | UNBELIEVABLE INC                           | 21S-61-09 | QM | 0.0  | 0.0    | METER  |          |
|        | CF-42783                | SEE #42782 FOR DUTY AND PUMPAGE            |           |    |      |        |        |          |
| 55578  | PER                     | LVVWD-RESEARCH                             | 21S-62-21 | IR | 25.0 | 25.0   | FIELD  | 06-15-93 |
|        | RESEARCH PROJECT        | IRRIGATION OF 5 ACRES SHALLOW GROUND WATER |           |    |      |        |        |          |
| 55580  | PER                     | CHEVRON U.S.A.                             | 21S-61-27 | EC | 57.9 | 29.0   | FIELD  | 07-12-91 |
|        | GROUNDWATER REMEDIATION |                                            |           |    |      |        |        |          |
| 55586  | RVP                     | DOW                                        | 19S-60-15 | QM | 4.5  | 0.0    | FIELD  | 03-13-91 |
| 55621  | RVP                     | DAVENPORT                                  | 22S-61-16 | QM | 4.4  | 0.0    | FIELD  | 03-21-91 |
| 55632  | RVP                     | PEARSON                                    | 22S-60-13 | QM | 2.2  | 0.0    | FIELD  | 03-21-91 |
| 55636  | RVP                     | SHLESINGER                                 | 19S-60-19 | QM | 4.4  | 0.0    | FIELD  | 03-19-91 |
| 55637  | RVP                     | MERZON                                     | 19S-60-19 | QM | 4.4  | 0.0    | FIELD  | 03-19-91 |
| 55638  | RVP                     | FRANKLIN                                   | 19S-60-19 | QM | 4.4  | 0.0    | FIELD  | 03-19-91 |
| 55651  | RVP                     | HICKEY                                     | 19S-60-22 | QM | 4.5  | 0.0    | FIELD  | 04-18-91 |
| 55655  | RVP                     | COFER                                      | 19S-59-24 | QM | 4.5  | 0.0    | FIELD  | 03-27-91 |
| 55661  | RVP                     | PULSIPHER                                  | 19S-60-28 | QM | 3.4  | 1.0    | FIELD  | 03-19-91 |
|        | WV, 1AH                 |                                            |           |    |      |        |        |          |
| 55662  | RVP                     | DEMMAN                                     | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 03-21-91 |
| 55663  | RVP                     | COSGROVE                                   | 19S-60-30 | QM | 4.5  | 0.0    | FIELD  | 03-27-91 |
| 55668  | RVP                     | HANCE                                      | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 03-27-91 |
| 55672  | RVP                     | KOCH                                       | 22S-60-15 | QM | 4.5  | 0.0    | FIELD  | 03-21-91 |

07/08/93

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| NUMBER | STA                     | OWNER OF RECORD                | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|-------------------------|--------------------------------|-----------|----|------|--------|--------|----------|
| 55690  | RVP                     | THOMAS                         | 19S-59-36 | QM | 4.4  | 0.0    | FIELD  | 03-27-91 |
| 55691  | RVP                     | HALE                           | 19S-59-36 | QM | 4.4  | 0.0    | FIELD  | 03-27-91 |
| 55705  | RVP                     | JONES LIVING TRU               | 19S-60-19 | QM | 4.4  | 0.0    | FIELD  | 03-19-91 |
| 55723  | RVP                     | ADAMS                          | 22S-61-33 | QM | 4.5  | 0.0    | FIELD  | 03-21-91 |
| 55724  | RVP                     | ADAMS                          | 22S-61-33 | QM | 4.5  | 0.0    | FIELD  | 03-21-91 |
| 55740  | RVP                     | MCCARTY                        | 21S-60-36 | QM | 2.2  | 1.0    | FIELD  | 04-16-91 |
|        | WV, 1AH                 |                                |           |    |      |        |        |          |
| 55756  | RVP                     | MORRIS                         | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 08-07-91 |
| 55757  | RVP                     | MCCULLOUGH                     | 22S-61-29 | QM | 4.5  | 1.0    | FIELD  | 04-18-91 |
|        | WV, 1AH                 |                                |           |    |      |        |        |          |
| 55834  | RVP                     | FOREMASTER                     | 19S-60-30 | QM | 2.2  | 0.0    | FIELD  | 04-18-91 |
| 55835  | RVP                     | GRANT                          | 21S-60-36 | QM | 4.5  | 0.0    | FIELD  | 04-16-91 |
| 55836  | RVP                     | OLSON                          | 19S-60-30 | QM | 1.5  | 0.0    | FIELD  | 04-18-91 |
| 55845  | RVP                     | MILICE                         | 22S-60-24 | QM | 4.5  | 0.0    | FIELD  | 04-16-91 |
| 55851  | PER                     | BRESLIN & YOUNG                | 21S-60-04 | IR | 0.0  | 0.0    | METER  |          |
|        | CF-12680                | SEE 47910 FOR DUTY AND PUMPAGE |           |    |      |        |        |          |
| 55869  | RVP                     | NOWAK                          | 19S-60-31 | QM | 4.5  | 0.0    | FIELD  | 07-16-91 |
| 55870  | RVP                     | JESKEY                         | 19S-60-31 | QM | 4.5  | 0.0    | FIELD  | 07-16-91 |
| 55872  | PER                     | HOUSTON                        | 21S-61-04 | EC | 16.1 | 8.0    | FIELD  | 06-15-93 |
|        | GROUNDWATER REMEDIATION |                                |           |    |      |        |        |          |
| 55880  | RVP                     | HURTADO                        | 19S-60-30 | QM | 4.5  | 0.0    | METER  | 1992     |
|        | WV                      |                                |           |    |      |        |        |          |

1992  
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| NUMBER | STA             | OWNER OF RECORD                      | LEGAL     | US | DUTY   | PUMP92 | METHOD | DATE     |
|--------|-----------------|--------------------------------------|-----------|----|--------|--------|--------|----------|
| 55881  | PER<br>CF-15628 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-09 | MN | 362.0  | 0.0    | METER  |          |
| 55882  | PER<br>CF-15629 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 289.6  | 0.0    | METER  |          |
| 55883  | PER<br>CF-36111 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23 | MN | 1201.8 | 0.0    | METER  |          |
| 55884  | PER<br>CF-24037 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-34 | MN | 108.4  | 0.0    | METER  |          |
| 55885  | PER<br>CF-24037 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-34 | MN | 108.4  | 0.0    | METER  |          |
| 55886  | PER<br>CF-24037 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-09 | MN | 72.3   | 0.0    | METER  |          |
| 55887  | PER<br>CF-26919 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-09 | MN | 922.8  | 0.0    | METER  |          |
| 55888  | PER<br>CF-40267 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23 | MN | 231.7  | 0.0    | METER  |          |
| 55889  | PER<br>CF-40267 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-09 | MN | 57.9   | 0.0    | METER  |          |
| 55890  | PER<br>CF-40267 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-09 | MN | 130.3  | 0.0    | METER  |          |
| 55893  | RVP<br>WV, 2AH  | TAIT                                 | 19S-60-22 | QM | 2.2    | 2.0    | FIELD  | 07-16-91 |
| 55894  | RVP             | IMERTI                               | 19S-60-05 | DO | 4.5    | 0.0    | FIELD  | 08-08-91 |
| 55895  | RVP             | RIITANO                              | 19S-60-05 | QM | 4.5    | 0.0    | FIELD  | 08-08-91 |
| 55896  | RVP             | SOLEIMANI                            | 20S-60-05 | DO | 4.5    | 0.0    | FIELD  | 07-16-91 |
| 55897  | RVP             | TARAZKAR                             | 20S-60-05 | QM | 4.5    | 0.0    | FIELD  | 09-06-91 |
| 55898  | RVP             | AMIRSOLEIMANI                        | 20S-60-05 | QM | 4.5    | 0.0    | FIELD  | 09-06-91 |
| 55900  | RVP<br>WV, 1AH  | BEECHUM                              | 22S-61-32 | QM | 4.5    | 1.0    | FIELD  | 08-07-91 |

