

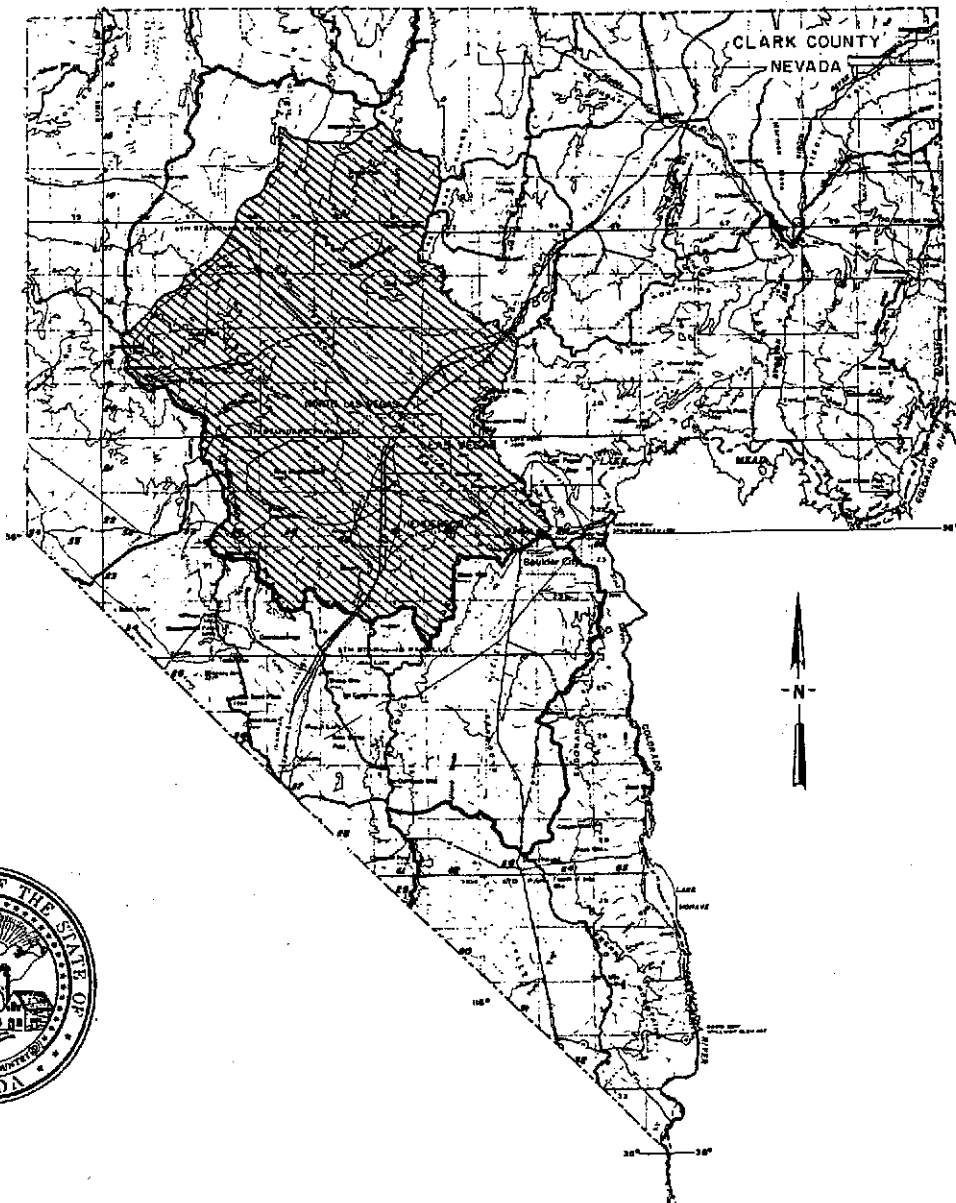
# STATE OF NEVADA

## DIVISION OF WATER RESOURCES

# 2008

### LAS VEGAS VALLEY WATER USAGE REPORT Clark County, Nevada

by: Robert Coache, P.E.



# **STATE OF NEVADA**

## **DIVISION OF WATER RESOURCES**

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**Clark County, Nevada**

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## Standards of Measurement and Conversion

### Water Equivalents Table

| Multiply          | By      | To obtain                  |
|-------------------|---------|----------------------------|
| acre (ac)         | 43,560  | square-feet (sq.-ft)       |
| acre-foot (ac-ft) | 325,851 | gallons (gal)              |
| second-foot (cfs) | 723.97  | acre-feet/year (ac-ft/yr.) |
| second-foot (cfs) | 7.4806  | gallons per second (gps)   |
| second-foot (cfs) | 448.83  | gallons per minutes (gpm)  |

| Divide                     | By      | To Obtain         |
|----------------------------|---------|-------------------|
| acre-feet/year (ac-ft/yr.) | 723.97  | second-foot (cfs) |
| gallons (gal)              | 325,851 | acre-foot (ac-ft) |
| gallons per minutes (gpm)  | 448.83  | second-foot (cfs) |
| gallons per second (gps)   | 7.4806  | second-foot (cfs) |
| square-feet (sq.-ft)       | 43,560  | acre (ac)         |

### Significant Digits

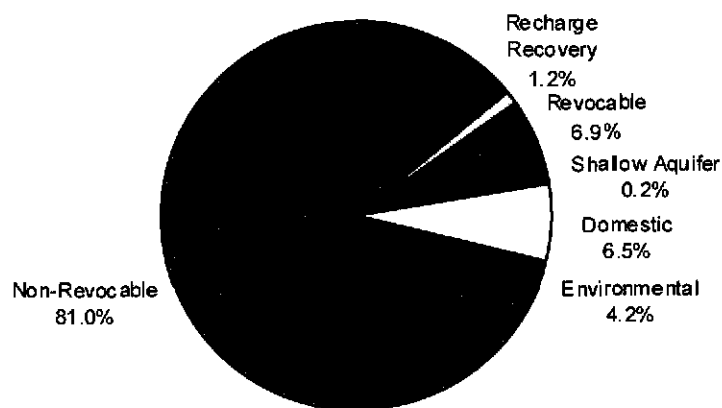
| Units                | Round to   |
|----------------------|------------|
| Tens                 | Hundredths |
| Hundreds             | Tenths     |
| Thousands or greater | Ones       |

## Abstract

This inventory represents the current status and usage of all non-revocable<sup>1</sup>, revocable<sup>2</sup>, environmental control<sup>3</sup> and shallow aquifer<sup>4</sup> groundwater rights located within the Las Vegas Valley, Clark County, Nevada for the 2008 calendar year. Also included for summary purposes are various tables and graphs showing the imported use from the Colorado River and effluent re-use.

The numbers that follow are valid at the time of this report and may vary from previously published figures since water rights within the Las Vegas Valley are being approved, certified, canceled or withdrawn on a daily basis.

Currently the total groundwater rights permitted within the Las Vegas Valley equals 84,454 acre-feet. Of this, 67,941 acre-feet are non-revocable; 8,275 acre-feet are revocable; 8,044 acre-feet are environmental control and 194 acre-feet are rights for the shallow aquifer.



**Types of Water Rights pumped within the Las Vegas Valley**

For the 2008 calendar year, 71,344 acre-feet of groundwater were pumped from the Las Vegas Valley. Of this amount, 57,761 acre-feet represent non-revocable rights. This is 85 percent of the available non-revocable rights and 81 percent of the total pumped for 2008. 4,935 acre-feet represent revocable rights. This is 59.6 percent of the available revocable rights and 6.9 percent of the total pumped for 2008. 2,999 acre-feet represent environmental control rights. This is 37.3 percent of the available environmental control rights and 4.2 percent of the total pumped for 2008. 125 acre-feet represent shallow aquifer rights. This is 64.4 percent of the available shallow aquifer rights and .2 percent of the total pumped for 2008. 850 acre-feet represents recharge recovery, which is 1.2 percent of the pumped for 2008. The remaining 6.5 percent (4,674 acre-feet) of groundwater pumped for 2008 is accounted for as estimated usage from domestic wells. Of the 84,454 acre-feet of

<sup>1</sup> Non-revocable rights are those rights, which have a priority date prior to March 24, 1955.

<sup>2</sup> Revocable rights are those rights, which have a priority date on or after March 24, 1955 and are subject to revocation when a municipality engaged in furnishing water can furnish water.

<sup>3</sup> Permits issued for environmental control are not subject to revocation, but are site specific and limited to the length of the project.

<sup>4</sup> Shallow aquifer rights are those rights issued to beneficially use water pumped to alleviate potential hazards to persons and property resulting from the rise of groundwater due to secondary recharge.

groundwater rights permitted within the Las Vegas Valley, 74,018 acre-feet are metered; this is 87.6 percent of the total permitted rights.

2008 was the twenty-second year for the artificial recharge program in which 5,045 acre-feet of potable Colorado River water was injected into the Las Vegas Valley groundwater basin.

## **General Statement**

The Las Vegas Valley groundwater pumpage data is collected by several methods, a brief explanation follows.

The Southern Nevada Branch Office of the Division of Water Resources maintains 1,369-meter pages and conducted approximately 2,750 site visits during 2008 to collect meter data. The collected meter data includes all of the hotels, golf courses and large private industries that obtain some, if not all, of their water from their own wells. This data is listed in Table No. 1 under metered permit wells which include historical data for individual meters that were not read during 2008.

The Southern Nevada Branch Office of the Division of Water Resources also conducted 261 individual field investigations in the Las Vegas area. This data, together with data from previous years, is listed in Table No. 1 under unmetered permit wells. The remaining data is supplied monthly by the individual water purveyors and is listed in Table No. 1.

The inventory of domestic wells has been completed and is up to date. For this report the total number of domestic wells is a summation of wells located during the domestic well inventory and new domestic wells reduced by the number of domestic wells plugged and abandoned. A usage value of one acre-foot per year was then given to each of the remaining wells as listed in Table No. 1.

Historically the State Engineer has issued certificates of appropriation with the amount of the appropriation limited by diversion rate and duty. However, in some instances the State Engineer issued certificates of appropriation with a diversion rate without limiting the duty. The 2003 session of the Nevada legislature passed SB 336 requiring the State Engineer to quantify certain water rights in acre-feet, give certain notice concerning those water rights and file a notice concerning those water rights with the office of the county recorder of the county in which the water is appropriated. In preparation of this report, rights for which the quantification has been completed are treated like other rights. If the quantification was not completed the duty was set to zero for statistical purposes and the duty is reported as zero in the summary of groundwater usage. This change was enacted to insure that the reported statistics corresponded to the reported groundwater usage. The actual duty in these instances is the limit and extent of the water actually placed to beneficial use, not to exceed the diversion rate expanded.

Artificial recharge is Colorado River water that is injected into the Las Vegas Valley groundwater aquifer. Debits from the artificial recharge storage account are made when the individual public utilities groundwater pumpage exceeds their permitted groundwater rights.

The summation of this data, as indicated in Table No. 1, is the annual amount of ground water pumped from the Las Vegas Valley.

|                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|
| <p>Table No. 1 - Groundwater pumpage and artificial recharge within the Las Vegas Valley for the 2008 calendar year, acre-feet.</p> |
|-------------------------------------------------------------------------------------------------------------------------------------|

Water purveyors<sup>1</sup>

|                                    |        |
|------------------------------------|--------|
| Las Vegas Valley Water District    | 40,629 |
| City of North Las Vegas            | 1,716  |
| Nellis Air Force Base <sup>2</sup> | 657    |

|                                     |        |
|-------------------------------------|--------|
| Metered Permit Wells                | 19,555 |
| Unmetered Permit Wells <sup>3</sup> | 3,263  |
| Domestic wells <sup>4</sup>         | 4,674  |

|                                    |        |
|------------------------------------|--------|
| Total Permitted Groundwater Pumped | 70,494 |
|------------------------------------|--------|

Debits from Artificial Recharge Storage Account

|                                                |     |
|------------------------------------------------|-----|
| Las Vegas Valley Water District                | 41  |
| Las Vegas Valley Water District (Paiute Tribe) | 809 |
| City of North Las Vegas                        | 0   |

|                          |        |
|--------------------------|--------|
| Total Groundwater Pumped | 71,344 |
|--------------------------|--------|

Artificial Recharge

|                                 |       |
|---------------------------------|-------|
| Las Vegas Valley Water District | 5,045 |
| City of North Las Vegas         | 0     |

|                                           |        |
|-------------------------------------------|--------|
| Total Net Groundwater Pumped <sup>5</sup> | 66,299 |
|-------------------------------------------|--------|

<sup>1</sup> Does not include water pumped from artificial recharge storage.

<sup>2</sup> Includes housing units, golf course and area II.

<sup>3</sup> Estimated usage based on field investigations.

<sup>4</sup> Domestic wells drilled during 2008 equals 5, plugged and abandoned wells equals 56. The total domestic wells active as of December 31, 2008 equals 4,674, with an assigned duty of 1.0 acre-foot per year per well.

<sup>5</sup> Includes credit for artificial recharge.

|                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Table No. 2 - Total water consumption and groundwater recharge within the Las Vegas Valley for the 2008 calendar year, acre-feet.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------|

|                                       |         |
|---------------------------------------|---------|
| Total groundwater pumped <sup>1</sup> | 71,344  |
| Colorado River                        | 451,825 |
| Effluent re-use                       | 21,080  |
| Gross consumption <sup>2</sup>        | 544,249 |
| Recharged Colorado River water        | 5,045   |
| Net consumption <sup>3</sup>          | 539,204 |

---

<sup>1</sup> Includes water pumped from artificial recharge storage.

<sup>2</sup> Includes effluent re-use, but no credit for artificial recharge. (TGW+CRW+ERU=GC)

<sup>3</sup> Includes credit for artificial recharge. (TGW+CRW+ERU-RC=NC)

|                                                                                                                |
|----------------------------------------------------------------------------------------------------------------|
| <p>Table No. 3 - Water right statistics within the Las Vegas Valley for the 2008 calendar year, acre-feet.</p> |
|----------------------------------------------------------------------------------------------------------------|

Summation of water rights issued as of April 23, 2009

|                       |        |
|-----------------------|--------|
| Non-revocable         | 67,941 |
| Revocable             | 8,275  |
| Environmental Control | 8,044  |
| Shallow Aquifer       | 194    |
| Total                 | 84,454 |

Types of water right pumped

|                          |        |
|--------------------------|--------|
| Non-revocable            | 57,761 |
| Revocable                | 4,935  |
| Environmental Control    | 2,999  |
| Shallow Aquifer          | 125    |
| Recharge Storage Account | 850    |
| Domestic                 | 4,674  |
| Total                    | 71,344 |

Water rights

|                    |        |
|--------------------|--------|
| Metered            | 74,018 |
| Metered and pumped | 62,557 |

## DEFINITIONS OF ABBREVIATIONS USED

### **\*\*HEADINGS\*\***

|       |                                                     |
|-------|-----------------------------------------------------|
| APPNO | - APPLICATION OR PERMIT NUMBER                      |
| BAS   | - BASIN OF ORIGIN                                   |
| SOU   | - SOURCE OF THE WATER                               |
| STA   | - STATUS OF WATER RIGHT                             |
| LEGAL | - POINT OF DIVERSION BY TOWNSHIP, RANGE AND SECTION |
| US    | - USE OF WATER DIVERTED                             |
| CFS   | - CUBIC FEET PER SECOND                             |
| DUTY  | - MAXIMUM YEARLY DIVERSION IN ACRE-FEET             |
| PUMP  | - AMOUNT OF YEARLY PUMPAGE                          |

### **\*\*STATUS\*\***

|                   |                 |                        |
|-------------------|-----------------|------------------------|
| ABR - ABROGATED   | EXP - EXPIRED   | REV - REVOKED          |
| APP - APPLICATION | FOR - FORFEITED | RVP - REVOCABLE PERMIT |
| CAN - CANCELLED   | PER - PERMIT    | TPR - TEMPORARY PERMIT |
| CET - CERTIFICATE | PRO - PROOF     | WDR - WITHDRAWN        |
| DEN - DENIED      |                 |                        |

### **\*\*SOURCE\*\***

|                   |               |                |
|-------------------|---------------|----------------|
| UNG - UNDERGROUND | SUR - SURFACE | EFF - EFFLUENT |
|-------------------|---------------|----------------|

### **\*\*USE\*\***

|                            |                       |                      |
|----------------------------|-----------------------|----------------------|
| AC - AIR CONDITIONING      | FP - FIRE PROTECTION  | PO - POWER           |
| CE - CEMETERY              | GT - GEO-THERMAL      | PR - PARKS & REC     |
| CM - COMMERCIAL            | ID - INDUSTRIAL       | RC - RECREATION      |
| CN - CONSTRUCTION          | IR - IRRIGATION       | RE - RECHARGE        |
| DC - DUST CONTROL          | MA - MANUFACTURING    | RR - RAILROAD        |
| DO - DOMESTIC              | MI - MINING           | RT - RACE TRACK      |
| DW - DE-WATERING           | ML - MILLING          | SP - SWIM POOL       |
| EC - ENVIRONMENTAL CONTROL | MM - MINING & MILLING | ST - STORAGE         |
| EG - ELECTRICAL GEN.       | MN - MUNICIPAL        | SW - STOCK WATER     |
| FC - FLOOD CONTROL         | QM - QUASI-MUNICIPAL  | WL - WILD LIFE       |
| FH - FISH HATCHERY         | OE - OIL EXPLORATION  | WS - WASHING OF SAND |

### **\*\*REMARKS\*\***

|                           |                                              |                    |
|---------------------------|----------------------------------------------|--------------------|
| WD - WELL DESTROYED       | ODW - ON LAS VEGAS VALLEY WATER DISTRICT     |                    |
| WNV - WELL NOT VISIBLE    | ONLVW - ON NORTH LAS VEGAS WATER DISTRICT    |                    |
| WV - WELL VISIBLE         | WVNPMC - WELL VISIBLE, NO PUMP, MOTOR OR CAP |                    |
| LH - LARGE HOUSE          | APT - APARTMENT                              | AH - AVERAGE HOUSE |
| WVC - WELL VISIBLE CAPPED | CF - CHANGE FROM                             | SH - SMALL HOUSE   |
| PCT - PORTION CHANGED TO  | CT - CHANGE TO                               | MH - MOBILE HOME   |

Table No. 4 - Las Vegas Valley Water District well production for 2008<sup>1</sup>, Million Gallons.

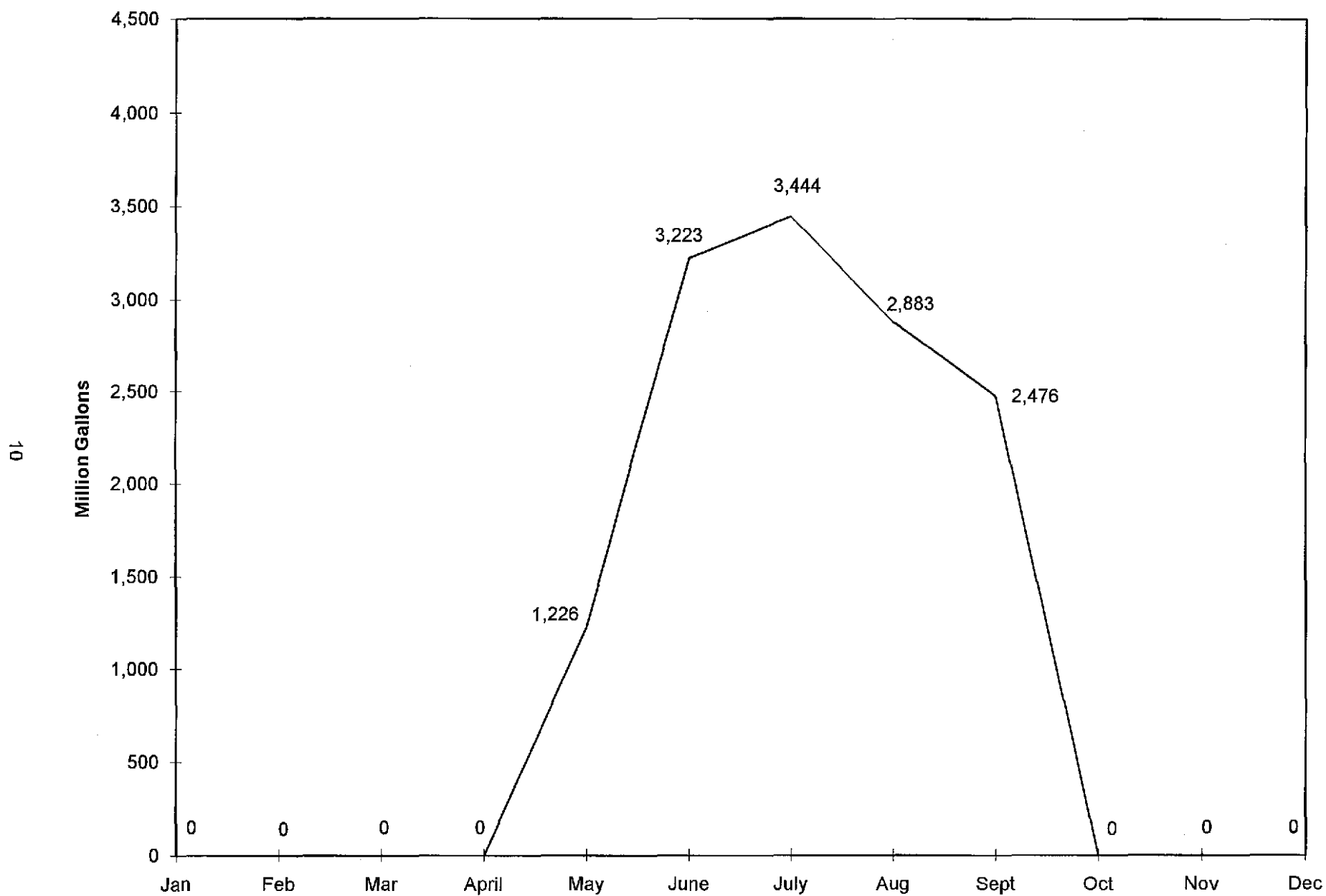
| Well | Jan  | Feb  | Mar  | April | May    | June   | July   | Aug    | Sept   | Oct  | Nov  | Dec  | Total  |
|------|------|------|------|-------|--------|--------|--------|--------|--------|------|------|------|--------|
| 1-A  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 80.79  | 97.15  | 96.94  | 82.04  | 0.00 | 0.00 | 0.00 | 356.92 |
| 2-A  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00   |
| 5-A  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00   |
| 7-A  | 0.00 | 0.00 | 0.00 | 0.00  | 65.40  | 73.68  | 74.74  | 73.48  | 68.59  | 0.01 | 0.00 | 0.00 | 355.90 |
| 13   | 0.00 | 0.00 | 0.00 | 0.00  | 72.53  | 12.10  | 0.00   | 0.00   | 34.33  | 0.02 | 0.00 | 0.00 | 118.97 |
| 14   | 0.00 | 0.00 | 0.00 | 0.00  | 74.85  | 89.28  | 91.73  | 91.35  | 86.40  | 0.02 | 0.00 | 0.00 | 433.64 |
| 15-A | 0.00 | 0.00 | 0.00 | 0.00  | 85.25  | 96.18  | 98.35  | 97.20  | 91.14  | 0.02 | 0.00 | 0.00 | 468.14 |
| 16   | 0.00 | 0.00 | 0.00 | 0.00  | 59.44  | 64.37  | 64.43  | 62.40  | 57.53  | 0.01 | 0.00 | 0.00 | 308.17 |
| 17   | 0.00 | 0.00 | 0.00 | 0.00  | 63.45  | 69.39  | 69.63  | 68.71  | 63.71  | 0.01 | 0.00 | 0.00 | 334.90 |
| 18-A | 0.00 | 0.00 | 0.00 | 0.00  | 2.87   | 14.25  | 0.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00 | 17.12  |
| 22-A | 0.00 | 0.00 | 0.00 | 0.00  | 3.53   | 40.04  | 45.48  | 29.18  | 18.78  | 0.00 | 0.00 | 0.00 | 137.01 |
| 23-A | 0.00 | 0.00 | 0.00 | 0.00  | 3.59   | 44.42  | 50.46  | 33.57  | 21.78  | 0.00 | 0.00 | 0.00 | 153.83 |
| 24   | 0.00 | 0.00 | 0.00 | 0.00  | 3.26   | 36.83  | 41.42  | 26.78  | 17.12  | 0.00 | 0.00 | 0.00 | 125.42 |
| 26   | 0.00 | 0.00 | 0.00 | 0.00  | 44.73  | 47.59  | 47.49  | 45.59  | 42.04  | 0.01 | 0.00 | 0.00 | 227.44 |
| 27   | 0.00 | 0.00 | 0.00 | 0.00  | 98.00  | 107.86 | 111.67 | 110.83 | 104.95 | 0.02 | 0.00 | 0.00 | 533.32 |
| 28   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 30.33  | 34.47  | 22.14  | 14.07  | 0.00 | 0.00 | 0.00 | 101.01 |
| 29   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 35.08  | 39.75  | 25.67  | 16.52  | 0.00 | 0.00 | 0.00 | 117.01 |
| 33   | 0.00 | 0.00 | 0.00 | 0.00  | 3.51   | 36.54  | 40.66  | 26.38  | 16.40  | 0.00 | 0.00 | 0.00 | 123.50 |
| 34   | 0.00 | 0.00 | 0.00 | 0.00  | 55.47  | 17.47  | 0.00   | 0.00   | 25.96  | 0.00 | 0.00 | 0.00 | 98.89  |
| 45   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 78.03  | 83.92  | 81.93  | 76.47  | 0.00 | 0.00 | 0.00 | 320.35 |
| 51   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 37.03  | 40.71  | 24.78  | 16.89  | 0.00 | 0.00 | 0.00 | 119.40 |
| 52   | 0.00 | 0.00 | 0.00 | 0.00  | 2.55   | 25.01  | 29.86  | 20.15  | 13.02  | 0.00 | 0.00 | 0.00 | 90.58  |
| 68   | 0.00 | 0.00 | 0.00 | 0.00  | 144.96 | 164.08 | 167.69 | 164.89 | 154.17 | 0.00 | 0.00 | 0.00 | 795.78 |
| 69   | 0.00 | 0.00 | 0.00 | 0.00  | 5.24   | 72.26  | 81.90  | 51.35  | 34.33  | 0.00 | 0.00 | 0.00 | 245.08 |
| 72   | 0.00 | 0.00 | 0.00 | 0.00  | 2.64   | 31.09  | 35.24  | 22.90  | 14.77  | 0.00 | 0.00 | 0.00 | 106.64 |
| 73   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 127.10 | 142.99 | 139.08 | 135.63 | 0.00 | 0.00 | 0.00 | 544.79 |
| 74   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00   |
| 75   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00   |
| 76   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 30.93  | 33.35  | 32.97  | 30.86  | 0.00 | 0.00 | 0.00 | 128.11 |
| 77   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 56.06  | 56.11  | 37.25  | 31.55  | 0.00 | 0.00 | 0.00 | 180.98 |
| 78   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 28.73  | 31.25  | 19.79  | 12.99  | 0.00 | 0.00 | 0.00 | 92.76  |
| 79   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.01 | 0.00 | 0.00 | 0.01   |
| 80   | 0.00 | 0.00 | 0.00 | 0.00  | 58.94  | 68.40  | 69.56  | 63.48  | 54.63  | 0.01 | 0.00 | 0.00 | 315.01 |
| 81   | 0.00 | 0.00 | 0.00 | 0.00  | 91.08  | 101.82 | 103.64 | 101.79 | 91.65  | 0.01 | 0.00 | 0.00 | 489.99 |
| 82   | 0.00 | 0.00 | 0.00 | 0.00  | 93.07  | 105.03 | 106.65 | 104.59 | 97.21  | 0.00 | 0.00 | 0.00 | 506.55 |
| 83   | 0.00 | 0.00 | 0.00 | 0.00  | 54.31  | 60.00  | 60.46  | 61.43  | 60.24  | 0.01 | 0.00 | 0.00 | 296.44 |
| 84   | 0.00 | 0.00 | 0.00 | 0.00  | 57.95  | 64.32  | 65.20  | 63.88  | 59.33  | 0.01 | 0.00 | 0.00 | 310.69 |

Table No. 4 - Las Vegas Valley Water District well production for 2008<sup>1</sup>, Million Gallons,  
Continued.

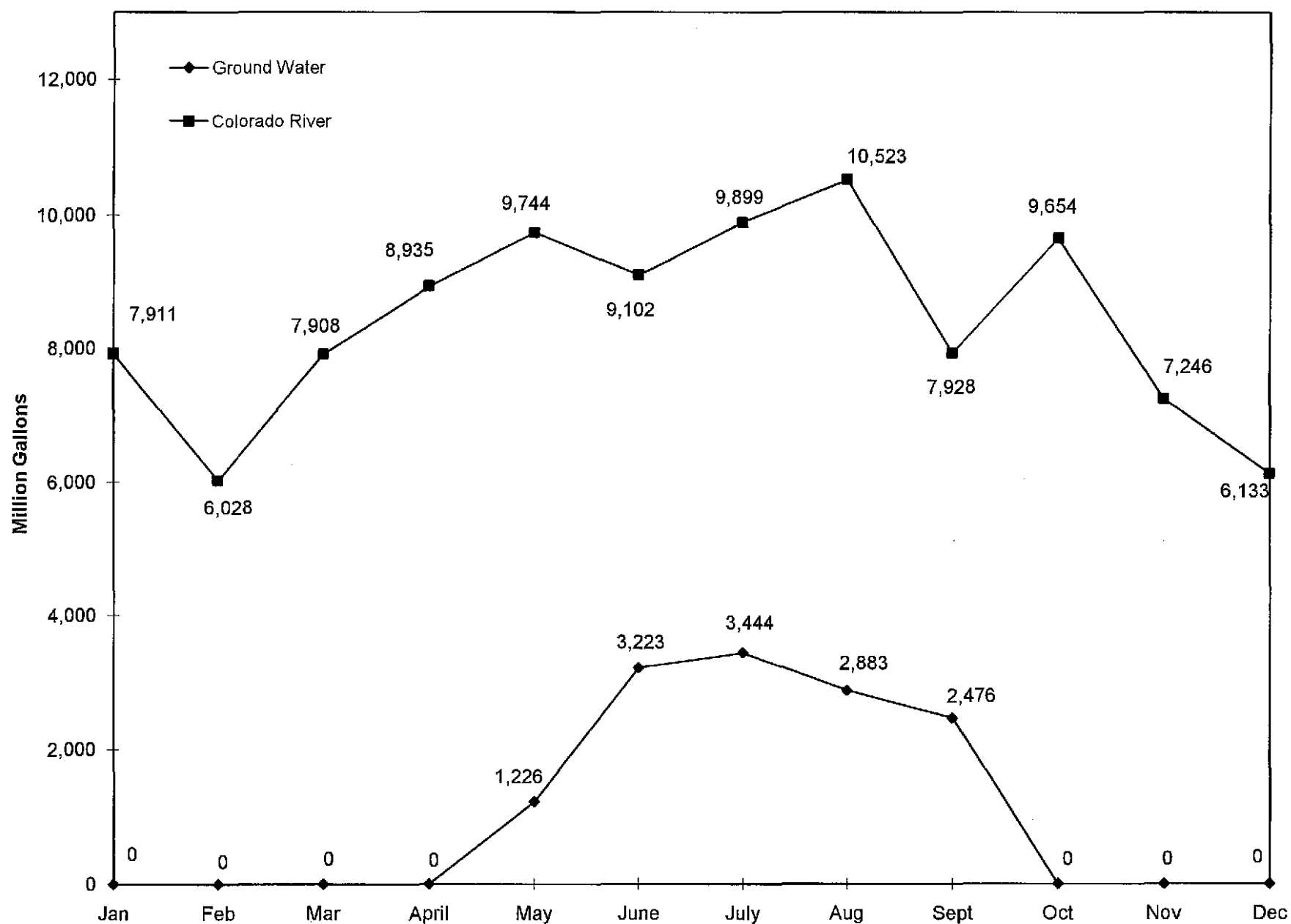
| Well  | Jan  | Feb  | Mar  | April | May     | June    | July    | Aug     | Sept    | Oct  | Nov  | Dec  | Total    |
|-------|------|------|------|-------|---------|---------|---------|---------|---------|------|------|------|----------|
| 85    | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 43.46   | 43.17   | 8.85    | 17.31   | 0.00 | 0.00 | 0.00 | 112.79   |
| 86    | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00 | 0.00     |
| 87    | 0.00 | 0.00 | 0.00 | 0.00  | 4.62    | 46.05   | 50.15   | 34.39   | 23.39   | 0.00 | 0.00 | 0.00 | 158.60   |
| 88    | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 57.83   | 64.99   | 42.57   | 26.89   | 0.00 | 0.00 | 0.00 | 192.27   |
| 89    | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 78.53   | 84.60   | 84.13   | 80.18   | 0.00 | 0.00 | 0.00 | 327.45   |
| 90    | 0.00 | 0.00 | 0.00 | 0.00  | 3.44    | 34.65   | 40.96   | 26.70   | 17.50   | 0.00 | 0.00 | 0.00 | 123.26   |
| 91    | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00 | 0.00     |
| 92    | 0.00 | 0.00 | 0.00 | 0.00  | 4.80    | 50.97   | 57.26   | 39.71   | 24.87   | 0.00 | 0.00 | 0.00 | 177.61   |
| 93    | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 67.95   | 73.36   | 71.99   | 67.18   | 0.00 | 0.00 | 0.00 | 280.48   |
| 94    | 0.00 | 0.00 | 0.00 | 0.00  | 4.49    | 50.88   | 57.12   | 37.58   | 24.39   | 0.00 | 0.00 | 0.00 | 174.45   |
| 95    | 0.00 | 0.00 | 0.00 | 0.00  | 2.58    | 36.29   | 41.26   | 26.84   | 17.61   | 0.00 | 0.00 | 0.00 | 124.57   |
| 96    | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 13.50   | 14.93   | 9.68    | 6.61    | 0.00 | 0.00 | 0.00 | 44.71    |
| 97    | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 31.45   | 33.77   | 33.68   | 31.48   | 0.00 | 0.00 | 0.00 | 130.38   |
| 98    | 0.00 | 0.00 | 0.00 | 0.00  | 2.85    | 28.92   | 33.98   | 22.27   | 14.46   | 0.00 | 0.00 | 0.00 | 102.49   |
| 101   | 0.00 | 0.00 | 0.00 | 0.00  | 4.70    | 52.78   | 57.88   | 38.96   | 24.96   | 0.00 | 0.00 | 0.00 | 179.28   |
| 102   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 69.06   | 76.60   | 76.27   | 67.61   | 0.00 | 0.00 | 0.00 | 289.54   |
| 103   | 0.00 | 0.00 | 0.00 | 0.00  | 4.37    | 51.70   | 58.15   | 38.24   | 24.58   | 0.00 | 0.00 | 0.00 | 177.04   |
| 104   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 99.25   | 106.55  | 105.88  | 100.62  | 0.00 | 0.00 | 0.00 | 412.30   |
| 105   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 20.63   | 23.08   | 15.12   | 9.67    | 0.00 | 0.00 | 0.00 | 68.50    |
| 110   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00    | 21.42   | 23.46   | 15.48   | 10.09   | 0.00 | 0.00 | 0.00 | 70.45    |
| 112   | 0.00 | 0.00 | 0.00 | 0.00  | 2.49    | 24.72   | 33.36   | 22.25   | 15.26   | 0.00 | 0.00 | 0.00 | 98.07    |
| 113   | 0.00 | 0.00 | 0.00 | 0.00  | 2.36    | 25.78   | 29.61   | 19.83   | 12.81   | 0.00 | 0.00 | 0.00 | 90.38    |
| 114   | 0.00 | 0.00 | 0.00 | 0.00  | 3.49    | 38.36   | 43.46   | 28.44   | 17.39   | 0.00 | 0.00 | 0.00 | 131.14   |
| 115   | 0.00 | 0.00 | 0.00 | 0.00  | 2.16    | 23.11   | 25.97   | 17.11   | 11.08   | 0.00 | 0.00 | 0.00 | 79.44    |
| 116   | 0.00 | 0.00 | 0.00 | 0.00  | 5.64    | 64.34   | 75.51   | 46.12   | 36.31   | 0.00 | 0.00 | 0.00 | 227.91   |
| 117   | 0.00 | 0.00 | 0.00 | 0.00  | 5.03    | 55.49   | 62.88   | 42.67   | 26.68   | 0.00 | 0.00 | 0.00 | 192.74   |
| 118   | 0.00 | 0.00 | 0.00 | 0.00  | 6.23    | 7.16    | 42.08   | 19.50   | 7.33    | 0.00 | 0.00 | 0.00 | 82.29    |
| 119   | 0.00 | 0.00 | 0.00 | 0.00  | 5.88    | 75.39   | 72.47   | 71.54   | 58.07   | 0.00 | 0.00 | 0.00 | 283.35   |
| 120   | 0.00 | 0.00 | 0.00 | 0.00  | 4.91    | 50.21   | 47.92   | 35.55   | 15.91   | 0.00 | 0.00 | 0.00 | 154.50   |
| 121   | 0.00 | 0.00 | 0.00 | 0.00  | 9.14    | 56.94   | 53.94   | 51.49   | 40.82   | 0.00 | 0.00 | 0.00 | 212.34   |
| Total | 0.00 | 0.00 | 0.00 | 0.00  | 1225.79 | 3222.88 | 3444.39 | 2883.31 | 2476.12 | 0.00 | 0.00 | 0.00 | 13252.49 |

Total for 2008 equals 13,252.49 Million Gallons, 40,670 Acre-Feet

<sup>1</sup>From Las Vegas Valley Water District monthly meter readings.



**Figure 1. Las Vegas Valley Water District monthly well production for 2008.**



**Figure 2. Las Vegas Valley Water District Ground Water and imported Colorado River water usage for 2008.**

Table No. 5 - City of North Las Vegas well production for 2008<sup>1</sup>, Million Gallons.

| Well      | Jan  | Feb  | Mar  | April | May   | June   | July   | Aug    | Sept  | Oct  | Nov  | Dec  | Total  |
|-----------|------|------|------|-------|-------|--------|--------|--------|-------|------|------|------|--------|
| W CHEYEN  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| SILVER ME | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| ELS EST 1 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| ELS EST 2 | 0.00 | 0.00 | 0.00 | 0.00  | 45.29 | 137.21 | 140.93 | 155.94 | 75.44 | 0.00 | 4.46 | 0.00 | 559.27 |
| ROBINSON  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| SIMMONS/L | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| SIMMONS/E | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| LEAVITT   | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| GOWAN #2  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| GOWAN #1  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| SUN VALLE | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| DES AIRE  | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00   |
| Total     | 0.00 | 0.00 | 0.00 | 0.00  | 45.29 | 137.21 | 140.93 | 155.94 | 75.44 | 0.00 | 4.46 | 0.00 | 559.27 |

Total for 2008 equals 559.27 Million Gallons, 1,716 Acre-Feet

<sup>1</sup>From City of North Las Vegas monthly meter readings .