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| NUMBER | STA       | OWNER OF RECORD                 | LEGAL        | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|-----------|---------------------------------|--------------|----|------|--------|--------|----------|
| 55901  | RVP       | KENSTLER                        | 22S-60-16 QM |    | 4.5  | 0.0    | FIELD  | 08-05-91 |
|        | WV        |                                 |              |    |      |        |        |          |
| 55926  | RVP       | KRISHNA                         | 19S-60-15 QM |    | 4.5  | 0.0    | FIELD  | 05-09-91 |
| 55927  | RVP       | KRISHNA                         | 19S-60-15 QM |    | 4.5  | 0.0    | FIELD  | 05-09-91 |
| 55928  | RVP       | ANJOMI                          | 22S-61-20 QM |    | 4.5  | 0.0    | FIELD  | 08-23-91 |
| 55949  | RVP       | ESSAYAIN                        | 19S-60-32 QM |    | 3.4  | 0.0    | FIELD  | 07-18-91 |
|        | SAME WELL | TO BE USED AS PERMIT NO. 55431  |              |    |      |        |        |          |
| 55950  | RVP       | TIPPETTS                        | 19S-60-09 QM |    | 4.5  | 0.0    | FIELD  | 08-15-91 |
|        | WV        |                                 |              |    |      |        |        |          |
| 55967  | RVP       | RAHAMIM                         | 20S-60-05 QM |    | 4.5  | 0.0    | FIELD  | 07-09-91 |
| 55985  | RVP       | RILEY                           | 19S-60-30 QM |    | 4.5  | 0.0    | FIELD  | 07-09-91 |
| 55986  | RVP       | RILEY                           | 19S-60-30 QM |    | 4.5  | 0.0    | FIELD  | 07-09-91 |
| 55991  | RVP       | BIOW                            | 22S-61-28 QM |    | 4.4  | 1.0    | FIELD  | 08-07-91 |
|        | WV, 1AH   |                                 |              |    |      |        |        |          |
| 56014  | RVP       | BOY SCOUTS                      | 23S-58-06 QM |    | 0.0  | 0.0    | FIELD  |          |
|        | CF-52353  | SEE #43372 FOR DUTY AND PUMPAGE |              |    |      |        |        |          |
| 56019  | RVP       | STEWART                         | 19S-60-32 QM |    | 4.5  | 3.0    | FIELD  | 08-08-91 |
|        | WV, 3AH   |                                 |              |    |      |        |        |          |
| 56037  | RVP       | WILLIAMS                        | 21S-60-36 QM |    | 4.5  | 0.0    | FIELD  | 11.08-91 |
| 56044  | RVP       | BRADLEY                         | 19S-60-34 QM |    | 4.5  | 1.0    | FIELD  | 07-16-91 |
|        | WV, 2MH   |                                 |              |    |      |        |        |          |
| 56045  | RVP       | SCHMID                          | 19S-60-22 QM |    | 4.5  | 0.0    | FIELD  | 07-16-91 |
| 56052  | RVP       | ROSEK                           | 22S-60-16 QM |    | 4.5  | 0.0    | FIELD  | 08-07-91 |
| 56058  | PER       | CALNEV PIPE LINE                | 19S-62-33 EC |    | 35.5 | 17.8   | FIELD  | 08-15-91 |

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| NUMBER | STA             | OWNER OF RECORD                      | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|-----------------|--------------------------------------|-----------|----|------|--------|--------|----------|
| 56063  | RVP<br>WV, 1AH  | BLOOD                                | 19S-61-35 | QM | 2.2  | 1.0    | FIELD  | 08-13-91 |
| 56118  | RVP             | STEPHENS                             | 19S-59-25 | QM | 2.2  | 0.0    | FIELD  | 07-19-91 |
| 56119  | RVP             | TRACY, ELIASON                       | 19S-60-25 | QM | 4.5  | 0.0    | FIELD  | 07-19-91 |
| 56120  | RVP             | PIPES<br>SAME PLACE OF USE AS #56121 | 20S-60-06 | QM | 4.5  | 0.0    | FIELD  | 12-09-91 |
| 56121  | PER<br>CF-12680 | PIPES<br>SAME PLACE OF USE AS #56120 | 20S-60-06 | QM | 5.0  | 0.0    | FIELD  | 12-09-91 |
| 56123  | RVP             | DEE & WALKER                         | 19S-60-23 | QM | 4.4  | 0.0    | FIELD  | 07-24-91 |
| 56124  | RVP             | MELTON & BROWNIN                     | 22S-61-29 | QM | 2.2  | 0.0    | FIELD  | 08-07-91 |
| 56128  | RVP             | VRANESH, ET AL                       | 19S-60-22 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56129  | RVP             | VRANESH, ET AL                       | 19S-60-22 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56130  | RVP             | EAGLE HOME DEVL.                     | 21S-61-36 | QM | 4.5  | 0.0    | FIELD  | 08-21-91 |
| 56131  | RVP             | FACCINTO                             | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 07-19-91 |
| 56137  | RVP             | ANJOMI                               | 22S-60-25 | QM | 4.5  | 0.0    | FIELD  | 08-05-91 |
| 56138  | RVP             | ANJOMI                               | 22S-60-28 | QM | 4.5  | 0.0    | FIELD  | 08-07-91 |
| 56139  | RVP             | FAIRCHILD                            | 20S-60-04 | QM | 4.5  | 0.0    | FIELD  | 08-13-91 |
| 56140  | RVP             | FAIRCHILD                            | 20S-60-04 | QM | 4.5  | 0.0    | FIELD  | 08-12-91 |
| 56162  | RVP             | WALDRON                              | 22S-60-15 | QM | 4.5  | 0.0    | FIELD  | 08-14-91 |
| 56165  | RVP             | LEE                                  | 19S-62-32 | QM | 4.5  | 0.0    | FIELD  | 01-06-92 |

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| NUMBER  | STA             | OWNER OF RECORD                              | LEGAL     | US | DUTY  | PUMP92 | METHOD                   | DATE     |
|---------|-----------------|----------------------------------------------|-----------|----|-------|--------|--------------------------|----------|
| REMARKS |                 |                                              |           |    |       |        |                          |          |
| 56166   | RVP<br>WV, 1AH  | WOLF                                         | 19S-60-24 | QM | 3.4   | 1.0    | FIELD                    | 01-06-92 |
| 56168   | RVP             | HAFEN                                        | 19S-60-30 | QM | 4.5   | 0.0    | FIELD                    | 08-08-91 |
| 56196   | RVP             | LIM                                          | 22S-60-13 | QM | 4.5   | 0.0    | FIELD                    | 08-14-91 |
| 56197   | RVP             | NOORDA                                       | 22S-60-15 | QM | 4.5   | 0.0    | FIELD                    | 08-14-91 |
| 56198   | RVP             | DEL FANTE                                    | 19S-60-14 | QM | 4.5   | 0.0    | FIELD                    | 08-13-91 |
| 56215   | RVP             | CORBETT                                      | 19S-60-05 | QM | 4.5   | 0.0    | FIELD                    | 08-13-91 |
| 56216   | RVP             | CORBETT                                      | 19S-60-05 | QM | 4.5   | 0.0    | FIELD                    | 08-13-91 |
| 56225   | RVP             | WARREN                                       | 20S-60-05 | QM | 4.4   | 0.0    | FIELD                    | 08-13-91 |
| 56228   | PER<br>CF-17656 | BONANZA MATERIAL<br>PUMPAGE INCLUDES #56229  | 22S-62-09 | MM | 244.0 | 209.4  | METER                    | 1992     |
|         |                 |                                              |           |    |       |        | MONTHLY REPORTS REQUIRED |          |
| 56229   | RVP<br>CF-17082 | BONANZA MATERIAL<br>SEE #56228 FOR PUMPAGE   | 22S-62-09 | MM | 489.0 | 0.0    | METER                    | 1992     |
|         |                 |                                              |           |    |       |        | MONTHLY REPORTS REQUIRED |          |
| 56230   | RVP<br>CF-30070 | BONANZA MATERIAL<br>MONTHLY REPORTS REQUIRED | 22S-62-09 | MM | 168.6 | 330.8  | METER                    | 1992     |
| 56234   | RVP             | DAILEY                                       | 22S-60-24 | QM | 4.5   | 0.0    | FIELD                    | 12-17-91 |
| 56235   | RVP             | CASTRO                                       | 22S-61-19 | QM | 2.2   | 0.0    | FIELD                    | 09-06-91 |
| 56237   | RVP             | MICHAEL                                      | 22S-60-21 | QM | 4.5   | 0.0    | FIELD                    | 09-05-91 |
| 56238   | RVP             | MILLER                                       | 22S-61-18 | CM | 0.5   | 0.0    | FIELD                    | 01-21-92 |
| 56272   | RVP             | RITTANO                                      | 19S-60-08 | QM | 4.5   | 0.0    | FIELD                    | 10-15-91 |
| 56273   | RVP             | SAMIMI                                       | 21S-60-36 | QM | 4.5   | 0.0    | FIELD                    | 08-23-91 |

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| NUMBER | STA      | OWNER OF RECORD             | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|--------|----------|-----------------------------|-----------|----|-------|--------|--------|----------|
| 56275  | RVP      | INDUSTRIAL DEV.             | 19S-62-28 | CM | 1.1   | 0.0    | FIELD  | 11-06-91 |
| 56293  | RVP      | ELDRIDGE                    | 22S-61-18 | QM | 2.2   | 1.0    | FIELD  | 1992     |
| 56295  | PER      | NELLIS AIR FORCE            | 20S-62-04 | EC | 86.9  | 43.5   | FIELD  | 06-15-93 |
|        |          | GROUNDWATER REMEDIATION     |           |    |       |        |        |          |
| 56297  | RVP      | STEWART                     | 22S-61-16 | QM | 3.4   | 0.0    | FIELD  | 10-15-91 |
| 56301  | RVP      | PATE                        | 22S-61-12 | DO | 2.2   | 0.0    | FIELD  | 11-14-91 |
| 56338  | RVP      | BERKMAN                     | 19S-60-13 | QM | 2.2   | 0.0    | FIELD  | 01-10-92 |
| 56351  | PER      | LVVWD                       | 20S-61-29 | MN | 361.9 | 0.0    | METER  |          |
|        | CF-30914 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56352  | PER      | LVVWD                       | 20S-60-23 | MN | 199.1 | 0.0    | METER  |          |
|        | CF-48589 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56353  | PER      | LVVWD                       | 20S-61-29 | MN | 362.0 | 0.0    | METER  |          |
|        | CF-40264 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56354  | PER      | LVVWD                       | 20S-60-23 | MN | 144.8 | 0.0    | METER  |          |
|        | CF-28405 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56355  | PER      | LVVWD                       | 20S-60-23 | MN | 7.9   | 0.0    | METER  |          |
|        | CF-28406 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56356  | PER      | LVVWD                       | 20S-60-23 | MN | 723.8 | 0.0    | METER  |          |
|        | CF-45983 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56357  | PER      | LVVWD                       | 20S-60-23 | MN | 86.9  | 0.0    | METER  |          |
|        | CF-45952 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56359  | PER      | LVVWD                       | 20S-61-31 | MN | 361.9 | 0.0    | METER  |          |
|        | CF-29059 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56360  | PER      | LVVWD                       | 20S-61-31 | MN | 362.0 | 0.0    | METER  |          |
|        | CF-47770 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56361  | PER      | LVVWD                       | 20S-61-31 | MN | 362.0 | 0.0    | METER  |          |
|        | CF-47768 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 56385  | RVP      | STEELE & DAVIS              | 22S-60-23 | CM | 1.2   | 0.0    | FIELD  | 09-26-91 |

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LAS VEGAS VALLEY BASIN  
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| NUMBER   | STA | OWNER OF RECORD                 | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|----------|-----|---------------------------------|-----------|----|------|--------|--------|----------|
| REMARKS  |     |                                 |           |    |      |        |        |          |
| 56386    | RVP | RUDIN                           | 18S-56-25 | QM | 0.0  | 0.0    | FIELD  |          |
| CF-47472 |     | SEE #47471 FOR DUTY AND PUMPAGE |           |    |      |        |        |          |
| 56387    | PER | GILCREASE                       | 19S-60-09 | IR | 15.0 | 15.0   | FIELD  | 01-10-92 |
| CF-50477 |     | WV, IRR                         |           |    |      |        |        |          |
| 56390    | RVP | BAAL                            | 20S-60-06 | QM | 4.5  | 1.0    | FIELD  | 08-15-91 |
| WV, 1AH  |     |                                 |           |    |      |        |        |          |
| 56391    | RVP | KADKHODAZADEH                   | 19S-60-11 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56392    | RVP | KADKHODAZADEH                   | 19S-60-11 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56393    | RVP | AHLSTROM                        | 22S-60-24 | QM | 4.5  | 0.0    | FIELD  | 10-29-91 |
| 56398    | RVP | WOODS & BLACK                   | 19S-62-28 | QM | 2.2  | 0.0    | FIELD  | 11-06-91 |
| 56399    | RVP | CONTINENTAL LAND                | 22S-61-18 | CM | 1.1  | 0.0    | FIELD  | 10-15-91 |
| 56405    | RVP | RAHAS                           | 22S-61-16 | QM | 2.2  | 1.0    | FIELD  | 11-01-91 |
| WV, 1AH  |     |                                 |           |    |      |        |        |          |
| 56408    | RVP | KOHANDARVISH                    | 21S-60-34 | QM | 4.5  | 0.0    | FIELD  | 09-30-91 |
| 56409    | RVP | KOHANDARVISH                    | 21S-60-34 | QM | 4.5  | 0.0    | FIELD  | 09-30-91 |
| 56420    | RVP | KRISHNA                         | 19S-60-15 | QM | 4.5  | 0.0    | FIELD  | 10-15-91 |
| 56421    | RVP | KRISHNA                         | 19S-60-15 | QM | 4.5  | 0.0    | FIELD  | 10-15-91 |
| 56422    | RVP | SASS                            | 21S-60-34 | QM | 4.5  | 0.0    | FIELD  | 09-30-91 |
| 56423    | RVP | SASS                            | 21S-60-34 | QM | 4.5  | 0.0    | FIELD  | 09-30-91 |
| 56424    | RVP | SASS                            | 21S-60-32 | QM | 4.5  | 0.0    | FIELD  | 12-17-91 |
| 56425    | RVP | SASS                            | 21S-60-32 | QM | 4.5  | 0.0    | FIELD  | 09-30-91 |

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| NUMBER                                                          | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|-----------------------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| REMARKS                                                         |     |                  |           |    |      |        |        |          |
| 56426                                                           | RVP | BAAL             | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 10-15-91 |
| 56427                                                           | RVP | BAAL             | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 10-15-91 |
| 56445                                                           | RVP | PATAKI           | 19S-60-14 | QM | 4.5  | 0.0    | FIELD  | 10-15-91 |
| 56446                                                           | RVP | VILARDO          | 19S-60-19 | QM | 3.4  | 0.0    | FIELD  | 10-15-91 |
| 56447                                                           | RVP | LANGFORD         | 21S-60-35 | QM | 2.2  | 1.0    | FIELD  | 10-24-91 |
| WV, 1AH                                                         |     |                  |           |    |      |        |        |          |
| 56449                                                           | RVP | TOMLIN           | 22S-61-33 | QM | 4.5  | 0.0    | FIELD  | 11-01-91 |
| 56456                                                           | RVP | TAGHAVI          | 22S-60-14 | QM | 4.5  | 0.0    | FIELD  | 10-29-91 |
| 56457                                                           | RVP | TAGHAVI          | 22S-60-14 | QM | 4.5  | 0.0    | FIELD  | 11-08-91 |
| 56468                                                           | RVP | EGBERT           | 19S-60-24 | QM | 4.5  | 0.0    | FIELD  | 09-26-91 |
| WV                                                              |     |                  |           |    |      |        |        |          |
| 56473                                                           | RVP | SELLS            | 19S-60-23 | QM | 2.2  | 1.0    | FIELD  | 1992     |
| WV, 1AH                                                         |     |                  |           |    |      |        |        |          |
| 56496                                                           | RVP | SOBIERAY         | 21S-60-35 | QM | 1.1  | 0.0    | METER  |          |
| PROTESTED SEE #36028 FOR DUTY AND PUMPAGE ADDING HOUSE TO 36028 |     |                  |           |    |      |        |        |          |
| 56499                                                           | PER | NORTH LAS VEGAS  | 20S-61-11 | MN | 19.0 | 0.0    | METER  |          |
| CF-46904                                                        |     |                  |           |    |      |        |        |          |
| 56519                                                           | RVP | SADOVICH         | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56520                                                           | RVP | JAI MATA DI, INC | 19S-60-19 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56521                                                           | RVP | BONGIORNO        | 22S-60-13 | CM | 3.4  | 0.0    | FIELD  | 10-29-91 |
| 56522                                                           | RVP | JARMAIN          | 22S-60-22 | QM | 4.5  | 0.0    | FIELD  | 10-29-91 |
| 56523                                                           | RVP | BANGLE           | 22S-60-24 | QM | 4.5  | 0.0    | FIELD  | 10-29-91 |