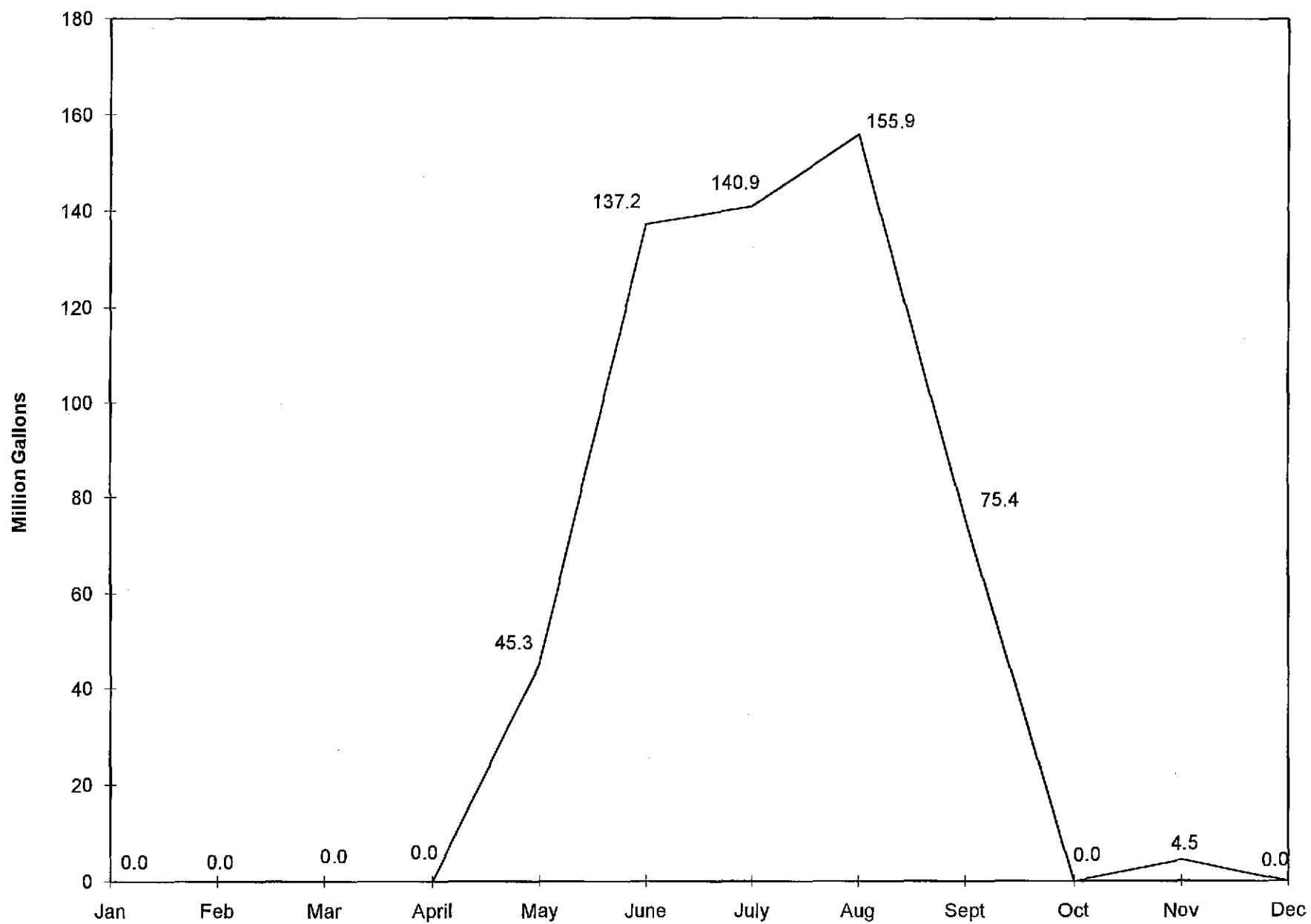
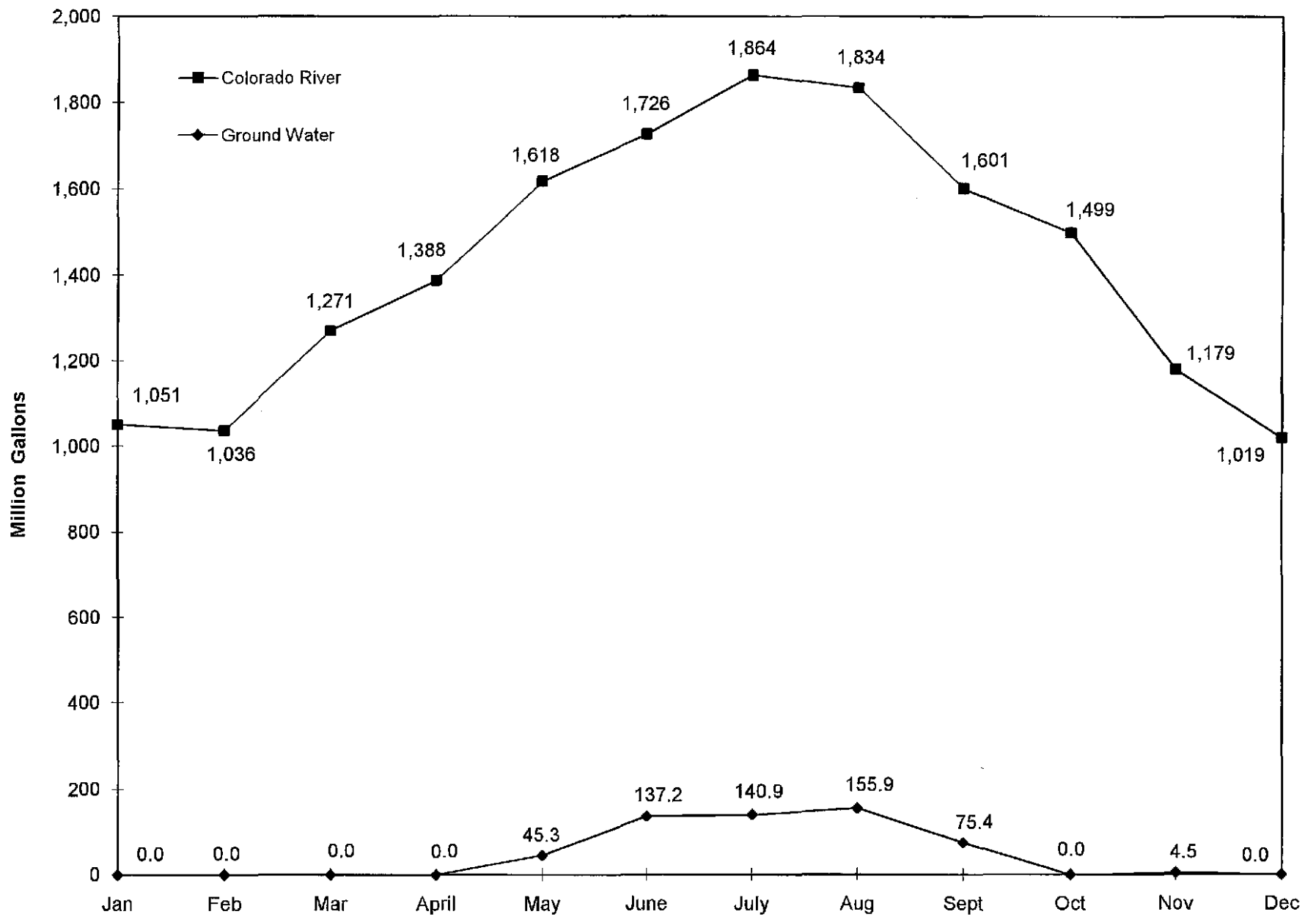


Figure 3. City of North Las Vegas monthly well production for 2008.



**Figure 4. City of North Las Vegas Ground Water and imported Colorado River water usage for 2008.**

Table No. 6 - Nellis Air Force Base well production for 2008<sup>1</sup>, Million Gallons.

| Well                 | Jan   | Feb   | Mar   | April | May   | June  | July  | Aug   | Sept  | Oct   | Nov  | Dec  | Total  |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|--------|
| NAFB1                | 0.02  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00 | 0.02   |
| NAFB2                | 0.00  | 0.00  | 0.05  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00 | 0.06   |
| NAFB4                | 0.01  | 0.00  | 0.03  | 0.00  | 0.00  | 0.02  | 0.00  | 0.06  | 0.00  | 0.00  | 0.00 | 0.00 | 0.12   |
| NAFB6 <sup>2</sup>   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00 | 0.00   |
| NAFB7                | 2.65  | 5.58  | 8.03  | 10.10 | 11.79 | 14.64 | 10.57 | 7.28  | 9.62  | 5.13  | 3.57 | 0.98 | 89.94  |
| NAFB8                | 0.00  | 0.00  | 0.02  | 0.00  | 0.00  | 0.03  | 0.00  | 0.14  | 0.00  | 0.00  | 0.00 | 0.00 | 0.19   |
| NAFB11               | 5.08  | 5.12  | 8.86  | 11.21 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00 | 30.28  |
| NAFB12C              | 0.29  | 0.98  | 2.98  | 6.17  | 8.34  | 9.80  | 10.45 | 8.66  | 8.25  | 7.30  | 5.83 | 0.96 | 70.00  |
| NAFB13B <sup>3</sup> | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00 | 0.00   |
| NAFB14A <sup>4</sup> | 2.43  | 2.05  | 4.35  | 6.33  | 8.29  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00 | 0.00 | 23.45  |
| Total                | 10.47 | 13.74 | 24.33 | 33.81 | 28.42 | 24.50 | 21.02 | 16.14 | 17.87 | 12.43 | 9.40 | 1.94 | 214.05 |

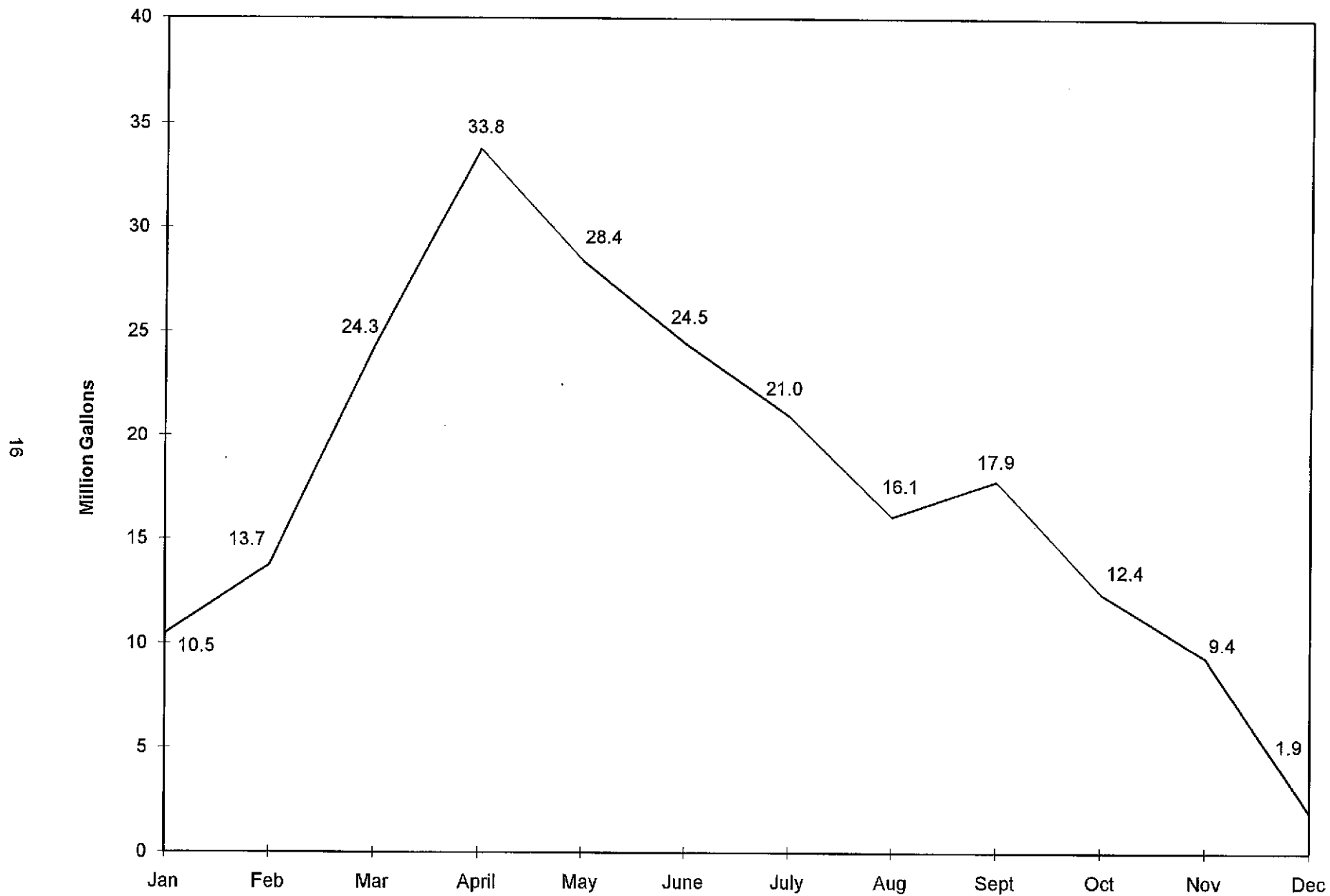
Total for 2008 equals 214.05 Million Gallons, 657 Acre-Feet.

<sup>1</sup>From Nellis Air Force Base monthly meter readings.

<sup>2</sup>Monthly meter readings were not provided for Well NAFB6.

<sup>3</sup>Well NAFB13B was inoperable for the year 2008.

<sup>4</sup>Well NAFB14A was inoperable from June through December 2008.



**Figure 5. Nellis Air Force Base monthly well production for 2008.**

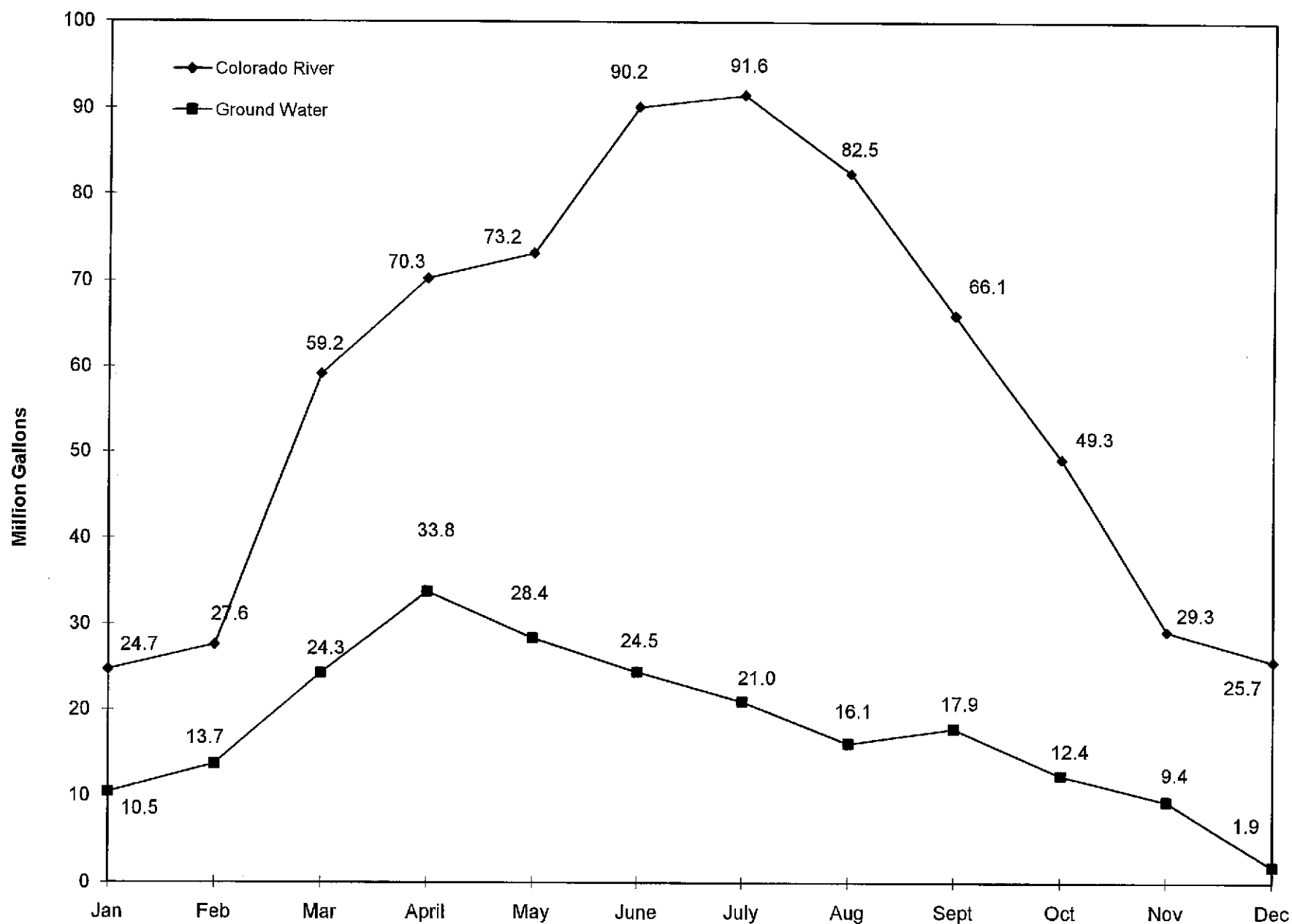


Figure 6. Nellis Air Force Base Ground Water and imported Colorado River water usage for 2008.

Table No. 7 - Summary of Ground Water Pumpage and Artificial Recharge from the Las Vegas Basin, 1956-08 Acre-Feet.

| Calendar Year | LVWWD <sup>1</sup> | NAFB <sup>2</sup> | CNLV <sup>2</sup>  | Permits <sup>2</sup> | Domestic <sup>2</sup> | Total Recharge <sup>2</sup> | Gross Pumpage <sup>3</sup> | Net Pumpage <sup>4</sup> |
|---------------|--------------------|-------------------|--------------------|----------------------|-----------------------|-----------------------------|----------------------------|--------------------------|
| 1956          | 18,494             | 1,324             | 2,860              | 17,363               | 755 <sup>a</sup>      | 0                           | 40,796                     | 40,796                   |
| 1957          | 19,453             | 1,400             | 2,777              | 19,029               | 1,989 <sup>a</sup>    | 0                           | 44,648                     | 44,648                   |
| 1958          | 20,307             | 1,461             | 2,987              | 17,141               | 1,105 <sup>a</sup>    | 0                           | 43,001                     | 43,001                   |
| 1959          | 19,967             | 1,529             | 3,502              | 18,798               | 1,127 <sup>a</sup>    | 0                           | 44,923                     | 44,923                   |
| 1960          | 20,770             | 1,727             | 3,644              | 20,071               | 1,369 <sup>a</sup>    | 0                           | 47,581                     | 47,581                   |
| 1961          | 21,893             | 1,868             | 3,948              | 21,789               | 1,456 <sup>a</sup>    | 0                           | 50,954                     | 50,954                   |
| 1962          | 25,854             | 2,069             | 4,509              | 28,275               | 1,677 <sup>a</sup>    | 0                           | 62,384                     | 62,384                   |
| 1963          | 28,841             | 2,100             | 5,462              | 30,048               | 1,886 <sup>a</sup>    | 0                           | 68,337                     | 68,337                   |
| 1964          | 36,108             | 2,354             | 7,405              | 21,460               | 2,009 <sup>a</sup>    | 0                           | 69,336                     | 69,336                   |
| 1965          | 40,065             | 2,333             | 7,709              | 20,453               | 2,093 <sup>a</sup>    | 0                           | 72,653                     | 72,653                   |
| 1966          | 42,436             | 2,207             | 8,922              | 22,017               | 2,149 <sup>a</sup>    | 0                           | 77,731                     | 77,731                   |
| 1967          | 45,062             | 2,244             | 8,966              | 22,323               | 2,228 <sup>a</sup>    | 0                           | 80,823                     | 80,823                   |
| 1968          | 48,080             | 2,605             | 9,753              | 20,197               | 5,514 <sup>b</sup>    | 0                           | 86,149                     | 86,149                   |
| 1969          | 47,879             | 2,661             | 9,895              | 19,584               | 5,749 <sup>b</sup>    | 0                           | 85,768                     | 85,768                   |
| 1970          | 48,010             | 2,449             | 11,473             | 17,772               | 5,994 <sup>b</sup>    | 0                           | 85,698                     | 85,698                   |
| 1971          | 45,200             | 2,409             | 12,836             | 18,084               | 6,268 <sup>b</sup>    | 0                           | 84,797                     | 84,797                   |
| 1972          | 32,370             | 2,050             | 12,941             | 16,740               | 6,564 <sup>b</sup>    | 0                           | 70,665                     | 70,665                   |
| 1973          | 33,921             | 1,848             | 11,836             | 15,869               | 6,904 <sup>b</sup>    | 0                           | 70,378                     | 70,378                   |
| 1974          | 40,126             | 1,513             | 11,316             | 17,826               | 7,253 <sup>b</sup>    | 0                           | 78,034                     | 78,034                   |
| 1975          | 37,700             | 822               | 8,243              | 18,436               | 7,474 <sup>b</sup>    | 0                           | 72,675                     | 72,675                   |
| 1976          | 39,344             | 1,122             | 9,651              | 16,724               | 3,236 <sup>a</sup>    | 0                           | 70,077                     | 70,077                   |
| 1977          | 39,412             | 734               | 8,590              | 16,937               | 3,380 <sup>a</sup>    | 0                           | 69,053                     | 69,053                   |
| 1978          | 39,196             | 697               | 8,308              | 17,142               | 3,655 <sup>a</sup>    | 0                           | 68,998                     | 68,998                   |
| 1979          | 43,691             | 1,310             | 6,420              | 16,600               | 4,009 <sup>a</sup>    | 0                           | 72,030                     | 72,030                   |
| 1980          | 40,654             | 961               | 7,543              | 17,250               | 4,228 <sup>a</sup>    | 0                           | 70,636                     | 70,636                   |
| 1981          | 38,588             | 967               | 7,099              | 17,347               | 4,406 <sup>a</sup>    | 0                           | 68,407                     | 68,407                   |
| 1982          | 34,855             | 1,043             | 6,545              | 15,972               | 4,530 <sup>a</sup>    | 0                           | 62,945                     | 62,945                   |
| 1983          | 37,544             | 1,552             | 5,390              | 17,047               | 5,690 <sup>c</sup>    | 0                           | 67,223                     | 67,223                   |
| 1984          | 39,391             | 1,663             | 6,398              | 15,765               | 5,782 <sup>c</sup>    | 0                           | 68,999                     | 68,999                   |
| 1985          | 38,185             | 1,439             | 6,187              | 16,809               | 5,857 <sup>c</sup>    | 0                           | 68,477                     | 68,477                   |
| 1986          | 38,623             | 1,519             | 5,308              | 17,903               | 5,972 <sup>c</sup>    | 0                           | 69,325                     | 69,325                   |
| 1987          | 37,145             | 1,855             | 5,635              | 16,540               | 6,103 <sup>c</sup>    | 2 <sup>d</sup>              | 67,278                     | 67,276 <sup>d</sup>      |
| 1988          | 37,096             | 2,501             | 5,076              | 16,960               | 6,221 <sup>c</sup>    | 1,153                       | 67,854                     | 66,701                   |
| 1989          | 34,025             | 1,707             | 4,270              | 18,014               | 6,337 <sup>c</sup>    | 3,677                       | 64,353                     | 60,676                   |
| 1990          | 33,925             | 1,319             | 3,252 <sup>d</sup> | 16,325               | 6,469 <sup>c</sup>    | 10,795 <sup>d</sup>         | 61,290 <sup>d</sup>        | 50,495 <sup>d</sup>      |
| 1991          | 36,653             | 1,467             | 4,312 <sup>d</sup> | 14,046               | 6,590 <sup>c</sup>    | 16,068                      | 63,068 <sup>d</sup>        | 47,000 <sup>d</sup>      |

Table No. 7 - Summary of Ground Water Pumpage and Artificial Recharge from the Las Vegas Basin, 1956-08, Acre-Feet, Continued.

| Calendar Year | LVVWD <sup>1</sup>    | NAFB <sup>2</sup> | CNLV <sup>2</sup>  | Permits <sup>2</sup> | Domestic <sup>2</sup> | Total Recharge <sup>2</sup> | Gross Pumpage <sup>3</sup> | Net Pumpage <sup>4</sup> |
|---------------|-----------------------|-------------------|--------------------|----------------------|-----------------------|-----------------------------|----------------------------|--------------------------|
| 1992          | 39,936                | 935               | 4,238 <sup>d</sup> | 16,683               | 6,694 <sup>c</sup>    | 17,000                      | 68,486 <sup>d</sup>        | 51,486 <sup>d</sup>      |
| 1993          | 35,647                | 978               | 4,592 <sup>d</sup> | 19,325               | 6,812 <sup>c</sup>    | 24,535                      | 67,354 <sup>d</sup>        | 42,819 <sup>d</sup>      |
| 1994          | 37,907 <sup>d,e</sup> | 920               | 2,568 <sup>d</sup> | 20,568               | 6,909 <sup>c</sup>    | 21,900                      | 68,872 <sup>d</sup>        | 46,972 <sup>d</sup>      |
| 1995          | 42,720 <sup>e</sup>   | 815               | 3,345              | 18,645               | 7,013 <sup>c</sup>    | 19,172                      | 72,538                     | 53,366                   |
| 1996          | 41,543 <sup>e</sup>   | 1,019             | 5,669              | 20,553               | 7,124 <sup>c</sup>    | 13,464                      | 75,908                     | 62,444                   |
| 1997          | 40,316                | 1,144             | 5,614              | 21,561               | 7,217 <sup>c</sup>    | 18,925                      | 75,852                     | 56,927                   |
| 1998          | 39,858                | 1,005             | 5,687              | 19,262               | 7,228 <sup>c</sup>    | 27,563                      | 73,040                     | 45,477                   |
| 1999          | 39,030                | 1,530             | 4,142              | 23,178               | 5,088 <sup>c,f</sup>  | 32,361                      | 72,968                     | 40,607                   |
| 2000          | 38,255                | 2,083             | 5,226              | 22,937               | 5,104 <sup>c</sup>    | 29,721                      | 73,605                     | 43,884                   |
| 2001          | 40,619 <sup>e</sup>   | 2,367             | 5,449              | 25,824               | 5,117 <sup>c</sup>    | 21,376                      | 79,376                     | 58,000                   |
| 2002          | 41,219 <sup>e</sup>   | 2,206             | 5,586              | 25,486 <sup>g</sup>  | 5,043 <sup>c</sup>    | 2,254                       | 79,540                     | 77,286                   |
| 2003          | 40,127 <sup>e</sup>   | 1,955             | 4,878              | 23,528 <sup>g</sup>  | 4,985 <sup>c</sup>    | 28,707                      | 75,473                     | 46,766                   |
| 2004          | 40,877 <sup>e</sup>   | 1,816             | 2,398              | 24,995 <sup>g</sup>  | 4,937 <sup>c</sup>    | 17,116                      | 75,023                     | 57,907                   |
| 2005          | 31,661 <sup>e</sup>   | 1,242             | 1,694              | 23,339 <sup>g</sup>  | 4,877 <sup>c</sup>    | 15,867                      | 62,813                     | 46,946                   |
| 2006          | 35,846 <sup>e</sup>   | 1,151             | 1,355              | 25,199 <sup>g</sup>  | 4,796 <sup>c</sup>    | 19,976                      | 68,347                     | 48,371                   |
| 2007          | 40,932 <sup>e</sup>   | 1,399             | 749                | 23,963 <sup>g</sup>  | 4,725 <sup>c</sup>    | 18,015                      | 71,768                     | 53,753                   |
| 2008          | 40,670 <sup>e</sup>   | 657               | 1,716              | 23,627 <sup>g</sup>  | 4,674 <sup>c</sup>    | 5,045                       | 71,344                     | 66,299                   |

<sup>1</sup>From records of the Las Vegas Valley Water District.

<sup>2</sup>From records of the Division of Water Resources.

<sup>3</sup>Does not include credit from Artificial Recharge.

<sup>4</sup>Includes credit from Artificial Recharge.

<sup>a</sup>Duty assigned to each domestic well ranges from .5 to .99 acre-feet per year.

<sup>b</sup>Duty of 1.61 acre-feet per year assigned to each domestic well.

<sup>c</sup>Duty of 1.0 acre-foot per year assigned to each active domestic well.

<sup>d</sup>Revised from previously published figures.

<sup>e</sup>Includes recovery of artifical recharge.

<sup>f</sup>Number of domestic wells adjusted per GIS well inventory.

<sup>g</sup>Includes recovery of artifical recharge by Paiute Tribe.

Table No. 8 - Summary of Imports from the Colorado River, 1955-08, Acre-Feet<sup>1</sup>.

| Calendar<br>Year | LVVWD <sup>8</sup> | HEND <sup>6</sup> | BMI <sup>3</sup> | Southern Nevada Water System <sup>2</sup> |       |        |        | Total<br>Imports <sup>4</sup> |
|------------------|--------------------|-------------------|------------------|-------------------------------------------|-------|--------|--------|-------------------------------|
|                  |                    |                   |                  | LVVWD                                     | NAFB  | CNLV   | HEND   |                               |
| 1955             | 428                | 0                 | 16,255           | 0                                         | 0     | 0      | 0      | 16,683                        |
| 1956             | 1,589              | 3,856             | 17,319           | 0                                         | 0     | 0      | 0      | 22,764                        |
| 1957             | 1,247              | 3,628             | 13,150           | 0                                         | 0     | 0      | 0      | 18,025                        |
| 1958             | 2,202              | 3,827             | 11,754           | 0                                         | 0     | 0      | 0      | 17,783                        |
| 1959             | 1,079              | 3,662             | 11,788           | 0                                         | 0     | 0      | 0      | 16,529                        |
| 1960             | 2,146              | 4,228             | 11,670           | 0                                         | 0     | 0      | 0      | 18,044                        |
| 1961             | 3,334              | 3,896             | 11,877           | 0                                         | 0     | 0      | 0      | 19,107                        |
| 1962             | 4,887              | 4,105             | 12,368           | 0                                         | 0     | 0      | 0      | 21,360                        |
| 1963             | 6,407              | 4,551             | 13,533           | 0                                         | 0     | 0      | 0      | 24,491                        |
| 1964             | 5,879              | 5,184             | 10,981           | 0                                         | 0     | 0      | 0      | 22,044                        |
| 1965             | 3,596              | 4,829             | 11,241           | 0                                         | 0     | 0      | 0      | 19,666                        |
| 1966             | 5,335              | 5,182             | 12,897           | 0                                         | 0     | 0      | 0      | 23,414                        |
| 1967             | 4,607              | 5,634             | 13,196           | 0                                         | 0     | 0      | 0      | 23,437                        |
| 1968             | 6,874              | 5,567             | 17,348           | 0                                         | 0     | 0      | 0      | 29,789                        |
| 1969             | 9,710              | 5,953             | 18,068           | 0                                         | 0     | 0      | 0      | 33,731                        |
| 1970             | 13,353             | 6,063             | 14,834           | 0                                         | 0     | 0      | 0      | 34,250                        |
| 1971             | 6,120              | 6,434             | 13,253           | 4,143                                     | 36    | 25     | 0      | 30,129 <sup>5</sup>           |
| 1972             | 0                  | 6,607             | 13,077           | 42,283                                    | 1,291 | 1,477  | 4      | 65,212                        |
| 1973             | 0                  | 5,190             | 14,631           | 48,674                                    | 1,276 | 2,341  | 1,735  | 75,001                        |
| 1974             | 0                  | 4,303             | 15,038           | 49,278                                    | 1,897 | 3,333  | 1,936  | 76,168                        |
| 1975             | 0                  | 4,851             | 11,923           | 54,735                                    | 1,885 | 6,302  | 1,547  | 81,753                        |
| 1976             | 0                  | 5,206             | 8,810            | 59,349                                    | 2,060 | 6,466  | 1,895  | 84,473                        |
| 1977             | 0                  | 5,501             | 7,066            | 60,244                                    | 2,628 | 6,318  | 2,160  | 85,577                        |
| 1978             | 0                  | 5,633             | 7,678            | 67,203                                    | 2,513 | 6,073  | 2,309  | 92,222                        |
| 1979             | 0                  | 5,715             | 8,981            | 78,788                                    | 2,179 | 8,136  | 2,943  | 108,446                       |
| 1980             | 0                  | 5,572             | 9,206            | 89,568                                    | 2,060 | 6,957  | 3,655  | 119,318                       |
| 1981             | 0                  | 4,912             | 8,146            | 104,800                                   | 2,302 | 8,170  | 5,453  | 134,571                       |
| 1982             | 0                  | 5,459             | 6,090            | 103,294                                   | 2,041 | 8,482  | 5,062  | 130,860                       |
| 1983             | 0                  | 4,634             | 6,542            | 104,670                                   | 1,969 | 8,763  | 6,670  | 133,243                       |
| 1984             | 0                  | 4,312             | 7,535            | 113,640                                   | 2,091 | 10,491 | 8,324  | 146,690                       |
| 1985             | 0                  | 3,785             | 6,880            | 119,844                                   | 2,268 | 11,193 | 9,595  | 155,396                       |
| 1986             | 0                  | 4,774             | 7,159            | 127,395                                   | 1,802 | 14,050 | 10,594 | 167,722                       |
| 1987             | 0                  | 4,401             | 8,244            | 130,196                                   | 1,340 | 13,217 | 12,326 | 173,742                       |
| 1988             | 0                  | 5,296             | 6,724            | 155,913                                   | 2,296 | 16,044 | 14,497 | 201,961                       |
| 1989             | 0                  | 4,136             | 6,778            | 188,795                                   | 2,898 | 20,929 | 20,601 | 243,595                       |
| 1990             | 0                  | 2,798             | 5,562            | 201,823                                   | 2,952 | 24,240 | 22,510 | 261,436                       |

Table No. 8 - Summary of Imports from the Colorado River, 1955-08, Acre-Feet<sup>1</sup>, Continued.

| Calendar<br>Year | LVVWD <sup>8</sup> | HEND <sup>6</sup>   | BMI <sup>3</sup> | Southern Nevada Water System <sup>2</sup> |                    |        |        | Total<br>Imports <sup>4</sup> |
|------------------|--------------------|---------------------|------------------|-------------------------------------------|--------------------|--------|--------|-------------------------------|
|                  |                    |                     |                  | LVVWD                                     | NAFB               | CNLV   | HEND   |                               |
| 1991             | 0                  | 5,052               | 5,739            | 202,495                                   | 2,598              | 24,184 | 28,129 | 268,216                       |
| 1992             | 0                  | 10,590              | 6,108            | 204,527                                   | 2,817              | 23,917 | 23,699 | 274,762                       |
| 1993             | 0                  | 8,693               | 6,117            | 234,007                                   | 2,961              | 23,936 | 24,869 | 302,901                       |
| 1994             | 0                  | 9,129 <sup>7</sup>  | 6,496            | 243,418                                   | 3,193              | 31,283 | 29,467 | 325,192 <sup>7</sup>          |
| 1995             | 0                  | 10,805 <sup>7</sup> | 5,084            | 240,343                                   | 3,015              | 33,215 | 29,280 | 324,194 <sup>7</sup>          |
| 1996             | 0                  | 10,822 <sup>7</sup> | 4,989            | 256,829                                   | 3,251              | 33,982 | 36,405 | 351,268 <sup>7</sup>          |
| 1997             | 0                  | 10,220              | 6,728            | 267,001                                   | 2,781              | 32,661 | 35,969 | 366,628                       |
| 1998             | 0                  | 9,451               | 6,339            | 270,286                                   | 2,525              | 32,568 | 40,973 | 361,184                       |
| 1999             | 0                  | 7,838               | 5,491            | 304,810                                   | 2,248 <sup>7</sup> | 36,188 | 51,691 | 413,942 <sup>7</sup>          |
| 2000             | 0                  | 8,985               | 5,285            | 323,830                                   | 2,206              | 37,262 | 53,494 | 438,349                       |
| 2001             | 0                  | 8,949               | 4,990            | 306,458                                   | 1,643              | 37,003 | 57,895 | 444,640                       |
| 2002             | 0                  | 7,801               | 5,446            | 315,346                                   | 2,410              | 41,264 | 66,158 | 450,073                       |
| 2003             | 0                  | 6,174               | 5,459            | 325,652                                   | 1,993              | 44,151 | 64,100 | 450,121                       |
| 2004             | 0                  | 9,766               | 6,010            | 305,332                                   | 1,787              | 45,473 | 61,191 | 438,335                       |
| 2005             | 0                  | 9,233               | 5,868            | 320,916                                   | 2,271              | 44,971 | 63,469 | 462,260                       |
| 2006             | 0                  | 8,610               | 6,320            | 340,472                                   | 2,118              | 52,606 | 68,618 | 485,712                       |
| 2007             | 0                  | 9,527               | 6,131            | 337,660                                   | 2,873              | 55,812 | 71,326 | 488,659                       |
| 2008             | 0                  | 11,893              | 6,118            | 309,989                                   | 2,107              | 52,438 | 63,279 | 451,825                       |

<sup>1</sup>From revised records of the Nevada Colorado River Commission.

<sup>2</sup>First water delivered June 16, 1971.

<sup>3</sup>Colorado River water diverted through Basic Management pipe line not used by Park Service or Henderson.