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| NUMBER | STA     | OWNER OF RECORD                  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------|---------|----------------------------------|-----------|----|------|--------|--------|----------|
| 56524  | RVP     | CALVARY CHAPEL                   | 21S-60-34 | QM | 2.2  | 0.0    | FIELD  | 10-24-91 |
| 56525  | RVP     | ELDRIDGE                         | 22S-61-18 | QM | 2.2  | 1.0    | FIELD  | 1992     |
|        | WV, 1AH |                                  |           |    |      |        |        |          |
| 56526  | RVP     | SASS                             | 19S-60-20 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56527  | RVP     | SASS                             | 19S-60-20 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56528  | RVP     | CARTWRIGHT                       | 19S-60-20 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56529  | RVP     | CARTWRIGHT                       | 19S-60-20 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56533  | RVP     | HAFEN                            | 19S-60-14 | QM | 8.7  | 4.0    | FIELD  | 01-23-92 |
|        | WV, 4AH | REPLACES CANCELLED PERMIT #47656 |           |    |      |        |        |          |
| 56538  | RVP     | SIMPSON                          | 19S-60-26 | QM | 2.2  | 1.0    | FIELD  | 10-23-91 |
|        | WV, 1AH |                                  |           |    |      |        |        |          |
| 56544  | RVP     | PUERNER                          | 19S-60-11 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56545  | RVP     | AHERN                            | 23S-61-10 | QM | 4.5  | 0.0    | FIELD  | 11-06-91 |
| 56554  | RVP     | POWELL                           | 22S-60-15 | QM | 4.5  | 1.0    | FIELD  | 10-29-91 |
|        | WV, 1AH |                                  |           |    |      |        |        |          |
| 56555  | RVP     | RITTER                           | 19S-60-14 | QM | 4.5  | 0.0    | FIELD  | 10-23-91 |
| 56556  | RVP     | ELLENBURG                        | 22S-60-24 | QM | 3.5  | 0.0    | FIELD  | 10-29-91 |
| 56561  | RVP     | HOFFMAN                          | 22S-61-20 | QM | 4.4  | 0.0    | FIELD  | 11-01-91 |
| 56562  | RVP     | BIOW                             | 22S-61-20 | QM | 4.4  | 0.0    | FIELD  | 11-01-91 |
| 56563  | RVP     | HORNBECK                         | 22S-60-16 | QM | 4.4  | 0.0    | FIELD  | 10-29-91 |
| 56564  | RVP     | NELSON                           | 19S-60-26 | QM | 4.4  | 1.0    | FIELD  | 10-23-91 |
|        | WV, 1AH |                                  |           |    |      |        |        |          |

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| NUMBER<br>REMARKS                                   | STA | OWNER OF RECORD              | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-----------------------------------------------------|-----|------------------------------|-----------|----|-------|--------|--------|----------|
| 56592<br>WV                                         | RVP | SMITH                        | 22S-61-33 | QM | 4.5   | 0.0    | FIELD  | 11-20-91 |
| 56603<br>WV, 3AH                                    | RVP | STUCKI<br>REPLACES CANCELLED | 19S-60-26 | QM | 4.5   | 3.0    | FIELD  | 01-06-92 |
| 56615                                               | RVP | HANKINS                      | 19S-60-19 | QM | 4.4   | 0.0    | FIELD  | 01-10-92 |
| 56616                                               | RVP | GERRISH                      | 19S-60-19 | QM | 4.4   | 0.0    | FIELD  | 01-10-92 |
| 56617<br>DUTY AND PUMPAGE INCLUDES 56618 THRU 56644 | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 302.0 | 0.0    | FIELD  | 11-06-91 |
| 56618<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56619<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56620<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56621<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56622<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56623<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56624<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56625<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56626<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56627<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56628<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |
| 56629<br>SEE 56617 FOR DUTY AND PUMPAGE             | PER | ATLANDIA-MIRAGE              | 21S-61-17 | RC | 0.0   | 0.0    | FIELD  |          |

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| NUMBER                         | STA | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|--------------------------------|-----|-----------------|-----------|----|------|--------|--------|----------|
| 56630                          | PER | ATLANDIA-MIRAGE | 21S-61-17 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56631                          | PER | ATLANDIA-MIRAGE | 21S-61-17 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56632                          | PER | ATLANDIA-MIRAGE | 21S-61-17 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56633                          | PER | ATLANDIA-MIRAGE | 21S-61-17 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56634                          | PER | ATLANDIA-MIRAGE | 21S-61-17 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56635                          | PER | ATLANDIA-MIRAGE | 21S-61-17 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56636                          | PER | ATLANDIA-MIRAGE | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56637                          | PER | ATLANDIA-MIRAGE | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56638                          | PER | ATLANDIA-MIRAGE | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56117 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56639                          | PER | ATLANDIA-MIRAGE | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56117 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56640                          | PER | ATLANDIA-MIRAGE | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56117 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56641                          | PER | ATLANDIA-MIRAGE | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56117 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56642                          | PER | ATLANDIA-MIRAGE | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56617 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56643                          | PER | ATLANDIA-DESIGN | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56117 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56644                          | PER | ATLANDIA-MIRAGE | 21S-61-16 | RC | 0.0  | 0.0    | FIELD  |          |
| SEE 56117 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 56645                          | RVP | KUCALA          | 22S-61-24 | QM | 4.5  | 0.0    | FIELD  | 11-20-91 |
| 56662                          | RVP | BUONO           | 19S-60-34 | QM | 2.2  | 1.0    | FIELD  | 01-06-92 |
| WV, 1AH                        |     |                 |           |    |      |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER            | STA | OWNER OF RECORD                                            | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------|-----|------------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| REMARKS           |     |                                                            |           |    |       |        |        |          |
| 56663             | RVP | RITTER                                                     | 19S-60-13 | QM | 4.5   | 0.0    | FIELD  | 12-05-91 |
| 56664             | RVP | RITTER                                                     | 19S-60-13 | QM | 4.5   | 0.0    | FIELD  | 12-05-91 |
| 56665             | RVP | JARMAIN                                                    | 22S-60-24 | QM | 4.5   | 0.0    | FIELD  | 11-13-91 |
| 56666             | RVP | ELLIS                                                      | 22S-60-13 | QM | 4.5   | 0.0    | FIELD  | 11-13-91 |
| 56667             | RVP | DIMODICA                                                   | 19S-60-14 | QM | 4.5   | 0.0    | FIELD  | 12-05-91 |
| 56669             | RVP | MICHAEL                                                    | 22S-60-24 | QM | 4.5   | 0.0    | FIELD  | 11-13-91 |
| 56670<br>WV       | RVP | MILEUSNICH                                                 | 22S-61-16 | QM | 4.5   | 0.0    | FIELD  | 11-20-91 |
| 56671             | RVP | CASEMARK CORPORA                                           | 22S-61-22 | QM | 4.5   | 0.0    | FIELD  | 11-20-91 |
| 56680<br>CF-51889 | PER | PECCOLE<br>WNV DUTY AND PUMPAGE INCLUDES 56681,56682,56683 | 20S-60-31 | IR | 399.0 | 0.0    | FIELD  | 06-15-93 |
| 56681<br>CF-12065 | PER | PECCOLE<br>WNV SEE #56880 FOR DUTY AND PUMPAGE             | 20S-60-31 | IR | 0.0   | 0.0    | FIELD  |          |
| 56682<br>CF-29277 | PER | PECCOLE<br>WNV SEE #56680 FOR DUTY AND PUMPAGE             | 20S-60-31 | IR | 0.0   | 0.0    | FIELD  |          |
| 56683<br>CF-47546 | PER | PECCOLE<br>WNV SEE #56680 FOR DUTY AND PUMPAGE             | 20S-60-31 | IR | 0.0   | 0.0    | FIELD  |          |
| 56684<br>WV, 1AH  | RVP | ROTHWELL                                                   | 19S-60-26 | QM | 3.4   | 1.0    | FIELD  | 01-23-92 |
| 56700             | RVP | MERCER                                                     | 19S-60-31 | QM | 4.5   | 0.0    | FIELD  | 01-06-92 |
| 56707             | RVP | KENSTLER                                                   | 22S-60-16 | QM | 4.5   | 0.0    | FIELD  | 11-13-91 |
| 56711             | RVP | MCNULTY                                                    | 19S-60-11 | QM | 4.5   | 0.0    | FIELD  | 12-02-91 |
| 56713             | RVP | MCNUTLY                                                    | 19S-60-11 | QM | 4.5   | 0.0    | FIELD  | 12-02-91 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER<br>REMARKS | STA | OWNER OF RECORD                      | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------|-----|--------------------------------------|-----------|----|-------|--------|--------|----------|
| 56714             | RVP | MCNUTLY                              | 19S-60-11 | QM | 4.5   | 0.0    | FIELD  | 12-02-91 |
| 56715             | RVP | MCNUTLY                              | 19S-60-11 | QM | 4.5   | 0.0    | FIELD  | 12-02-91 |
| 56736<br>CF-27882 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-07 | MN | 723.8 | 0.0    | METER  |          |
| 56737<br>CF-27861 | PER | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-07 | MN | 289.7 | 0.0    | METER  |          |
| 56743             | RVP | PALMER                               | 21S-60-35 | QM | 4.5   | 0.0    | FIELD  | 02-04-92 |
| 56760<br>WV, 2AH  | RVP | HUCKEBA                              | 19S-59-07 | QM | 3.4   | 2.0    | FIELD  | 01-14-92 |
| 56764<br>WV, 3AH  | RVP | MONACO                               | 22S-60-16 | QM | 4.5   | 3.0    | FIELD  | 01-17-92 |
| 56767<br>WV       | RVP | HANCOCK                              | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 01-17-92 |
| 56769<br>WV, 1AH  | RVP | J.R. INVESTMENTS                     | 19S-60-26 | QM | 4.5   | 1.0    | FIELD  | 12-04-91 |
| 56770             | RVP | J.R. INVESTMENTS                     | 19S-60-26 | QM | 4.5   | 0.0    | FIELD  | 12-04-91 |
| 56771             | RVP | J.R. INVESTMENTS                     | 19S-60-26 | QM | 4.5   | 0.0    | FIELD  | 12-02-91 |
| 56772             | RVP | J.R. INVESTMENTS                     | 19S-60-26 | QM | 4.5   | 0.0    | FIELD  | 12-02-91 |
| 56773<br>WV       | RVP | CHRISTENSEN                          | 22S-60-15 | QM | 4.5   | 0.0    | FIELD  | 11-13-91 |
| 56774             | RVP | BOLOURI                              | 21S-60-35 | QM | 4.5   | 0.0    | FIELD  | 11-08-91 |
| 56778<br>CF-51836 | RVP | BROTHERSON<br>WV, 1AH                | 19S-60-24 | QM | 4.5   | 1.0    | FIELD  | 01-06-92 |
| 56779<br>WV, 1AH  | RVP | BYRD                                 | 19S-60-11 | QM | 3.3   | 1.0    | FIELD  | 12-02-91 |
| 56795<br>CF-10035 | PER | MIKLOSKO                             | 22S-61-24 | CM | 11.3  | 0.0    | FIELD  | 11-20-91 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER<br>REMARKS | STA | OWNER OF RECORD              | LEGAL     | US             | DUTY | PUMP92 | METHOD | DATE     |
|-------------------|-----|------------------------------|-----------|----------------|------|--------|--------|----------|
| 56796             | RVP | SMILOW                       | 19S-60-14 | QM             | 4.5  | 0.0    | FIELD  | 12-05-91 |
| 56803             | RVP | SHELTON                      | 21S-60-36 | QM             | 3.3  | 0.0    | FIELD  | 11-12-91 |
| 56804             | RVP | IZATT                        | 22S-60-24 | QM             | 2.2  | 0.0    | FIELD  | 11-13-91 |
| 56805             | RVP | LOVE                         | 22S-61-16 | QM             | 4.5  | 0.0    | FIELD  | 11-20-91 |
| 56806             | RVP | GARBETT                      | 22S-60-13 | QM             | 4.5  | 0.0    | FIELD  | 01-21-92 |
| 56809<br>WV, 1AH  | RVP | WOODRUFF                     | 19S-60-30 | DO             | 2.2  | 1.0    | FIELD  | 01-06-92 |
| 56820<br>WV, 1AH  | RVP | LOPES                        | 19S-60-34 | QM             | 2.2  | 1.0    | FIELD  | 01-30-92 |
| 56821             | RVP | MARTINEZ                     | 21S-60-35 | QM             | 4.5  | 0.0    | FIELD  | 02-04-92 |
| 56860<br>WV, 1AH  | RVP | PATERSON                     | 19S-60-32 | QM             | 3.4  | 1.0    | FIELD  | 01-30-92 |
| 56861             | RVP | KELCH                        | 22S-60-17 | QM             | 4.5  | 0.0    | FIELD  | 02-03-92 |
| 56862             | RVP | KELCH                        | 22S-60-17 | QM             | 4.5  | 0.0    | FIELD  | 02-03-92 |
| 56863             | RVP | KELCH                        | 22S-60-17 | QM             | 4.5  | 0.0    | FIELD  | 02-03-92 |
| 56864             | RVP | KELCH                        | 22S-60-17 | QM             | 4.5  | 0.0    | FIELD  | 02-03-92 |
| 56866             | RVP | HICKMAN                      | 22S-60-22 | QM             | 4.5  | 0.0    | FIELD  | 02-03-92 |
| 56867             | RVP | LAVIN                        | 22S-60-16 | QM             | 4.5  | 0.0    | FIELD  | 02-03-92 |
| 56868             | RVP | MATTEO                       | 22S-61-28 | QM             | 4.5  | 0.0    | FIELD  | 01-30-92 |
| 56869<br>CF-11233 | PER | BLACK<br>WV, 4AH FROM PERMIT | 21S-60-04 | QM             | 10.9 | 14.9   | FIELD  | 06-16-93 |
|                   |     |                              | #54532    | AND IRRIGATION |      |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA             | OWNER OF RECORD     | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|---------|-----------------|---------------------|-----------|----|-------|--------|--------|----------|
| REMARKS |                 |                     |           |    |       |        |        |          |
| 56871   | PER<br>CF-26807 | CALVEGAS CORP<br>WV | 19S-62-34 | QM | 12.5  | 0.0    | FIELD  | 01-29-92 |
| 56876   | PER<br>CF-24997 | NORTH LAS VEGAS     | 20S-61-06 | MN | 177.8 | 0.0    | METER  |          |
| 56880   | RVP             | SAVETT              | 22S-60-15 | QM | 4.5   | 0.0    | FIELD  | 03-17-92 |
| 56896   | RVP             | NARDI               | 19S-60-31 | QM | 4.5   | 0.0    | FIELD  | 01-30-92 |
| 56897   | RVP             | POTTER              | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 01-30-92 |
| 56898   | RVP             | ELDRIDGE            | 22S-61-18 | QM | 4.5   | 0.0    | FIELD  | 01-30-92 |
| 56899   | RVP             | MCKIMMEY            | 22S-60-24 | QM | 2.2   | 0.0    | FIELD  | 01-31-92 |
| 56901   | RVP             | EAKIN               | 22S-60-22 | QM | 4.5   | 0.0    | FIELD  | 02-03-92 |
| 56903   | RVP             | STANCIU & ARDELE    | 22S-61-28 | QM | 4.5   | 0.0    | FIELD  | 03-02-92 |
| 56914   | RVP             | JESKEY              | 20S-60-06 | QM | 4.5   | 0.0    | FIELD  | 03-06-92 |
| 56939   | RVP             | DIMODICA            | 22S-60-16 | QM | 4.5   | 0.0    | FIELD  | 05-05-92 |
| 56940   | RVP<br>WV, 1AH  | STUPERO             | 22S-60-22 | QM | 2.2   | 1.0    | FIELD  | 03-16-92 |
| 56941   | RVP             | YASSAI              | 19S-60-16 | QM | 4.5   | 0.0    | FIELD  | 03-05-92 |
| 56942   | RVP             | YASSAI              | 19S-60-16 | QM | 4.5   | 0.0    | FIELD  | 03-05-92 |
| 56943   | RVP             | YASSAI              | 19S-60-16 | QM | 4.5   | 0.0    | FIELD  | 03-05-92 |
| 56944   | RVP             | YASSAI              | 19S-60-16 | QM | 4.5   | 0.0    | FIELD  | 03-05-92 |
| 56945   | RVP             | YASSAI              | 19S-60-16 | QM | 4.5   | 0.0    | FIELD  | 03-05-92 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|-------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| REMARKS                 |     |                  |           |    |      |        |        |          |
| 56946                   | RVP | YASSAI           | 19S-60-16 | QM | 4.5  | 0.0    | FIELD  | 03-05-92 |
| 56947                   | RVP | YASSAI           | 19S-60-16 | QM | 4.5  | 0.0    | FIELD  | 03-05-92 |
| 56948                   | RVP | YASSAI           | 19S-60-16 | QM | 4.5  | 0.0    | FIELD  | 03-05-92 |
| 56949                   | RVP | YASSAI           | 19S-60-16 | QM | 4.5  | 0.0    | FIELD  | 03-05-92 |
| 56950                   | RVP | YASSAI           | 19S-60-16 | QM | 4.5  | 0.0    | FIELD  | 03-05-92 |
| 56993-E                 | PER | ARCO PRODUCTS    | 20S-61-30 | EC | 15.9 | 8.0    | FIELD  | 06-15-93 |
| GROUNDWATER REMEDIATION |     |                  |           |    |      |        |        |          |
| 57002                   | RVP | RODRIGUEZ        | 19S-60-26 | QM | 3.4  | 0.0    | FIELD  | 06-24-92 |
| 57009                   | RVP | FEDELE           | 22S-61-16 | QM | 2.2  | 0.0    | FIELD  | 03-17-92 |
| 57012                   | RVP | OKADA            | 22S-61-16 | QM | 4.5  | 0.0    | FIELD  | 03-17-92 |
| 57031                   | RVP | HOLMES           | 21S-63-28 | QM | 4.5  | 0.0    | FIELD  | 05-11-92 |
| 57036                   | RVP | SELLINGER        | 22S-60-14 | QM | 4.5  | 0.0    | FIELD  | 04-14-92 |
| 57056                   | RVP | AMERICAN WEST    | 19S-59-25 | QM | 4.5  | 0.0    | FIELD  | 03-06-92 |
| 57057                   | RVP | GRIFFITH & LONGH | 19S-60-14 | QM | 3.4  | 0.0    | FIELD  | 03-06-92 |
| 57065                   | RVP | WARE             | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 06-24-92 |
| 57066                   | RVP | LEWIS            | 22S-61-33 | QM | 0.7  | 1.0    | FIELD  | 04-06-92 |
| WV, 1AH                 |     |                  |           |    |      |        |        |          |
| 57074                   | RVP | BROOKSBY         | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 03-06-92 |
| 57075                   | RVP | ANDERSON         | 19S-60-12 | QM | 0.7  | 0.0    | FIELD  | 03-06-92 |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|---------|-----|------------------|-----------|----|------|--------|--------|----------|
| REMARKS |     |                  |           |    |      |        |        |          |
| 57099   | RVP | MENDENHALL       | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 03-06-92 |
| 57100   | RVP | MENDENHALL       | 20S-60-04 | QM | 4.5  | 0.0    | FIELD  | 03-06-92 |
| 57101   | RVP | SMITH            | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 05-08-92 |
| 57102   | RVP | SMITH            | 22S-60-01 | QM | 4.5  | 0.0    | FIELD  | 03-16-92 |
| 57125   | RVP | ROLLINS          | 22S-60-17 | QM | 4.5  | 0.0    | FIELD  | 04-15-92 |
| 57126   | RVP | ROLLINS          | 19S-60-19 | QM | 4.5  | 0.0    | FIELD  | 03-30-92 |
| 57127   | RVP | ROLLINS          | 19S-60-19 | QM | 4.5  | 0.0    | FIELD  | 03-30-92 |
| 57152   | RVP | GAVERN           | 22S-61-24 | QM | 4.5  | 0.0    | FIELD  | 07-27-92 |
| 57153   | RVP | KESTERKE         | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 04-15-92 |
| 57154   | RVP | DELFANTE         | 19S-60-15 | QM | 4.5  | 0.0    | FIELD  | 03-30-92 |
| 57155   | RVP | DELFANTE         | 19S-60-15 | QM | 4.5  | 0.0    | FIELD  | 03-30-92 |
| 57156   | RVP | DELFANTE         | 19S-60-15 | QM | 4.5  | 0.0    | FIELD  | 03-30-92 |
| 57157   | RVP | DELFANTE         | 19S-60-15 | QM | 4.5  | 0.0    | FIELD  | 03-30-92 |
| 57158   | RVP | WOLF             | 19S-61-34 | QM | 2.2  | 0.0    | FIELD  | 04-14-92 |
| 57172   | RVP | CLOSE            | 22S-61-16 | QM | 2.2  | 0.0    | FIELD  | 04-09-93 |
| 57189   | RVP | AZURE WATER USER | 19S-60-30 | QM | 2.2  | 1.0    | FIELD  | 05-05-92 |
| 57192   | RVP | RANCIATO         | 19S-60-05 | QM | 4.5  | 0.0    | FIELD  | 06-24-92 |