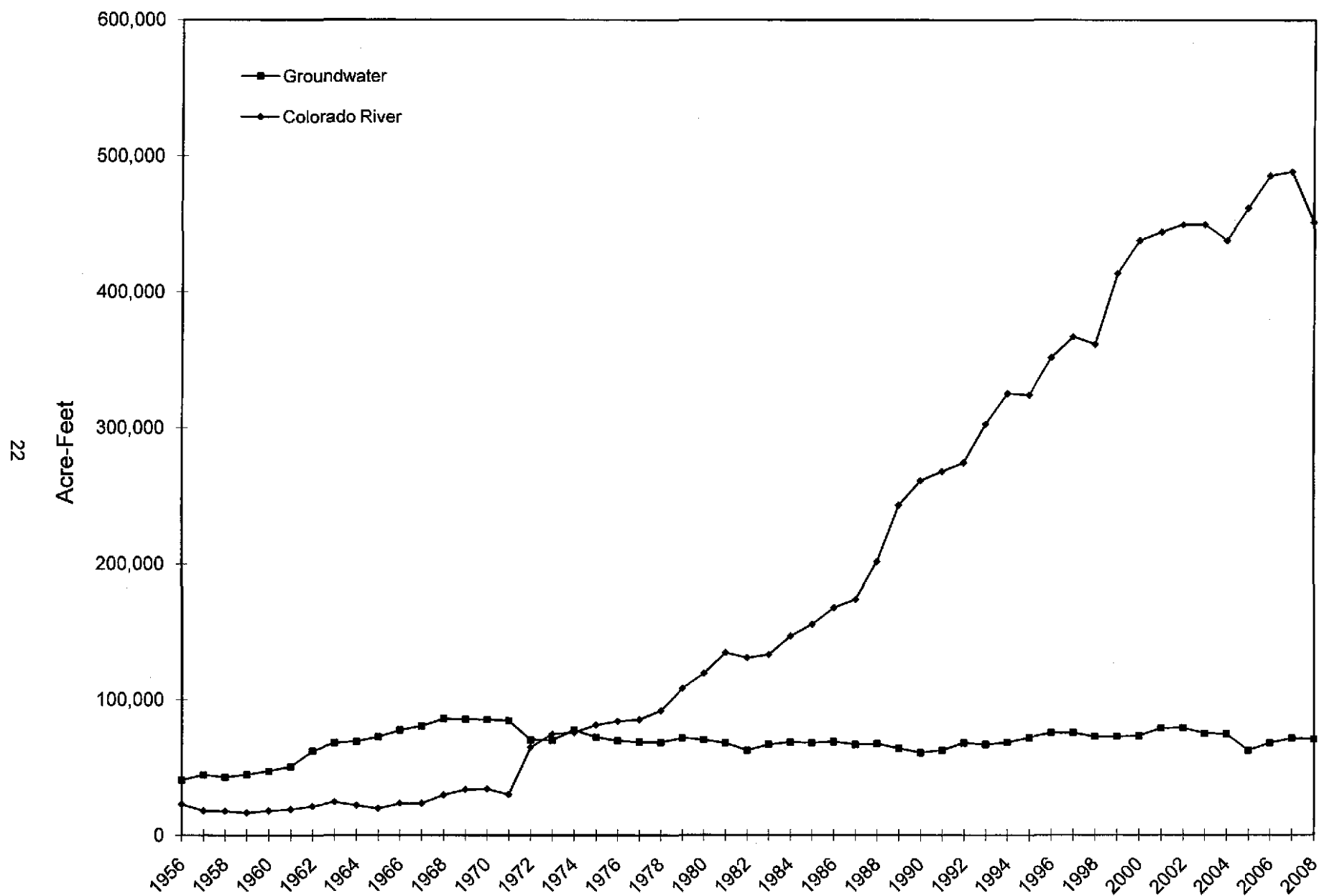
<sup>4</sup>Includes losses from the Southern Nevada Water System, 6,001 acre-feet.

<sup>5</sup>Does not include 14,415 acre-feet diverted for testing of the Southern Nevada Water System.

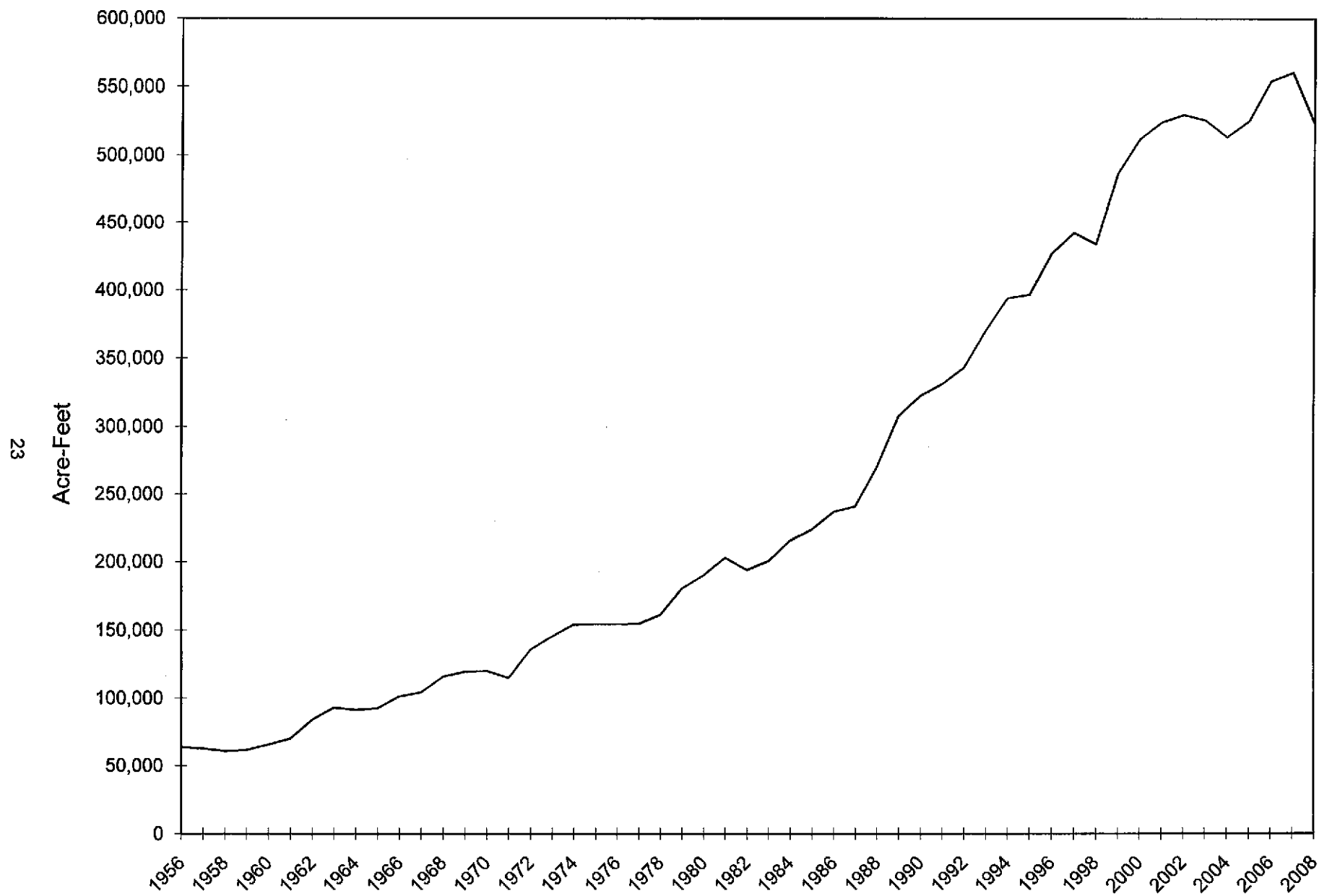
<sup>6</sup>Colorado River water diverted through the Basic Management pipeline and used by the City of Henderson, does not include deliveries to the Lake of Las Vegas development in Black Mountain Basin, 4,464 acre-feet in 2008.

<sup>7</sup>Revised from previously published figures.

<sup>8</sup>Colorado River water diverted through Basic Management pipeline and used by Las Vegas Valley Water District.



**Figure 7. Annual groundwater and Colorado River water usage for the Las Vegas Valley, 1956-08.**



**Figure 8. Annual water usage for the Las Vegas Valley, 1956-08.**

**Table No. 9**

**SUMMARY OF EFFLUENT WATER USAGE**

2008  
LAS VEGAS VALLEY BASIN  
EFFLUENT WATER REUSE

| NUMBER                                                         | STA | OWNER OF RECORD  | LEGAL     | US | DUTY    | PUMP08 | METHOD | DATE     |
|----------------------------------------------------------------|-----|------------------|-----------|----|---------|--------|--------|----------|
| 11511                                                          | CET | SEIBERT          | 20S-62-30 | IR | 240.0   | 0.0    | FIELD  | 04-30-91 |
| REMARKS<br>SEWER PLANT IS GONE                                 |     |                  |           |    |         |        |        |          |
| 11744                                                          | CET | BASIC MANAGEMENT | 22S-63-07 | IR | 50.0    | 0.0    | FIELD  | 03-27-84 |
| 11757                                                          | CET | GRUBB            | 20S-61-25 | IR | 25.0    | 0.0    | FIELD  | 07-15-91 |
| REMARKS<br>SEWER PLANT IS GONE                                 |     |                  |           |    |         |        |        |          |
| 17199                                                          | PER | CITY LAS VEGAS   | 21S-62-10 | ST | 73956.0 | 0.0    |        |          |
| CF-13820 DUTY INCLUDES 21014 & 56247 STORAGE OF EFFLUENT       |     |                  |           |    |         |        |        |          |
| 17199S1                                                        | CET | L D S CHURCH     | 21S-62-10 | IR | 751.8   | 0.0    | FIELD  | 04-14-99 |
| 17199-S1 PUMPAGE INCLUDES S2 & S3 FARM REPLACED BY GOLF COURSE |     |                  |           |    |         |        |        |          |
| 17199S2                                                        | CET | L D S CHURCH     | 21S-62-10 | IR | 766.4   | 0.0    | FIELD  |          |
| 17199-S2 153.29 AC SEE S1 FOR PUMPAGE                          |     |                  |           |    |         |        |        |          |
| 17199S3                                                        | CET | L D S CHURCH     | 21S-62-10 | IR | 1600.0  | 0.0    | FIELD  |          |
| 17199-S3 320.26 AC SEE S1 FOR PUMPAGE                          |     |                  |           |    |         |        |        |          |
| 17199S7                                                        | CET | NEVADA POWER CO  | 21S-62-10 | ID | 987.6   | 62.0   | METER  | 2008     |
| 17199-S7 SUNRISE POWER PLANT AND CITY PLANT CONST DUST CONTROL |     |                  |           |    |         |        |        |          |
| 21014                                                          | PER | CITY LAS VEGAS   | 21S-62-10 | ST | 0.0     | 0.0    |        |          |
| SEE #17199 FOR DUTY PRIMARY PERMIT FOR STORAGE OF EFFLUENT     |     |                  |           |    |         |        |        |          |
| 21364                                                          | CET | BASIC MANAGEMENT | 21S-62-36 | IR | 120.0   | 0.0    | FIELD  | 03-19-84 |
| 21587                                                          | PER | CLARK COUNTY     | 21S-62-22 | ST | 11900.0 | 0.0    |        |          |
| PCT-52099 PRIMARY PERMIT FOR STORAGE OF EFFLUENT               |     |                  |           |    |         |        |        |          |
| 21587S4                                                        | PER | CLARK COUNTY     | 21S-62-22 | IR | 2000.0  | 0.0    |        |          |
| S-4 SECONDARY SILVER BOWL PLAYING FIELDS                       |     |                  |           |    |         |        |        |          |
| 21635                                                          | PER | BASIC MANAGEMENT | 21S-62-36 | ST | 800.0   | 0.0    |        |          |
| 21728                                                          | PER | CLARK COUNTY SAN | 21S-62-22 | ST | 12000.0 | 0.0    |        |          |
| PRIMARY PERMIT FOR STORAGE OF EFFLUENT                         |     |                  |           |    |         |        |        |          |
| 21728S1                                                        | CET | NEVADA POWER CO  | 21S-62-22 | ID | 6087.5  | 2424.4 | METER  | 2008     |
| PCT-21728-S8 SECONDARY CCSD PLANT, SUNRISE & CLARK, WILDHORSE  |     |                  |           |    |         |        |        |          |
| 21728S4                                                        | CET | CLARK COUNTY     | 21S-62-22 | RC | 495.6   | 212.1  | METER  | 2008     |
| S-4 SECONDARY DESERT ROSE GOLF COURSE                          |     |                  |           |    |         |        |        |          |
| 21728S8                                                        | PER | NEVADA POWER CO  | 21S-62-22 | ID | 30.0    | 0.0    |        |          |
| CF-21728-S1                                                    |     |                  |           |    |         |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
EFFLUENT WATER REUSE

| NUMBER                                                      | STA | OWNER OF RECORD  | LEGAL     | US | DUTY    | PUMP08 | METHOD | DATE |
|-------------------------------------------------------------|-----|------------------|-----------|----|---------|--------|--------|------|
| 24684                                                       | CET | STEWART BROTHERS | 21S-62-15 | IR | 120.0   | 0.0    |        |      |
| 45746                                                       | PER | CLARK COUNTY     | 21S-62-23 | ST | 0.0     | 0.0    |        |      |
| PERMIT IS FOR 153.18 CFS AND 110,897.72 ACRE-FEET PER YEAR  |     |                  |           |    |         |        |        |      |
| 47734                                                       | PER | CITY HENDERSON   | 21S-62-36 | ST | 21860.0 | 0.0    |        |      |
| CF-37110 DUTY INCLUDES #55508                               |     |                  |           |    |         |        |        |      |
| 47734S2                                                     | PER | CITY HENDERSON   | 21S-62-36 | MN | 9120.0  | 8468.9 | METER  | 2008 |
| SECONDARY USE IRR OF BLACK MT GC, PALM MORTUARY & LEGACY GC |     |                  |           |    |         |        |        |      |
| 51838                                                       | PER | CLARK COUNTY     | 21S-62-22 | ST | 41498.0 | 0.0    |        |      |
| PRIMARY FOR STORAGE OF EFFULENT                             |     |                  |           |    |         |        |        |      |
| 51838S1                                                     | CET | JW JOINT VENTURE | 21S-62-23 | RC | 2890.6  | 0.0    | METER  | 2008 |
| SECONDARY USE                                               |     |                  |           |    |         |        |        |      |
| 51838S2                                                     | PER | WASHINGTON CONST | 21S-62-23 | DC | 224.0   | 0.0    |        |      |
| 51838S3                                                     | CET | NEVADA POWER CO  | 21S-62-21 | ID | 660.0   | 0.0    |        |      |
| SECONDARY PERMIT                                            |     |                  |           |    |         |        |        |      |
| 51838S5                                                     | PER | NATIONAL GOLF    | 21S-62-22 | RC | 629.0   | 0.0    |        |      |
| WILDHORSE GOLF CLUB                                         |     |                  |           |    |         |        |        |      |
| 52099                                                       | PER | CLARK COUNTY     | 21S-62-14 | ST | 100.0   | 0.0    |        |      |
| CF-21587 ACT-53883 PRIMARY PERMIT FOR STORAGE OF EFFLUENT   |     |                  |           |    |         |        |        |      |
| 52099S1                                                     | PER | REPUBLIC DUMPCO  | 21S-62-14 | DC | 100.0   | 0.0    |        |      |
| S-1 SECONDARY RIGHT                                         |     |                  |           |    |         |        |        |      |
| 55508                                                       | PER | CITY HENDERSON   | 21S-62-36 | ST | 0.0     | 0.0    |        |      |
| PRIMARY PERMIT SEE #47734 FOR DUTY                          |     |                  |           |    |         |        |        |      |
| 55508S1                                                     | PER | CITY HENDERSON   | 21S-62-36 | MN | 12740.0 | 0.0    |        |      |
| SECONDARY USE OF EFFLUENT                                   |     |                  |           |    |         |        |        |      |
| 56247                                                       | PER | CITY LAS VEGAS   | 21S-62-10 | ST | 0.0     | 0.0    |        |      |
| SEE #17199 FOR DUTY PRIMARY PERMIT FOR STORAGE OF EFFLUENT  |     |                  |           |    |         |        |        |      |
| 56247S1                                                     | CET | CITY LAS VEGAS   | 21S-62-10 | RC | 923.0   | 639.4  | METER  | 2008 |
| SECONDARY PERMIT LINKS OF LAS VEGAS                         |     |                  |           |    |         |        |        |      |
| 56247S2                                                     | PER | GOLF CLUB OF NEV | 21S-62-10 | RC | 3360.5  | 585.0  | METER  | 2008 |
| SECONDARY USE STALLION MOUNTAIN                             |     |                  |           |    |         |        |        |      |
| 61485                                                       | PER | CLARK COUNTY SAN | 22S-59-08 | ST | 49.2    | 0.0    |        |      |
| STORAGE OF EFFLUENT FOR TOWN OF BLUE DIAMOND                |     |                  |           |    |         |        |        |      |

2008  
LAS VEGAS VALLEY BASIN  
EFFLUENT WATER REUSE

| NUMBER                                                  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY    | PUMP08 | METHOD | DATE |
|---------------------------------------------------------|-----|------------------|-----------|----|---------|--------|--------|------|
| 64436                                                   | PER | CITY LAS VEGAS   | 20S-60-08 | ST | 13450.0 | 0.0    |        |      |
| PRIMARY APPLICATION FOR STORAGE PROTESTED               |     |                  |           |    |         |        |        |      |
| 64436S1                                                 | PER | LVVWD            | 20S-60-08 | MN | 13450.0 | 3203.7 | METER  | 2008 |
| SECONDARY USE                                           |     |                  |           |    |         |        |        |      |
| 64853                                                   | PER | CITY LAS VEGAS   | 20S-61-25 | ST | 1680.0  | 0.0    |        |      |
| PRIMARY PERMIT STORAGE OF EFFLUENT                      |     |                  |           |    |         |        |        |      |
| 64853S1                                                 | PER | CITY LAS VEGAS   | 20S-61-25 | IR | 0.0     | 250.5  | METER  | 2008 |
| SECONDARY PERMIT DESERT PINES GOLF COURSE               |     |                  |           |    |         |        |        |      |
| 65000                                                   | PER | CLARK COUNTY SAN | 21S-60-16 | ST | 0.0     | 0.0    |        |      |
| STORAGE OF EFFLUENT DESERT BREEZE WATER RESOURCE CENTER |     |                  |           |    |         |        |        |      |
| 65000S1                                                 | PER | LVVWD            | 21S-60-16 | MN | 0.0     | 5234.1 | METER  | 2008 |
| SECONDARY PERMIT DESERT BREEZE WATER RESOURCE CENTER    |     |                  |           |    |         |        |        |      |
| 67228                                                   | PER | CITY LAS VEGAS   | 21S-62-10 | ST | 28000.0 | 0.0    |        |      |
| PRIMARY PERMIT FOR EFFLUENT STORAGE                     |     |                  |           |    |         |        |        |      |
| 71386                                                   | PER | CITY OF HENDERSO | 21S-62-36 | ST | 35844.0 | 0.0    |        |      |
| EFFLUENT STORAGE                                        |     |                  |           |    |         |        |        |      |

Table No. 10

**SUMMARY OF GROUNDWATER USAGE**

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                             | STA | OWNER OF RECORD  | LEGAL     | US | DUTY   | PUMP08 | METHOD | DATE     |
|--------------------------------------------------------------------|-----|------------------|-----------|----|--------|--------|--------|----------|
| 02303                                                              | CET | TOMIYASU         | 22S-61-01 | IR | 166.5  | 0.0    | FIELD  | 03-05-09 |
| PCT-28874,29747,35450,46904 WNV                                    |     |                  |           |    |        |        |        |          |
| 09653                                                              | CET | WILSON & MILKELS | 20S-61-27 | IR | 36.0   | 0.0    | FIELD  | 01-27-09 |
| WVC #15650 HAS SAME POU, POU CLEARED                               |     |                  |           |    |        |        |        |          |
| 10182                                                              | CET | CITY LAS VEGAS   | 20S-61-30 | MN | 800.4  | 211.7  | METER  | 2008     |
| 160.08 AC DUTY INCL #16990,26156-57,26696-97,26802 PUMP INC 16990  |     |                  |           |    |        |        |        |          |
| 10245                                                              | CET | SEE FILE         | 20S-61-28 | IR | 1.0    | 1.3    | METER  | 2008     |
| PCT-42176,64193 APCT-60918 733 SUNNY                               |     |                  |           |    |        |        |        |          |
| 10293                                                              | CET | THEBO            | 20S-61-28 | IR | 32.6   | 6.5    | METER  | 2008     |
| 10367                                                              | CET | HUGHES & BROOKSB | 22S-61-02 | IR | 0.4    | 0.0    | FIELD  | 03-05-09 |
| PCT-64418,68877,71088 APCT-63193,64416 WNV BUSINESS BUILT ON POU   |     |                  |           |    |        |        |        |          |
| 10474                                                              | CET | DFA, LLC         | 20S-61-28 | IR | 7.4    | 17.2   | METER  | 2008     |
| PCT-52788,69266,73110,69267,69268 APCT-68966-WDR                   |     |                  |           |    |        |        |        |          |
| 10623                                                              | CET | SCOTT            | 21S-61-01 | QM | 1.0    | 1.0    | FIELD  | 01-27-09 |
| WV-1AH, 1MH OTHER HOMES ODW 1230 PORTION FORFEITED 3-7-02          |     |                  |           |    |        |        |        |          |
| 10784                                                              | CET | LAS VEGAS ACRES  | 20S-61-20 | QM | 13.8   | 16.8   | METER  | 2008     |
| 10786                                                              | CET | JONES            | 20S-61-33 | IR | 4.3    | 2.2    | FIELD  | 01-27-09 |
| PCT-24698 WV, POU IS NOW PARKING LOT, USED TO IRRIGATE TREES       |     |                  |           |    |        |        |        |          |
| 10867                                                              | CET | LVVWD            | 20S-61-31 | MN | 456.5  | 0.0    | METER  |          |
| PCT-27796,47765 SEE LVVWD TABLE FOR PUMPAGE                        |     |                  |           |    |        |        |        |          |
| 10940                                                              | CET | GILCREASE ET AL  | 19S-60-09 | IR | 1091.5 | 1439.6 | METER  | 2008     |
| PCT-ACT-SEE FILE PUMP INC 12227,34384,36332,42764,50477 171 AC IRR |     |                  |           |    |        |        |        |          |
| 10952                                                              | CET | CORONADO         | 20S-61-20 | IR | 1.0    | 0.0    | FIELD  | 02-20-09 |
| PCT-69109,69110,68636 APCT-70154 WELL PLUGGED                      |     |                  |           |    |        |        |        |          |
| 10970                                                              | CET | COOK & BAUGHMAN  | 20S-61-20 | IR | 2.0    | 2.0    | FIELD  | 02-20-09 |
| PCT-75232 1AH 3500 ANDERSON                                        |     |                  |           |    |        |        |        |          |
| 10988                                                              | CET | MADSEN & GOUGOUS | 21S-61-04 | DO | 12.5   | 7.5    | FIELD  | 01-27-09 |
| ACT-62174-WDR 2 WELLS VISIBLE NO. 66 NOT IN USE 1.5 ACRES          |     |                  |           |    |        |        |        |          |
| 11024                                                              | CET | GILCREASE        | 19S-60-23 | IR | 56.5   | 11.3   | METER  | 2008     |
| TCT-59366-T 11.3 ACRES                                             |     |                  |           |    |        |        |        |          |
| 11158                                                              | CET | GASTON           | 20S-61-20 | IR | 8.8    | 1.0    | FIELD  | 02-20-09 |
| PCT-55022,72952,73223,73280,73414,74118,74119,76386 WV-DOM         |     |                  |           |    |        |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                            | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|-------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 11210                                                             | CET | EASTLAND HEIGHTS | 20S-61-19 | QM | 82.0  | 68.8   | METER  | 2008     |
| PUMPAGE INCLUDES #11711                                           |     |                  |           |    |       |        |        |          |
| 11241                                                             | CET | DIPPNER          | 20S-61-36 | IR | 1.0   | 1.0    | FIELD  | 01-27-09 |
| PCT-62109,62478,64725-27 WV, 1AH OUTSIDE POU                      |     |                  |           |    |       |        |        |          |
| 11246                                                             | CET | RANCHO WATER CO  | 20S-61-32 | QM | 178.1 | 52.9   | METER  | 2008     |
| CF-11077 SOUTH WELL                                               |     |                  |           |    |       |        |        |          |
| 11284                                                             | CET | SUNRISE ACRES    | 20S-61-36 | MN | 49.3  | 19.4   | METER  | 2008     |
| ACT-67754 #11640 HAS SAME POU                                     |     |                  |           |    |       |        |        |          |
| 11341                                                             | CET | FINK             | 21S-62-30 | DO | 13.8  | 0.0    | FIELD  | 03-05-09 |
| PCT-28182 HOMES BUILT WITHIN POU, OTHER HOUSE HAS OWN WELL        |     |                  |           |    |       |        |        |          |
| 11409                                                             | CET | MULKEY II, ET AL | 20S-61-28 | QM | 12.2  | 13.4   | METER  | 2008     |
| ACT-63848,965 WV,1AH DEMOLISHED 1AH OUTSIDE POU PORTION FORFEITED |     |                  |           |    |       |        |        |          |
| 11428                                                             | CET | BINION           | 20S-61-28 | QM | 27.0  | 1.7    | METER  | 2008     |
| APCT-77497                                                        |     |                  |           |    |       |        |        |          |
| 11520                                                             | CET | FLAMINGO RESORT  | 21S-61-16 | QM | 300.0 | 58.3   | METER  | 2008     |
| DUTY INCLUDES #64124,64125                                        |     |                  |           |    |       |        |        |          |
| 11640                                                             | CET | SUNRISE ACRES    | 20S-61-36 | MN | 35.1  | 20.2   | METER  | 2008     |
| ACT-67898 #11284 HAS SAME POU                                     |     |                  |           |    |       |        |        |          |
| 11711                                                             | CET | EASTLAND HEIGHTS | 20S-61-19 | QM | 0.0   | 0.0    | METER  |          |
| ACT-72642 SEE #11210 FOR PUMPAGE NO DUTY ON CERTIFICATE           |     |                  |           |    |       |        |        |          |
| 11719                                                             | CET | NELSON           | 22S-61-02 | IR | 1.0   | 0.0    | FIELD  | 03-05-09 |
| PCT-64463 WELL PLUGGED                                            |     |                  |           |    |       |        |        |          |
| 11728                                                             | CET | BUYAN            | 21S-61-01 | QM | 14.5  | 0.0    | FIELD  | 01-27-09 |
| ACT-73045 MOBILE HOME PARK IS VACANT, WELL PLUGGED                |     |                  |           |    |       |        |        |          |
| 11738                                                             | CET | EASTLAND HEIGHTS | 20S-61-19 | QM | 69.4  | 72.1   | METER  | 2008     |
| OLD WELL                                                          |     |                  |           |    |       |        |        |          |
| 11788                                                             | CET | GARTSIDE         | 21S-61-01 | QM | 3.0   | 3.0    | FIELD  | 01-27-09 |
| WV-3AH DRIVEWAY OF 2845 OLIVE                                     |     |                  |           |    |       |        |        |          |
| 11789                                                             | CET | SEE FILE         | 20S-61-32 | DO | 16.6  | 16.6   | FIELD  | 02-20-09 |
| 11914                                                             | CET | HITCHIN POST     | 20S-62-07 | QM | 47.8  | 28.1   | METER  | 2008     |
| PUMP INC #26634,69789 PCT-69789 DUTY INCLUDES #69789              |     |                  |           |    |       |        |        |          |
| 12030                                                             | CET | SEE FILE         | 20S-61-32 | IR | 41.4  | 0.0    | FIELD  | 02-20-09 |
| PCT-70272,71311 WELL INOPERABLE DURING 2008 2981 PINTO            |     |                  |           |    |       |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER | STA                                                              | OWNER OF RECORD        | LEGAL                          | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|------------------------------------------------------------------|------------------------|--------------------------------|----|-------|--------|--------|----------|
| 12031  | CET                                                              | BERNSTEIN ET AL        | 20S-61-32                      | IR | 15.0  | 11.5   | METER  | 2008     |
|        | PCT-66730                                                        | HOUSES ALSO ODW        | PUMPAGE INCLUDES #66730        |    |       |        |        |          |
| 12035  | CET                                                              | DIAZ, GUERNSEY         | 20S-62-19                      | IR | 3.5   | 1.6    | METER  | 2008     |
| 12227  | CET                                                              | BELCHER, ET AL         | 19S-60-09                      | IR | 554.2 | 0.0    | FIELD  | 03-19-09 |
|        | CF-11196                                                         | APCT-68124,69445,73425 | SEE #10940 FOR PUMP 43.5 AC-IR |    |       |        |        |          |
| 12228  | CET                                                              | KUVELIS                | 21S-61-04                      | IR | 3.2   | 0.0    | FIELD  | 01-27-09 |
|        | PORTION FORFIETED WV                                             |                        |                                |    |       |        |        |          |
| 12234  | CET                                                              | FORD & BLANFORD        | 20S-62-19                      | IR | 3.5   | 2.0    | FIELD  | 02-18-09 |
|        | 2AH                                                              |                        |                                |    |       |        |        |          |
| 12475  | CET                                                              | BALL                   | 20S-62-19                      | IR | 15.0  | 2.0    | FIELD  | 02-18-09 |
|        | 2AH, VACANT GH, 2171 & 2159                                      |                        |                                |    |       |        |        |          |
| 12476  | CET                                                              | WENTZ & DEAN           | 20S-62-19                      | IR | 6.5   | 3.0    | FIELD  | 02-18-09 |
|        | APCT-63194,95,63967,68494,619 PCT-69163,68417,68418 1 AH, ARENA  |                        |                                |    |       |        |        |          |
| 12558  | CET                                                              | ROYER                  | 21S-61-36                      | DO | 1.6   | 0.0    | FIELD  | 03-05-09 |
|        | 1 HOME DESTROYED, 1 HOME IS VACANT                               |                        |                                |    |       |        |        |          |
| 12811  | CET                                                              | FREHNER CONSTRUC       | 21S-62-03                      | IR | 0.0   | 0.0    | FIELD  | 01-27-09 |
|        | PCT-29614-17,72088,89,90,73167 SEE V-07656 D&P WELL PLUGGED 2000 |                        |                                |    |       |        |        |          |
| 13298  | CET                                                              | PALAMINO WATER         | 20S-61-32                      | QM | 12.2  | 0.0    | FIELD  | 02-20-09 |
|        | PCT-74238,74239 APCT-78210 APTCT-78178-T WELL PLUGGED            |                        |                                |    |       |        |        |          |
| 13306  | CET                                                              | CLEMMER                | 20S-62-19                      | IR | 4.5   | 0.0    | FIELD  | 02-18-09 |
|        | PCT-47422,48035,48036,52722 WELL PLUGGED 2005                    |                        |                                |    |       |        |        |          |
| 13359  | CET                                                              | KOSTAL                 | 21S-61-36                      | DO | 1.5   | 0.0    | FIELD  | 03-05-09 |
|        | ODW, WV                                                          |                        |                                |    |       |        |        |          |
| 13688  | CET                                                              | BARRETT & QUINN        | 20S-61-33                      | DO | 3.2   | 0.0    | FIELD  | 01-27-09 |
|        | WV, BOTH HOMES GONE                                              |                        |                                |    |       |        |        |          |
| 13764  | CET                                                              | U S AIR FORCE          | 20S-62-04                      | QM | 333.0 | 0.0    | METER  |          |
|        | SEE NELLIS TABLE FOR PUMPAGE                                     |                        |                                |    |       |        |        |          |
| 13765  | CET                                                              | U S AIR FORCE          | 20S-61-03                      | QM | 434.4 | 0.0    | METER  |          |
|        | SEE NELLIS TABLE FOR PUMPAGE                                     |                        |                                |    |       |        |        |          |
| 13766  | CET                                                              | U S AIR FORCE          | 20S-62-04                      | QM | 333.0 | 0.0    | METER  |          |
|        | SEE NELLIS TABLE FOR PUMPAGE                                     |                        |                                |    |       |        |        |          |
| 13767  | CET                                                              | U S AIR FORCE          | 20S-61-03                      | QM | 362.0 | 0.0    | METER  |          |
|        | SEE NELLIS TABLE FOR PUMPAGE                                     |                        |                                |    |       |        |        |          |

2008  
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| NUMBER                                                         | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|----------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 13769                                                          | CET | U S AIR FORCE    | 20S-62-09 | QM | 184.2 | 0.0    | METER  |          |
| DIV RATE & DUTY INCLUDES #13770 SEE NELLIS TABLE FOR PUMPAGE   |     |                  |           |    |       |        |        |          |
| 13770                                                          | CET | U S AIR FORCE    | 20S-62-09 | QM | 0.0   | 0.0    | METER  |          |
| SEE #13769 FOR DIV RATE & DUTY SEE NELLIS TABLE FOR PUMPAGE    |     |                  |           |    |       |        |        |          |
| 13856                                                          | CET | TOMS             | 20S-60-13 | QM | 4.6   | 2.8    | METER  | 2008     |
| 14307                                                          | CET | DEMARCO & PHILLI | 20S-62-04 | QM | 6.1   | 0.0    | FIELD  | 02-18-09 |
| PCT-38421 WV, ADULT BOOKSTORE & BAR ARE ON NLV WATER           |     |                  |           |    |       |        |        |          |
| 14468                                                          | CET | SAHARA NEVADA CO | 21S-61-10 | QM | 15.3  | 0.0    | FIELD  | 01-27-09 |
| CF-14058 PCT & APCT-SEE FILE 15032,24580,81 WV, NOT IN USE     |     |                  |           |    |       |        |        |          |
| 14481                                                          | CET | MEMORY GARDENS   | 20S-60-03 | IR | 15.0  | 33.1   | METER  | 2008     |
| CEMETARY SAME POU AS #23979                                    |     |                  |           |    |       |        |        |          |
| 14488                                                          | CET | ROSS & PEDIGO    | 20S-62-21 | IR | 18.5  | 5.0    | FIELD  | 02-18-09 |
| WELL NOT IN USE, POU VACANT USING REPLACEMENT WELL             |     |                  |           |    |       |        |        |          |
| 14563                                                          | CET | RICHARDSON       | 20S-61-19 | QM | 7.2   | 5.3    | METER  | 2008     |
| ACT-77978 WV,18MH,BAR PORTION ON DISTRICT WATER                |     |                  |           |    |       |        |        |          |
| 14574                                                          | CET | DIAZ             | 20S-62-19 | QM | 6.1   | 1.0    | FIELD  | 02-18-09 |
| WV ON PRIVATE DRIVE EAST OF APTS, 5 RENTAL UNITS               |     |                  |           |    |       |        |        |          |
| 14596                                                          | CET | MCGINTY          | 20S-62-17 | DO | 1.6   | 1.6    | FIELD  | 02-18-09 |
| 1AH                                                            |     |                  |           |    |       |        |        |          |
| 14673                                                          | CET | HARD & LVVWD     | 22S-59-08 | DO | 275.8 | 370.0  | METER  | 2008     |
| PUMPAGE INCLUDES 14888,17384,17385,23689 INCLUDES BLUE DIAMOND |     |                  |           |    |       |        |        |          |
| 14734                                                          | CET | UNITED MORTGAGE  | 20S-62-19 | DO | 1.1   | 1.0    | FIELD  | 02-18-09 |
| WV,1AH EAST OF HOUSE                                           |     |                  |           |    |       |        |        |          |
| 14851                                                          | CET | FRENCH           | 21S-61-13 | IR | 4.0   | 0.0    | FIELD  | 03-03-09 |
| WELL PLUGGED, SUBDIVISION BUILT WITHIN POU                     |     |                  |           |    |       |        |        |          |
| 14888                                                          | CET | HARD & LVVWD     | 22S-59-08 | MI | 126.7 | 0.0    | METER  |          |
| SEE #14673 FOR PUMPAGE                                         |     |                  |           |    |       |        |        |          |
| 14938                                                          | CET | DOCKINS          | 20S-62-19 | DO | 2.3   | 0.0    | FIELD  | 02-18-09 |
| WELL PLUGGED 2007                                              |     |                  |           |    |       |        |        |          |
| 15031                                                          | CET | WOOD             | 22S-62-06 | DO | 0.7   | 0.0    | FIELD  | 03-05-09 |
| 3516 WNV, 2AH ON LVVWD                                         |     |                  |           |    |       |        |        |          |
| 15141                                                          | CET | JARRETT          | 22S-61-02 | QM | 4.5   | 0.0    | FIELD  | 03-05-09 |
| AIRPORT CENTER BUILDING WELL PLUGGED                           |     |                  |           |    |       |        |        |          |

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| NUMBER | STA | OWNER OF RECORD                                                               | LEGAL     | US                                | DUTY         | PUMP08 | METHOD                           | DATE     |
|--------|-----|-------------------------------------------------------------------------------|-----------|-----------------------------------|--------------|--------|----------------------------------|----------|
| 15142  | CET | DERRICK<br>BLACK JACK MOTEL                                                   | 21S-61-01 | QM                                | 3.1          | 0.0    | METER                            | 2008     |
| 15214  | CET | JANSEN & HINKLE<br>BOND AIRE                                                  | 21S-61-21 | QM                                | 13.8         | 3.1    | METER                            | 2008     |
| 15580  | CET | SONERHOLM & MCGI<br>APCT-68733,71025 WV,1AH S2                                | 20S-62-19 | IR<br>OF POU ONLVW                | 12.5<br>2239 | 1.0    | FIELD                            | 02-18-09 |
| 15628  | CET | LVVWD<br>PCT-27882-84,47769,55301,02                                          | 20S-61-30 | MN<br>PCT-55881 SEE               | 434.4        | 0.0    | METER<br>LVVWD TABLE FOR PUMPAGE |          |
| 15629  | CET | LVVWD<br>PCT-27841-45 PCT-55882                                               | 20S-61-31 | MN<br>SEE LVVWD TABLE FOR PUMPAGE | 434.3        | 0.0    | METER                            |          |
| 15650  | CET | JONES<br>#09653 HAS SAME POU                                                  | 20S-61-27 | DO                                | 14.5         | 0.0    | FIELD                            | 04-21-09 |
| 15726  | CET | WEISBERGER<br>ACT-77184 WNV, HOTEL BUILT OVER POU                             | 21S-61-16 | DO                                | 1.6          | 0.0    | FIELD                            | 03-03-09 |
| 15821  | CET | GARRETT FREIGHT<br>WELL PLUGGED 2006                                          | 21S-61-20 | QM                                | 1.5          | 0.0    | FIELD                            | 03-03-09 |
| 15868  | CET | BROOKSBY<br>ACT-63196,64417 WNV APTS BUILT OVER POD                           | 20S-62-04 | CM<br>25 TAVERN ONLVW             | 0.6          | 0.0    | FIELD                            | 02-18-09 |
| 15903  | CET | POLSON<br>WELL PLUGGED, POU VACANT                                            | 22S-61-02 | DO                                | 1.5          | 0.0    | FIELD                            | 03-05-09 |
| 15904  | CET | CRAVEN<br>1AH ON DOMESTIC WELL WITHIN POU                                     | 22S-61-02 | DO                                | 1.6          | 1.0    | FIELD                            | 03-05-09 |
| 15970  | CET | MOORE & SHUFFIEL                                                              | 21S-62-07 | QM                                | 192.7        | 59.2   | METER                            | 2008     |
| 16069  | CET | BOND ESTATES<br>CF-15805 DIV RATE & DUTY INCL #16070 PUMP INC 24586,26803     | 21S-61-28 | QM                                | 184.2        | 0.0    | METER<br>N WELL                  | 2008     |
| 16070  | CET | BOND ESTATES<br>CF-15804 SEE #16069 FOR DIV RATE & DUTY TROP HOTEL SOUTH WELL | 21S-61-28 | QM                                | 0.0          | 221.5  | METER                            | 2008     |
| 16191  | CET | HOLTZ<br>WV, PORTION ONLVW                                                    | 20S-62-20 | QM                                | 2.5          | 0.1    | METER                            | 2008     |
| 16197  | CET | MILLER<br>37MH                                                                | 20S-62-28 | QM                                | 4.9          | 17.5   | FIELD                            | 02-18-09 |
| 16355  | CET | HILLCREST MANOR<br>#16356 HAS SAME POU                                        | 20S-60-13 | QM                                | 35.2         | 164.0  | METER                            | 2008     |