07/08/93

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GROUND WATER

| NUMBER                          | STA | OWNER OF RECORD           | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|---------------------------------|-----|---------------------------|-----------|----|-------|--------|--------|----------|
| REMARKS                         |     |                           |           |    |       |        |        |          |
| 57211                           | RVP | SHUMAN                    | 19S-60-25 | QM | 4.5   | 0.0    | FIELD  | 05-05-92 |
| 57214                           | RVP | WESTERN STAR WEL          | 22S-59-15 | QM | 2.2   | 1.0    | FIELD  | 06-24-92 |
| WV, 1AH                         |     |                           |           |    |       |        |        |          |
| 57283                           | RVP | SEARCY                    | 19S-60-26 | QM | 0.0   | 0.0    | FIELD  |          |
| SEE #51095 FOR DUTY AND PUMPAGE |     |                           |           |    |       |        |        |          |
| 57285                           | RVP | MARSH & SHIELDS           | 22S-61-02 | QM | 3.4   | 2.0    | FIELD  | 06-24-92 |
| WV, 2AH                         |     |                           |           |    |       |        |        |          |
| 57299                           | RVP | HOSMER                    | 19S-60-30 | QM | 2.2   | 0.0    | FIELD  | 07-02-92 |
| WV                              |     |                           |           |    |       |        |        |          |
| 57307-E                         | PER | TRITON ENERGY             | 21S-61-33 | EC | 29.0  | 14.5   | FIELD  |          |
| ENVIRONMENTAL PERMIT            |     |                           |           |    |       |        |        |          |
| 57322                           | RVP | POMMIER                   | 20S-60-05 | QM | 4.5   | 0.0    | FIELD  | 07-01-92 |
| 57323                           | RVP | DIMICK                    | 19S-59-36 | QM | 4.5   | 0.0    | FIELD  | 06-24-92 |
| 57329                           | PER | NORTH LAS VEGAS           | 20S-62-18 | MN | 231.1 | 0.0    | METER  |          |
| CF-23932                        |     | SEE NLV TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 57330                           | RVP | EGBERT                    | 19S-60-24 | QM | 4.5   | 0.0    | FIELD  | 07-21-92 |
| 57331                           | RVP | EGBERT                    | 19S-60-24 | QM | 4.5   | 0.0    | FIELD  | 07-21-92 |
| 57332                           | RVP | CURRY & AUBERSON          | 19S-60-30 | QM | 4.5   | 0.0    | FIELD  | 07-21-92 |
| WV                              |     |                           |           |    |       |        |        |          |
| 57340                           | RVP | ADKISSON                  | 22S-60-22 | QM | 4.5   | 0.0    | FIELD  | 07-23-92 |
| 57341                           | RVP | ADKISSON                  | 22S-60-22 | QM | 4.5   | 0.0    | FIELD  | 07-23-92 |
| 57342                           | RVP | ADKISSON                  | 22S-60-27 | QM | 4.5   | 0.0    | FIELD  | 07-23-92 |
| 57352                           | RVP | SMITH AND SCOTT           | 19S-60-32 | QM | 4.5   | 3.0    | FIELD  | 07-21-92 |
| WV, 3AH                         |     |                           |           |    |       |        |        |          |
| 57360                           | RVP | STANLEY                   | 22S-61-29 | QM | 4.5   | 0.0    | FIELD  | 07-17-92 |
| WNV                             |     |                           |           |    |       |        |        |          |

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| NUMBER                  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| REMARKS                 |     |                  |           |    |       |        |        |          |
| 57361                   | RVP | STANLEY          | 22S-61-29 | QM | 4.5   | 0.0    | FIELD  | 07-17-92 |
| 57363                   | RVP | AYERS            | 22S-61-31 | QM | 3.4   | 0.0    | FIELD  | 07-17-92 |
| 57364                   | RVP | AYERS            | 22S-61-31 | QM | 3.4   | 0.0    | FIELD  | 07-17-92 |
| 57365                   | RVP | RUSSELL          | 19S-60-08 | QM | 4.5   | 1.5    | FIELD  | 07-21-92 |
| WV 2AH, 1MH             |     |                  |           |    |       |        |        |          |
| 57378                   | RVP | NEVADA ASSETS CO | 19S-60-29 | QM | 4.5   | 0.0    | FIELD  | 07-21-92 |
| 57379                   | RVP | NEVADA ASSETS CO | 19S-60-29 | QM | 4.5   | 0.0    | FIELD  | 07-21-92 |
| 57380                   | RVP | NEVADA ASSETS CO | 19S-60-29 | QM | 4.5   | 0.0    | FIELD  | 07-21-92 |
| 57384                   | RVP | PRICE            | 19S-60-31 | QM | 4.5   | 0.0    | FIELD  | 07-21-92 |
| 57394                   | RVP | SHAPIRO          | 19S-60-31 | QM | 4.4   | 0.0    | FIELD  | 07-21-92 |
| 57395                   | RVP | SHAPIRO          | 19S-60-31 | QM | 4.4   | 0.0    | FIELD  | 07-21-92 |
| 57399                   | RVP | YEW THAI LEE CHE | 21S-60-36 | QM | 4.5   | 0.0    | FIELD  | 07-24-92 |
| 57419-E                 | PER | TEXACO REFINING  | 21S-61-26 | EC | 16.0  | 8.0    | FIELD  |          |
| GROUNDWATER REMEDIATION |     |                  |           |    |       |        |        |          |
| 57422-E                 | PER | PIONEER CHLOR AL | 22S-62-12 | EC | 235.9 | 118.0  | FIELD  |          |
| GROUNDWATER REMEDIATION |     |                  |           |    |       |        |        |          |
| 57434                   | RVP | GREENHAULGH      | 20S-60-06 | QM | 4.5   | 0.0    | FIELD  | 07-29-92 |
| 57435                   | RVP | BAKER            | 22S-61-36 | QM | 4.5   | 0.0    | FIELD  | 07-23-92 |
| 57436                   | RVP | MCCULLOUGH       | 22S-61-36 | QM | 4.5   | 0.0    | FIELD  | 07-23-92 |
| 57437                   | RVP | VALLE            | 22S-61-17 | QM | 2.2   | 0.0    | FIELD  | 07-23-92 |

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LAS VEGAS VALLEY BASIN  
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| NUMBER<br>REMARKS                  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|------------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| 57461                              | RVP | RHODES           | 19S-60-18 | QM | 4.5  | 0.0    | FIELD  | 08-03-92 |
| 57462                              | RVP | LARSEN           | 19S-60-18 | QM | 4.5  | 0.0    | FIELD  | 08-03-92 |
| 57463                              | RVP | RHOADS           | 19S-60-19 | QM | 4.5  | 0.0    | FIELD  | 08-03-92 |
| 57464                              | RVP | RHOADS           | 19S-60-19 | QM | 4.5  | 0.0    | FIELD  | 08-03-92 |
| 57478                              | RVP | DONALDSON        | 22S-60-15 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |
| 57479                              | RVP | MILKO            | 20S-60-05 | QM | 4.5  | 0.0    | FIELD  | 07-29-92 |
| 57480<br>PROTESTED                 | RVP | FERRER           | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 07-31-92 |
| 57481<br>PROTESTED                 | RVP | FERRER           | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 07-31-92 |
| 57487                              | RVP | SCHREIBER        | 22S-60-25 | QM | 4.5  | 0.0    | FIELD  | 08-17-92 |
| 57490                              | RVP | KALLAS           | 22S-60-13 | QM | 4.5  | 0.0    | FIELD  | 08-17-92 |
| 57492<br>CF-26882                  | PER | LVVWD            | 20S-60-28 | MN | 54.4 | 0.0    | METER  |          |
| 57494                              | RVP | REYMORE          | 19S-59-08 | QM | 3.4  | 0.0    | FIELD  | 09-16-92 |
| 57496                              | RVP | AYERS            | 22S-61-10 | QM | 4.5  | 0.0    | FIELD  | 08-13-92 |
| 57497                              | RVP | AYERS            | 22S-61-30 | QM | 4.5  | 0.0    | FIELD  | 08-13-92 |
| 57502                              | RVP | CLABORN & BOONE  | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 09-22-92 |
| 57504-E<br>GROUNDWATER REMEDIATION | PER | WT ENVIRONMENTAL | 20S-60-25 | EC | 23.9 | 12.0   | FIELD  |          |
| 57505                              | RVP | MERCER           | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |

| NUMBER  | STA | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|---------|-----|-----------------|-----------|----|------|--------|--------|----------|
| REMARKS |     |                 |           |    |      |        |        |          |
| 57506   | RVP | MERCER          | 22S-60-16 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |
| 57507   | RVP | MERCER          | 19S-60-20 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |
| 57508   | RVP | MERCER          | 19S-60-20 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |
| 57509   | RVP | MERCER          | 19S-60-20 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |
| 57510   | RVP | MERCER          | 19S-60-20 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |
| 57511   | RVP | MERCER          | 19S-60-19 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |
| 57512   | RVP | MERCER          | 19S-60-19 | QM | 4.5  | 0.0    | FIELD  | 07-23-92 |
| 57513   | RVP | BLUM            | 21S-60-09 | QM | 4.5  | 0.0    | FIELD  | 08-31-92 |
| 57514   | RVP | WEBSTER TRUST   | 22S-60-24 | QM | 3.4  | 0.0    | FIELD  | 08-17-92 |
| 57515   | RVP | VICEK & PAMI    | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-07-92 |
| 57517   | RVP | KOZLOWSKI       | 22S-60-24 | QM | 4.5  | 0.0    | FIELD  | 08-17-92 |
| 57518   | RVP | OLSON           | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-07-92 |
| 57519   | RVP | OLSON           | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-07-92 |
| 57520   | RVP | OLSON           | 19S-60-31 | QM | 4.5  | 0.0    | FIELD  | 08-07-92 |
| 57521   | RVP | OLSON           | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-07-92 |
| 57522   | RVP | OLSON           | 19S-60-29 | QM | 4.5  | 0.0    | FIELD  | 08-07-92 |
| 57524   | RVP | RENNIE          | 22S-60-15 | QM | 2.2  | 1.0    | FIELD  | 08-17-92 |
| WV, 1AH |     |                 |           |    |      |        |        |          |