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LAS VEGAS VALLEY BASIN  
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| NUMBER                                                      | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|-------------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|----------|
| 16356                                                       | CET | HILLCREST MANOR | 20S-60-13 | QM | 35.2  | 44.1   | METER  | 2008     |
| SAME POU AS #16355                                          |     |                 |           |    |       |        |        |          |
| 16770                                                       | RVP | CHILDRESS       | 20S-62-07 | CM | 36.2  | 16.8   | METER  | 2008     |
| 16795                                                       | RVP | JENNINGS        | 20S-60-12 | CM | 3.7   | 0.0    | FIELD  | 02-20-09 |
| WVC EL JEN CONVALESANT HOME                                 |     |                 |           |    |       |        |        |          |
| 16936                                                       | RVP | U S AIR FORCE   | 20S-62-03 | QM | 318.5 | 0.0    | METER  |          |
| SEE NELLIS TABLE FOR PUMPAGE                                |     |                 |           |    |       |        |        |          |
| 16990                                                       | CET | CITY LAS VEGAS  | 20S-61-30 | IR | 0.0   | 0.0    | METER  |          |
| CF-10987 SEE #10182 FOR DUTY & PUMPAGE CLV MUNI GOLF COURSE |     |                 |           |    |       |        |        |          |
| 17156                                                       | RVP | COPE            | 22S-61-02 | QM | 4.6   | 0.0    | METER  | 2008     |
| 17384                                                       | CET | HARD & LUVWD    | 22S-59-08 | MI | 79.6  | 0.0    | METER  |          |
| SEE #14673 FOR PUMPAGE                                      |     |                 |           |    |       |        |        |          |
| 17385                                                       | CET | HARD & LUVWD    | 22S-59-08 | DO | 72.4  | 0.0    | METER  |          |
| SEE #14673 FOR PUMPAGE                                      |     |                 |           |    |       |        |        |          |
| 17423                                                       | RVP | BAKER & HAZARD  | 20S-61-08 | QM | 1.1   | 0.0    | METER  | 2008     |
| 17439                                                       | CET | WILDFIRE MEADOW | 19S-56-02 | QM | 1.4   | 0.0    | FIELD  | 03-25-09 |
| NOT IN USE GATE LOCKED                                      |     |                 |           |    |       |        |        |          |
| 17522                                                       | RVP | U S AIR FORCE   | 20S-61-03 | QM | 434.4 | 0.0    | METER  |          |
| SEE NELLIS TABLE FOR PUMPAGE                                |     |                 |           |    |       |        |        |          |
| 17628                                                       | RVP | LARSON          | 20S-60-13 | QM | 26.8  | 0.0    | FIELD  | 02-20-09 |
| WELL, ELECTRICAL DISCONNECTED                               |     |                 |           |    |       |        |        |          |
| 17639                                                       | CET | SHETLAND MUTUAL | 20S-61-32 | QM | 8.0   | 17.0   | FIELD  | 02-20-09 |
| CF-11166 17AH PUMP INCL #17640                              |     |                 |           |    |       |        |        |          |
| 17640                                                       | CET | SHETLAND MUTUAL | 20S-61-32 | QM | 17.9  | 0.0    | FIELD  |          |
| CF-11662 SEE #17639 FOR PUMPAGE                             |     |                 |           |    |       |        |        |          |
| 17855                                                       | RVP | SAHARA GUN CLUB | 19S-60-04 | CM | 9.2   | 1.8    | METER  | 2008     |
| DUTY & PUMPAGE INCLUDES #52126                              |     |                 |           |    |       |        |        |          |
| 17898                                                       | RVP | CURTIS          | 20S-60-13 | QM | 2.1   | 0.0    | METER  | 2008     |
| 18085                                                       | PER | FLAMINGO-CAPRI  | 21S-61-16 | AC | 0.0   | 0.0    | FIELD  | 03-03-09 |
| WNV NON-CONSUMPTIVE PART OF IMPERIAL PALACE                 |     |                 |           |    |       |        |        |          |

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| NUMBER | STA | OWNER OF RECORD                   | LEGAL                                        | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|-----|-----------------------------------|----------------------------------------------|----|-------|--------|--------|----------|
| 18592  | RVP | CHESMORE                          | 20S-62-19                                    | DO | 7.2   | 2.0    | METER  | 2008     |
| 18722  | RVP | U S AIR FORCE                     | 20S-61-03                                    | QM | 550.2 | 0.0    | METER  |          |
|        |     | SAME WELL AS #17522               | SEE NELLIS TABLE FOR PUMPAGE                 |    |       |        |        |          |
| 18723  | RVP | OLSON                             | 20S-62-20                                    | CM | 21.7  | 6.5    | METER  | 2008     |
|        |     | APTS                              |                                              |    |       |        |        |          |
| 18881  | RVP | BIG TEN INC                       | 20S-62-19                                    | QM | 3.1   | 1.7    | METER  | 2008     |
| 19078  | RVP | STRONG                            | 20S-62-07                                    | CM | 14.5  | 14.4   | METER  | 2008     |
|        |     | 58MH                              |                                              |    |       |        |        |          |
| 19117  | CET | TRENDWEST RESORT                  | 22S-61-17                                    | CM | 1.3   | 0.0    | FIELD  | 03-05-09 |
|        |     | WELL PLUGGED                      |                                              |    |       |        |        |          |
| 19121  | CET | NGP REALTY SUB                    | 21S-61-14                                    | RC | 246.1 | 359.0  | METER  | 2008     |
|        |     | CF-16940                          | PUMPAGE INCLUDES #19127 SAHARA C.C. S WELL   |    |       |        |        |          |
| 19122  | CET | NGP REALTY SUB                    | 21S-61-14                                    | RC | 122.8 | 227.5  | METER  | 2008     |
|        |     | CF-11852                          | PUMPAGE INCLUDES #19128 SAHARA C.C. NO. WELL |    |       |        |        |          |
| 19127  | CET | NGP REALTY SUB                    | 21S-61-14                                    | RC | 57.0  | 0.0    | METER  |          |
|        |     | CF-13394                          | SEE #19121 FOR PUMPAGE SAHARA C.C. SO. WELL  |    |       |        |        |          |
| 19128  | CET | NGP REALTY SUB                    | 21S-61-14                                    | RC | 92.1  | 0.0    | METER  |          |
|        |     | CF-13921                          | SEE #19122 FOR PUMPAGE SAHARA C.C. NO. WELL  |    |       |        |        |          |
| 19307  | RVP | CHAMBERS                          | 20S-62-20                                    | CM | 72.4  | 0.0    | FIELD  | 04-21-09 |
|        |     | WELL PLUGGED                      |                                              |    |       |        |        |          |
| 19718  | RVP | EL CAPITAN                        | 20S-62-32                                    | CM | 15.0  | 0.0    | FIELD  | 02-18-09 |
|        |     | POU CLEARED SOUTH WELL            | USED AS MONITOR WELL                         |    |       |        |        |          |
| 20078  | RVP | DREFKE                            | 20S-62-21                                    | QM | 1.3   | 1.3    | FIELD  | 02-18-09 |
|        |     | 1AH, 1 DUPLEX, PALM TREES         |                                              |    |       |        |        |          |
| 20092  | RVP | MAYERS                            | 20S-62-19                                    | CM | 0.9   | 0.0    | FIELD  | 02-18-09 |
|        |     | WV, POU VACANT                    |                                              |    |       |        |        |          |
| 20155  | RVP | PELTIER                           | 20S-62-18                                    | QM | 0.8   | 0.6    | METER  | 2008     |
|        |     | 1-TRIPLEX                         |                                              |    |       |        |        |          |
| 20181  | CET | LVVWD                             | 20S-61-30                                    | MN | 434.4 | 0.0    | METER  |          |
|        |     | PCT-27160,27826,27827,27828,53919 | SEE LVVWD TABLE FOR PUMPAGE                  |    |       |        |        |          |
| 20182  | CET | LVVWD                             | 20S-61-30                                    | MN | 434.2 | 0.0    | METER  |          |
|        |     | PCT-40266,40267,52792,53920       | SEE LVVWD TABLE FOR PUMPAGE                  |    |       |        |        |          |

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| NUMBER | STA      | OWNER OF RECORD                                        | LEGAL     | US | DUTY         | PUMP08 | METHOD | DATE     |
|--------|----------|--------------------------------------------------------|-----------|----|--------------|--------|--------|----------|
| 20283  | CET      | CHAVEZ                                                 | 20S-62-30 | QM | 30.0         | 10.0   | FIELD  | 02-18-09 |
|        | CF-13153 | 6AH,2GH,1 TRIPLEX, 1 EMPTY LOT                         |           |    | 1525 GATEWAY |        |        |          |
| 20322  | RVP      | NOVAK                                                  | 20S-62-08 | CM | 0.3          | 2.6    | METER  | 2008     |
|        |          | AUTO SALES LOT                                         |           |    |              |        |        |          |
| 20323  | RVP      | SIEFERT                                                | 19S-60-33 | CM | 18.4         | 0.0    | METER  | 2007     |
|        |          | WELL PLUGGED 2006                                      |           |    |              |        |        |          |
| 20362  | RVP      | HOLCOMB                                                | 20S-62-07 | CM | 14.5         | 0.0    | FIELD  | 02-18-09 |
|        |          | WNV                                                    |           |    |              |        |        |          |
| 20903  | CET      | LEVINSON                                               | 22S-58-02 | QM | 56.7         | 38.9   | METER  | 2008     |
|        |          | BONNIE SPRINGS RANCH DIV DUTY & PUMPAGE INCLUDE #49635 |           |    |              |        |        |          |
| 21113  | RVP      | RYAN                                                   | 19S-60-14 | DO | 1.2          | 0.0    | FIELD  | 02-24-09 |
|        |          | WV, NO USE                                             |           |    |              |        |        |          |
| 21848  | RVP      | CARLSON                                                | 20S-62-29 | QM | 2.2          | 1.1    | METER  | 2008     |
| 22773  | CET      | RANCHO WATER CO                                        | 20S-61-32 | QM | 217.6        | 148.7  | METER  | 2008     |
|        | CF-10791 | NORTH WELL                                             |           |    |              |        |        |          |
| 22894  | RVP      | WOOLFOLK                                               | 19S-60-34 | QM | 6.8          | 6.5    | METER  | 2008     |
| 23088  | CET      | NEW LAS VEGAS                                          | 21S-61-10 | RC | 1037.0       | 311.3  | METER  | 2008     |
|        | CF-13369 | DUTY INCLUDES #23089,24904 PUMPAGE INCLUDES #24904     |           |    |              |        |        |          |
| 23089  | CET      | NEW LAS VEGAS                                          | 21S-61-10 | RC | 0.0          | 104.2  | METER  | 2008     |
|        | CF-13368 | SEE #23088 FOR DUTY NORTH WELL                         |           |    |              |        |        |          |
| 23689  | CET      | HARD & LVVWD                                           | 22S-59-08 | MI | 144.8        | 0.0    | METER  |          |
|        |          | SEE #14673 FOR PUMPAGE                                 |           |    |              |        |        |          |
| 23745  | RVP      | RYE                                                    | 21S-61-13 | QM | 6.5          | 0.9    | METER  | 2008     |
| 23759  | RVP      | ETOR                                                   | 21S-61-32 | CM | 1.6          | 6.7    | METER  | 2008     |
|        |          | 1MH,DOG KENNELS ODW                                    |           |    |              |        |        |          |
| 23799  | RVP      | DIELEMAN                                               | 21S-61-32 | ID | 3.4          | 0.0    | METER  | 2008     |
|        |          | EQUIPMENT YARD & OFFICE                                |           |    |              |        |        |          |
| 23841  | RVP      | PAYNE                                                  | 20S-61-04 | QM | 4.6          | 0.0    | FIELD  | 02-20-09 |
|        |          | NO USE - WELL USED AS MONITOR WELL BY NDWR             |           |    |              |        |        |          |
| 23979  | RVP      | MEMORY GARDENS                                         | 20S-60-03 | CE | 260.6        | 86.3   | METER  | 2008     |
|        |          | SAME POU AS #14481                                     |           |    |              |        |        |          |

2008  
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| NUMBER | STA      | OWNER OF RECORD          | LEGAL                              | US                 | DUTY  | PUMP08 | METHOD | DATE |
|--------|----------|--------------------------|------------------------------------|--------------------|-------|--------|--------|------|
| 24037  | CET      | LVVWD                    | 20S-61-29 MN                       |                    | 432.8 | 0.0    | METER  |      |
|        | CF-7202  | PCT-47773,47774,55884-86 | SEE LVVWD                          | TABLE FOR PUMPAGE  |       |        |        |      |
| 24050  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 437.4 | 185.5  | METER  | 2008 |
|        | CF-19942 | DUTY SEE 73784           | PUMP 24050-52,55-62,66             | 52878,79,73333,784 |       |        |        |      |
| 24051  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19943 | SEE #24050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24052  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19944 | SEE #24050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24053  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  | 2008 |
|        | CF-19945 | SEE #24050               | FOR DUTY, PUMP INC #24054,24064-65 |                    |       |        |        |      |
| 24054  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19946 | SEE #24050               | FOR DUTY & #24053 FOR PUMPAGE      |                    |       |        |        |      |
| 24055  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19947 | SEE #24050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24056  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19948 | SEE #24050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24057  | CET      | CLARK COUNTY             | 22S-61-01 RC                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19949 | SEE 24050                | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24058  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19950 | SEE #25050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24059  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19951 | SEE #24050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24060  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19952 | SEE #24050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24061  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19953 | SEE #24050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24062  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19954 | SEE #24050               | FOR DUTY & PUMPAGE                 |                    |       |        |        |      |
| 24063  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 134.8  | METER  | 2008 |
|        | CF-19955 | SEE #24050               | FOR DUTY                           |                    |       |        |        |      |
| 24064  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19956 | SEE #24050               | FOR DUTY & #24053 FOR PUMPAGE      |                    |       |        |        |      |
| 24065  | CET      | CLARK COUNTY             | 22S-61-01 PR                       |                    | 0.0   | 0.0    | METER  |      |
|        | CF-19957 | SEE #24050               | FOR DUTY & #24053 FOR PUMPAGE      |                    |       |        |        |      |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER | STA                                       | OWNER OF RECORD                   | LEGAL                         | US                  | DUTY  | PUMP08 | METHOD | DATE     |
|--------|-------------------------------------------|-----------------------------------|-------------------------------|---------------------|-------|--------|--------|----------|
| 24066  | CET                                       | CLARK COUNTY                      | 22S-61-01                     | PR                  | 0.0   | 0.0    | METER  |          |
|        | CF-20072                                  | PCT-27707                         | SEE #24050 FOR DUTY & PUMPAGE |                     |       |        |        |          |
| 24582  | CET                                       | GORDON GAMING                     | 21S-61-10                     | QM                  | 0.0   | 0.0    | FIELD  |          |
|        | CF-13386                                  | PCT-SEE FILE                      | APCT-SEE FILE                 | SAME WELL AS #14468 |       |        |        |          |
| 24586  | CET                                       | HOTEL CONQUISTAD                  | 21S-61-28                     | QM                  | 119.3 | 0.0    | METER  |          |
|        | CF-13444                                  | SEE #16069 FOR PUMPAGE NORTH WELL |                               |                     |       |        |        |          |
| 24589  | RVP                                       | HUGHES TOOL CO                    | 20S-60-13                     | QM                  | 12.3  | 0.0    | METER  |          |
|        | RAINBOW APARTMENTS SEE #15334 FOR PUMPAGE |                                   |                               |                     |       |        |        |          |
| 24591  | CET                                       | NORTH LAS VEGAS                   | 20S-61-18                     | MN                  | 217.2 | 0.0    | METER  |          |
|        | CF-11130                                  | SEE NLV TABLE FOR PUMPAGE         |                               |                     |       |        |        |          |
| 24698  | CET                                       | SCHELL                            | 20S-61-33                     | IR                  | 4.8   | 0.0    | FIELD  | 01-27-09 |
|        | CF-10786                                  | WELL PLUGGED                      |                               |                     |       |        |        |          |
| 24713  | RVP                                       | TOMNEY                            | 19S-61-26                     | SW                  | 4.6   | 40.9   | METER  | 2008     |
|        | PIG FARM 8001 HOGS                        |                                   |                               |                     |       |        |        |          |
| 24772  | RVP                                       | WILLOW GLEN WATR                  | 22S-62-06                     | QM                  | 12.6  | 8.5    | METER  | 2008     |
| 24786  | RVP                                       | LAS VEGAS RACQUE                  | 22S-61-20                     | RC                  | 6.1   | 1.6    | METER  | 2008     |
|        | DUTY & PUMPAGE INCLUDES #24787            |                                   |                               |                     |       |        |        |          |
| 24787  | RVP                                       | LAS VEGAS RACQUE                  | 22S-61-20                     | RC                  | 0.0   | 0.0    | METER  |          |
|        | SEE #24786 FOR DUTY & PUMPAGE             |                                   |                               |                     |       |        |        |          |
| 24872  | CET                                       | WHITE ROCK MOUNT                  | 19S-56-02                     | QM                  | 7.3   | 7.3    | FIELD  | 03-25-09 |
|        | GATE LOCKED                               |                                   |                               |                     |       |        |        |          |
| 24878  | RVP                                       | CRAIG RANCH GOLF                  | 20S-61-03                     | QM                  | 13.8  | 257.0  | METER  | 2008     |
|        | CRAIG ROAD GOLF COURSE                    |                                   |                               |                     |       |        |        |          |
| 24904  | CET                                       | NEW LAS VEGAS                     | 21S-61-10                     | RC                  | 0.0   | 0.0    | METER  |          |
|        | CF-14053                                  | SEE #23088 FOR DUTY & PUMPAGE     |                               |                     |       |        |        |          |
| 24907  | RVP                                       | KUTCHER                           | 21S-61-36                     | QM                  | 3.4   | 0.1    | METER  | 2008     |
| 24910  | RVP                                       | WELLS CARGO INC                   | 21S-60-15                     | ID                  | 325.8 | 42.9   | METER  | 2008     |
|        | CF-21419                                  |                                   |                               |                     |       |        |        |          |
| 25130  | RVP                                       | ALPER                             | 23S-61-03                     | CM                  | 151.3 | 0.0    | METER  | 2008     |
|        | COMMERCIAL AIRPORT                        |                                   |                               |                     |       |        |        |          |
| 25300  | RVP                                       | PURDY & BEDOTTO                   | 20S-62-26                     | QM                  | 4.8   | 5.2    | METER  | 2008     |
|        | PUMPAGE INCLUDES #51764                   |                                   |                               |                     |       |        |        |          |

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| NUMBER  | STA      | OWNER OF RECORD                          | LEGAL               | US | DUTY  | PUMP08 | METHOD       | DATE |
|---------|----------|------------------------------------------|---------------------|----|-------|--------|--------------|------|
| REMARKS |          |                                          |                     |    |       |        |              |      |
| 25398   | CET      | DS WATERS OF AME                         | 21S-61-18           | CM | 35.7  | 42.2   | METER        | 2008 |
|         | CF-11472 | PUMPAGE INCLUDES                         | 64341,64342         |    |       |        |              |      |
| 25426   | CET      | LVVWD                                    | 20S-60-11           | MN | 141.2 | 0.0    | METER        |      |
|         | CF-10795 | SEE LVVWD TABLE FOR PUMPAGE              |                     |    |       |        |              |      |
| 25505   | RVP      | DIBIASE                                  | 22S-61-01           | QM | 27.6  | 94.8   | METER        | 2008 |
|         | CF-24630 | PUMPAGE INCLUDES                         | #31253,40551        |    |       |        |              |      |
| 25766   | RVP      | HOFERT                                   | 23S-61-16           | CM | 6.7   | 14.9   | METER        | 2008 |
|         |          | PUMPAGE INCLUDES                         | #58506              |    |       |        |              |      |
| 25821   | RVP      | LARSON                                   | 23S-61-17           | CM | 123.2 | 0.0    | METER        | 2008 |
| 25964   | CET      | CHARLESTON PARK                          | 19S-56-36           | QM | 2.2   | 4.6    | METER        | 2008 |
|         |          | CHARLESTON PARK RESTAURANT               |                     |    |       |        |              |      |
| 25973   | RVP      | HILDRETH                                 | 23S-61-09           | CM | 10.7  | 3.3    | METER        | 2008 |
| 26156   | CET      | CITY LAS VEGAS                           | 20S-61-30           | RC | 0.0   | 250.0  | METER        | 2008 |
|         | CF-9939  | SEE #10182 FOR DUTY, PUMP INCL           | 26157,26802         |    |       |        | CLV MUNI GC  |      |
| 26157   | CET      | CITY LAS VEGAS                           | 20S-61-30           | RC | 0.0   | 0.0    | METER        |      |
|         | CF-9602  | SEE #10182 FOR DUTY & #26156 FOR PUMPAGE |                     |    |       |        | CLV MUNI GC  |      |
| 26175   | CET      | NORTH LAS VEGAS                          | 20S-61-03           | RC | 225.7 | 0.1    | METER        | 2008 |
|         | CF-21617 | PCT-54347,62504 PUMPAGE INC. #27962      |                     |    |       |        | CRAIG ROAD G |      |
| 26257   | RVP      | DAVIS & FOTTRELL                         | 19S-60-35           | QM | 9.0   | 7.7    | METER        | 2008 |
| 26258   | RVP      | TORREY PINES                             | 19S-60-26           | QM | 7.8   | 4.6    | METER        | 2008 |
|         |          | PUMPAGE INCLUDES                         | #48815              |    |       |        |              |      |
| 26465   | RVP      | CROSBY                                   | 22S-61-09           | QM | 5.6   | 0.0    | METER        | 2008 |
| 26549   | RVP      | VEGAS VIEW SITES                         | 23S-61-08           | CM | 23.5  | 0.0    | METER        | 2008 |
|         |          | PUMPAGE INCLUDES #34023                  | VEGAS VIEW SITES II |    |       |        |              |      |
| 26634   | RVP      | CHILDRESS                                | 20S-62-07           | QM | 25.3  | 0.0    | METER        |      |
|         |          | SEE #11914 FOR PUMPAGE                   |                     |    |       |        |              |      |
| 26647   | RVP      | PATTERSON                                | 21S-62-31           | QM | 2.2   | 4.9    | METER        | 2008 |
| 26657   | RVP      | GULLO & KOPF                             | 22S-61-20           | QM | 3.4   | 7.3    | METER        | 2008 |

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| NUMBER | STA      | OWNER OF RECORD                                         | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|----------|---------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 26681  | CET      | CLARK COUNTY                                            | 22S-61-01 | RC | 15.0  | 0.0    | METER  | 2008     |
|        | CF-14467 | PUMPAGE INCLUDES 26682,26683                            |           |    |       |        |        |          |
| 26682  | CET      | CLARK COUNTY                                            | 22S-61-01 | RC | 18.8  | 0.0    | METER  |          |
|        | CF-12141 | SEE #26681 FOR PUMPAGE SUNSET PARK SOUTH                |           |    |       |        |        |          |
| 26683  | CET      | CLARK COUNTY                                            | 22S-61-01 | RC | 43.0  | 0.0    | METER  |          |
|        | CF-14560 | SEE #26681 FOR PUMPAGE                                  |           |    |       |        |        |          |
| 26696  | CET      | CITY LAS VEGAS                                          | 20S-61-30 | RC | 0.0   | 218.8  | METER  | 2008     |
|        | CF-8173  | SEE #10182 FOR DUTY, PUMPAGE INCLUDES 26697 CLV MUNI GC |           |    |       |        |        |          |
| 26697  | CET      | CITY LAS VEGAS                                          | 20S-61-30 | RC | 0.0   | 0.0    | METER  |          |
|        | CF-9940  | SEE #10182 FOR DUTY & #26696 FOR PUMPAGE                |           |    |       |        |        |          |
| 26700  | RVP      | KYLE SLOPE WATER                                        | 19S-59-01 | QM | 5.6   | 0.0    | METER  | 2008     |
| 26715  | CET      | HARKER                                                  | 22S-61-02 | CM | 4.5   | 4.5    | FIELD  | 03-05-09 |
|        | CF-11818 | WV 1AH, LANDSCAPING BUSINESS                            |           |    |       |        |        |          |
| 26784  | CET      | ANDRESS FAMILY                                          | 20S-62-17 | IR | 2.7   | 23.5   | METER  | 2008     |
|        | CF-14202 | PCT-68624 PUMPAGE INCLUDES #26785,33350                 |           |    |       |        |        |          |
| 26785  | CET      | HARTWIGSEN                                              | 20S-62-17 | IR | 15.8  | 0.0    | METER  |          |
|        | CF-10409 | PCT-33350 SEE #26784 FOR PUMPAGE                        |           |    |       |        |        |          |
| 26802  | CET      | CITY LAS VEGAS                                          | 20S-61-30 | RC | 0.0   | 0.0    | METER  |          |
|        | CF-10844 | ACT-64227-T SEE #10182 FOR DUTY & #26156 FOR PUMP CLV   |           |    |       |        |        |          |
| 26803  | CET      | HOTEL CONQUISTAD                                        | 21S-61-28 | QM | 6.0   | 0.0    | METER  |          |
|        | CF-10680 | SEE #16069 FOR PUMPAGE                                  |           |    |       |        |        |          |
| 26810  | CET      | CLINE & PATTERSO                                        | 22S-61-02 | IR | 0.2   | 0.0    | METER  | 2008     |
|        | CF-14469 | APCT-62927 PCT-64472,65074,65814 PORTION FOR 6-4-98     |           |    |       |        |        |          |
| 26811  | CET      | CHURCH                                                  | 21S-62-32 | IR | 8.0   | 6.0    | METER  | 2008     |
|        | CF-14469 | PCT-71067,71068                                         |           |    |       |        |        |          |
| 26815  | CET      | WEIR                                                    | 21S-62-31 | IR | 2.5   | 2.5    | FIELD  | 03-05-09 |
|        | CF-14469 | 1AH                                                     |           |    |       |        |        |          |
| 26817  | CET      | MOSA                                                    | 20S-60-11 | IR | 13.0  | 6.0    | FIELD  | 02-20-09 |
|        | CF-14469 | 1 AH & 1.0 ACRE PASTURE                                 |           |    |       |        |        |          |
| 26820  | RVP      | PAINTER                                                 | 20S-60-02 | QM | 11.2  | 14.5   | METER  | 2008     |
|        |          | PUMPAGE INCLUDE #29913                                  |           |    |       |        |        |          |
| 26915  | CET      | CITY LAS VEGAS                                          | 20S-61-29 | RC | 179.7 | 96.9   | METER  | 2008     |
|        | CF-10722 | PCT-52380 LORENZI PARK SOUTH WELL                       |           |    |       |        |        |          |

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LAS VEGAS VALLEY BASIN  
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| NUMBER   | STA | OWNER OF RECORD        | LEGAL     | US        | DUTY    | PUMP08 | METHOD | DATE     |
|----------|-----|------------------------|-----------|-----------|---------|--------|--------|----------|
| 26917    | CET | LVVWD                  | 20S-61-30 | QM        | 180.0   | 0.0    | METER  |          |
| CF-11144 |     | DUTY INCLUDES #26918   | SEE LVVWD | TABLE FOR | PUMPAGE |        |        |          |
| 26918    | CET | LVVWD                  | 20S-61-30 | QM        | 0.0     | 0.0    | METER  |          |
| CF-10679 |     | SEE #26917 FOR DUTY    | SEE LVVWD | TABLE FOR | PUMPAGE |        |        |          |
| 26919    | CET | LVVWD                  | 20S-61-30 | QM        | 253.0   | 0.0    | METER  |          |
| CF-20467 |     | PCT-55887              | SEE LVVWD | TABLE FOR | PUMPAGE |        |        |          |
| 27165    | RVP | NOVAK                  | 19S-62-32 | CM        | 1.1     | 1.3    | METER  | 2008     |
|          |     | JUNK YARD              |           |           |         |        |        |          |
| 27280    | RVP | RAINBOW GARDENS        | 19S-60-26 | QM        | 13.8    | 19.1   | METER  | 2008     |
| 27392    | CET | NORTH LAS VEGAS        | 20S-61-11 | MN        | 66.2    | 0.0    | METER  |          |
| CF-15823 |     | SEE NLV                | TABLE FOR | PUMPAGE   |         |        |        |          |
| 27419    | RVP | MICCI                  | 19S-60-34 | QM        | 2.2     | 1.0    | FIELD  | 02-24-09 |
|          |     | 2 AH ON DOMESTIC WELLS |           |           |         |        |        |          |
| 27483    | RVP | SHUMAY                 | 22S-61-17 | QM        | 2.2     | 0.6    | METER  | 2008     |
| 27527    | RVP | LAMB                   | 20S-60-03 | QM        | 2.2     | 0.0    | FIELD  | 02-24-09 |
|          |     | WV, POU VACANT         |           |           |         |        |        |          |
| 27550    | RVP | EAQUINTO               | 21S-62-31 | QM        | 2.2     | 0.0    | METER  | 2008     |
| 27826    | CET | LVVWD                  | 20S-61-30 | QM        | 434.5   | 0.0    | METER  |          |
| CF-20181 |     | PCT-53735              | SEE LVVWD | TABLE FOR | PUMPAGE |        |        |          |
| 27827    | CET | LVVWD                  | 20S-61-30 | QM        | 434.5   | 0.0    | METER  |          |
| CF-20181 |     | PCT-53918              | SEE LVVWD | TABLE FOR | PUMPAGE |        |        |          |
| 27841    | CET | LVVWD                  | 20S-60-26 | QM        | 723.8   | 0.0    | METER  |          |
| CF-15629 |     | SEE LVVWD              | TABLE FOR | PUMPAGE   |         |        |        |          |
| 27845    | CET | LVVWD                  | 20S-60-11 | QM        | 723.8   | 0.0    | METER  |          |
| CF-15629 |     | SEE LVVWD              | TABLE FOR | PUMPAGE   |         |        |        |          |
| 27849    | CET | LVVWD                  | 20S-60-24 | QM        | 144.8   | 0.0    | METER  |          |
| CF-11551 |     | TACT-53815,53816,53817 | SEE LVVWD | TABLE FOR | PUMPAGE |        |        |          |
| 27850    | CET | LVVWD                  | 20S-60-24 | QM        | 362.0   | 0.0    | METER  |          |
| CF-11549 |     | SEE LVVWD              | TABLE FOR | PUMPAGE   |         |        |        |          |
| 27858    | CET | LVVWD                  | 20S-60-35 | QM        | 190.3   | 0.0    | METER  |          |
| CF-15752 |     | SEE LVVWD              | TABLE FOR | PUMPAGE   |         |        |        |          |

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| NUMBER | STA                   | OWNER OF RECORD             | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|-----------------------|-----------------------------|-----------|----|-------|--------|--------|----------|
| 27859  | CET                   | LVVWD                       | 20S-60-35 | QM | 10.1  | 0.0    | METER  |          |
|        | CF-13821              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 27863  | CET                   | LVVWD                       | 20S-60-11 | QM | 144.8 | 0.0    | METER  |          |
|        | CF-10942              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 27864  | CET                   | LVVWD                       | 20S-60-11 | QM | 14.3  | 0.0    | METER  |          |
|        | CF-13626              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 27865  | CET                   | LVVWD                       | 20S-60-11 | QM | 0.9   | 0.0    | METER  |          |
|        | CF-15063              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 27962  | CET                   | NORTH LAS VEGAS             | 20S-61-03 | RC | 20.7  | 0.0    | METER  |          |
|        | CF-13497              | SEE #26175 FOR PUMPAGE      |           |    |       |        |        |          |
| 28056  | CET                   | LVVWD                       | 20S-61-31 | QM | 33.5  | 0.0    | METER  |          |
|        | CF-15775              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 28057  | CET                   | LVVWD                       | 20S-61-31 | QM | 39.2  | 0.0    | METER  |          |
|        | CF-14316              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 28058  | CET                   | LVVWD                       | 20S-61-31 | QM | 4.6   | 0.0    | METER  |          |
|        | CF-15174              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 28098  | RVP                   | VANNORMAN                   | 20S-61-02 | CM | 3.1   | 0.0    | FIELD  | 02-24-09 |
|        | WVC-SPEEDWAY CLOSED   |                             |           |    |       |        |        |          |
| 28260  | RVP                   | STANFORD                    | 19S-60-14 | QM | 2.2   | 0.0    | FIELD  | 02-24-09 |
|        | WELL PLUGGED 4-21-04  |                             |           |    |       |        |        |          |
| 28289  | RVP                   | ROLLANS                     | 21S-60-36 | QM | 2.2   | 3.7    | METER  | 2008     |
| 28404  | CET                   | LVVWD                       | 20S-60-23 | MN | 723.0 | 0.0    | METER  |          |
|        | CF-10706              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 28456  | RVP                   | CHIEFTAIN MANOR             | 19S-60-31 | QM | 10.1  | 21.0   | METER  | 2008     |
|        | PBU FILED FOR 9 HOMES |                             |           |    |       |        |        |          |
| 28644  | RVP                   | SHEARING ET AL              | 22S-61-18 | CM | 1.1   | 3.3    | METER  | 2008     |
| 28715  | RVP                   | KOENIG                      | 20S-61-05 | QM | 2.2   | 0.3    | METER  | 2008     |
| 28865  | RVP                   | AMERICAN EQUIPME            | 21S-61-32 | CM | 4.5   | 0.0    | METER  | 2008     |
|        | WELL PLUGGED          |                             |           |    |       |        |        |          |
| 28987  | CET                   | LVVWD                       | 20S-60-21 | MN | 33.5  | 0.0    | METER  |          |
|        | CF-27158              | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER | STA      | OWNER OF RECORD                                          | LEGAL     | US | DUTY   | PUMP08 | METHOD | DATE     |
|--------|----------|----------------------------------------------------------|-----------|----|--------|--------|--------|----------|
| 28988  | CET      | LVVWD                                                    | 20S-60-21 | MN | 724.0  | 0.0    | METER  |          |
|        | CF-27160 | SEE LVVWD TABLE FOR PUMPAGE                              |           |    |        |        |        |          |
| 28989  | CET      | LVVWD                                                    | 20S-60-21 | MN | 192.9  | 0.0    | METER  |          |
|        | CF-16750 | SEE LVVWD TABLE FOR PUMPAGE                              |           |    |        |        |        |          |
| 28990  | CET      | LVVWD                                                    | 21S-60-21 | MN | 289.6  | 0.0    | METER  |          |
|        | CF-27159 | SEE LVVWD TABLE FOR PUMPAGE                              |           |    |        |        |        |          |
| 28991  | CET      | LVVWD                                                    | 21S-60-21 | MN | 724.0  | 0.0    | METER  |          |
|        | CF-27160 | SEE LVVWD TABLE FOR PUMPAGE                              |           |    |        |        |        |          |
| 29059  | CET      | LVVWD                                                    | 20S-60-27 | MN | 1230.5 | 0.0    | METER  |          |
|        | CF-10127 | PCT-56346-T, 47-T PCT-56358, 59 SEE LVVWD TABLE FOR PUMP |           |    |        |        |        |          |
| 29638  | RVP      | BUSKIRK & SAMUEL                                         | 21S-61-36 | QM | 2.2    | 1.0    | METER  | 2008     |
| 29747  | CET      | PRIMM                                                    | 22S-61-01 | IR | 0.0    | 0.0    | FIELD  |          |
|        | CF-02303 | 7000 SEE #V07654 FOR DUTY AND PUMPAGE 1 LARGE HOME       |           |    |        |        |        |          |
| 29806  | RVP      | SMUTEK & CLARK                                           | 20S-62-35 | QM | 3.4    | 4.3    | METER  | 2008     |
|        |          | PUMPAGE INCLUDES #50793                                  |           |    |        |        |        |          |
| 29892  | CET      | HITE                                                     | 19S-60-22 | IR | 100.0  | 102.8  | METER  | 2008     |
|        | CF-10940 |                                                          |           |    |        |        |        |          |
| 29913  | RVP      | PAINTER                                                  | 20S-60-02 | QM | 9.0    | 0.0    | METER  |          |
|        |          | SEE #26820 FOR PUMPAGE                                   |           |    |        |        |        |          |
| 29936  | RVP      | HOCHLAND                                                 | 22S-60-13 | QM | 4.5    | 2.8    | METER  | 2008     |
| 30154  | RVP      | SMITH & HICKS                                            | 19S-60-35 | QM | 2.2    | 1.7    | METER  | 2008     |
| 30407  | CET      | LVVWD                                                    | 20S-60-11 | QM | 434.4  | 0.0    | METER  |          |
|        | CF-27884 | SEE LVVWD TABLE FOR PUMPAGE                              |           |    |        |        |        |          |
| 30451  | RVP      | DOWNEY & BORK                                            | 21S-60-04 | QM | 13.4   | 0.0    | FIELD  | 02-18-09 |
|        |          | WELL DISCONNECTED NO POWER - POU ODW                     |           |    |        |        |        |          |
| 30464  | CET      | LOPEZ                                                    | 20S-61-02 | IR | 1.0    | 0.0    | METER  | 2008     |
|        | CF-26823 |                                                          |           |    |        |        |        |          |
| 30914  | CET      | LVVWD                                                    | 20S-60-35 | MN | 1302.9 | 0.0    | METER  |          |
|        | CF-24036 | PCT-56344-T PCT-56351 SEE LVVWD TABLE FOR PUMPAGE        |           |    |        |        |        |          |
| 30936  | RVP      | BUDGET RENT A CA                                         | 21S-61-34 | CM | 0.2    | 0.0    | FIELD  | 03-03-09 |
|        |          | CLOSED SEPTEMBER 1987                                    |           |    |        |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER                                                      | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|-------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 31099                                                       | RVP | GRAHAM           | 21S-60-36 | QM | 2.2   | 1.8    | METER  | 2008     |
| PUMPAGE INCLUDES #54396                                     |     |                  |           |    |       |        |        |          |
| 31150                                                       | CET | SQUIBB           | 22S-61-09 | IR | 4.2   | 6.1    | METER  | 2008     |
| CF-12457                                                    |     |                  |           |    |       |        |        |          |
| 31161                                                       | CET | YASSI            | 19S-60-28 | QM | 1.0   | 0.0    | FIELD  | 02-24-09 |
| CF-29361 CT-57834 TCT-57493-T POR FOR 03-28-96 WELL PLUGGED |     |                  |           |    |       |        |        |          |
| 31253                                                       | RVP | DIBIASE          | 22S-61-01 | QM | 36.2  | 0.0    | METER  |          |
| DUTY INCLUDES #34863,35250 SEE #25505 FOR PUMPAGE           |     |                  |           |    |       |        |        |          |
| 31316                                                       | RVP | STEINER & RUGGIE | 22S-61-09 | QM | 2.2   | 0.0    | METER  | 2008     |
| 31378                                                       | RVP | BEEBE            | 20S-60-04 | QM | 2.2   | 2.3    | METER  | 2008     |
| 31749                                                       | RVP | TEETERS          | 22S-60-14 | QM | 4.5   | 10.2   | METER  | 2008     |
| 31804                                                       | CET | HOLST            | 22S-62-06 | IR | 10.0  | 10.0   | FIELD  | 03-05-09 |
| CF-25888 2 ACRES IRRIGATED ALSO ON DISTRICT WATER           |     |                  |           |    |       |        |        |          |
| 32067                                                       | RVP | VARDIMAN         | 19S-61-31 | QM | 2.2   | 3.9    | METER  | 2008     |
| 32081                                                       | RVP | GRAND CANYON     | 19S-60-30 | QM | 9.0   | 8.7    | METER  | 2008     |
| 32861                                                       | RVP | WERLY & OLSEN    | 20S-60-03 | QM | 4.5   | 5.3    | METER  | 2008     |
| 33350                                                       | CET | HARTWIGSEN       | 20S-62-17 | CM | 7.3   | 0.0    | METER  |          |
| CF-26785 SEE #26784 FOR PUMPAGE                             |     |                  |           |    |       |        |        |          |
| 33392                                                       | RVP | HURTADO          | 19S-60-33 | QM | 3.4   | 3.6    | METER  | 2008     |
| 33989                                                       | PER | CALICO BASIN WAT | 21S-59-06 | QM | 12.3  | 3.4    | METER  | 2008     |
| 34023                                                       | RVP | RETTIG           | 23S-61-08 | QM | 15.7  | 0.0    | METER  |          |
| SEE #26549 FOR PUMPAGE VEGAS VIEW SITES II                  |     |                  |           |    |       |        |        |          |
| 34384                                                       | CET | GILCREASE        | 19S-60-09 | IR | 100.0 | 0.0    | FIELD  | 03-19-09 |
| CF-10940 20 AC-IRR ORCHARD SEE #10940 FOR PUMPAGE           |     |                  |           |    |       |        |        |          |
| 34426                                                       | RVP | BESSENT          | 19S-60-26 | QM | 4.5   | 3.8    | METER  | 2008     |