1992  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                          | STA | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP92 | METHOD | DATE     |
|---------------------------------|-----|-----------------|-----------|----|------|--------|--------|----------|
| 57525                           | RVP | VALLADARES      | 20S-60-06 | QM | 0.0  | 0.0    | FIELD  | 09-22-92 |
| SEE #52168 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 57536                           | RVP | WILLIS          | 19S-60-05 | QM | 4.5  | 0.0    | FIELD  | 09-30-92 |
| 57537                           | RVP | PIAZZA          | 19S-60-05 | QM | 4.5  | 0.0    | FIELD  | 09-30-92 |
| 57538                           | RVP | SMOODY          | 19S-60-30 | QM | 0.0  | 0.0    | FIELD  |          |
| SEE #54840 FOR DUTY AND PUMPAGE |     |                 |           |    |      |        |        |          |
| 57542                           | RVP | WILSON ET AL    | 22S-61-20 | QM | 4.5  | 0.0    | FIELD  | 08-13-92 |
| 57543                           | RVP | DORMAN          | 22S-61-24 | QM | 2.2  | 0.5    | FIELD  | 09-01-92 |
| WV, 1MH                         |     |                 |           |    |      |        |        |          |
| 57544                           | RVP | DAVIS           | 23S-61-09 | QM | 4.5  | 0.0    | FIELD  | 09-03-92 |
| 57545                           | RVP | DAVIS           | 23S-61-09 | QM | 4.5  | 0.0    | FIELD  | 09-03-92 |
| 57548                           | RVP | GILES           | 19S-60-05 | QM | 2.2  | 0.0    | FIELD  | 09-30-92 |
| 57549                           | RVP | SUNDSTROM       | 22S-60-14 | QM | 4.5  | 0.0    | FIELD  | 09-01-92 |
| 57552                           | RVP | APOLLO          | 19S-60-32 | QM | 4.5  | 0.0    | FIELD  | 09-22-92 |
| 57553                           | RVP | GRINNELL        | 19S-59-24 | QM | 4.5  | 0.0    | FIELD  | 09-16-92 |
| 57554                           | RVP | GRINNELL        | 19S-59-24 | QM | 4.5  | 0.0    | FIELD  | 09-16-92 |
| 57558                           | RVP | MEARS           | 22S-60-25 | QM | 4.5  | 0.0    | FIELD  | 09-02-92 |
| 57559                           | RVP | HOLT            | 19S-60-14 | QM | 4.5  | 0.0    | FIELD  | 09-30-92 |
| 57561                           | RVP | TZORTZIS        | 22S-61-29 | QM | 4.5  | 0.0    | FIELD  | 09-19-92 |
| 57564                           | RVP | CRAM            | 19S-60-15 | QM | 4.5  | 0.0    | FIELD  | 09-30-92 |

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LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                          | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|---------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 57568                           | RVP | DELAVALLE        | 21S-60-36 | QM | 2.2   | 2.2    | FIELD  | 09-01-92 |
| WV, 2AH                         |     |                  |           |    |       |        |        |          |
| 57569                           | RVP | LEITCH           | 19S-60-15 | QM | 4.5   | 0.0    | FIELD  | 09-30-92 |
| 57570                           | RVP | LEITCH           | 19S-60-15 | QM | 4.5   | 0.0    | FIELD  | 09-30-92 |
| 57571                           | RVP | LEITCH           | 19S-60-15 | QM | 4.5   | 0.0    | FIELD  | 09-30-92 |
| 57572                           | RVP | LEITCH           | 19S-60-15 | QM | 4.5   | 0.0    | FIELD  | 09-30-92 |
| 57573                           | RVP | BLACKMAN         | 22S-59-14 | QM | 4.5   | 0.0    | FIELD  | 09-30-92 |
| 57583                           | RVP | DANG             | 21S-60-35 | QM | 4.5   | 0.0    | FIELD  | 08-31-92 |
| 57596                           | RVP | KISSAM           | 19S-60-30 | QM | 4.5   | 0.0    | FIELD  | 09-30-92 |
| 57597                           | RVP | J.R. INVESTMENTS | 23S-61-04 | QM | 4.5   | 0.0    | FIELD  | 09-03-92 |
| 57598                           | RVP | ESPOSITO         | 22S-60-35 | QM | 4.5   | 0.0    | FIELD  | 09-02-92 |
| 57601                           | RVP | DEEMER           | 22S-60-24 | QM | 2.2   | 1.0    | FIELD  | 09-02-92 |
| WV, 1AH                         |     |                  |           |    |       |        |        |          |
| 57901                           | PER | SIMMONS          | 22S-61-12 | IR | 43.4  | 0.0    | METER  |          |
| CF-35450 SEE #42175 FOR PUMPAGE |     |                  |           |    |       |        |        |          |
| 57976-E                         | PER | PAT CLARK PONTIA | 21S-61-12 | EC | 121.0 | 60.5   | FIELD  |          |
| GROUNDWATER REMEDIATION         |     |                  |           |    |       |        |        |          |
| 58025                           | RVP | NEVADA S.P.C.A.  | 22S-61-03 | CM | 1.6   | 0.0    |        |          |
| 58040                           | RVP | RODRIGUEZ        | 21S-62-31 | CM | 1.0   | 0.0    | FIELD  | 12-16-92 |
| 58072-E                         | PER | CALNEV PIPELINE  | 20S-61-33 | EC | 8.0   | 4.0    | FIELD  |          |
| GROUNDWATER REMEDIATION         |     |                  |           |    |       |        |        |          |
| 58157                           | PER | HARTMAN          | 20S-60-04 | QM | 1.0   | 0.0    | FIELD  | 06-15-93 |
| CF-36759                        |     |                  |           |    |       |        |        |          |

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LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                  | STA                         | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP92 | METHOD | DATE     |
|-------------------------|-----------------------------|------------------|-----------|----|-------|--------|--------|----------|
| 58253-E                 | PER                         | GERAGHTY&MILLER  | 21S-61-27 | EC | 18.1  | 9.0    | FIELD  |          |
| GROUNDWATER REMEDIATION |                             |                  |           |    |       |        |        |          |
| 58258                   | PER                         | LVVWD            | 21S-60-03 | MN | 318.5 | 0.0    | METER  |          |
| CF-27862                | SEE LVVWD TABLE FOR PUMPAGE |                  |           |    |       |        |        |          |
| 58259                   | PER                         | LVVWD            | 21S-60-03 | MN | 333.1 | 0.0    | METER  |          |
| CF-47773                | SEE LVVWD TABLE FOR PUMPAGE |                  |           |    |       |        |        |          |
| 58260                   | PER                         | LVVWD            | 20S-60-21 | MN | 723.8 | 0.0    | METER  |          |
| CF-27844                | SEE LVVWD TABLE FOR PUMPAGE |                  |           |    |       |        |        |          |
| 58317                   | PER                         | RHODES           | 21S-60-12 | QM | 5.0   | 5.0    | FIELD  | 06-15-93 |
| CF-36759                | WV, IRR                     |                  |           |    |       |        |        |          |
| 58318                   | PER                         | BRIDGES          | 19S-60-31 | QM | 2.0   | 0.0    | FIELD  | 03-24-93 |
| CF-36759                | WNV                         |                  |           |    |       |        |        |          |
| 58499-E                 | PER                         | CLARK COUNTY     | 21S-61-24 | EC | 7.2   | 3.6    |        |          |
| GROUNDWATER REMEDIATION |                             |                  |           |    |       |        |        |          |
| 58500-E                 | PER                         | CLARK COUNTY     | 21S-61-24 | EC | 7.2   | 3.6    |        |          |
| GROUNDWATER REMEDIATION |                             |                  |           |    |       |        |        |          |
| 58513-E                 | PER                         | DONREY MEDIA GRO | 20S-61-27 | EC | 16.1  | 8.0    |        |          |
| GROUNDWATER REMEDIATION |                             |                  |           |    |       |        |        |          |
| 58794-E                 | PER                         | TEXACO REFINING  | 21S-61-26 | EC | 32.0  | 0.0    |        |          |
| GROUNDWATER REMEDIATION |                             |                  |           |    |       |        |        |          |