2008  
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| NUMBER | STA      | OWNER OF RECORD                       | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|--------|----------|---------------------------------------|-----------|----|------|--------|--------|------|
| 34563  | RVP      | HADDOCK                               | 19S-60-24 | QM | 3.4  | 3.4    | METER  | 2008 |
| 34643  | CET      | NORTH LAS VEGAS                       | 20S-61-03 | RC | 84.2 | 0.0    | METER  | 2008 |
|        | CF-30717 | PCT-50752 CRAIG ROAD GOLF COURSE      |           |    |      |        |        |      |
| 34856  | RVP      | ALBANESE                              | 19S-60-34 | QM | 4.5  | 3.7    | METER  | 2008 |
| 34859  | RVP      | PICCIURO                              | 23S-61-04 | QM | 3.4  | 5.0    | METER  | 2008 |
| 34863  | RVP      | DIBIASE                               | 22S-61-01 | QM | 61.4 | 67.2   | METER  | 2008 |
|        |          | DUTY & PUMPAGE INCLUDES 35250 & 40552 |           |    |      |        |        |      |
| 35045  | RVP      | DISILVESTRI                           | 22S-60-14 | QM | 23.5 | 2.5    | METER  | 2008 |
| 35250  | RVP      | DIBIASE                               | 22S-61-01 | QM | 0.0  | 0.0    | METER  |      |
|        |          | SEE #34863 FOR DUTY & PUMPAGE         |           |    |      |        |        |      |
| 35323  | RVP      | HOWARD                                | 21S-60-36 | QM | 4.5  | 4.6    | METER  | 2008 |
| 35358  | RVP      | DAVIS                                 | 19S-60-33 | QM | 10.1 | 26.2   | METER  | 2008 |
| 35475  | RVP      | ROARK                                 | 23S-61-19 | QM | 10.1 | 8.0    | METER  | 2008 |
| 35584  | RVP      | NEILSON                               | 22S-61-24 | QM | 9.0  | 8.7    | METER  | 2008 |
| 35603  | RVP      | CALMELAT & DOVER                      | 21S-62-31 | QM | 9.0  | 14.9   | METER  | 2008 |
| 35741  | RVP      | SECURITY HOUSING                      | 22S-60-15 | QM | 2.2  | 1.6    | METER  | 2008 |
| 35742  | RVP      | SMITH & RUSSELL                       | 22S-60-21 | QM | 2.2  | 3.4    | METER  | 2008 |
| 35760  | CET      | OKEEFE                                | 22S-59-16 | CM | 1.3  | 3.3    | METER  | 2008 |
| 35820  | RVP      | CAMPBELL & ROSAD                      | 19S-60-32 | QM | 3.4  | 3.8    | METER  | 2008 |
| 35914  | RVP      | CANFIELD                              | 21S-60-36 | QM | 4.3  | 9.2    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER | STA      | OWNER OF RECORD                            | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|----------|--------------------------------------------|-----------|----|-------|--------|--------|----------|
| 35924  | RVP      | HICKMAN WATER CO                           | 20S-60-03 | QM | 13.4  | 17.4   | METER  | 2008     |
| 35977  | RVP      | VEGAS VIEW SITES                           | 23S-61-08 | QM | 7.7   | 7.2    | METER  | 2008     |
| 36028  | RVP      | BASSIN & KAVINSK                           | 21S-60-35 | QM | 3.4   | 5.9    | METER  | 2008     |
|        |          | SAME WELL AS #56496 SEPERATE METERS        |           |    |       |        |        |          |
| 36046  | RVP      | WALTERMEYER                                | 19S-60-22 | QM | 3.4   | 9.1    | METER  | 2008     |
|        |          | PUMPAGE INCL #38566                        |           |    |       |        |        |          |
| 36073  | RVP      | LEON                                       | 23S-61-17 | QM | 1.7   | 5.7    | METER  | 2008     |
|        |          | CACTUS NURSERY                             |           |    |       |        |        |          |
| 36107  | RVP      | TURNER                                     | 19S-60-26 | QM | 16.8  | 20.4   | METER  | 2008     |
| 36111  | CET      | LVVWD                                      | 20S-61-31 | QM | 434.4 | 0.0    | METER  |          |
|        | CF-11249 | PCT-55883 SEE LVVWD TABLE FOR PUMPAGE      |           |    |       |        |        |          |
| 36147  | RVP      | MOUTZ & MOORE                              | 19S-60-33 | QM | 4.5   | 6.6    | METER  | 2008     |
| 36148  | RVP      | SMITHSON & HAYES                           | 19S-60-33 | QM | 4.5   | 6.5    | METER  | 2008     |
| 36231  | CET      | SINGER                                     | 21S-61-13 | IR | 2.3   | 8.5    | METER  | 2008     |
|        | CF-11209 |                                            |           |    |       |        |        |          |
| 36332  | CET      | GILCREASE                                  | 19S-60-09 | IR | 192.0 | 0.0    | FIELD  | 03-19-09 |
|        | CF-10940 | 38.4 AC-IRR ORCHARD SEE #10940 FOR PUMPAGE |           |    |       |        |        |          |
| 36347  | CET      | U S FOREST SERVI                           | 19S-56-03 | FP | 0.3   | 0.0    | METER  | 2008     |
|        |          | FIRE STATION BY OLD MILL PICNIC AREA       |           |    |       |        |        |          |
| 36395  | RVP      | FOSCARINI                                  | 21S-60-36 | QM | 2.2   | 0.5    | METER  | 2008     |
| 36428  | RVP      | BRESEE                                     | 19S-60-29 | QM | 4.5   | 5.5    | METER  | 2008     |
| 36516  | RVP      | TORREY PINES                               | 19S-60-35 | QM | 19.1  | 22.2   | METER  | 2008     |
|        |          | PUMPAGE INCLUDES #52395                    |           |    |       |        |        |          |
| 36627  | RVP      | HURTADO                                    | 19S-60-33 | QM | 3.4   | 3.7    | METER  | 2008     |
| 36779  | CET      | U S B L M                                  | 21S-58-12 | RC | 1.0   | 1.1    | METER  | 2008     |
|        |          | RED ROCK VISITORS CENTER                   |           |    |       |        |        |          |

2008  
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| NUMBER | STA | OWNER OF RECORD            | LEGAL     | US    | DUTY | PUMP08 | METHOD | DATE |
|--------|-----|----------------------------|-----------|-------|------|--------|--------|------|
| 36839  | RVP | FALES                      | 22S-60-22 | QM    | 5.6  | 0.0    | METER  | 2008 |
| 36909  | RVP | KRANTZ                     | 19S-60-32 | QM    | 9.0  | 9.1    | METER  | 2008 |
| 36929  | RVP | MILLER                     | 22S-61-24 | QM    | 2.4  | 2.1    | METER  | 2008 |
|        |     | WHITMORE PORTION CANCELLED | 12-13-00  | BEING | 17.8 | AC-FT  |        |      |
| 37038  | RVP | ZECH & SANDERS             | 20S-61-11 | CM    | 2.0  | 1.9    | METER  | 2008 |
|        |     | DOG KENNEL                 |           |       |      |        |        |      |
| 37225  | RVP | BROWER & SWANSON           | 20S-60-04 | QM    | 4.5  | 0.0    | METER  | 2008 |
| 37879  | RVP | BUCKWALD                   | 19S-60-33 | QM    | 5.6  | 0.0    | METER  | 2008 |
|        |     | WELL PLUGGED               |           |       |      |        |        |      |
| 37928  | RVP | DURANGO WATER              | 19S-60-28 | QM    | 12.3 | 20.7   | METER  | 2008 |
| 37977  | RVP | KEISER                     | 20S-60-04 | QM    | 2.2  | 4.2    | METER  | 2008 |
| 38030  | RVP | BABCOCK & LEPCZY           | 21S-60-36 | QM    | 4.5  | 0.6    | METER  | 2008 |
|        |     | PUMPAGE INCLUDE #49967     |           |       |      |        |        |      |
| 38120  | RVP | VISNIC                     | 19S-60-35 | QM    | 7.8  | 10.3   | METER  | 2008 |
| 38335  | RVP | SPOONER                    | 19S-60-32 | QM    | 3.4  | 2.9    | METER  | 2008 |
| 38362  | RVP | LAMURAGLIA                 | 19S-60-32 | QM    | 4.5  | 8.4    | METER  | 2008 |
|        |     | CF-34747                   |           |       |      |        |        |      |
| 38412  | RVP | CHARLEBOIX, DON            | 19S-60-14 | QM    | 3.4  | 1.3    | METER  | 2008 |
| 38416  | RVP | SIMMONS                    | 19S-60-10 | QM    | 4.5  | 4.4    | METER  | 2008 |
| 38462  | RVP | PATRICK LANE               | 21S-60-35 | QM    | 4.5  | 7.1    | METER  | 2008 |
| 38482  | RVP | KELSAY                     | 22S-61-16 | QM    | 2.2  | 2.1    | METER  | 2008 |
| 38535  | RVP | REDDITT, HUGHES            | 19S-60-26 | QM    | 4.5  | 5.9    | METER  | 2008 |

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| NUMBER                                                     | STA | OWNER OF RECORD  | LEGAL     | US | DUTY   | PUMP08 | METHOD | DATE |
|------------------------------------------------------------|-----|------------------|-----------|----|--------|--------|--------|------|
| 38566                                                      | RVP | WALTERMEYER      | 19S-60-22 | QM | 3.4    | 0.0    | METER  |      |
| SEE #36046 FOR PUMPAGE                                     |     |                  |           |    |        |        |        |      |
| 38603                                                      | RVP | TAB CONSTRUCTION | 19S-62-35 | CM | 144.8  | 0.0    | METER  | 2008 |
| 38711                                                      | RVP | RUSSELL          | 19S-60-32 | QM | 4.5    | 2.2    | METER  | 2008 |
| 38756                                                      | RVP | WHITNEY          | 22S-60-23 | QM | 2.2    | 0.5    | METER  | 2008 |
| 38883                                                      | RVP | MOORE            | 19S-60-33 | QM | 2.2    | 3.9    | METER  | 2008 |
| 39058                                                      | RVP | FOSTER           | 22S-60-22 | QM | 2.2    | 1.4    | METER  | 2008 |
| 39163                                                      | RVP | LANDINO          | 21S-60-35 | QM | 3.4    | 3.9    | METER  | 2008 |
| 39164                                                      | RVP | MYERS & GUILLOT  | 19S-61-32 | QM | 3.4    | 1.6    | METER  | 2008 |
| 39294                                                      | RVP | HOLLY            | 20S-60-04 | QM | 2.2    | 0.7    | METER  | 2008 |
| 39310                                                      | RVP | WALLACE          | 19S-60-30 | QM | 4.5    | 11.1   | METER  | 2008 |
| PUMPAGE INCLUDES #44183                                    |     |                  |           |    |        |        |        |      |
| 39717                                                      | RVP | NOVACK           | 19S-60-30 | QM | 2.2    | 5.0    | METER  | 2008 |
| 39845                                                      | RVP | SANTRIZOS        | 23S-61-09 | QM | 3.4    | 0.0    | METER  | 2008 |
| 40153                                                      | RVP | HOLT             | 19S-62-32 | ID | 1.3    | 0.6    | METER  | 2008 |
| JUNKYARD                                                   |     |                  |           |    |        |        |        |      |
| 40263                                                      | CET | LVVWD            | 20S-61-31 | MN | 434.5  | 0.0    | METER  |      |
| CF-10458 PCT-53736 SEE LVVWD TABLE FOR PUMPAGE             |     |                  |           |    |        |        |        |      |
| 40264                                                      | CET | LVVWD            | 20S-60-23 | MN | 333.0  | 0.0    | METER  |      |
| CF-10508 PCT-56345-T PCT-56353 SEE LVVWD TABLE FOR PUMPAGE |     |                  |           |    |        |        |        |      |
| 40265                                                      | CET | LVVWD            | 20S-60-23 | QM | 723.0  | 0.0    | METER  |      |
| CF-10707 SEE LVVWD TABLE FOR PUMPAGE                       |     |                  |           |    |        |        |        |      |
| 40266                                                      | CET | LVVWD            | 20S-60-11 | QM | 1447.9 | 0.0    | METER  |      |
| CF-20182 SEE LVVWD TABLE FOR PUMPAGE                       |     |                  |           |    |        |        |        |      |

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| NUMBER | STA       | OWNER OF RECORD               | LEGAL                       | US | DUTY  | PUMP08 | METHOD | DATE |
|--------|-----------|-------------------------------|-----------------------------|----|-------|--------|--------|------|
| 40267  | CET       | LVVWD                         | 20S-61-30                   | QM | 412.5 | 0.0    | METER  |      |
|        | CF-20182  | PCT-47775,55888-90            | SEE LVVWD TABLE FOR PUMPAGE |    |       |        |        |      |
| 40272  | RVP       | HAMILTON                      | 19S-60-29                   | QM | 7.8   | 12.4   | METER  | 2008 |
| 40479  | RVP       | HURTADO                       | 19S-60-33                   | QM | 6.7   | 8.3    | METER  | 2008 |
| 40551  | PER       | ESQUESTRIAN ESTA              | 22S-61-01                   | QM | 29.0  | 0.0    | METER  |      |
|        | CF-25643  | SEE #25505 FOR PUMPAGE        |                             |    |       |        |        |      |
| 40552  | PER       | ESQUESTRIAN ESTA              | 22S-61-01                   | QM | 0.0   | 0.0    | METER  |      |
|        | CF-25643  | SEE #34863 FOR DUTY & PUMPAGE |                             |    |       |        |        |      |
| 40606  | RVP       | M & F WATER                   | 22S-60-22                   | QM | 3.4   | 2.7    | METER  | 2008 |
|        |           | PUMPAGE INCLUDES #51811       |                             |    |       |        |        |      |
| 40883  | RVP       | GREENHALGH                    | 19S-60-31                   | QM | 9.0   | 8.4    | METER  | 2008 |
| 40957  | RVP       | JOBES                         | 19S-60-22                   | QM | 3.4   | 5.0    | METER  | 2008 |
| 40993  | RVP       | PELHAM ET AL                  | 21S-62-31                   | QM | 4.5   | 2.5    | METER  | 2008 |
| 41197  | RVP       | CHRISTENSEN                   | 19S-60-36                   | QM | 3.4   | 2.8    | METER  | 2008 |
| 41397  | RVP       | ALDRICH                       | 19S-60-14                   | CM | 12.0  | 1.0    | METER  | 2008 |
|        | PCT-51065 | PUMPAGE INCLUDES #50671       |                             |    |       |        |        |      |
| 41406  | RVP       | REBECCA MANOR                 | 19S-60-35                   | QM | 9.0   | 14.9   | METER  | 2008 |
| 41423  | RVP       | CITY LAS VEGAS                | 20S-60-03                   | CM | 3.1   | 1.7    | METER  | 2008 |
|        |           | CLV FIREHOUSE                 |                             |    |       |        |        |      |
| 41462  | RVP       | BOTT                          | 19S-60-29                   | QM | 9.0   | 17.6   | METER  | 2008 |
| 41568  | RVP       | NOBLE                         | 22S-60-13                   | QM | 3.4   | 3.7    | METER  | 2008 |
| 41686  | RVP       | RICH & KATZ                   | 19S-60-35                   | QM | 9.0   | 7.7    | METER  | 2008 |
| 41688  | RVP       | GROGAN                        | 20S-60-04                   | QM | 3.4   | 6.7    | METER  | 2008 |
|        |           | PUMPAGE INCLUDES #64430       |                             |    |       |        |        |      |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA      | OWNER OF RECORD         | LEGAL                        | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|----------|-------------------------|------------------------------|----|-------|--------|--------|----------|
| 41957  | RVP      | GUINN                   | 19S-60-22                    | QM | 7.8   | 8.6    | METER  | 2008     |
| 42175  | CET      | DESERT LAWN INC         | 22S-61-12                    | CE | 10.0  | 81.8   | METER  | 2008     |
|        | CF-11198 | PCT-63003 PUMPAGE       | INCLUDES #57901              |    |       |        |        |          |
| 42176  | CET      | DESERT LAWN INC         | 22S-61-12                    | CE | 13.3  | 11.2   | METER  | 2008     |
| 42405  | RVP      | MILLER                  | 19S-60-35                    | QM | 3.4   | 0.8    | METER  | 2008     |
| 42414  | RVP      | PETERSEN                | 19S-60-26                    | QM | 2.2   | 3.1    | METER  | 2008     |
| 42415  | RVP      | HAFEN                   | 19S-60-32                    | QM | 4.5   | 12.1   | METER  | 2008     |
| 42510  | RVP      | BOYER                   | 21S-60-36                    | QM | 4.5   | 4.0    | METER  | 2008     |
| 42715  | RVP      | VENTURES                | 19S-60-27                    | QM | 3.4   | 0.7    | METER  | 2008     |
| 42764  | CET      | GILCREASE               | 19S-60-09                    | IR | 122.0 | 0.0    | FIELD  | 03-19-09 |
|        | CF-07306 | 16.0 ACRES PUMPKIN      | PATCH SEE #10940 FOR PUMPAGE |    |       |        |        |          |
| 42958  | RVP      | HOLLAND                 | 19S-60-32                    | QM | 2.2   | 2.8    | METER  | 2008     |
| 43009  | RVP      | K & L B IRREVOCA        | 21S-62-31                    | QM | 3.4   | 7.9    | METER  | 2008     |
|        |          | PUMPAGE INCLUDES #48035 |                              |    |       |        |        |          |
| 43044  | RVP      | DOWNEY, MCCLENAH        | 21S-60-35                    | QM | 4.5   | 9.4    | METER  | 2008     |
| 43106  | RVP      | OWEN                    | 21S-60-36                    | QM | 4.5   | 6.6    | METER  | 2008     |
| 43275  | RVP      | HARRISON                | 21S-60-36                    | QM | 2.2   | 0.8    | METER  | 2008     |
|        | CF-41587 |                         |                              |    |       |        |        |          |
| 43290  | RVP      | WEST                    | 22S-60-24                    | QM | 2.2   | 2.6    | METER  | 2008     |
| 43294  | RVP      | DILLINGHAM              | 19S-60-32                    | QM | 3.4   | 4.6    | METER  | 2008     |
| 43352  | RVP      | KNELL                   | 19S-60-26                    | QM | 2.2   | 1.7    | METER  | 2008     |

2008  
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GROUND WATER

| NUMBER | STA      | OWNER OF RECORD                       | LEGAL     | US | DUTY | PUMP08 | METHOD                  | DATE     |
|--------|----------|---------------------------------------|-----------|----|------|--------|-------------------------|----------|
| 43356  | RVP      | VADEN                                 | 21S-60-36 | QM | 4.5  | 3.8    | METER                   | 2008     |
| 43372  | CET      | BOY SCOUTS                            | 22S-58-32 | RC | 7.4  | 5.6    | METER                   | 2008     |
|        |          | SCOUT CAMP DUTY INCLUDES #52352,56014 |           |    |      |        | PUMPAGE INCLUDES #56014 |          |
| 43456  | CET      | WYKOFF & EWY                          | 21S-60-12 | IR | 2.5  | 0.0    | FIELD                   | 02-18-09 |
|        | CF-11053 | PCT-58552 WELL PLUGGED                |           |    |      |        |                         |          |
| 43549  | RVP      | LORNZO                                | 19S-60-26 | QM | 3.4  | 1.3    | METER                   | 2008     |
| 43617  | RVP      | WOJTOWICZ & ECK                       | 19S-60-26 | QM | 2.2  | 1.3    | METER                   | 2008     |
| 43618  | RVP      | FAIRCHILD                             | 19S-60-26 | QM | 2.2  | 9.5    | METER                   | 2008     |
|        |          | PUMPAGE INCLUDES #63186               |           |    |      |        |                         |          |
| 43751  | RVP      | A & C COUNCIL                         | 19S-60-29 | QM | 9.0  | 12.2   | METER                   | 2008     |
| 43773  | RVP      | WELPMAN                               | 23S-61-09 | QM | 3.4  | 0.0    | METER                   | 2008     |
|        |          | PBU ONLY FILED FOR 3 HOMES            |           |    |      |        |                         |          |
| 43856  | RVP      | HURTADO                               | 19S-60-33 | QM | 3.4  | 6.0    | METER                   | 2008     |
| 43880  | RVP      | MCGARRY                               | 19S-60-22 | QM | 4.5  | 1.1    | METER                   | 2008     |
| 44151  | RVP      | STEWART                               | 20S-60-04 | QM | 4.5  | 7.1    | METER                   | 2008     |
| 44156  | RVP      | ZACCONE                               | 22S-61-16 | QM | 2.2  | 0.0    | METER                   | 2008     |
| 44167  | RVP      | DENTON & HERRERA                      | 22S-61-14 | QM | 4.5  | 5.5    | METER                   | 2008     |
| 44183  | RVP      | WALLACE                               | 19S-60-30 | QM | 3.4  | 0.0    | METER                   |          |
|        |          | SEE #39310 FOR PUMPAGE                |           |    |      |        |                         |          |
| 44230  | RVP      | KINGSBURY                             | 22S-60-15 | QM | 2.2  | 0.3    | METER                   | 2008     |
| 44289  | PER      | MOUNT CHARLESTON                      | 19S-57-28 | QM | 36.9 | 24.4   | METER                   | 2008     |
|        |          | DUTY AND PUMPAGE INCLUDES #51635      |           |    |      |        |                         |          |
| 44421  | RVP      | HURTADO                               | 19S-60-33 | QM | 2.2  | 7.6    | METER                   | 2008     |

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LAS VEGAS VALLEY BASIN  
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| NUMBER                                                           | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|------------------------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| REMARKS                                                          |     |                  |           |    |      |        |        |          |
| 44522                                                            | RVP | RANDS            | 21S-60-35 | QM | 4.5  | 2.7    | METER  | 2008     |
| 44587                                                            | RVP | BAGHDASSARIANS   | 22S-61-20 | QM | 4.5  | 5.0    | METER  | 2008     |
| 44677                                                            | RVP | FLANAGAN & CARTW | 19S-60-35 | CM | 19.1 | 0.7    | METER  | 2008     |
| STORE-AUTOSHOP                                                   |     |                  |           |    |      |        |        |          |
| 45018                                                            | RVP | MCSWAIN          | 19S-60-32 | QM | 2.2  | 2.3    | METER  | 2008     |
| 45044                                                            | RVP | MCKAY & SINKA    | 21S-60-35 | QM | 3.4  | 0.6    | METER  | 2008     |
| 45131                                                            | RVP | CORBETT STREET   | 19S-60-30 | QM | 9.0  | 10.3   | METER  | 2008     |
| 45179                                                            | RVP | SUN VALLEY USERS | 19S-60-30 | QM | 9.0  | 9.1    | METER  | 2008     |
| 45267                                                            | CET | TIBERTI          | 21S-61-12 | IR | 6.5  | 1.4    | METER  | 2008     |
| CF-11103                                                         |     |                  |           |    |      |        |        |          |
| 45269                                                            | RVP | HILDRETH         | 21S-60-36 | QM | 4.5  | 0.7    | METER  | 2008     |
| 45425                                                            | PER | NEWTON           | 22S-61-01 | IR | 68.2 | 151.1  | METER  | 2008     |
| CF-26758 PCT-67212 DUTY INC 45426,67212 PUMP INC #45426,45930-31 |     |                  |           |    |      |        |        |          |
| 45426                                                            | PER | NEWTON           | 22S-61-01 | IR | 13.2 | 0.0    | METER  |          |
| CF-11554 SEE #45425 FOR PUMPAGE                                  |     |                  |           |    |      |        |        |          |
| 45447                                                            | RVP | HADDOCK          | 19S-60-22 | QM | 3.4  | 3.6    | METER  | 2008     |
| 45475                                                            | RVP | ADKISSON         | 19S-60-31 | QM | 4.5  | 2.7    | METER  | 2008     |
| 45476                                                            | RVP | GILLON           | 22S-63-09 | QM | 2.9  | 2.2    | METER  | 2008     |
| 45658                                                            | RVP | REED, FRESEMAN   | 19S-60-30 | QM | 4.5  | 5.0    | METER  | 2008     |
| 45668                                                            | CET | COX              | 19S-60-09 | IR | 72.0 | 0.0    | FIELD  | 03-19-09 |
| CF-10940 PCT-75634 NO IRRIGATION                                 |     |                  |           |    |      |        |        |          |
| 45713                                                            | RVP | KING             | 22S-60-16 | QM | 4.5  | 2.1    | METER  | 2008     |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER                                                       | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|--------------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|------|
| 45724                                                        | RVP | STONE           | 19S-60-34 | QM | 2.2   | 2.6    | METER  | 2008 |
| 45725                                                        | RVP | STONE           | 19S-60-34 | QM | 2.2   | 2.3    | METER  | 2008 |
| 45911                                                        | RVP | DAPPLE COURT    | 19S-60-29 | QM | 3.4   | 0.0    | METER  | 2007 |
| WELL PLUGGED                                                 |     |                 |           |    |       |        |        |      |
| 45930                                                        | PER | NEWTON          | 22S-61-01 | SW | 1.8   | 0.0    | METER  |      |
| CF-11554 SEE #45425 FOR PUMPAGE                              |     |                 |           |    |       |        |        |      |
| 45931                                                        | PER | NEWTON          | 22S-61-01 | QM | 6.8   | 0.0    | METER  |      |
| CF-26758 SEE #45425 FOR PUMPAGE                              |     |                 |           |    |       |        |        |      |
| 45952                                                        | CET | LVVWD           | 20S-60-23 | QM | 636.9 | 0.0    | METER  |      |
| CF-27883 PCT-56357 SEE LVVWD TABLE FOR PUMPAGE               |     |                 |           |    |       |        |        |      |
| 46072                                                        | CET | MCLARRY TRUST   | 19S-60-14 | IR | 37.3  | 42.9   | METER  | 2008 |
| CF-26693 PUMPAGE INCL #46073,61096 WELL 1 EAST               |     |                 |           |    |       |        |        |      |
| 46073                                                        | CET | MCLARRY TRUST   | 19S-60-14 | SW | 0.2   | 0.0    | METER  |      |
| CF-26693 SEE #46072 FOR PUMPAGE                              |     |                 |           |    |       |        |        |      |
| 46160                                                        | RVP | HADDOCK         | 19S-60-24 | QM | 4.5   | 3.6    | METER  | 2008 |
| 46191                                                        | RVP | GROGAN          | 20S-60-04 | QM | 2.2   | 2.4    | METER  | 2008 |
| 46286                                                        | RVP | RAYMOND         | 19S-60-34 | QM | 2.2   | 3.0    | METER  | 2008 |
| 46352                                                        | CET | NV STATE PARKS  | 19S-60-09 | RC | 852.0 | 7.8    | METER  | 2008 |
| CF-11342 DUTY INCLUDES 46353-46358 PUMP INCLUDES 46353,46357 |     |                 |           |    |       |        |        |      |
| 46353                                                        | CET | NV STATE PARKS  | 19S-60-09 | RC | 0.0   | 0.0    | METER  |      |
| CF-11337 SEE #46352 FOR DUTY & PUMPAGE                       |     |                 |           |    |       |        |        |      |
| 46354                                                        | CET | NV STATE PARKS  | 19S-60-04 | RC | 0.0   | 11.3   | METER  | 2008 |
| CF-11142 SEE #46352 FOR DUTY STATE TREE FARM                 |     |                 |           |    |       |        |        |      |
| 46355                                                        | CET | NV STATE PARKS  | 19S-60-09 | RC | 0.0   | 75.3   | METER  | 2008 |
| CF-10991 SEE #46352 FOR DUTY PUMPAGE INCLUDES #46358         |     |                 |           |    |       |        |        |      |
| 46356                                                        | CET | NV STATE PARKS  | 19S-60-04 | RC | 0.0   | 414.3  | METER  | 2008 |
| CF-11578 TPCT-57893 SEE #46352 FOR DUTY TULE SPRINGS PARK    |     |                 |           |    |       |        |        |      |
| 46357                                                        | RVP | NV STATE PARKS  | 19S-60-09 | RC | 0.0   | 0.0    | METER  |      |
| SEE #46352 FOR DUTY & PUMPAGE                                |     |                 |           |    |       |        |        |      |

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| NUMBER                                        | STA | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|-----------------------------------------------|-----|-----------------|-----------|----|------|--------|--------|------|
| 46358                                         | RVP | NV STATE PARKS  | 19S-60-09 | RC | 0.0  | 0.0    | METER  |      |
| SEE #46352 FOR DUTY & #46355 FOR PUMPAGE      |     |                 |           |    |      |        |        |      |
| 46365                                         | RVP | SIMONINI        | 19S-60-23 | QM | 7.9  | 13.4   | METER  | 2008 |
| 46377                                         | RVP | FREEMAN         | 22S-61-24 | QM | 2.9  | 0.1    | METER  | 2008 |
| 46381                                         | RVP | PIPES           | 19S-60-29 | QM | 4.5  | 9.4    | METER  | 2008 |
| 46531                                         | RVP | SCHUSTER        | 22S-61-18 | QM | 2.2  | 1.7    | METER  | 2008 |
| 46562                                         | RVP | MACHYNIA        | 22S-61-33 | QM | 4.5  | 3.7    | METER  | 2008 |
| 46583                                         | RVP | EDINGTON        | 19S-60-35 | QM | 9.0  | 12.2   | METER  | 2008 |
| 46671                                         | RVP | ORTIZ & JOHNSON | 22S-61-16 | QM | 3.4  | 1.9    | METER  | 2008 |
| 46675                                         | RVP | ADAMS           | 20S-60-04 | QM | 3.4  | 8.7    | METER  | 2008 |
| PUMPAGE INCLUDES #49822                       |     |                 |           |    |      |        |        |      |
| 46676                                         | RVP | NOEL, GARCIA    | 22S-60-13 | QM | 2.2  | 4.2    | METER  | 2008 |
| 46698                                         | RVP | HURTADO         | 19S-60-33 | QM | 4.5  | 5.1    | METER  | 2008 |
| 46699                                         | RVP | HURTADO         | 19S-60-33 | QM | 4.5  | 5.1    | METER  | 2008 |
| 46700                                         | RVP | HURTADO         | 19S-60-33 | QM | 4.5  | 6.3    | METER  | 2008 |
| 46765                                         | PER | HARTWELL        | 19S-60-14 | QM | 1.5  | 26.8   | METER  | 2008 |
| CF-26460 PUMPAGE INCLUDES 64142, 64143, 66630 |     |                 |           |    |      |        |        |      |
| 46796                                         | RVP | KLETT & MORGAN  | 22S-59-15 | QM | 3.4  | 4.0    | METER  | 2008 |
| 46834                                         | RVP | MILLER          | 19S-60-32 | QM | 4.5  | 7.8    | METER  | 2008 |
| 46904                                         | CET | MARNELL         | 22S-61-01 | IR | 23.2 | 20.8   | METER  | 2008 |
| CF-02303 APCT-51917 PCT-56499                 |     |                 |           |    |      |        |        |      |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA             | OWNER OF RECORD                            | LEGAL     | US | DUTY   | PUMP08 | METHOD | DATE     |
|--------|-----------------|--------------------------------------------|-----------|----|--------|--------|--------|----------|
| 46919  | CET             | NORTH LAS VEGAS                            | 20S-61-18 | MN | 133.8  | 0.0    | METER  |          |
|        | CF-23701        | SEE NLV TABLE FOR PUMPAGE                  |           |    |        |        |        |          |
| 46921  | CET             | NORTH LAS VEGAS                            | 20S-61-18 | MN | 231.1  | 0.0    | METER  |          |
|        | CF-15796        | SEE NLV TABLE FOR PUMPAGE                  |           |    |        |        |        |          |
| 46936  | CET             | BEECHER FAMILY                             | 19S-60-26 | IR | 3.0    | 2.5    | METER  | 2008     |
|        | CF-V3970        | PCT-61556,62192,63991,64448                |           |    |        |        |        |          |
| 46952  | RVP             | SHUTT & CAVILL                             | 21S-60-36 | QM | 4.5    | 4.3    | METER  | 2008     |
|        | REFILE ON       | CANCELLED PERMIT #36029                    |           |    |        |        |        |          |
| 46963  | PER             | STAUFFER CHEMICA                           | 22S-62-11 | EC | 0.0    | 0.0    | METER  | 2008     |
|        | NON CONSUMPTIVE | 271.4 AF PUMPED IN 2008 TREATED REINJECTED |           |    |        |        |        |          |
| 46992  | CET             | LVVWD                                      | 20S-60-21 | MN | 361.9  | 0.0    | METER  |          |
|        | CF-27796        | SEE LVVWD TABLE FOR PUMPAGE                |           |    |        |        |        |          |
| 46993  | CET             | LVVWD                                      | 20S-60-21 | QM | 289.6  | 0.0    | METER  |          |
|        | CF-27884        | SEE LVVWD TABLE FOR PUMPAGE                |           |    |        |        |        |          |
| 46994  | CET             | LVVWD                                      | 20S-60-11 | MN | 1085.7 | 0.0    | METER  |          |
|        | CF-10870        | SEE LVVWD TABLE FOR PUMPAGE                |           |    |        |        |        |          |
| 47041  | RVP             | REYNOLDS & BARTL                           | 20S-60-05 | QM | 6.7    | 7.3    | METER  | 2008     |
| 47143  | RVP             | MURPHY                                     | 19S-60-32 | QM | 4.5    | 7.9    | METER  | 2008     |
| 47169  | RVP             | STRONG                                     | 22S-61-33 | QM | 2.2    | 4.3    | METER  | 2008     |
| 47185  | RVP             | BUFFET                                     | 19S-60-22 | QM | 3.4    | 2.5    | METER  | 2008     |
| 47197  | RVP             | PARKER                                     | 22S-61-23 | QM | 2.2    | 0.0    | FIELD  | 03-05-09 |
|        | WNV - POU       | IN SHOPPING CENTER                         |           |    |        |        |        |          |
| 47202  | RVP             | LEACH                                      | 22S-61-14 | QM | 2.2    | 0.7    | METER  | 2008     |
| 47241  | RVP             | BAKO                                       | 19S-59-25 | QM | 4.5    | 4.8    | METER  | 2008     |
| 47244  | CET             | SIERRA READY MIX                           | 20S-60-13 | QM | 2.9    | 0.0    | METER  |          |
|        | CF-13773        | ACT-74500 SEE #15334 FOR PUMPAGE           |           |    |        |        |        |          |
| 47380  | RVP             | MAYFIELD                                   | 22S-61-24 | QM | 5.6    | 3.3    | METER  | 2008     |

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| NUMBER | STA              | OWNER OF RECORD       | LEGAL           | US          | DUTY  | PUMP08 | METHOD | DATE |
|--------|------------------|-----------------------|-----------------|-------------|-------|--------|--------|------|
| 47385  | PER              | STAUFFER CHEMICA      | 22S-62-12       | EC          | 0.0   | 0.0    | METER  |      |
|        | NON-CONSUMPTIVE  | SEE #46963            | FOR PUMPAGE     |             |       |        |        |      |
| 47386  | PER              | STAUFFER CHEMICA      | 22S-62-12       | EC          | 0.0   | 0.0    | METER  |      |
|        | NON-CONSUMPTIVE  | SEE #46963            | FOR PUMPAGE     |             |       |        |        |      |
| 47424  | RVP              | LOWY & YUREK          | 22S-61-28       | QM          | 2.2   | 3.3    | METER  | 2008 |
| 47445  | RVP              | LOMBARD               | 19S-60-29       | QM          | 4.5   | 0.0    | METER  | 2008 |
| 47469  | RVP              | WARD & FINE           | 19S-60-32       | QM          | 4.5   | 7.2    | METER  | 2008 |
| 47489  | RVP              | KAYTIA & SMITH        | 22S-60-22       | QM          | 3.4   | 0.0    | METER  | 2007 |
|        | WELL PLUGGED     |                       |                 |             |       |        |        |      |
| 47524  | RVP              | DELFANTE              | 19S-60-26       | QM          | 6.7   | 8.6    | METER  | 2008 |
| 47530  | RVP              | SIMON                 | 19S-60-30       | QM          | 2.2   | 3.9    | METER  | 2008 |
|        | PUMPAGE INCLUDES | #54379                |                 |             |       |        |        |      |
| 47547  | RVP              | ALEXANDER             | 20S-60-04       | QM          | 4.5   | 5.3    | METER  | 2008 |
| 47635  | RVP              | NORCOTT               | 22S-61-20       | QM          | 4.4   | 3.1    | METER  | 2008 |
| 47651  | RVP              | MAYFIELD              | 22S-61-24       | QM          | 2.2   | 1.1    | METER  | 2008 |
| 47684  | RVP              | VOMACKA & BELLIS      | 19S-60-33       | QM          | 4.2   | 5.2    | METER  | 2008 |
| 47691  | CET              | LVVWD                 | 20S-60-35       | MN          | 723.9 | 0.0    | METER  |      |
|        | CF-27842         | SEE LVVWD TABLE       | FOR PUMPAGE     |             |       |        |        |      |
| 47697  | RVP              | LERMUSIAUX            | 21S-60-36       | QM          | 2.2   | 2.4    | METER  | 2008 |
| 47765  | CET              | LVVWD                 | 20S-60-11       | MN          | 455.9 | 0.0    | METER  |      |
|        | CF-10867         | SEE LVVWD TABLE       | FOR PUMPAGE     |             |       |        |        |      |
| 47766  | CET              | LVVWD                 | 20S-61-19       | MN          | 362.0 | 0.0    | METER  |      |
|        | CF-10868         | TCT-58536-T PCT-58535 | SEE LVVWD TABLE | FOR PUMPAGE |       |        |        |      |
| 47767  | CET              | LVVWD                 | 20S-61-19       | MN          | 362.0 | 0.0    | METER  |      |
|        | CF-10869         | SEE LVVWD TABLE       | FOR PUMPAGE     |             |       |        |        |      |

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GROUND WATER

| NUMBER | STA      | OWNER OF RECORD                                    | LEGAL     | US        | DUTY    | PUMP08  | METHOD  | DATE |
|--------|----------|----------------------------------------------------|-----------|-----------|---------|---------|---------|------|
| 47768  | CET      | LVVWD                                              | 20S-60-23 | MN        | 723.9   | 0.0     | METER   |      |
|        | CF-10870 | PCT-56349-T                                        | PCT-56361 | SEE LVVWD | TABLE   | FOR     | PUMPAGE |      |
| 47772  | CET      | LVVWD                                              | 20S-60-24 | MN        | 72.4    | 0.0     | METER   |      |
|        | CF-23973 | CT-60519-522,60524                                 | SEE LVVWD | TABLE     | FOR     | PUMPAGE |         |      |
| 47774  | CET      | LVVWD                                              | 20S-60-24 | MN        | 144.8   | 0.0     | METER   |      |
|        | CF-24037 | CT-60516-518,60523                                 | SEE LVVWD | TABLE     | FOR     | PUMPAGE |         |      |
| 47775  | CET      | LVVWD                                              | 20S-60-26 | MN        | 615.3   | 0.0     | METER   |      |
|        | CF-40267 | SEE LVVWD                                          | TABLE     | FOR       | PUMPAGE |         |         |      |
| 47910  | RVP      | BRESLIN                                            | 21S-60-04 | QM        | 3.4     | 5.3     | METER   | 2008 |
|        |          | PUMPAGE INCL #55851                                |           |           |         |         |         |      |
| 47911  | RVP      | COTE & MIGBY                                       | 21S-60-35 | QM        | 4.5     | 5.7     | METER   | 2008 |
| 47937  | RVP      | CUMMINGS                                           | 20S-62-21 | QM        | 2.2     | 1.5     | METER   | 2008 |
|        |          | REFILE ON CANCELLED PERMIT 33673                   |           |           |         |         |         |      |
| 47940  | RVP      | BERNADOT TRUST                                     | 23S-61-28 | ID        | 331.4   | 0.0     | METER   | 2008 |
| 47943  | RVP      | QUAIL WATER ASSO                                   | 22S-61-02 | QM        | 6.7     | 0.0     | METER   | 2008 |
| 47950  | RVP      | VIVA DEVELOPMENT                                   | 22S-60-22 | QM        | 4.4     | 2.7     | METER   | 2008 |
| 48002  | RVP      | FULSTONE & SEID                                    | 22S-60-14 | CM        | 1.7     | 0.0     | METER   | 2008 |
|        |          | CACTUS NURSERY PROTION CANCELLED 8-13-98           |           |           |         |         |         |      |
| 48012  | RVP      | MOHAWK LIMITED                                     | 22S-60-24 | QM        | 4.5     | 4.5     | METER   | 2008 |
| 48035  | CET      | GARRISON                                           | 21S-62-31 | IR        | 5.0     | 0.0     | METER   |      |
|        | CF-13306 | SEE #43009                                         | FOR       | PUMPAGE   |         |         |         |      |
| 48059  | RVP      | PRESSEL, MILLER                                    | 19S-60-27 | QM        | 2.2     | 0.4     | METER   | 2008 |
|        |          | PBU FILED FOR 2 HOMES REMAINDER CANCELLED 07-13-94 |           |           |         |         |         |      |
| 48072  | RVP      | LAUB                                               | 19S-60-24 | QM        | 3.4     | 4.8     | METER   | 2008 |
| 48094  | RVP      | BENNETT                                            | 23S-61-05 | RC        | 35.0    | 0.0     | METER   | 2008 |
|        |          | PUMPAGE INCLUDES #54500                            |           |           |         |         |         |      |
| 48166  | RVP      | NELSON                                             | 19S-60-32 | QM        | 4.4     | 3.7     | METER   | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER  | STA                    | OWNER OF RECORD             | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------|------------------------|-----------------------------|-----------|----|-------|--------|--------|----------|
| REMARKS |                        |                             |           |    |       |        |        |          |
| 48238   | RVP                    | COATNEY                     | 19S-61-35 | QM | 3.4   | 1.2    | METER  | 2008     |
| 48281   | RVP                    | KALLSEN                     | 19S-60-32 | QM | 4.5   | 4.0    | METER  | 2008     |
| 48286   | RVP                    | PASQUALOTTO                 | 21S-60-36 | QM | 2.2   | 3.7    | METER  | 2008     |
| 48438   | RVP                    | TICHENOR                    | 19S-60-30 | QM | 2.2   | 7.6    | METER  | 2008     |
| 48551   | RVP                    | MCGANN                      | 20S-60-06 | QM | 9.0   | 11.3   | METER  | 2008     |
| 48558   | RVP                    | BINGHAM                     | 19S-60-24 | QM | 2.2   | 1.3    | METER  | 2008     |
| 48560   | RVP                    | GROGAN                      | 20S-60-04 | QM | 4.5   | 5.6    | METER  | 2008     |
| 48590   | CET                    | LVVWD                       | 20S-60-26 | MN | 36.2  | 0.0    | METER  |          |
|         | CF-11102               | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 48591   | CET                    | LVVWD                       | 20S-60-26 | MN | 162.9 | 0.0    | METER  |          |
|         | CF-27796               | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 48614   | RVP                    | JONES                       | 22S-61-16 | QM | 2.2   | 1.8    | METER  | 2008     |
| 48746   | RVP                    | TIOGA ROSADA WEL            | 19S-60-34 | QM | 4.5   | 4.4    | METER  | 2008     |
| 48747   | RVP                    | HUFF                        | 19S-60-34 | QM | 4.5   | 4.3    | METER  | 2008     |
| 48808   | RVP                    | LANGER ET AL                | 19S-60-32 | QM | 4.5   | 3.6    | METER  | 2008     |
| 48815   | RVP                    | TORREY PINES                | 19S-60-26 | QM | 2.2   | 0.0    | METER  |          |
|         | SEE #26258 FOR PUMPAGE |                             |           |    |       |        |        |          |
| 48930   | RVP                    | DIMODICA                    | 19S-60-14 | QM | 8.7   | 0.0    | FIELD  | 02-24-09 |
|         | WELL PLUGGED           |                             |           |    |       |        |        |          |
| 48938   | RVP                    | DELAFLANE                   | 19S-60-32 | QM | 3.4   | 1.7    | METER  | 2008     |
| 49002   | RVP                    | FOX                         | 19S-60-29 | QM | 3.4   | 7.2    | METER  | 2008     |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER                  | STA | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|-------------------------|-----|-----------------|-----------|----|------|--------|--------|------|
| REMARKS                 |     |                 |           |    |      |        |        |      |
| 49007                   | RVP | GUBODY          | 19S-60-35 | QM | 2.2  | 3.8    | METER  | 2008 |
| 49012                   | RVP | HANSEN & WEDGE  | 19S-60-13 | QM | 9.0  | 10.2   | METER  | 2008 |
| 49050                   | RVP | PETERSON        | 19S-60-31 | QM | 7.8  | 0.7    | METER  | 2008 |
| 49097                   | RVP | JESKEY, BAKER   | 20S-60-04 | QM | 4.5  | 5.4    | METER  | 2008 |
| 49098                   | RVP | SMITH & FLANK   | 20S-60-04 | QM | 4.5  | 4.2    | METER  | 2008 |
| 49124                   | RVP | VITTETOE ET AL  | 22S-61-16 | QM | 4.5  | 1.1    | METER  | 2008 |
| 49219                   | RVP | BLANTON         | 19S-60-32 | QM | 3.4  | 4.9    | METER  | 2008 |
| 49264                   | RVP | LEVI CIRCLE     | 22S-61-33 | QM | 4.5  | 5.4    | METER  | 2008 |
| 49335                   | RVP | HILDRETH        | 21S-60-35 | QM | 4.5  | 8.0    | METER  | 2008 |
| 49403                   | RVP | GIBSON          | 22S-61-20 | QM | 4.5  | 5.4    | METER  | 2008 |
| 49439                   | RVP | TURNEY          | 22S-60-14 | QM | 4.5  | 1.3    | METER  | 2008 |
| 49452                   | RVP | ABBOTT          | 20S-60-04 | QM | 3.4  | 1.2    | METER  | 2008 |
| 49491                   | RVP | TAYLOR          | 19S-60-14 | QM | 2.2  | 0.9    | METER  | 2008 |
| 49497                   | RVP | COPE            | 19S-60-22 | QM | 4.5  | 1.2    | METER  | 2008 |
| 49501                   | RVP | GARBETT         | 22S-60-13 | QM | 4.4  | 6.8    | METER  | 2008 |
| 49538                   | RVP | BANGLE          | 22S-60-24 | QM | 4.4  | 3.8    | METER  | 2008 |
| 49553                   | RVP | SHAFFER         | 19S-61-31 | QM | 4.4  | 3.4    | METER  | 2008 |
| PUMPAGE INCLUDES #59789 |     |                 |           |    |      |        |        |      |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER                                                     | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|------|
| 49635                                                      | RVP | LEVINSON         | 22S-58-02 | QM | 0.0   | 0.0    | METER  |      |
| SEE #20903 FOR DIVERSION DUTY & PUMPAGE SAME POU AS #20903 |     |                  |           |    |       |        |        |      |
| 49643                                                      | RVP | RHOADS           | 19S-60-30 | QM | 2.2   | 1.9    | METER  | 2008 |
| 49645                                                      | RVP | THARP            | 19S-60-27 | QM | 2.2   | 0.0    | METER  | 2007 |
| WELL PLUGGED                                               |     |                  |           |    |       |        |        |      |
| 49650                                                      | RVP | CAMP LADY SNOW   | 19S-56-02 | QM | 67.2  | 2.9    | METER  | 2008 |
| 49653                                                      | RVP | JOHNSON          | 19S-60-28 | QM | 4.5   | 2.1    | METER  | 2008 |
| 49654                                                      | RVP | LEWIS            | 20S-60-04 | QM | 3.4   | 4.6    | METER  | 2008 |
| 49715                                                      | RVP | SANSOM           | 19S-60-26 | QM | 3.4   | 2.0    | METER  | 2008 |
| 49739                                                      | RVP | NOTO, JOLLEY     | 19S-60-14 | QM | 3.3   | 2.8    | METER  | 2008 |
| 1.1 AC-FT CANCELLED 12-13-07 APN 125-14-507-008            |     |                  |           |    |       |        |        |      |
| 49774                                                      | RVP | GREENHALGH       | 20S-60-06 | QM | 4.5   | 14.1   | METER  | 2008 |
| PUMPAGE INCLUDES #50539                                    |     |                  |           |    |       |        |        |      |
| 49816                                                      | RVP | LORI MARIE CIRCL | 19S-60-33 | QM | 4.5   | 4.3    | METER  | 2008 |
| 49818                                                      | RVP | MCVEY & RISHEL   | 22S-60-15 | QM | 2.2   | 1.2    | METER  | 2008 |
| 49822                                                      | RVP | ADAMS            | 20S-60-04 | QM | 1.1   | 0.0    | METER  |      |
| SEE #46675 FOR PUMPAGE                                     |     |                  |           |    |       |        |        |      |
| 49829                                                      | RVP | LAS VEGAS PAIUTE | 18S-59-27 | QM | 138.9 | 57.6   | METER  | 2008 |
| CF-49410 SNOW MOUNTAIN PUMP INCLUDES #49830 WELL AZ-0      |     |                  |           |    |       |        |        |      |
| 49830                                                      | RVP | LAS VEGAS PAIUTE | 18S-59-27 | QM | 150.1 | 0.0    | METER  |      |
| SEE #49829 FOR PUMPAGE                                     |     |                  |           |    |       |        |        |      |
| 49845                                                      | RVP | BERGER           | 22S-60-15 | QM | 2.2   | 3.5    | METER  | 2008 |
| 49866                                                      | RVP | TIOGA HOMEOWNERS | 19S-60-22 | QM | 4.5   | 3.8    | METER  | 2008 |
| 49881                                                      | RVP | BESSENT & SMITH  | 20S-60-04 | QM | 9.0   | 12.3   | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER                        | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|-------------------------------|-----|------------------|-----------|----|------|--------|--------|------|
| REMARKS                       |     |                  |           |    |      |        |        |      |
| 49882                         | RVP | SCHULTZ          | 21S-60-35 | QM | 3.4  | 10.5   | METER  | 2008 |
| 49899                         | RVP | MILLAR           | 22S-61-20 | QM | 2.2  | 0.6    | METER  | 2008 |
| 49901                         | RVP | HARMON & CIRAC   | 22S-61-16 | QM | 5.6  | 4.0    | METER  | 2008 |
| REFILE ON CANCELLED PERMITT   |     | #32280           |           |    |      |        |        |      |
| 49929                         | CET | QURESHI          | 21S-61-13 | IR | 8.0  | 4.3    | METER  | 2008 |
| CF-30463                      |     |                  |           |    |      |        |        |      |
| 49967                         | RVP | LEPCZYK          | 21S-60-36 | QM | 2.2  | 0.0    | METER  |      |
| SEE #38030 FOR PUMPAGE        |     |                  |           |    |      |        |        |      |
| 50023                         | RVP | PANTER           | 19S-60-09 | QM | 11.2 | 9.9    | METER  | 2008 |
| DUTY INCLUDES #50024          |     |                  |           |    |      |        |        |      |
| 50024                         | RVP | PANTER           | 19S-60-09 | QM | 0.0  | 7.8    | METER  | 2008 |
| SEE #50023 FOR DUTY           |     |                  |           |    |      |        |        |      |
| 50096                         | CET | NEVADA READY MIX | 19S-59-36 | MI | 12.0 | 68.5   | METER  | 2008 |
| CF-21230 PCT-53909 APCT-50856 |     |                  |           |    |      |        |        |      |
| 50127                         | RVP | UNGARO           | 22S-61-28 | QM | 4.5  | 3.9    | METER  | 2008 |
| 50179                         | RVP | GOWAN CT ASSOC   | 20S-60-10 | QM | 4.5  | 0.0    | METER  | 2008 |
| 50282                         | RVP | GRIZZLE & TULLIS | 20S-60-04 | QM | 4.5  | 6.4    | METER  | 2008 |
| 50300                         | RVP | BEAL             | 19S-60-30 | QM | 4.5  | 4.1    | METER  | 2008 |
| 50326                         | RVP | SCHMIDHOFER      | 19S-60-29 | QM | 2.2  | 2.7    | METER  | 2008 |
| 50329                         | RVP | MILLER           | 19S-60-22 | QM | 2.2  | 1.8    | METER  | 2008 |
| 50345                         | RVP | ANN/MARLA HOME   | 19S-59-25 | QM | 9.0  | 5.1    | METER  | 2008 |
| 50347                         | RVP | THOMPSON         | 22S-61-17 | QM | 4.5  | 3.2    | METER  | 2008 |
| 50365                         | RVP | HURTADO          | 19S-60-33 | QM | 4.5  | 5.0    | METER  | 2008 |

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| NUMBER | STA      | OWNER OF RECORD            | LEGAL     | US  | DUTY       | PUMP08 | METHOD | DATE     |
|--------|----------|----------------------------|-----------|-----|------------|--------|--------|----------|
| 50366  | RVP      | HURTADO                    | 19S-60-33 | QM  | 4.5        | 9.5    | METER  | 2008     |
| 50367  | RVP      | HURTADO                    | 19S-60-33 | QM  | 3.4        | 2.5    | METER  | 2008     |
| 50368  | RVP      | HURTADO                    | 19S-60-33 | QM  | 3.4        | 6.9    | METER  | 2008     |
| 50369  | RVP      | NOORDA                     | 19S-60-23 | QM  | 2.2        | 5.3    | METER  | 2008     |
| 50402  | RVP      | VERCHICK                   | 22S-60-22 | QM  | 4.5        | 4.3    | METER  | 2008     |
| 50412  | RVP      | CRYSTAL CLOUD              | 19S-60-32 | QM  | 2.2        | 1.8    | METER  | 2008     |
| 50414  | RVP      | CRIDDLE                    | 21S-61-36 | CM  | 2.2        | 1.6    | METER  | 2008     |
| 50428  | RVP      | AHLSTROM                   | 20S-60-04 | QM  | 6.7        | 11.2   | METER  | 2008     |
| 50477  | CET      | GILCREASE                  | 19S-60-09 | IR  | 78.0       | 0.0    | FIELD  | 03-19-09 |
|        | CF-10940 | APCT-56387 PCT-69475       | 0.0 AC    | IRR | SEE #10940 | FOR    | PUMP   |          |
| 50527  | RVP      | RICCIARDELLI               | 20S-60-06 | QM  | 9.0        | 16.0   | METER  | 2008     |
| 50529  | RVP      | HORNBECK                   | 22S-60-16 | QM  | 4.5        | 3.5    | METER  | 2008     |
|        |          | REFILE ON CANCELLED #46890 |           |     |            |        |        |          |
| 50530  | RVP      | RUESCH & BEEBER            | 19S-60-05 | QM  | 2.2        | 0.6    | METER  | 2008     |
| 50539  | RVP      | GREENHALGH                 | 20S-60-06 | QM  | 4.5        | 0.0    | METER  |          |
|        |          | SEE #49774 FOR PUMPAGE     |           |     |            |        |        |          |
| 50573  | RVP      | DELFANTE                   | 19S-60-15 | QM  | 3.4        | 3.0    | METER  | 2008     |
| 50634  | RVP      | DOUGLAS & TALLEY           | 19S-60-24 | QM  | 2.2        | 2.5    | METER  | 2008     |
| 50635  | RVP      | BRADFORD                   | 19S-60-35 | QM  | 4.5        | 0.0    | METER  | 2007     |
|        |          | WELL PLUGGED               |           |     |            |        |        |          |
| 50640  | RVP      | LA MANCHA WATER            | 19S-60-29 | QM  | 9.0        | 6.5    | METER  | 2008     |

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LAS VEGAS VALLEY BASIN  
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| NUMBER | STA | OWNER OF RECORD             | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|--------|-----|-----------------------------|-----------|----|------|--------|--------|----------|
| 50652  | RVP | CHOHANIN                    | 23S-61-05 | CM | 2.0  | 0.6    | METER  | 2008     |
| 50662  | RVP | ROY                         | 22S-60-15 | QM | 2.2  | 0.4    | METER  | 2008     |
| 50671  | RVP | ALDRICH                     | 19S-60-14 | QM | 2.2  | 0.0    | METER  |          |
|        |     | SEE #41397 FOR PUMPAGE      |           |    |      |        |        |          |
| 50674  | RVP | SEE FILE                    | 20S-60-06 | QM | 9.0  | 11.1   | METER  | 2008     |
| 50735  | RVP | LINDSAY & PULVER            | 19S-60-30 | QM | 9.0  | 15.4   | METER  | 2008     |
| 50752  | CET | NORTH LAS VEGAS             | 20S-61-03 | IR | 84.3 | 0.0    | METER  | 2008     |
|        |     | CF-34643                    |           |    |      |        |        |          |
| 50793  | RVP | CUNDICK                     | 20S-62-35 | QM | 1.1  | 0.0    | METER  |          |
|        |     | SEE #29806 FOR PUMPAGE      |           |    |      |        |        |          |
| 50801  | PER | KERR-MCGEE CHEMI            | 22S-62-12 | EC | 0.0  | 0.0    | FIELD  | 02-23-09 |
|        |     | NON-CONSUMPTIVE IN USE      |           |    |      |        |        |          |
| 50835  | RVP | MILES                       | 19S-60-22 | QM | 9.0  | 8.6    | METER  | 2008     |
| 50842  | RVP | U S FOREST SERVI            | 19S-56-15 | RC | 25.3 | 18.3   | METER  | 2008     |
|        |     | CF-49921                    |           |    |      |        |        |          |
| 50843  | CET | U S FOREST SERVI            | 19S-56-15 | RC | 23.5 | 4.0    | METER  | 2008     |
|        |     | CF-40286 PCT-69193-T, 69194 |           |    |      |        |        |          |
| 50892  | RVP | JENSEN ET AL                | 20S-60-06 | QM | 9.0  | 12.9   | METER  | 2008     |
| 50935  | RVP | POLSON, DEXHEIME            | 20S-60-05 | QM | 4.5  | 3.5    | METER  | 2008     |
| 50956  | RVP | NATIONAL GOLF               | 22S-62-08 | IR | 47.7 | 0.0    | METER  | 2008     |
|        |     | CF-47506                    |           |    |      |        |        |          |
| 50991  | RVP | DESERT DEVELOPME            | 19S-60-29 | QM | 9.0  | 11.6   | METER  | 2008     |
| 50995  | RVP | MENENDEZ                    | 22S-61-14 | QM | 2.2  | 2.2    | METER  | 2008     |
| 51018  | RVP | HANSEN & WEDGE              | 19S-60-13 | QM | 9.0  | 9.1    | METER  | 2008     |

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| NUMBER | STA      | OWNER OF RECORD             | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|--------|----------|-----------------------------|-----------|----|------|--------|--------|----------|
| 51019  | RVP      | DALINAS & DUGAN             | 19S-60-32 | QM | 4.5  | 4.2    | METER  | 2008     |
| 51083  | PER      | KERR-MCGEE CHEMI            | 22S-62-12 | EC | 0.0  | 0.0    | FIELD  | 02-23-09 |
|        |          | NON-CONSUMPTIVE IN USE      |           |    |      |        |        |          |
| 51085  | RVP      | GAVERN                      | 22S-60-24 | QM | 4.5  | 7.0    | METER  | 2008     |
| 51086  | RVP      | DUKE                        | 19S-60-32 | QM | 2.2  | 3.7    | METER  | 2008     |
| 51095  | RVP      | SEARCY                      | 19S-60-26 | QM | 2.2  | 2.6    | METER  | 2008     |
|        |          | PUMPAGE INCLUDES #57283     |           |    |      |        |        |          |
| 51101  | RVP      | RUBIN                       | 19S-60-29 | QM | 9.0  | 13.0   | METER  | 2008     |
| 51103  | CET      | LVVWD                       | 20S-60-21 | MN | 12.3 | 0.0    | METER  |          |
|        | CF-12503 | SEE LVVWD TABLE FOR PUMPAGE |           |    |      |        |        |          |
| 51104  | RVP      | MALETICH                    | 22S-61-20 | QM | 3.4  | 7.4    | METER  | 2008     |
| 51111  | RVP      | HARPER                      | 19S-60-24 | QM | 4.5  | 3.3    | METER  | 2008     |
| 51165  | RVP      | MILLER                      | 19S-60-32 | QM | 4.5  | 12.4   | METER  | 2008     |
| 51180  | RVP      | ABRAHAM & RICHAR            | 20S-60-06 | QM | 9.0  | 14.4   | METER  | 2008     |
| 51213  | RVP      | HUDSON                      | 22S-61-20 | QM | 4.5  | 0.0    | METER  | 2007     |
|        |          | WELL PLUGGED                |           |    |      |        |        |          |
| 51220  | RVP      | MOSER                       | 20S-60-06 | QM | 9.0  | 10.0   | METER  | 2008     |
| 51263  | RVP      | NV STATE PARKS              | 22S-58-03 | RC | 46.3 | 30.8   | METER  | 2008     |
|        |          | SPRING MOUNTAIN STATE PARK  |           |    |      |        |        |          |
| 51274  | RVP      | BAKER                       | 19S-60-30 | QM | 4.5  | 4.2    | METER  | 2008     |
| 51286  | RVP      | ALBANESE                    | 21S-60-36 | QM | 4.5  | 7.8    | METER  | 2008     |
| 51307  | RVP      | TURLEY                      | 20S-60-04 | QM | 3.4  | 4.3    | METER  | 2008     |
|        |          | PUMPAGE INCLUDES #67214     |           |    |      |        |        |          |

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| NUMBER | STA | OWNER OF RECORD                                                            | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|--------|-----|----------------------------------------------------------------------------|-----------|----|-------|--------|--------|------|
| 51367  | RVP | LONE MOUNTAIN EST                                                          | 20S-60-06 | QM | 10.1  | 27.4   | METER  | 2008 |
| 51403  | RVP | PISTONE<br>PUMPAGE INCLUDES #61596,66525                                   | 19S-60-32 | QM | 3.4   | 3.5    | METER  | 2008 |
| 51406  | RVP | NATIONAL GOLF<br>CF-50955                                                  | 22S-62-08 | IR | 63.0  | 0.0    | METER  | 2008 |
| 51460  | CET | NORTH LAS VEGAS<br>CF-23862 SEE NLV TABLE FOR PUMPAGE                      | 20S-61-18 | MN | 238.9 | 0.0    | METER  |      |
| 51480  | RVP | TREICHEL                                                                   | 20S-60-03 | QM | 3.4   | 0.7    | METER  | 2008 |
| 51545  | RVP | NEW VISTA RANCH                                                            | 19S-60-15 | QM | 15.0  | 7.8    | METER  | 2008 |
| 51575  | RVP | GAVILLET<br>PUMPAGE INCLUDES #54987 PBU FILED FOR 1 HOME                   | 20S-60-06 | QM | 1.1   | 3.6    | METER  | 2008 |
| 51594  | RVP | DELFANTE & WHITE                                                           | 19S-60-15 | QM | 17.9  | 18.1   | METER  | 2008 |
| 51626  | RVP | NEAL                                                                       | 22S-61-28 | QM | 2.2   | 1.0    | METER  | 2008 |
| 51635  | RVP | MT CHARLESTON<br>SEE #44289 FOR DUTY AND PUMPAGE                           | 19S-57-28 | QM | 0.0   | 0.0    | METER  |      |
| 51646  | RVP | WILLIAMS<br>WELL PLUGGED                                                   | 22S-61-18 | CM | 2.2   | 0.0    | METER  | 2007 |
| 51745  | RVP | MOHAWK & RICHMAR                                                           | 22S-60-24 | QM | 4.5   | 5.3    | METER  | 2008 |
| 51762  | RVP | RUBIN                                                                      | 20S-60-06 | QM | 4.5   | 6.5    | METER  | 2008 |
| 51764  | PER | LEAR, ET AL<br>CF-26809 PCT-68717,69173,70156,71613 SEE #25300 FOR PUMPAGE | 20S-62-26 | IR | 2.2   | 0.0    | METER  |      |
| 51801  | RVP | MCWILLIAM                                                                  | 19S-60-26 | QM | 2.2   | 2.8    | METER  | 2008 |
| 51807  | RVP | OLSEN                                                                      | 19S-60-33 | QM | 2.2   | 2.0    | METER  | 2008 |
| 51811  | RVP | M & F WATER<br>SEE #40606 FOR PUMPAGE                                      | 22S-60-22 | QM | 4.5   | 0.0    | METER  |      |

2008  
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| NUMBER                                               | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|------------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|------|
| 51821                                                | RVP | GOINES & KAPLAN  | 22S-61-24 | QM | 4.5  | 5.8    | METER  | 2008 |
| REPLACES CANCELLED PERMIT #48553                     |     |                  |           |    |      |        |        |      |
| 51828                                                | RVP | CAMERO WEST WELL | 22S-60-13 | QM | 4.5  | 5.9    | METER  | 2008 |
| 51830                                                | RVP | MERCER           | 19S-60-32 | QM | 3.4  | 2.4    | METER  | 2008 |
| PUMPAGE INCLUDES #66813                              |     |                  |           |    |      |        |        |      |
| 51860                                                | PER | GALATZ 1977 TRUS | 19S-60-14 | QM | 4.5  | 4.5    | METER  | 2008 |
| CF-46077 PUMPAGE INCLUDES #51861,64141,66628 WELL #1 |     |                  |           |    |      |        |        |      |
| 51861                                                | PER | GALATZ 1977 TRUS | 19S-60-14 | SW | 0.9  | 0.0    | METER  |      |
| CF-46075 SEE #51860 FOR PUMPAGE                      |     |                  |           |    |      |        |        |      |
| 51867                                                | RVP | STAY-RITW WELL A | 22S-60-13 | QM | 3.4  | 3.9    | METER  | 2008 |
| 51892                                                | RVP | NOLASCO          | 21S-60-36 | QM | 3.4  | 5.0    | METER  | 2008 |
| 51894                                                | RVP | MORGAN           | 22S-61-18 | QM | 2.2  | 3.6    | METER  | 2008 |
| 51896                                                | RVP | MASERANG         | 19S-60-28 | QM | 9.0  | 13.1   | METER  | 2008 |
| 51897                                                | RVP | LOWELL           | 19S-60-29 | QM | 2.2  | 4.2    | METER  | 2008 |
| 51906                                                | RVP | RUDIN            | 21S-60-35 | QM | 2.2  | 8.2    | METER  | 2008 |
| 51932                                                | RVP | PARK STREET WATE | 19S-60-30 | QM | 7.8  | 7.9    | METER  | 2008 |
| 51937                                                | RVP | SCHWIKERT        | 20S-53-09 | QM | 3.4  | 3.2    | METER  | 2008 |
| 51944                                                | RVP | NEILSON          | 19S-60-29 | QM | 3.4  | 2.6    | METER  | 2008 |
| 51950                                                | RVP | DAWSON           | 19S-60-27 | QM | 11.1 | 0.0    | METER  | 2008 |
| 52027                                                | CET | WILLIAMS         | 20S-62-34 | IR | 9.9  | 11.1   | METER  | 2008 |
| CF-38757 PCT-57714,64322,67131 1.7 ACRES             |     |                  |           |    |      |        |        |      |
| 52029                                                | RVP | MILICE           | 22S-61-16 | QM | 4.5  | 3.9    | METER  | 2008 |

2008  
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| NUMBER | STA | OWNER OF RECORD                                               | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE                    |
|--------|-----|---------------------------------------------------------------|-----------|----|------|--------|--------|-------------------------|
| 52062  | RVP | WHITE                                                         | 19S-60-15 | QM | 17.9 | 21.2   | METER  | 2008                    |
| 52074  | RVP | CUDDIE                                                        | 22S-60-24 | QM | 4.5  | 3.8    | METER  | 2008                    |
| 52085  | RVP | SMITH                                                         | 22S-61-33 | QM | 2.2  | 1.0    | METER  | 2008                    |
| 52086  | RVP | RAYMOND                                                       | 19S-60-32 | QM | 2.2  | 3.2    | METER  | 2008                    |
| 52121  | RVP | ROSE                                                          | 19S-60-24 | QM | 3.4  | 0.3    | METER  | 2008                    |
| 52126  | RVP | STATE OF NEVADA<br>SEE #17855 FOR DUTY & PUMPAGE              | 19S-60-04 | RC | 0.0  | 0.0    | METER  |                         |
| 52177  | CET | BMR & SOUTHWEST<br>CF-10795 PCT-65252 APCT-74550              | 19S-60-27 | CM | 3.2  | 5.6    | METER  | 2008                    |
|        |     |                                                               |           |    |      |        |        | PUMPAGE INCLUDES #52178 |
| 52178  | CET | BMR & SOUTHWEST<br>CF-10795 APCT-65253,71016                  | 19S-60-27 | IR | 2.5  | 0.0    | METER  |                         |
|        |     |                                                               |           |    |      |        |        | SEE #52177 FOR PUMPAGE  |
| 52203  | RVP | JONES                                                         | 22S-60-16 | QM | 9.0  | 7.8    | METER  | 2008                    |
| 52240  | RVP | BIOW                                                          | 22S-61-20 | QM | 4.5  | 0.2    | METER  | 2008                    |
| 52242  | RVP | PETERS                                                        | 22S-61-14 | QM | 2.2  | 3.9    | METER  | 2008                    |
| 52281  | RVP | VERMILLION                                                    | 22S-61-17 | QM | 4.5  | 3.9    | METER  | 2008                    |
| 52298  | RVP | STRINGHAM<br>REPLACES CANCELLED PERMIT #37226                 | 22S-61-16 | QM | 4.5  | 3.7    | METER  | 2008                    |
| 52299  | RVP | STONER&DONNELLY                                               | 19S-60-32 | QM | 4.5  | 8.9    | METER  | 2008                    |
| 52346  | RVP | NOORDA                                                        | 19S-60-10 | QM | 2.2  | 2.4    | METER  | 2008                    |
| 52352  | RVP | BOULDER DAM AREA<br>CAMP POTOSI PROTESTED SEE #43372 FOR DUTY | 23S-58-06 | RC | 0.0  | 0.7    | METER  | 2008                    |
| 52360  | RVP | DURANGO & CORBET                                              | 19S-60-28 | QM | 4.5  | 7.2    | METER  | 2008                    |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER  | STA | OWNER OF RECORD                                                 | LEGAL      | US          | DUTY     | PUMP08 | METHOD | DATE     |
|---------|-----|-----------------------------------------------------------------|------------|-------------|----------|--------|--------|----------|
| 52365   | RVP | COVARRUBIAS                                                     | 22S-61-23  | QM          | 3.4      | 4.3    | METER  | 2008     |
| 52395   | RVP | TORREY PINES<br>ADDING FIVE LOTS TO #36516                      | 19S-60-35  | QM          | 5.6      | 0.0    | METER  |          |
|         |     |                                                                 | SEE #36516 | FOR PUMPAGE |          |        |        |          |
| 52406   | RVP | SHAHIN                                                          | 19S-60-29  | QM          | 9.0      | 11.4   | METER  | 2008     |
| 52458   | RVP | TUFARO<br>PUMPAGE INCLUDES #67822                               | 22S-61-33  | QM          | 4.5      | 2.5    | METER  | 2008     |
| 52472   | RVP | BANGLE                                                          | 22S-60-24  | QM          | 4.5      | 9.7    | METER  | 2008     |
| 52496-E | PER | NATIONAL CONVENI<br>GROUNDWATER REMEDIATION NO WORKS            | 20S-62-32  | EC          | 8.0      | 0.0    | FIELD  | 02-18-09 |
| 52508   | RVP | ZURSCHMIEDE                                                     | 19S-60-29  | QM          | 4.5      | 3.5    | METER  | 2008     |
| 52568   | RVP | DEAN                                                            | 21S-60-36  | QM          | 4.5      | 4.6    | METER  | 2008     |
| 52602   | RVP | GIBSON<br>PUMPAGE INCLUDES #54123                               | 19S-60-14  | QM          | 4.5      | 8.5    | METER  | 2008     |
| 52604   | PER | UNION PACIFIC RR<br>GROUNDWATER REMEDIATION OPERATION SHUT DOWN | 20S-61-33  | EC          | 72.4     | 0.0    | FIELD  | 01-27-09 |
|         |     |                                                                 |            |             | 06-21-01 |        |        |          |
| 52653   | RVP | WEIMER                                                          | 22S-60-15  | QM          | 3.4      | 4.0    | METER  | 2008     |
| 52655   | RVP | CARLSON & MILLER                                                | 21S-60-36  | QM          | 4.5      | 1.4    | METER  | 2008     |
| 52702   | RVP | TSCHANZ                                                         | 19S-60-30  | QM          | 9.0      | 12.9   | METER  | 2008     |
| 52710   | RVP | COX & ESSAYIAN                                                  | 19S-60-32  | QM          | 4.5      | 6.4    | METER  | 2008     |
| 52723   | RVP | DELFANTE<br>PUMPAGE INCLUDES #60526,62113                       | 19S-60-32  | QM          | 5.6      | 15.6   | METER  | 2008     |
| 52760   | RVP | DEROGATIS & RODR                                                | 22S-61-18  | QM          | 3.4      | 11.4   | METER  | 2008     |
| 52788   | CET | LVVWD<br>CF-10474 SEE LVVWD TABLE FOR PUMPAGE                   | 20S-60-21  | MN          | 66.6     | 0.0    | METER  |          |

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| NUMBER | STA      | OWNER OF RECORD             | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|--------|----------|-----------------------------|-----------|----|-------|--------|--------|------|
| 52789  | CET      | LVVWD                       | 20S-60-21 | MN | 57.2  | 0.0    | METER  |      |
|        | CF-10868 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |      |
| 52790  | CET      | LVVWD                       | 20S-60-21 | MN | 731.5 | 0.0    | METER  |      |
|        | CF-10869 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |      |
| 52791  | CET      | LVVWD                       | 20S-60-21 | MN | 36.2  | 0.0    | METER  |      |
|        | CF-11494 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |      |
| 52792  | CET      | LVVWD                       | 20S-60-21 | MN | 430.0 | 0.0    | METER  |      |
|        | CF-20182 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |      |
| 52793  | CET      | LVVWD                       | 20S-60-21 | MN | 75.0  | 0.0    | METER  |      |
|        | CF-27963 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |      |
| 52794  | CET      | LVVWD                       | 20S-60-21 | MN | 304.0 | 0.0    | METER  |      |
|        | CF-47769 | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |      |
| 52833  | RVP      | FEATHER                     | 22S-61-16 | QM | 4.5   | 0.0    | METER  | 2007 |
|        |          | WELL PLUGGED                |           |    |       |        |        |      |
| 52838  | RVP      | STALLCUP                    | 22S-60-14 | QM | 2.2   | 0.8    | METER  | 2008 |
| 52840  | RVP      | SOUTH MOHAWK WAT            | 22S-60-13 | QM | 4.5   | 12.3   | METER  | 2008 |
| 52851  | RVP      | MARTEL                      | 19S-60-30 | QM | 9.0   | 5.3    | METER  | 2008 |
| 52874  | RVP      | HOMeyer                     | 21S-60-35 | QM | 4.5   | 6.7    | METER  | 2008 |
| 52878  | PER      | CLARK COUNTY                | 22S-61-01 | RC | 150.0 | 0.0    | METER  |      |
|        | CF-27707 | SEE #24050 FOR PUMPAGE      |           |    |       |        |        |      |
| 52879  | PER      | CLARK COUNTY                | 22S-61-01 | RC | 150.0 | 0.0    | METER  |      |
|        | CF-27707 | SEE #24050 FOR PUMPAGE      |           |    |       |        |        |      |
| 52905  | RVP      | FURNEY                      | 19S-61-31 | QM | 9.0   | 8.6    | METER  | 2008 |
| 52910  | RVP      | SANDOVAL                    | 19S-60-33 | QM | 3.4   | 0.3    | METER  | 2008 |
| 52911  | RVP      | DIMODICA                    | 19S-60-12 | QM | 9.0   | 14.6   | METER  | 2008 |
| 52923  | RVP      | GARRO & WATSON              | 21S-60-35 | QM | 2.8   | 7.1    | METER  | 2008 |

2008  
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| NUMBER | STA | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|--------|-----|-----------------|-----------|----|------|--------|--------|------|
| 52935  | RVP | HENRIKSEN       | 19S-60-23 | QM | 4.5  | 12.7   | METER  | 2008 |
| 52936  | RVP | FAIRCHILD       | 19S-60-22 | QM | 9.0  | 9.2    | METER  | 2008 |
| 52940  | RVP | BUSTOS          | 19S-60-32 | QM | 4.5  | 6.4    | METER  | 2008 |
| 52964  | RVP | POOL            | 22S-61-18 | CM | 1.3  | 0.5    | METER  | 2008 |
| 52972  | RVP | SMITH           | 20S-60-06 | QM | 9.0  | 7.1    | METER  | 2008 |
| 52987  | RVP | GRINNELL        | 21S-60-36 | QM | 9.0  | 16.2   | METER  | 2008 |
| 52993  | RVP | KOLJENOVIC      | 22S-60-15 | QM | 4.5  | 1.2    | METER  | 2008 |
| 53025  | RVP | KIM             | 21S-60-35 | QM | 2.2  | 8.7    | METER  | 2008 |
| 53044  | RVP | BANGLE          | 22S-60-24 | QM | 4.5  | 4.6    | METER  | 2008 |
| 53062  | RVP | BURTON          | 20S-60-04 | QM | 4.5  | 7.2    | METER  | 2008 |
| 53088  | RVP | VERGANI         | 22S-60-14 | QM | 4.5  | 5.3    | METER  | 2008 |
| 53100  | RVP | C & S COMPANY   | 23S-61-03 | CM | 2.2  | 0.0    | METER  | 2008 |
| 53122  | RVP | DUKES           | 19S-60-34 | QM | 4.5  | 3.2    | METER  | 2008 |
| 53123  | RVP | SHIELDS         | 22S-61-17 | QM | 2.2  | 4.7    | METER  | 2008 |
| 53150  | RVP | BARBER          | 19S-60-29 | QM | 10.1 | 18.1   | METER  | 2008 |
| 53158  | RVP | ELKHORN WATER   | 19S-60-15 | QM | 17.9 | 20.0   | METER  | 2008 |
| 53166  | RVP | MORGAN & FOLTZ  | 22S-60-22 | QM | 3.4  | 2.4    | METER  | 2008 |

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| NUMBER                                       | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|----------------------------------------------|-----|------------------|-----------|----|------|--------|--------|------|
| 53210                                        | RVP | BLUE DIAMOND REA | 22S-59-15 | CM | 2.2  | 0.7    | METER  | 2008 |
| PUMPAGE INCLUDES #69116                      |     |                  |           |    |      |        |        |      |
| 53213                                        | RVP | RINALDI          | 22S-61-17 | QM | 4.5  | 4.3    | METER  | 2008 |
| 53215                                        | RVP | SARA             | 22S-60-22 | CM | 1.7  | 5.7    | METER  | 2008 |
| BUBBA'S BAR PUMPAGE INCLUDES #68140          |     |                  |           |    |      |        |        |      |
| 53216                                        | RVP | ESCAPA           | 22S-61-20 | QM | 9.0  | 0.0    | METER  | 2008 |
| 53217                                        | RVP | PARK STREET WATE | 19S-60-30 | QM | 9.0  | 13.7   | METER  | 2008 |
| 53219                                        | RVP | GREAT WESTERN SU | 19S-60-29 | QM | 19.0 | 11.5   | METER  | 2008 |
| 53283                                        | RVP | WHITE            | 19S-60-31 | QM | 4.5  | 4.6    | METER  | 2008 |
| 53295                                        | RVP | KITTINGER        | 20S-62-34 | QM | 2.2  | 0.2    | METER  | 2008 |
| 53324                                        | RVP | MOHAWK WATER     | 22S-60-24 | QM | 4.5  | 2.8    | METER  | 2008 |
| 53325                                        | RVP | BANGLE           | 19S-60-14 | QM | 4.5  | 5.8    | METER  | 2008 |
| 53333                                        | RVP | BONAVENTURA      | 19S-60-14 | QM | 4.5  | 0.2    | METER  | 2008 |
| 53392                                        | RVP | THAYNE           | 19S-60-22 | QM | 6.7  | 4.0    | METER  | 2008 |
| 53404                                        | RVP | DEAN             | 21S-60-34 | QM | 4.5  | 5.2    | METER  | 2008 |
| 53589                                        | RVP | COADY            | 19S-60-32 | QM | 4.5  | 2.8    | METER  | 2008 |
| 53590                                        | RVP | ALBERTI          | 22S-60-13 | QM | 4.5  | 3.3    | METER  | 2008 |
| 53681                                        | RVP | BERO             | 19S-60-32 | QM | 4.5  | 10.3   | METER  | 2008 |
| 53685                                        | RVP | ANDERSON         | 21S-60-36 | QM | 3.4  | 3.7    | METER  | 2008 |
| PBU FILED FOR 3 HOMES PUMPAGE INCLUDES 66490 |     |                  |           |    |      |        |        |      |

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| NUMBER  | STA      | OWNER OF RECORD             | LEGAL     | US | DUTY   | PUMP08 | METHOD | DATE |
|---------|----------|-----------------------------|-----------|----|--------|--------|--------|------|
| REMARKS |          |                             |           |    |        |        |        |      |
| 53686   | RVP      | HARBAUER & BLAIR            | 19S-61-31 | QM | 4.5    | 4.7    | METER  | 2008 |
| 53706   | RVP      | CARLSON                     | 21S-60-35 | QM | 3.4    | 2.3    | METER  | 2008 |
| 53707   | RVP      | MICH'L & HERMAN             | 19S-60-32 | QM | 4.5    | 12.3   | METER  | 2008 |
| 53728   | RVP      | COVEY, PAXSON               | 19S-60-32 | QM | 4.5    | 4.9    | METER  | 2008 |
| 53732   | CET      | LVVWD                       | 20S-61-31 | MN | 7.9    | 0.0    | METER  |      |
|         | CF-19105 | SEE LVVWD TABLE FOR PUMPAGE |           |    |        |        |        |      |
| 53733   | CET      | LVVWD                       | 20S-61-31 | MN | 217.2  | 0.0    | METER  |      |
|         | CF-19107 | SEE LVVWD TABLE FOR PUMPAGE |           |    |        |        |        |      |
| 53734   | CET      | LVVWD                       | 20S-61-31 | MN | 13.2   | 0.0    | METER  |      |
|         | CF-36110 | SEE LVVWD TABLE FOR PUMPAGE |           |    |        |        |        |      |
| 53735   | PER      | LVVWD                       | 20S-60-34 | MN | 289.3  | 0.0    | METER  |      |
|         | CF-27826 | SEE LVVWD TABLE FOR PUMPAGE |           |    |        |        |        |      |
| 53736   | CET      | LVVWD                       | 20S-60-09 | MN | 1107.5 | 0.0    | METER  |      |
|         | CF-40263 | SEE LVVWD TABLE FOR PUMPAGE |           |    |        |        |        |      |
| 53739   | RVP      | BEASLEY                     | 22S-61-24 | QM | 4.5    | 1.9    | METER  | 2008 |
| 53743   | RVP      | ERNST & SHERRILL            | 20S-60-05 | QM | 7.8    | 8.3    | METER  | 2008 |
| 53744   | RVP      | STROHLEIN                   | 19S-60-27 | QM | 4.5    | 2.8    | METER  | 2008 |
| 53745   | RVP      | COHEN & ZAMARCHI            | 22S-61-16 | QM | 2.2    | 2.0    | METER  | 2008 |
| 53758   | RVP      | MILLER                      | 19S-60-22 | QM | 4.5    | 2.7    | METER  | 2008 |
| 53773   | RVP      | POSTLE & GALLOB             | 22S-61-19 | QM | 2.2    | 0.9    | METER  | 2008 |
| 53807   | RVP      | SHINOST                     | 19S-61-31 | QM | 4.5    | 0.4    | METER  | 2008 |
| 53808   | RVP      | KEYES & FREDERIC            | 19S-60-19 | QM | 9.0    | 6.1    | METER  | 2008 |

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| NUMBER  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|---------|-----|------------------|-----------|----|------|--------|--------|------|
| REMARKS |     |                  |           |    |      |        |        |      |
| 53809   | RVP | BAYARD & KIRK    | 19S-60-19 | QM | 9.0  | 0.6    | METER  | 2008 |
| 53810   | RVP | LARSEN           | 19S-60-18 | QM | 9.0  | 1.8    | METER  | 2008 |
| 53811   | RVP | EULA STREET WATE | 19S-60-19 | QM | 9.0  | 5.5    | METER  | 2008 |
| 53821   | RVP | LOTRUGLIO        | 19S-60-31 | QM | 4.5  | 3.3    | METER  | 2008 |
| 53823   | RVP | SERRES           | 22S-60-24 | QM | 2.2  | 0.2    | METER  | 2008 |
| 53832   | RVP | BLAIR            | 19S-60-29 | QM | 4.5  | 2.3    | METER  | 2008 |
| 53833   | RVP | BRANYON          | 19S-60-29 | QM | 4.5  | 5.8    | METER  | 2008 |
| 53842   | RVP | SHAPIRO          | 19S-60-26 | QM | 9.0  | 11.1   | METER  | 2008 |
| 53843   | RVP | SHAPIRO          | 19S-60-26 | QM | 9.0  | 8.3    | METER  | 2008 |
| 53844   | RVP | HAMMER           | 22S-60-16 | QM | 3.4  | 2.4    | METER  | 2008 |
| 53849   | RVP | WELL ASSOCIATION | 19S-60-32 | QM | 4.5  | 6.6    | METER  | 2008 |
| 53861   | RVP | ROSETH           | 19S-60-29 | QM | 4.5  | 4.8    | METER  | 2008 |
| 53867   | RVP | ALGER            | 21S-60-36 | QM | 3.4  | 9.1    | METER  | 2008 |
| 53874   | RVP | HARDIN           | 20S-60-06 | QM | 4.5  | 0.0    | METER  | 2007 |
|         |     | WELL PLUGGED     |           |    |      |        |        |      |
| 53876   | RVP | NORTON           | 20S-60-06 | QM | 10.1 | 10.7   | METER  | 2008 |
| 53880   | RVP | HELLER, SWOGGER  | 21S-60-36 | QM | 4.5  | 4.0    | METER  | 2008 |
| 53884   | RVP | JACKSON          | 19S-60-32 | QM | 4.5  | 4.7    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA                           | OWNER OF RECORD                      | LEGAL                    | US | DUTY  | PUMP08 | METHOD | DATE |
|---------|-------------------------------|--------------------------------------|--------------------------|----|-------|--------|--------|------|
| REMARKS |                               |                                      |                          |    |       |        |        |      |
| 53908   | RVP                           | ANDERSON ET AL                       | 20S-60-06                | QM | 4.5   | 5.5    | METER  | 2008 |
| 53909   | CET<br>CF-50096               | NEVADA READY MIX                     | 19S-59-36                | MI | 390.4 | 648.9  | METER  | 2008 |
| 53918   | PER<br>CF-27827               | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-34                | MN | 289.3 | 0.0    | METER  |      |
| 53919   | CET<br>CF-20181               | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23                | MN | 289.7 | 0.0    | METER  |      |
| 53920   | CET<br>CF-20182               | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-09                | MN | 583.7 | 0.0    | METER  |      |
| 53925   | RVP                           | MORELL                               | 22S-60-16                | QM | 4.5   | 4.9    | METER  | 2008 |
| 53932   | RVP                           | DELFANTE                             | 20S-60-05                | QM | 4.5   | 4.0    | METER  | 2008 |
| 53938   | RVP                           | PEDALINO, EAGAN                      | 20S-60-06                | QM | 4.5   | 2.3    | METER  | 2008 |
| 53940   | RVP                           | KINSEY & GRUBER                      | 22S-61-14                | QM | 2.2   | 5.3    | METER  | 2008 |
| 54123   | RVP<br>SEE #52602 FOR PUMPAGE | GIBSON                               | 19S-60-14                | QM | 4.5   | 0.0    | METER  |      |
| 54131   | RVP                           | SMITH, ET AL                         | 19S-59-25                | QM | 9.0   | 10.7   | METER  | 2008 |
| 54141   | RVP                           | DUCKETT                              | 19S-59-36                | QM | 4.5   | 6.6    | METER  | 2008 |
| 54143   | RVP                           | TROPICAL PARKWAY                     | 19S-60-29                | QM | 9.0   | 4.8    | METER  | 2008 |
| 54158   | RVP                           | CLOSE                                | 22S-61-20                | QM | 3.4   | 6.3    | METER  | 2008 |
| 54172   | RVP<br>PCT-69303              | FREHNER CONSTRUC<br>PUMPAGE INCLUDES | 23S-60-08<br>71754,72089 | CM | 29.7  | 45.3   | METER  | 2008 |
| 54182   | RVP                           | FRANCIS                              | 20S-60-04                | QM | 4.5   | 1.9    | METER  | 2008 |
| 54191   | RVP                           | PUERNER ET AL                        | 19S-60-14                | QM | 9.0   | 8.3    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA | OWNER OF RECORD                        | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|--------|-----|----------------------------------------|-----------|----|------|--------|--------|------|
| 54209  | RVP | BOWMAN                                 | 19S-60-10 | QM | 9.0  | 11.6   | METER  | 2008 |
| 54221  | RVP | MILNER                                 | 19S-60-32 | QM | 2.2  | 1.8    | METER  | 2008 |
| 54222  | RVP | BAAL                                   | 19S-60-32 | QM | 9.0  | 8.7    | METER  | 2008 |
| 54225  | RVP | WILLIAMS & TRENT                       | 22S-61-23 | QM | 3.4  | 0.0    | METER  | 2008 |
| 54240  | RVP | TINGEY                                 | 19S-60-26 | QM | 3.4  | 2.0    | METER  | 2007 |
|        |     | WELL PLUGGED                           |           |    |      |        |        |      |
| 54241  | RVP | EICHER, REED                           | 21S-60-36 | QM | 2.2  | 8.0    | METER  | 2008 |
|        |     | CANCELLATION RESCINED FOR 2 HOMES ONLY |           |    |      |        |        |      |
| 54285  | RVP | ROBINSON                               | 19S-61-31 | QM | 4.5  | 6.2    | METER  | 2008 |
| 54290  | RVP | SHLESINGER                             | 22S-61-16 | QM | 4.5  | 2.1    | METER  | 2008 |
| 54292  | CET | MCGHAN FARMS                           | 21S-60-27 | IR | 6.8  | 1.3    | METER  | 2008 |
|        |     | CF-52699 PUMPAGE INCLUDES 54293        |           |    |      |        |        |      |
| 54293  | CET | MCGHAN FARMS                           | 21S-60-27 | IR | 9.3  | 0.0    | METER  |      |
|        |     | CF-52700 SEE #54292 FOR PUMPAGE        |           |    |      |        |        |      |
| 54294  | RVP | TIERNEY COURT HO                       | 19S-60-29 | QM | 9.0  | 16.9   | METER  | 2008 |
| 54295  | RVP | PAMI                                   | 19S-60-29 | QM | 9.0  | 9.1    | METER  | 2008 |
| 54329  | RVP | DIWELL                                 | 19S-60-29 | QM | 4.5  | 3.2    | METER  | 2008 |
| 54346  | RVP | DEAVER                                 | 19S-60-29 | QM | 7.8  | 19.8   | METER  | 2008 |
| 54355  | RVP | BONITA VISTA WEL                       | 20S-60-05 | DO | 9.0  | 12.1   | METER  | 2008 |
| 54356  | RVP | HELENA COMMUNITY                       | 20S-60-05 | DO | 4.5  | 6.9    | METER  | 2008 |
| 54364  | RVP | FAIRCHILD                              | 19S-60-26 | QM | 11.2 | 12.2   | METER  | 2008 |
|        |     | PUMPAGE INCLUDES #63187                |           |    |      |        |        |      |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                           | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|--------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|------|
| 54369                                            | RVP | SAVAGE INDUSTRIE | 22S-62-14 | CM | 3.0  | 0.0    | METER  | 2008 |
| WELL PLUGGED                                     |     |                  |           |    |      |        |        |      |
| 54374                                            | RVP | ADAVAN HOMEOWNER | 19S-60-29 | QM | 9.0  | 19.4   | METER  | 2008 |
| 54378                                            | RVP | ROBINSON         | 19S-60-30 | QM | 9.0  | 9.9    | METER  | 2008 |
| 54379                                            | RVP | SCHWARTZ         | 19S-60-30 | QM | 5.6  | 0.0    | METER  |      |
| SEE #47530 FOR PUMPAGE                           |     |                  |           |    |      |        |        |      |
| 54384                                            | RVP | KELLY            | 19S-60-14 | QM | 3.4  | 3.3    | METER  | 2008 |
| 54395                                            | RVP | NEWPORT          | 21S-60-36 | QM | 3.4  | 2.7    | METER  | 2008 |
| 54396                                            | RVP | GRAHAM           | 21S-60-36 | QM | 1.1  | 0.0    | METER  |      |
| ADDING ONE HOME TO #31099 SEE #31099 FOR PUMPAGE |     |                  |           |    |      |        |        |      |
| 54397                                            | RVP | METHODIST FOUNDA | 22S-58-31 | QM | 6.4  | 1.0    | METER  | 2008 |
| 54404                                            | RVP | SANCHEZ          | 22S-60-16 | QM | 4.5  | 3.7    | METER  | 2008 |
| 54407                                            | RVP | CLIFFORD         | 20S-60-05 | QM | 10.1 | 15.2   | METER  | 2008 |
| 54422                                            | RVP | NORTON           | 20S-60-06 | QM | 4.5  | 3.7    | METER  | 2008 |
| 54437                                            | RVP | ROGERS           | 20S-60-04 | QM | 4.5  | 5.3    | METER  | 2008 |
| 54440                                            | RVP | TARULLI          | 22S-61-16 | QM | 4.5  | 9.6    | METER  | 2008 |
| 54442                                            | CET | HORN & FISCHBACH | 19S-60-35 | IR | 46.6 | 67.1   | METER  | 2008 |
| CF-10066 NUSERY, TREES & SOME LAWN               |     |                  |           |    |      |        |        |      |
| 54443                                            | CET | HORN & FISCHBACH | 19S-60-35 | IR | 65.1 | 29.7   | METER  | 2008 |
| CF-10066 PUMPAGE INCLUDES #64595                 |     |                  |           |    |      |        |        |      |
| 54451                                            | RVP | MOTT & LYON      | 19S-60-14 | QM | 4.5  | 4.2    | METER  | 2008 |
| 54452                                            | RVP | ALBERT           | 19S-60-29 | QM | 9.0  | 17.5   | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                  | STA | OWNER OF RECORD        | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|-------------------------|-----|------------------------|-----------|----|------|--------|--------|------|
| REMARKS                 |     |                        |           |    |      |        |        |      |
| 54454                   | RVP | FORD WELL ASSOC        | 22S-60-13 | QM | 4.5  | 7.3    | METER  | 2008 |
| 54457                   | RVP | FIORANTE               | 22S-60-24 | QM | 10.1 | 11.9   | METER  | 2008 |
| 54486                   | RVP | KULKA                  | 22S-59-14 | QM | 9.0  | 10.7   | METER  | 2008 |
| ACT-61472               |     |                        |           |    |      |        |        |      |
| 54487                   | RVP | KUKURIN ET AL          | 22S-60-24 | QM | 3.4  | 3.8    | METER  | 2008 |
| 54492                   | RVP | BECKER EQUITIES        | 22S-60-22 | CM | 1.8  | 1.6    | METER  | 2008 |
| 54500                   | CET | BENNETT                | 23S-61-05 | IR | 18.0 | 0.0    | METER  |      |
| CF-51983                |     | SEE #48094 FOR PUMPAGE |           |    |      |        |        |      |
| 54505                   | RVP | ALBANESE               | 22S-60-15 | QM | 4.5  | 4.6    | METER  | 2008 |
| 54506                   | RVP | KING                   | 19S-60-31 | QM | 4.5  | 2.9    | METER  | 2008 |
| PUMPAGE INCLUDES #67821 |     |                        |           |    |      |        |        |      |
| 54521                   | RVP | SWANNER                | 19S-60-32 | QM | 4.5  | 13.0   | METER  | 2008 |
| 54534                   | RVP | HURTADO                | 19S-60-28 | QM | 4.5  | 5.4    | METER  | 2008 |
| 54560                   | RVP | DELFANTE               | 19S-60-27 | QM | 12.3 | 22.3   | METER  | 2008 |
| 54562                   | RVP | SCOTT                  | 19S-60-24 | QM | 4.5  | 3.2    | METER  | 2008 |
| 54569                   | RVP | VETA                   | 19S-59-25 | QM | 4.4  | 2.9    | METER  | 2008 |
| 54570                   | RVP | VETA                   | 19S-59-25 | QM | 4.4  | 2.8    | METER  | 2008 |
| 54571                   | RVP | VETA                   | 19S-59-25 | QM | 4.4  | 4.2    | METER  | 2008 |
| 54572                   | RVP | UPCHURCH               | 19S-59-25 | QM | 2.2  | 2.3    | METER  | 2008 |
| WV, 1AH                 |     |                        |           |    |      |        |        |      |
| 54584                   | RVP | QUATTROCCHI            | 22S-60-22 | QM | 4.5  | 0.5    | METER  | 2008 |

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LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA | OWNER OF RECORD                                      | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|---------|-----|------------------------------------------------------|-----------|----|------|--------|--------|------|
| REMARKS |     |                                                      |           |    |      |        |        |      |
| 54585   | RVP | DISANDRO                                             | 22S-60-22 | QM | 4.5  | 4.4    | METER  | 2008 |
| 54600   | RVP | MICHAEL                                              | 22S-60-16 | QM | 4.5  | 4.6    | METER  | 2008 |
| 54612   | RVP | VARGAS                                               | 22S-61-29 | QM | 4.5  | 4.4    | METER  | 2008 |
| 54619   | RVP | 5715 TO 5745 JEN                                     | 19S-60-30 | QM | 4.5  | 4.8    | METER  | 2008 |
| 54620   | RVP | 5765 TO 5795 JEN                                     | 19S-60-30 | QM | 4.5  | 9.1    | METER  | 2008 |
| 54621   | RVP | YERRAMSETTI                                          | 19S-60-29 | QM | 4.5  | 5.9    | METER  | 2008 |
| 54625   | RVP | ABRAHAM                                              | 19S-60-30 | QM | 4.5  | 4.4    | METER  | 2008 |
| 54626   | RVP | ABRAHAM                                              | 19S-60-30 | QM | 4.5  | 3.6    | METER  | 2008 |
| 54627   | RVP | ABRAHAM                                              | 19S-60-29 | QM | 4.5  | 5.8    | METER  | 2008 |
| 54629   | RVP | ABRAHAM                                              | 19S-60-29 | QM | 4.5  | 4.3    | METER  | 2008 |
| 54630   | RVP | ABRAHAM                                              | 19S-60-29 | QM | 4.5  | 4.3    | METER  | 2008 |
| 54633   | RVP | ZEEDYK                                               | 20S-60-06 | QM | 4.5  | 6.4    | METER  | 2008 |
| 54638   | RVP | WILDEN, MONTOYA<br>MONTOYA PORTION CANCELLED 3-11-09 | 22S-60-16 | QM | 2.2  | 4.0    | METER  | 2008 |
| 54639   | RVP | BYRNE & GROMAN                                       | 19S-60-29 | QM | 2.2  | 2.9    | METER  | 2008 |
| 54656   | RVP | PATTON                                               | 22S-60-16 | QM | 4.5  | 7.2    | METER  | 2008 |
| 54657   | RVP | PATTON                                               | 22S-60-16 | QM | 4.5  | 10.6   | METER  | 2008 |
| 54664   | RVP | SAVRAN                                               | 19S-60-14 | QM | 4.5  | 3.0    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|---------|-----|------------------|-----------|----|------|--------|--------|------|
| REMARKS |     |                  |           |    |      |        |        |      |
| 54680   | RVP | SHLESINGER       | 22S-60-14 | QM | 4.5  | 3.8    | METER  | 2008 |
| 54685   | RVP | GREENHALGH       | 19S-60-31 | QM | 4.5  | 4.1    | METER  | 2008 |
| 54686   | RVP | CANFIELD         | 19S-60-31 | QM | 2.2  | 1.9    | METER  | 2008 |
| 54687   | RVP | WELLMAN          | 19S-60-14 | QM | 2.2  | 1.6    | METER  | 2008 |
| 54688   | RVP | RAMMOS & PODULKA | 20S-60-05 | QM | 4.5  | 5.3    | METER  | 2008 |
| 54691   | RVP | AL CARRISON WATE | 20S-60-04 | QM | 4.5  | 4.9    | METER  | 2008 |
| 54696   | RVP | WINTERS          | 19S-60-32 | QM | 4.5  | 5.3    | METER  | 2008 |
| 54707   | RVP | HAUCK            | 22S-60-24 | QM | 4.5  | 10.5   | METER  | 2008 |
| 54716   | RVP | MOONLIGHT WELL   | 19S-60-27 | QM | 4.5  | 4.8    | METER  | 2008 |
| 54718   | RVP | NUNES & FAGAN    | 19S-60-32 | QM | 4.5  | 4.3    | METER  | 2008 |
| 54723   | RVP | LEAVITT          | 19S-60-32 | QM | 2.2  | 3.7    | METER  | 2008 |
| 54724   | RVP | WALLACE & GILBER | 22S-61-29 | QM | 3.4  | 6.9    | METER  | 2008 |
| 54757   | RVP | GUERRERO ET AL   | 20S-60-05 | QM | 4.5  | 4.1    | METER  | 2008 |
| 54758   | RVP | 9430 HICKHAM     | 20S-60-06 | QM | 4.5  | 3.2    | METER  | 2008 |
| 54765   | RVP | GOMAN            | 22S-60-15 | QM | 4.5  | 4.3    | METER  | 2008 |
| 54862   | RVP | OWENS            | 20S-60-06 | QM | 4.5  | 3.4    | METER  | 2008 |
| 54872   | RVP | FRONTIER GIRL SC | 19S-56-11 | QM | 4.5  | 2.7    | METER  | 2008 |

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LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA | OWNER OF RECORD                               | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|--------|-----|-----------------------------------------------|-----------|----|-------|--------|--------|------|
| 54886  | RVP | U S BUREAU OF RE<br>TORTOISE RESEARCH STATION | 23S-60-03 | WL | 4.5   | 2.8    | METER  | 2008 |
| 54902  | RVP | SHORKEY                                       | 19S-60-23 | QM | 2.2   | 2.2    | METER  | 2008 |
| 54903  | RVP | WOLFW, BULLOCK                                | 19S-59-25 | QM | 4.4   | 3.0    | METER  | 2008 |
| 54908  | RVP | LONG                                          | 22S-60-17 | QM | 4.4   | 4.4    | METER  | 2008 |
| 54909  | RVP | LONG                                          | 22S-60-17 | QM | 3.4   | 3.3    | METER  | 2008 |
| 54932  | RVP | HURTADO                                       | 19S-60-30 | QM | 4.5   | 8.8    | METER  | 2008 |
| 54933  | RVP | HURTADO                                       | 19S-60-30 | QM | 4.5   | 5.5    | METER  | 2008 |
| 54982  | RVP | WELL NPCO 4357                                | 20S-60-05 | QM | 4.5   | 5.8    | METER  | 2008 |
| 54987  | RVP | GAVILLET & LAWLE<br>SEE #51575 FOR PUMPAGE    | 20S-60-06 | QM | 2.2   | 0.0    | METER  |      |
| 54994  | RVP | POLAKOWSKI                                    | 19S-60-29 | QM | 4.5   | 8.5    | METER  | 2008 |
| 54995  | RVP | ROBINSON                                      | 19S-60-29 | QM | 4.5   | 9.7    | METER  | 2008 |
| 54996  | RVP | KILLEBREW                                     | 19S-60-29 | QM | 4.5   | 3.2    | METER  | 2008 |
| 54997  | RVP | CAUSEY                                        | 19S-60-29 | QM | 4.5   | 7.5    | METER  | 2008 |
| 55022  | CET | LVVWD<br>CF-11158 SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 118.6 | 0.0    | METER  |      |
| 55023  | CET | LVVWD<br>CF-14593 SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 14.6  | 0.0    | METER  |      |
| 55024  | CET | LVVWD<br>CF-16001 SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 29.6  | 0.0    | METER  |      |
| 55029  | RVP | ADKISSON                                      | 19S-60-32 | QM | 4.5   | 5.8    | METER  | 2008 |

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LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|--------|-----|------------------|-----------|----|------|--------|--------|------|
| 55035  | RVP | VERZANI          | 21S-60-36 | QM | 4.5  | 7.1    | METER  | 2008 |
| 55042  | RVP | BAKER            | 19S-60-29 | QM | 4.5  | 8.8    | METER  | 2008 |
| 55043  | RVP | FERREIRA & MARTO | 19S-60-27 | QM | 2.2  | 1.2    | METER  | 2008 |
| 55047  | RVP | HATCHER          | 20S-60-06 | QM | 4.3  | 2.5    | METER  | 2008 |
| 55048  | RVP | VETA             | 19S-59-25 | QM | 4.3  | 1.4    | METER  | 2008 |
| 55049  | RVP | VETA             | 19S-59-25 | QM | 4.3  | 7.9    | METER  | 2008 |
| 55050  | RVP | VETA             | 19S-59-25 | QM | 4.4  | 3.0    | METER  | 2008 |
| 55058  | RVP | HELENA WELL ASSO | 20S-60-05 | DO | 4.5  | 6.7    | METER  | 2008 |
| 55073  | RVP | AHLSTROM         | 22S-61-29 | QM | 4.5  | 3.2    | METER  | 2008 |
| 55074  | RVP | PORCARO          | 22S-61-29 | QM | 4.5  | 1.8    | METER  | 2008 |
| 55076  | RVP | HARVEY, VALDEZ   | 19S-60-28 | QM | 4.5  | 1.8    | METER  | 2008 |
| 55080  | RVP | LABBE            | 19S-60-29 | QM | 4.5  | 4.5    | METER  | 2008 |
| 55083  | RVP | FAGAN            | 19S-60-32 | QM | 4.5  | 4.0    | METER  | 2008 |
| 55084  | RVP | FAGAN            | 19S-60-32 | QM | 4.5  | 4.5    | METER  | 2008 |
| 55124  | RVP | KEYSER           | 19S-60-24 | QM | 4.5  | 0.6    | METER  | 2008 |
| 55131  | RVP | FIELD & SAYEGH   | 19S-60-11 | QM | 4.3  | 4.0    | METER  | 2008 |
| 55134  | RVP | ORNDOFF          | 21S-60-36 | QM | 4.5  | 5.8    | METER  | 2008 |

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GROUND WATER

| NUMBER  | STA | OWNER OF RECORD                          | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|---------|-----|------------------------------------------|-----------|----|------|--------|--------|------|
| REMARKS |     |                                          |           |    |      |        |        |      |
| 55163   | RVP | GREATHOUSE                               | 19S-60-15 | QM | 3.4  | 5.3    | METER  | 2008 |
| 55164   | RVP | TONKS                                    | 19S-60-14 | QM | 2.2  | 1.5    | METER  | 2008 |
| 55165   | RVP | NOORDA                                   | 19S-60-10 | QM | 4.5  | 4.3    | METER  | 2008 |
| 55167   | RVP | KAKUNO                                   | 21S-60-36 | QM | 4.5  | 7.9    | METER  | 2008 |
| 55205   | RVP | TEDESCO, LASCO                           | 19S-59-25 | QM | 4.5  | 4.6    | METER  | 2008 |
| 55206   | RVP | TEDESCO, WRIGHT                          | 19S-59-25 | QM | 4.5  | 1.5    | METER  | 2008 |
| 55225   | RVP | NOBLE                                    | 20S-60-05 | QM | 4.5  | 7.8    | METER  | 2008 |
| 55235   | RVP | KINNER                                   | 20S-60-06 | QM | 4.5  | 6.7    | METER  | 2008 |
| 55242   | RVP | ESCAPA                                   | 22S-61-29 | QM | 4.5  | 3.2    | METER  | 2008 |
| 55243   | RVP | YESCAPA                                  | 22S-61-29 | QM | 4.5  | 4.4    | METER  | 2008 |
| 55244   | RVP | BROWN                                    | 22S-59-14 | QM | 4.5  | 5.0    | METER  | 2008 |
| 55245   | RVP | ERGON ASPHALT<br>PUMPAGE INCLUDES #64401 | 22S-60-23 | CM | 4.5  | 26.7   | METER  | 2008 |
| 55247   | RVP | T.J.'S WELL ASSO                         | 19S-60-29 | QM | 4.5  | 6.4    | METER  | 2008 |
| 55248   | RVP | PACKER WELL ASSO                         | 19S-60-29 | QM | 4.5  | 8.1    | METER  | 2008 |
| 55249   | RVP | JULIANO WELL FUN                         | 19S-60-29 | QM | 4.5  | 9.2    | METER  | 2008 |
| 55250   | RVP | PALM TREE WELL                           | 19S-60-29 | QM | 4.5  | 9.4    | METER  | 2008 |
| 55262   | RVP | ROSS                                     | 22S-61-16 | QM | 2.2  | 2.1    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                             | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|----------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|------|
| 55276                                              | RVP | DELFANTE        | 19S-60-31 | QM | 4.5   | 11.0   | METER  | 2008 |
| PUMPAGE INCLUDES #60525,62039                      |     |                 |           |    |       |        |        |      |
| 55277                                              | RVP | PATTON          | 22S-60-17 | QM | 2.2   | 1.7    | METER  | 2008 |
| 55299                                              | RVP | FERRI           | 20S-60-04 | QM | 4.5   | 6.0    | METER  | 2008 |
| 55300                                              | CET | LVVWD           | 19S-60-28 | MN | 572.7 | 0.0    | METER  |      |
| CF-10868 SEE LVVWD TABLE FOR PUMPAGE               |     |                 |           |    |       |        |        |      |
| 55301                                              | CET | LVVWD           | 19S-60-28 | MN | 419.9 | 0.0    | METER  |      |
| CF-15628 TPCT-68416-T SEE LVVWD TABLE FOR PUMPAGE  |     |                 |           |    |       |        |        |      |
| 55302                                              | CET | LVVWD           | 20S-60-23 | MN | 651.6 | 0.0    | METER  |      |
| CF-15628 SEE LVVWD TABLE FOR PUMPAGE               |     |                 |           |    |       |        |        |      |
| 55324                                              | RVP | ADAMS           | 19S-60-32 | QM | 3.4   | 4.4    | METER  | 2008 |
| 55325                                              | RVP | HUNTER          | 22S-60-22 | QM | 4.4   | 5.2    | METER  | 2008 |
| 55331                                              | RVP | DEBAUCHE        | 22S-61-30 | QM | 4.5   | 3.2    | METER  | 2008 |
| 55332                                              | RVP | RIO VISTA TRUST | 19S-60-22 | QM | 4.5   | 0.0    | METER  | 2007 |
| 55333                                              | RVP | ROTHERMEL       | 19S-60-32 | QM | 4.5   | 3.4    | METER  | 2008 |
| 55361                                              | RVP | NOCERO & BOWMAN | 19S-60-32 | QM | 4.5   | 6.9    | METER  | 2008 |
| 55362                                              | RVP | MORRISON        | 19S-60-32 | QM | 4.5   | 2.1    | METER  | 2008 |
| 55374                                              | RVP | NOVAK           | 19S-60-32 | QM | 3.4   | 5.3    | METER  | 2008 |
| 55377                                              | CET | CAL VEGAS CORP  | 19S-62-34 | QM | 1.9   | 1.2    | METER  | 2008 |
| CF-15845 PUMPAGE INCLUDES #56871,58564,58565,68517 |     |                 |           |    |       |        |        |      |
| 55378                                              | RVP | HOWARD          | 23S-61-10 | QM | 4.5   | 0.0    | METER  | 2008 |
| 55389                                              | RVP | MULKEY          | 19S-60-30 | QM | 4.5   | 2.8    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA | OWNER OF RECORD                             | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|---------|-----|---------------------------------------------|-----------|----|------|--------|--------|------|
| REMARKS |     |                                             |           |    |      |        |        |      |
| 55390   | RVP | REGINA PARK WELL                            | 19S-60-30 | QM | 4.5  | 4.7    | METER  | 2008 |
| 55391   | RVP | WHEELER                                     | 23S-61-17 | CM | 3.4  | 5.1    | METER  | 2008 |
| 55393   | RVP | SPAGNOLA                                    | 19S-60-29 | QM | 4.5  | 5.5    | METER  | 2008 |
| 55394   | RVP | SELLINGER, GEOTE                            | 22S-60-16 | QM | 4.5  | 2.8    | METER  | 2008 |
| 55409   | RVP | SCHMIDT                                     | 21S-60-36 | QM | 3.4  | 7.0    | METER  | 2008 |
| 55410   | RVP | BROWN                                       | 22S-61-20 | QM | 4.5  | 6.1    | METER  | 2008 |
| 55411   | RVP | SIMPSON                                     | 19S-60-29 | QM | 4.5  | 11.2   | METER  | 2008 |
| 55412   | RVP | FARR                                        | 19S-60-29 | QM | 4.5  | 4.8    | METER  | 2008 |
| 55430   | RVP | ESSAYIAN                                    | 19S-60-32 | QM | 4.5  | 4.1    | METER  | 2008 |
| 55431   | RVP | CAMPBELL & WASHB<br>PUMPAGE INCLUDES #55949 | 19S-60-32 | QM | 3.4  | 5.9    | METER  | 2008 |
| 55432   | RVP | ESSAYIAN                                    | 20S-60-06 | QM | 4.5  | 1.8    | METER  | 2008 |
| 55448   | RVP | GEARY                                       | 22S-60-16 | QM | 4.5  | 4.6    | METER  | 2008 |
| 55459   | RVP | SMITH & LUNA                                | 20S-60-06 | QM | 2.2  | 1.0    | METER  | 2008 |
| 55460   | RVP | SADOVICH<br>WELL PLUGGED                    | 20S-60-04 | QM | 4.5  | 0.0    | METER  | 2007 |
| 55461   | RVP | GOLIGHTLY, LEVOY                            | 20S-60-05 | QM | 4.5  | 2.5    | METER  | 2008 |
| 55462   | RVP | TEETERS                                     | 19S-60-29 | QM | 4.5  | 3.2    | METER  | 2008 |
| 55470   | RVP | CYESTER                                     | 21S-60-35 | QM | 4.4  | 1.2    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA | OWNER OF RECORD                               | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|--------|-----|-----------------------------------------------|-----------|----|------|--------|--------|----------|
| 55471  | RVP | CHILTON & FOSTER                              | 19S-60-34 | QM | 2.2  | 1.6    | METER  | 2008     |
| 55476  | PER | SOUTHLAND CORP                                | 20S-61-29 | EC | 48.5 | 0.0    | FIELD  | 02-13-09 |
|        |     | GROUNDWATER REMEDIATION NO USE WORKS ARE GONE |           |    |      |        |        |          |
| 55486  | RVP | SHAY                                          | 22S-61-17 | QM | 2.2  | 4.2    | METER  | 2008     |
| 55487  | RVP | GEMSKIE                                       | 22S-60-16 | QM | 3.4  | 7.6    | METER  | 2008     |
| 55504  | RVP | SAVRAN                                        | 19S-60-11 | QM | 4.5  | 3.6    | METER  | 2008     |
| 55505  | RVP | ZURSCHMIEDE                                   | 19S-60-29 | QM | 2.2  | 2.7    | METER  | 2008     |
| 55526  | RVP | SIDDALL WATER AS                              | 22S-61-33 | QM | 9.0  | 7.6    | METER  | 2008     |
|        |     | REPLACES CANCELLED PERMIT #41396              |           |    |      |        |        |          |
| 55586  | RVP | DOW                                           | 19S-60-15 | QM | 4.5  | 5.4    | METER  | 2008     |
| 55632  | RVP | PEARSON                                       | 22S-60-13 | QM | 2.2  | 0.6    | METER  | 2008     |
| 55651  | RVP | HICKEY                                        | 19S-60-22 | QM | 4.5  | 5.2    | METER  | 2008     |
| 55661  | RVP | PULSIPHER                                     | 19S-60-28 | QM | 3.4  | 6.9    | METER  | 2008     |
| 55662  | RVP | DEMMAN ET AL                                  | 22S-60-16 | QM | 4.5  | 3.3    | METER  | 2008     |
| 55663  | RVP | COSGROVE                                      | 19S-60-30 | QM | 4.5  | 4.8    | METER  | 2008     |
| 55668  | RVP | HANCE                                         | 20S-60-05 | QM | 4.5  | 0.7    | METER  | 2008     |
| 55672  | RVP | KOCH                                          | 22S-60-15 | QM | 4.5  | 4.8    | METER  | 2008     |
| 55705  | RVP | CHILTON                                       | 19S-60-19 | QM | 4.4  | 3.6    | METER  | 2008     |
| 55723  | RVP | ADAMS                                         | 22S-61-33 | QM | 4.5  | 0.0    | FIELD  | 04-21-09 |
|        |     | LOTS VACANT                                   |           |    |      |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                           | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|------------------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|----------|
| 55724                                                            | RVP | ADAMS           | 22S-61-33 | QM | 4.5   | 0.0    | FIELD  | 04-21-09 |
| REMARKS<br>LOTS VACANT                                           |     |                 |           |    |       |        |        |          |
| 55740                                                            | RVP | MCCARTY         | 21S-60-36 | QM | 2.2   | 2.0    | METER  | 2008     |
| 55834                                                            | RVP | FOREMASTER      | 19S-60-30 | QM | 2.2   | 1.9    | METER  | 2008     |
| 55835                                                            | RVP | GRANT           | 21S-60-36 | QM | 4.5   | 2.7    | METER  | 2008     |
| 55836                                                            | RVP | OLSON           | 19S-60-30 | QM | 4.5   | 2.6    | METER  | 2008     |
| 55851                                                            | CET | MASSENA & YOUNG | 21S-60-04 | IR | 5.0   | 0.0    | METER  |          |
| CF-12680 PCT-71806 SEE #47910 FOR PUMPAGE                        |     |                 |           |    |       |        |        |          |
| 55869                                                            | RVP | NOWAK           | 19S-60-31 | QM | 4.5   | 6.7    | METER  | 2008     |
| 55870                                                            | RVP | JESKEY          | 19S-60-31 | QM | 4.5   | 7.3    | METER  | 2008     |
| 55880                                                            | RVP | HURTADO         | 19S-60-30 | QM | 4.5   | 3.7    | METER  | 2008     |
| 55881                                                            | PER | LVVWD           | 20S-60-09 | MN | 362.0 | 0.0    | METER  |          |
| CF-15628 TCT-61156,57,58,61382 SEE LVVWD TABLE FOR PUMPAGE       |     |                 |           |    |       |        |        |          |
| 55882                                                            | CET | LVVWD           | 20S-61-31 | MN | 289.6 | 0.0    | METER  |          |
| CF-15629 SEE LVVWD TABLE FOR PUMPAGE                             |     |                 |           |    |       |        |        |          |
| 55883                                                            | CET | LVVWD           | 20S-60-23 | MN | 631.8 | 0.0    | METER  |          |
| CF-36111 PCT-60766,67,61431,32,91-97 SEE LVVWD TABLE FOR PUMPAGE |     |                 |           |    |       |        |        |          |
| 55884                                                            | PER | LVVWD           | 20S-60-34 | MN | 108.4 | 0.0    | METER  |          |
| CF-24037 SEE LVVWD TABLE FOR PUMPAGE                             |     |                 |           |    |       |        |        |          |
| 55885                                                            | PER | LVVWD           | 20S-60-34 | MN | 108.4 | 0.0    | METER  |          |
| CF-24037 SEE LVVWD TABLE FOR PUMPAGE                             |     |                 |           |    |       |        |        |          |
| 55886                                                            | CET | LVVWD           | 20S-60-09 | MN | 72.3  | 0.0    | METER  |          |
| CF-24037 SEE LVVWD TABLE FOR PUMPAGE                             |     |                 |           |    |       |        |        |          |
| 55887                                                            | CET | LVVWD           | 20S-60-09 | MN | 922.8 | 0.0    | METER  |          |
| CF-26919 SEE LVVWD TABLE FOR PUMPAGE                             |     |                 |           |    |       |        |        |          |
| 55888                                                            | CET | LVVWD           | 20S-60-23 | MN | 231.7 | 0.0    | METER  |          |
| CF-40267 SEE LVVWD TABLE FOR PUMPAGE                             |     |                 |           |    |       |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA      | OWNER OF RECORD               | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------|----------|-------------------------------|-----------|----|-------|--------|--------|----------|
| REMARKS |          |                               |           |    |       |        |        |          |
| 55889   | CET      | LVVWD                         | 20S-60-09 | MN | 57.9  | 0.0    | METER  |          |
|         | CF-40267 | SEE LVVWD TABLE FOR PUMPAGE   |           |    |       |        |        |          |
| 55890   | PER      | LVVWD                         | 20S-60-09 | MN | 130.3 | 0.0    | METER  |          |
|         | CF-40267 | SEE LVVWD TABLE FOR PUMPAGE   |           |    |       |        |        |          |
| 55894   | RVP      | MACIAS                        | 19S-60-05 | DO | 4.5   | 3.0    | METER  | 2008     |
| 55900   | RVP      | BEECHUM                       | 22S-61-32 | QM | 4.5   | 5.8    | METER  | 2008     |
| 55901   | RVP      | KENSTLER                      | 22S-60-16 | QM | 4.5   | 7.8    | METER  | 2008     |
|         |          | PUMPAGE INCLUDES #69238       |           |    |       |        |        |          |
| 55925   | RVP      | BEAL                          | 19S-60-27 | QM | 3.4   | 1.0    | METER  | 2008     |
| 55926   | RVP      | KRISHNA                       | 19S-60-15 | QM | 4.5   | 0.4    | METER  | 2008     |
| 55927   | RVP      | KRISHNA                       | 19S-60-15 | QM | 4.5   | 4.3    | METER  | 2008     |
| 55949   | RVP      | LEVAN                         | 19S-60-32 | QM | 1.1   | 0.0    | METER  |          |
|         |          | SEE #55431 FOR PUMPAGE        |           |    |       |        |        |          |
| 55950   | RVP      | TIPPETTS                      | 19S-60-09 | QM | 4.5   | 5.1    | METER  | 2008     |
| 56014   | RVP      | BOY SCOUTS                    | 23S-58-06 | RC | 0.0   | 0.0    | METER  |          |
|         | CF-52353 | SEE #43372 FOR DUTY & PUMPAGE |           |    |       |        |        |          |
| 56019   | RVP      | STEWART                       | 19S-60-32 | QM | 4.5   | 6.3    | METER  | 2008     |
| 56044   | RVP      | BRADLEY                       | 19S-60-34 | QM | 4.5   | 4.9    | METER  | 2008     |
| 56045   | RVP      | TIOGA WELL ASSOC              | 19S-60-22 | QM | 4.5   | 1.8    | METER  | 2008     |
| 56052   | RVP      | ROSEK                         | 22S-60-16 | QM | 4.5   | 6.8    | METER  | 2008     |
| 56058   | PER      | CALNEV PIPE LINE              | 19S-62-33 | EC | 35.5  | 0.0    | FIELD  | 02-18-09 |
|         | NO USE   |                               |           |    |       |        |        |          |
| 56118   | RVP      | STEPHENS                      | 19S-59-25 | QM | 2.2   | 2.0    | METER  | 2008     |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER                                         | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 56120                                          | RVP | PIPES            | 20S-60-06 | QM | 4.5   | 13.0   | METER  | 2008     |
| SAME PLACE OF USE AS #56121 PUMPAGE INC #56121 |     |                  |           |    |       |        |        |          |
| 56121                                          | PER | PIPES            | 20S-60-06 | QM | 5.0   | 0.0    | METER  |          |
| CF-12680 SEE #56120 FOR PUMPAGE                |     |                  |           |    |       |        |        |          |
| 56123                                          | RVP | DEE & WALKER     | 19S-60-23 | QM | 4.4   | 2.1    | METER  | 2008     |
| 56130                                          | RVP | EAGLE HOME DEVEL | 21S-61-36 | QM | 4.5   | 5.2    | METER  | 2008     |
| 56162                                          | RVP | WALDRON          | 22S-60-15 | QM | 4.5   | 6.6    | METER  | 2008     |
| 56168                                          | RVP | HAFEN            | 19S-60-30 | QM | 4.5   | 5.3    | METER  | 2008     |
| 56197                                          | RVP | BELCASTRO HOMEOW | 22S-60-15 | QM | 4.5   | 3.9    | METER  | 2008     |
| 56198                                          | RVP | DELFAnte ET AL   | 19S-60-14 | QM | 4.5   | 5.0    | METER  | 2008     |
| 56225                                          | RVP | HILEMAN & KAWALE | 20S-60-05 | QM | 4.4   | 4.5    | METER  | 2008     |
| 56229                                          | RVP | RINKER MATERIALS | 22S-62-09 | MM | 245.0 | 0.0    | METER  |          |
| CF-17082 ACT-61547,67609,71782                 |     |                  |           |    |       |        |        |          |
| 56234                                          | RVP | DAILEY           | 22S-60-24 | QM | 4.5   | 1.1    | METER  | 2008     |
| 56237                                          | RVP | MICHAEL          | 22S-60-21 | QM | 4.5   | 5.4    | METER  | 2008     |
| 56238                                          | RVP | MILLER           | 22S-61-18 | CM | 0.5   | 0.0    | METER  | 2008     |
| 56272                                          | RVP | RITTANO          | 19S-60-08 | QM | 4.5   | 3.2    | METER  | 2008     |
| 56275                                          | RVP | INDUSTRIAL DEV   | 19S-62-28 | CM | 1.1   | 0.0    | METER  | 2007     |
| WELL PLUGGED                                   |     |                  |           |    |       |        |        |          |
| 56293                                          | RVP | PASTORELL & OLET | 22S-61-18 | QM | 2.2   | 1.4    | METER  | 2008     |
| 56295                                          | PER | NELLIS AIR FORCE | 20S-62-04 | EC | 86.9  | 43.5   | FIELD  | 02-24-09 |
| GROUNDWATER REMEDIATION IN USE                 |     |                  |           |    |       |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA<br>REMARKS  | OWNER OF RECORD                      | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|--------|-----------------|--------------------------------------|-----------|----|-------|--------|--------|------|
| 56297  | RVP             | STEWART                              | 22S-61-16 | QM | 3.4   | 0.7    | METER  | 2008 |
| 56338  | RVP             | BERKMAN                              | 19S-60-13 | QM | 2.2   | 2.0    | METER  | 2008 |
| 56351  | CET<br>CF-30914 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-29 | MN | 361.9 | 0.0    | METER  |      |
| 56352  | CET<br>CF-48589 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23 | MN | 199.1 | 0.0    | METER  |      |
| 56353  | CET<br>CF-40264 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-29 | MN | 362.0 | 0.0    | METER  |      |
| 56354  | CET<br>CF-28405 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23 | MN | 144.8 | 0.0    | METER  |      |
| 56355  | CET<br>CF-28406 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23 | MN | 7.9   | 0.0    | METER  |      |
| 56356  | CET<br>CF-45983 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23 | MN | 723.8 | 0.0    | METER  |      |
| 56357  | CET<br>CF-45952 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-60-23 | MN | 86.9  | 0.0    | METER  |      |
| 56358  | CET<br>CF-29059 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 361.9 | 0.0    | METER  |      |
| 56359  | CET<br>CF-29059 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 361.9 | 0.0    | METER  |      |
| 56360  | CET<br>CF-47770 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 362.0 | 0.0    | METER  |      |
| 56361  | CET<br>CF-47768 | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE | 20S-61-31 | MN | 362.0 | 0.0    | METER  |      |
| 56385  | RVP             | STEELE & DAVIS                       | 22S-60-23 | CM | 1.2   | 1.9    | METER  | 2008 |
| 56390  | RVP             | BAAL                                 | 20S-60-06 | QM | 4.5   | 4.4    | METER  | 2008 |
| 56391  | RVP             | MCNULTY                              | 19S-60-11 | QM | 4.5   | 4.1    | METER  | 2008 |
| 56392  | RVP             | KADKHODAZADEH                        | 19S-60-11 | QM | 4.5   | 3.7    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA               | OWNER OF RECORD                               | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|--------|-------------------|-----------------------------------------------|-----------|----|------|--------|--------|------|
| 56393  | RVP               | AHLSTROM                                      | 22S-60-24 | QM | 4.5  | 12.8   | METER  | 2008 |
| 56398  | RVP               | BAKER COMMODITIE                              | 19S-62-28 | CM | 2.2  | 3.9    | METER  | 2008 |
| 56399  | RVP               | CONTINENTAL LAND                              | 22S-61-18 | CM | 1.1  | 1.9    | METER  | 2008 |
| 56420  | RVP               | KRISHNA                                       | 19S-60-15 | QM | 4.5  | 1.4    | METER  | 2008 |
| 56421  | RVP               | KRISHNA                                       | 19S-60-15 | QM | 4.5  | 4.9    | METER  | 2008 |
| 56447  | RVP               | LANGFORD                                      | 21S-60-35 | QM | 2.2  | 3.8    | METER  | 2008 |
| 56473  | RVP               | SELLS                                         | 19S-60-23 | QM | 2.2  | 2.0    | METER  | 2008 |
| 56496  | RVP               | SOBIERAY                                      | 21S-60-35 | QM | 1.1  | 0.1    | METER  | 2008 |
|        | PROTESTED         | SAME WELL AS #36028 EACH HOME HAS OWN METER   |           |    |      |        |        |      |
| 56522  | RVP               | PRETZER                                       | 22S-60-22 | QM | 4.5  | 4.1    | METER  | 2008 |
| 56523  | RVP               | BANGLE                                        | 22S-60-24 | QM | 4.5  | 4.7    | METER  | 2008 |
| 56525  | RVP               | PASTORELL & PRIN                              | 22S-61-18 | QM | 2.2  | 0.9    | METER  | 2008 |
| 56533  | RVP               | HAFEN                                         | 19S-60-14 | QM | 8.7  | 7.8    | METER  | 2008 |
|        | REPLACES          | CANCELLED PERMIT #47656                       |           |    |      |        |        |      |
| 56538  | RVP               | ARMSTRONG & LARS                              | 19S-60-26 | QM | 2.2  | 2.2    | METER  | 2008 |
| 56544  | RVP               | ROY, ET AL                                    | 19S-60-11 | QM | 3.4  | 1.9    | METER  | 2008 |
|        | PORTION CANCELLED | 6-27-07 PERMIT REINSTATED FOR 3 OF THE 4 LOTS |           |    |      |        |        |      |
| 56545  | RVP               | MULLEN AVENUE                                 | 23S-61-10 | QM | 4.5  | 3.0    | METER  | 2008 |
| 56556  | RVP               | ELLENBURG                                     | 22S-60-24 | QM | 3.5  | 1.5    | METER  | 2008 |
| 56561  | RVP               | HOFFMAN                                       | 22S-61-20 | QM | 4.4  | 2.4    | METER  | 2008 |

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| NUMBER | STA | OWNER OF RECORD                                                  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|--------|-----|------------------------------------------------------------------|-----------|----|-------|--------|--------|------|
| 56563  | RVP | HORNBECK, SANDOW                                                 | 22S-60-16 | QM | 4.4   | 1.8    | METER  | 2008 |
| 56592  | RVP | SODERQUIST ET AL                                                 | 22S-61-33 | QM | 4.5   | 3.6    | METER  | 2008 |
| 56603  | RVP | STUCKI<br>REPLACES CANCELLED PERMIT #49787                       | 19S-60-26 | QM | 4.5   | 5.2    | METER  | 2008 |
| 56635  | CET | ATLANDIA-MIRAGE<br>DUTY INCLUDES 56636,56639,56640 & 56642       | 21S-61-17 | RC | 144.3 | 33.5   | METER  | 2008 |
| 56636  | CET | ATLANDIA-MIRAGE<br>SEE #56635 FOR DUTY                           | 21S-61-16 | RC | 0.0   | 2.4    | METER  | 2008 |
| 56639  | CET | ATLANDIA-MIRAGE<br>SEE #56635 FOR DUTY                           | 21S-61-16 | RC | 0.0   | 24.7   | METER  | 2008 |
| 56640  | CET | ATLANDIA-MIRAGE<br>SEE #56635 FOR DUTY                           | 21S-61-16 | RC | 0.0   | 5.2    | METER  | 2008 |
| 56642  | CET | ATLANDIA-MIRAGE<br>SEE #56635 FOR DUTY                           | 21S-61-16 | RC | 0.0   | 59.0   | METER  | 2008 |
| 56662  | RVP | BUONO                                                            | 19S-60-34 | QM | 2.3   | 1.3    | METER  | 2008 |
| 56667  | RVP | HARMONY DEVELOPM                                                 | 19S-60-14 | QM | 4.5   | 4.0    | METER  | 2008 |
| 56669  | RVP | MICHAEL                                                          | 22S-60-24 | QM | 4.5   | 2.3    | METER  | 2008 |
| 56670  | RVP | MILEUSNICH                                                       | 22S-61-16 | QM | 4.5   | 1.6    | METER  | 2008 |
| 56684  | RVP | ROTHWELL                                                         | 19S-60-26 | QM | 3.4   | 2.5    | METER  | 2008 |
| 56688  | CET | UNION PAC & BLUE<br>CF-15754 PCT-60224,60225 TCT-59743-T,59744-T | 22S-60-23 | RR | 4.0   | 0.5    | METER  | 2008 |
| 56700  | RVP | U.S. HOMES CORP                                                  | 19S-60-31 | QM | 4.5   | 4.9    | METER  | 2008 |
| 56707  | RVP | KENSTLER<br>PUMPAGE INCLUDES 69239,69240                         | 22S-60-16 | QM | 4.5   | 5.0    | METER  | 2008 |
| 56711  | RVP | RUSHING ET AL                                                    | 19S-60-11 | QM | 4.5   | 5.2    | METER  | 2008 |

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| NUMBER                                                  | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|---------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|------|
| REMARKS                                                 |     |                 |           |    |       |        |        |      |
| 56712                                                   | RVP | MCNUTLY         | 19S-60-11 | QM | 4.5   | 5.1    | METER  | 2008 |
| 56713                                                   | RVP | MORGAN          | 19S-60-11 | QM | 4.5   | 5.5    | METER  | 2008 |
| 56715                                                   | RVP | MCNUTLY         | 19S-60-11 | QM | 4.5   | 3.1    | METER  | 2008 |
| 56736                                                   | PER | LVVWD           | 20S-60-07 | MN | 683.8 | 0.0    | METER  |      |
| CF-27882 PCT-64701,02,03,04 SEE LVVWD TABLE FOR PUMPAGE |     |                 |           |    |       |        |        |      |
| 56737                                                   | CET | LVVWD           | 20S-60-07 | MN | 289.6 | 0.0    | METER  |      |
| CF-27861 SEE LVVWD TABLE FOR PUMPAGE                    |     |                 |           |    |       |        |        |      |
| 56743                                                   | RVP | PALMER          | 21S-60-35 | QM | 4.5   | 9.6    | METER  | 2008 |
| 56760                                                   | RVP | HUCKEBA         | 19S-59-07 | QM | 3.4   | 2.8    | METER  | 2008 |
| 56764                                                   | RVP | MONACO          | 22S-60-16 | QM | 4.5   | 0.0    | METER  | 2007 |
| REPLACES #45451 WELL PLUGGED                            |     |                 |           |    |       |        |        |      |
| 56773                                                   | RVP | CHRISTENSEN     | 22S-60-15 | QM | 3.4   | 4.6    | METER  | 2008 |
| 56779                                                   | RVP | BYRD            | 19S-60-11 | QM | 3.3   | 2.1    | METER  | 2008 |
| 56796                                                   | RVP | SMILOW          | 19S-60-14 | QM | 4.5   | 4.4    | METER  | 2008 |
| 56803                                                   | RVP | SHELTON         | 21S-60-36 | QM | 3.3   | 9.0    | METER  | 2008 |
| 56804                                                   | RVP | IZATT           | 22S-60-24 | QM | 2.2   | 10.0   | METER  | 2008 |
| 56809                                                   | RVP | WOODRUFF        | 19S-60-30 | QM | 2.2   | 3.1    | METER  | 2008 |
| 56860                                                   | RVP | PATTERSON       | 19S-60-32 | QM | 3.4   | 0.3    | METER  | 2008 |
| 56866                                                   | RVP | HICKMAN         | 22S-60-22 | QM | 4.5   | 0.7    | METER  | 2008 |
| 56867                                                   | RVP | LAVIN           | 22S-60-16 | QM | 4.5   | 0.6    | METER  | 2008 |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER  | STA              | OWNER OF RECORD                                      | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|---------|------------------|------------------------------------------------------|-----------|----|------|--------|--------|----------|
| 56868   | RVP              | TREASURE COURT                                       | 22S-61-28 | QM | 4.5  | 3.6    | METER  | 2008     |
| 56869   | PER<br>CF-11233  | BLACK<br>PCT-65453                                   | 21S-60-04 | QM | 1.9  | 0.0    | METER  | 2005     |
| 56871   | CET<br>CF-26807  | CAL VEGAS CORP<br>SEE #55377 FOR PUMPAGE             | 19S-62-34 | QM | 12.5 | 0.0    | METER  |          |
| 56880   | RVP              | SAVETT                                               | 22S-60-15 | QM | 4.5  | 0.1    | METER  | 2008     |
| 56896   | RVP<br>ACT-69820 | FERRER & NARDI                                       | 19S-60-31 | QM | 4.5  | 4.1    | METER  | 2008     |
| 56898   | RVP              | MILLER, SMITH                                        | 22S-61-18 | QM | 4.5  | 8.1    | METER  | 2008     |
| 56899   | RVP              | MCKIMMEY                                             | 22S-60-24 | QM | 2.2  | 4.6    | METER  | 2008     |
| 56901   | RVP              | EAKIN                                                | 22S-60-22 | QM | 4.5  | 5.5    | METER  | 2008     |
| 56907   | CET<br>CF-47546  | MGM GRAND HOTEL<br>PUMPAGE INCL #58436,66808         | 21S-61-21 | CM | 63.1 | 118.7  | METER  | 2008     |
| 56914   | RVP              | WOOD<br>PUMPAGE INCLUDES #70968                      | 20S-60-06 | QM | 4.5  | 5.9    | METER  | 2008     |
| 56939   | RVP              | PIONEER WELL ASS                                     | 22S-60-15 | QM | 4.5  | 3.5    | METER  | 2008     |
| 56993-E | PER              | ARCO PRODUCTS CO<br>GROUNDWATER REMEDIATION IN USE   | 20S-61-30 | EC | 15.9 | 8.0    | FIELD  | 02-20-09 |
| 57002   | RVP              | RODRIGUEZ                                            | 19S-60-26 | QM | 3.4  | 3.0    | METER  | 2008     |
| 57009   | RVP              | FEDELE, METCALF<br>FEDELE PORTION CANCELLED 11-24-98 | 22S-61-16 | QM | 1.1  | 0.4    | METER  | 2008     |
| 57015   | RVP              | SPAGNUOLO<br>REFILE ON CANCELLED PERMIT #35371       | 19S-60-26 | QM | 3.4  | 2.8    | METER  | 2008     |
| 57036   | RVP              | SELLINGER                                            | 22S-60-14 | QM | 4.5  | 5.2    | METER  | 2008     |
| 57056   | RVP              | AMERICAN WEST                                        | 19S-59-25 | QM | 4.5  | 8.6    | METER  | 2008     |

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| NUMBER | STA | OWNER OF RECORD        | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|--------|-----|------------------------|-----------|----|------|--------|--------|----------|
| 57057  | RVP | GRIFFITH & LONGH       | 19S-60-14 | QM | 3.4  | 3.0    | METER  | 2008     |
| 57066  | RVP | LEWIS                  | 22S-61-33 | QM | 2.2  | 3.7    | METER  | 2008     |
| 57074  | RVP | BROOKSBY               | 19S-60-29 | QM | 4.5  | 4.1    | METER  | 2008     |
| 57153  | RVP | BARNETT & WALKER       | 22S-60-16 | QM | 3.4  | 1.7    | METER  | 2008     |
| 57156  | RVP | DELFAnte               | 19S-60-15 | QM | 4.5  | 5.5    | METER  | 2008     |
| 57157  | RVP | DELFAnte               | 19S-60-15 | QM | 4.5  | 5.7    | METER  | 2008     |
| 57189  | RVP | Azure Water User       | 19S-60-30 | QM | 2.2  | 2.1    | METER  | 2008     |
| 57192  | RVP | RANCIATO               | 19S-60-05 | QM | 4.5  | 0.7    | METER  | 2008     |
| 57283  | RVP | SEARCY                 | 19S-60-26 | QM | 1.1  | 0.0    | METER  |          |
|        |     | SEE #51095 FOR PUMPAGE |           |    |      |        |        |          |
| 57322  | RVP | POMMIER & PERL         | 20S-60-05 | QM | 4.5  | 4.8    | METER  | 2008     |
| 57323  | RVP | DIMICK                 | 19S-59-36 | QM | 4.5  | 0.0    | FIELD  | 02-24-09 |
|        |     | WV, POU VACANT         |           |    |      |        |        |          |
| 57330  | RVP | EGBERT                 | 19S-60-24 | QM | 4.5  | 5.9    | METER  | 2008     |
| 57331  | RVP | EGBERT                 | 19S-60-24 | QM | 4.5  | 3.7    | METER  | 2008     |
| 57352  | RVP | QUADRY & SCOTT         | 19S-60-32 | QM | 4.5  | 3.9    | METER  | 2008     |
| 57360  | RVP | STANLEY                | 22S-61-29 | QM | 4.5  | 4.9    | METER  | 2008     |
| 57361  | RVP | STANLEY                | 22S-61-29 | QM | 4.5  | 5.3    | METER  | 2008     |
| 57364  | RVP | AYERS                  | 22S-61-31 | QM | 3.4  | 6.5    | METER  | 2008     |

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| NUMBER                                   | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 57365                                    | RVP | RUSSELL          | 19S-60-08 | QM | 3.4   | 3.1    | METER  | 2008     |
| 57379                                    | RVP | NEVADA ASSETS CO | 19S-60-29 | QM | 4.5   | 9.6    | METER  | 2008     |
| 57384                                    | RVP | PRICE            | 19S-60-31 | QM | 4.5   | 6.1    | METER  | 2008     |
| 57394                                    | RVP | COLA ET AL       | 19S-60-31 | QM | 4.4   | 5.5    | METER  | 2008     |
| 57395                                    | RVP | BRANDYWINE HOLDI | 19S-60-31 | QM | 4.4   | 3.7    | METER  | 2008     |
| 57399                                    | RVP | KLEEM            | 21S-60-36 | QM | 4.5   | 6.5    | METER  | 2008     |
| 57419-E                                  | PER | TEXACO REFINING  | 21S-61-26 | EC | 16.0  | 0.0    | FIELD  | 03-03-09 |
| GROUNDWATER REMEDIATION NO VISIBLE WORKS |     |                  |           |    |       |        |        |          |
| 57422-E                                  | PER | PIONEER CHLOR AL | 22S-62-12 | EC | 235.9 | 32.4   | METER  | 2008     |
| GROUNDWATER REMEDIATION WELL L & M       |     |                  |           |    |       |        |        |          |
| 57434                                    | RVP | GREENHALGH       | 20S-60-06 | QM | 4.5   | 1.3    | METER  | 2008     |
| 57449                                    | RVP | SELLINGER        | 21S-60-36 | QM | 4.5   | 3.5    | METER  | 2008     |
| PUMPAGE INCLUDES #71292                  |     |                  |           |    |       |        |        |          |
| 57461                                    | RVP | RHOADS           | 19S-60-18 | QM | 4.5   | 3.2    | METER  | 2008     |
| 57462                                    | RVP | LARSEN           | 19S-60-18 | QM | 4.5   | 0.6    | METER  | 2008     |
| 57463                                    | RVP | RHOADS           | 19S-60-19 | QM | 4.5   | 8.0    | METER  | 2008     |
| 57464                                    | RVP | RHOADS           | 19S-60-19 | QM | 4.5   | 5.1    | METER  | 2008     |
| 57478                                    | RVP | WEST WIGWAM WATE | 22S-60-15 | QM | 4.5   | 0.0    | METER  | 2007     |
| 57479                                    | RVP | MILKO            | 20S-60-05 | QM | 4.5   | 0.0    | METER  | 2008     |
| 57480                                    | RVP | FERRER           | 19S-60-29 | QM | 4.5   | 9.6    | METER  | 2008     |
| PROTESTED                                |     |                  |           |    |       |        |        |          |

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| NUMBER                                | STA | OWNER OF RECORD | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|---------------------------------------|-----|-----------------|-----------|----|------|--------|--------|------|
| 57481                                 | RVP | FERRER          | 19S-60-29 | QM | 4.5  | 7.0    | METER  | 2008 |
| PROTESTED                             |     |                 |           |    |      |        |        |      |
| 57490                                 | RVP | BELARDE         | 22S-60-13 | QM | 4.5  | 0.0    | METER  | 2008 |
| 57492                                 | CET | LVVWD           | 20S-60-28 | MN | 54.4 | 0.0    | METER  |      |
| CF-26882 SEE LVVWD TABLE FOR PUMPAGE  |     |                 |           |    |      |        |        |      |
| 57494                                 | RVP | REYMORE         | 19S-59-08 | QM | 3.4  | 2.7    | METER  | 2008 |
| 57496                                 | RVP | AYERS           | 22S-61-30 | QM | 4.5  | 3.1    | METER  | 2008 |
| 57497                                 | RVP | AYERS           | 22S-61-30 | QM | 4.5  | 2.9    | METER  | 2008 |
| 57502                                 | RVP | CLABORN & BOONE | 19S-60-32 | QM | 4.5  | 6.3    | METER  | 2008 |
| 57505                                 | RVP | MERCER          | 22S-60-16 | QM | 4.5  | 5.7    | METER  | 2008 |
| 57506                                 | RVP | MERCER          | 22S-60-16 | QM | 4.5  | 4.4    | METER  | 2008 |
| 57514                                 | RVP | WEBSTER         | 22S-60-24 | QM | 3.4  | 0.8    | METER  | 2008 |
| 57517                                 | RVP | KOZLOWSKI       | 22S-60-24 | QM | 4.5  | 5.6    | METER  | 2008 |
| 57518                                 | RVP | BROOKSBY        | 19S-60-29 | QM | 4.5  | 12.2   | METER  | 2008 |
| 57519                                 | RVP | OLSON           | 19S-60-29 | QM | 4.5  | 5.2    | METER  | 2008 |
| 57520                                 | RVP | OLSON           | 19S-60-31 | QM | 4.5  | 3.6    | METER  | 2008 |
| 57521                                 | RVP | OLSON           | 19S-60-29 | QM | 4.5  | 6.6    | METER  | 2008 |
| PUMPAGE INCLUDES #71844, 74549, 74550 |     |                 |           |    |      |        |        |      |
| 57522                                 | RVP | OLSON           | 19S-60-29 | QM | 4.5  | 6.0    | METER  | 2008 |
| 57538                                 | RVP | SMOODY          | 19S-60-30 | QM | 4.5  | 2.8    | METER  | 2008 |

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| NUMBER                                            | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 57542                                             | RVP | WILSON           | 22S-61-20 | QM | 4.5   | 9.6    | METER  | 2008     |
| PUMPAGE INCLUDES #67972,67973,67974,67975,77188   |     |                  |           |    |       |        |        |          |
| 57544                                             | RVP | DAVIS            | 23S-61-09 | QM | 4.5   | 3.8    | METER  | 2008     |
| 57545                                             | RVP | DAVIS            | 23S-61-09 | QM | 4.5   | 5.0    | METER  | 2008     |
| 57552                                             | RVP | COULTER CONSTRUC | 19S-60-32 | QM | 4.5   | 3.2    | METER  | 2008     |
| 57553                                             | RVP | GRINNELL         | 19S-59-24 | QM | 4.5   | 3.3    | METER  | 2008     |
| 57554                                             | RVP | GRINNELL         | 19S-59-24 | QM | 4.5   | 1.4    | METER  | 2008     |
| 57559                                             | RVP | HOLT             | 19S-60-14 | QM | 4.5   | 2.7    | METER  | 2008     |
| 57564                                             | RVP | CRAM             | 19S-60-15 | QM | 4.5   | 0.0    | METER  | 2008     |
| 57570                                             | RVP | LEITCH           | 19S-60-15 | QM | 4.5   | 0.0    | METER  | 2008     |
| 57571                                             | RVP | LEITCH           | 19S-60-15 | QM | 4.5   | 0.0    | METER  | 2008     |
| 57572                                             | RVP | LEITCH           | 19S-60-15 | QM | 4.5   | 0.0    | METER  | 2008     |
| 57573                                             | RVP | BLACKMAN         | 22S-59-14 | QM | 4.5   | 2.2    | METER  | 2008     |
| 57834                                             | CET | LVVWD            | 20S-60-28 | MN | 3.9   | 0.0    | METER  |          |
| CF-31161 SEE LVVWD TABLE FOR PUMPAGE              |     |                  |           |    |       |        |        |          |
| 57901                                             | CET | S S TRUST        | 22S-61-12 | IR | 43.4  | 0.0    | METER  |          |
| CF-35450 SEE #42175 FOR PUMPAGE                   |     |                  |           |    |       |        |        |          |
| 58072-E                                           | PER | CALNEV PIPE LINE | 20S-61-33 | EC | 8.0   | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION NO WORKS VISIBLE          |     |                  |           |    |       |        |        |          |
| 58253-E                                           | PER | GERAGHTY & MILLE | 21S-61-27 | EC | 18.1  | 0.0    | FIELD  | 03-03-09 |
| GROUNDWATER REMEDIATION NO VISIBLE WORKS          |     |                  |           |    |       |        |        |          |
| 58259                                             | PER | LVVWD            | 21S-60-03 | MN | 333.0 | 0.0    | METER  |          |
| CF-47773 ACT-77022-29 SEE LVVWD TABLE FOR PUMPAGE |     |                  |           |    |       |        |        |          |

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| NUMBER  | STA                     | OWNER OF RECORD             | LEGAL     | US      | DUTY     | PUMP08 | METHOD      | DATE     |
|---------|-------------------------|-----------------------------|-----------|---------|----------|--------|-------------|----------|
| 58260   | CET                     | LVVWD                       | 20S-60-21 | MN      | 723.8    | 0.0    | METER       |          |
|         | CF-27844                | SEE LVVWD TABLE FOR PUMPAGE |           |         |          |        |             |          |
| 58280   | RVP                     | WHYTE                       | 20S-60-04 | QM      | 4.5      | 3.1    | METER       | 2008     |
|         | REFILE ON               | CANCELLED PERMIT #49492     |           |         |          |        |             |          |
| 58315   | RVP                     | GIBSON                      | 19S-60-22 | QM      | 2.2      | 0.8    | METER       | 2008     |
| 58317   | CET                     | RHODES                      | 21S-60-12 | QM      | 5.0      | 0.0    | METER       | 2008     |
|         | CF-36759                | WELL PLUGGED                |           |         |          |        |             |          |
| 58318   | CET                     | BRIDGES                     | 19S-60-31 | QM      | 2.0      | 3.1    | METER       | 2008     |
|         | CF-36759                |                             |           |         |          |        |             |          |
| 58327   | CET                     | NORTH LAS VEGAS             | 20S-61-11 | MN      | 179.2    | 0.0    | METER       |          |
|         | CF-23860                | SEE NLV TABLE FOR PUMPAGE   |           |         |          |        |             |          |
| 58328   | CET                     | NORTH LAS VEGAS             | 20S-61-11 | MN      | 150.0    | 0.0    | METER       |          |
|         | CF-23861                | SEE NLV TABLE FOR PUMPAGE   |           |         |          |        |             |          |
| 58348   | CET                     | CITIBANK                    | 21S-60-08 | AC      | 1.1      | 0.0    | METER       | 2008     |
|         | CF-27963                |                             |           |         |          |        |             |          |
| 58436   | CET                     | MGM GRAND HOTEL             | 21S-61-21 | CM      | 53.8     | 0.0    | METER       |          |
|         | CF-51889                | SEE #56907 FOR PUMPAGE      |           |         |          |        |             |          |
| 58499-E | PER                     | CLARK COUNTY                | 21S-61-24 | EC      | 7.2      | 0.0    | FIELD       | 03-03-09 |
|         | GROUNDWATER REMEDIATION | NO USE                      | SITE      | CLEANUP | COMPLETE |        |             |          |
| 58500-E | PER                     | CLARK COUNTY                | 21S-61-24 | EC      | 7.2      | 0.0    | FIELD       | 03-03-09 |
|         | GROUNDWATER REMEDIATION | NO USE                      | SITE      | CLEANUP | COMPLETE |        |             |          |
| 58513-E | PER                     | DONREY MEDIA GRO            | 20S-61-27 | EC      | 16.1     | 0.0    | FIELD       | 01-27-09 |
|         | GROUNDWATER REMEDIATION | NO USE, NO WORKS            |           |         |          |        |             |          |
| 58535   | CET                     | LVVWD                       | 20S-60-15 | MN      | 723.9    | 0.0    | METER       |          |
|         | CF-47766                | SEE LVVWD TABLE FOR PUMPAGE |           |         |          |        |             |          |
| 58564   | RVP                     | CAL VEGAS CORP              | 19S-62-34 | QM      | 9.0      | 0.0    | METER       |          |
|         | CF-53759                | SEE #55377 FOR PUMPAGE      |           |         |          |        |             |          |
| 58565   | CET                     | CAL VEGAS CORP              | 19S-62-34 | QM      | 3.1      | 0.0    | METER       |          |
|         | CF-54967                | SEE #55377 FOR PUMPAGE      |           |         |          |        |             |          |
| 58653-E | PER                     | FITZGERALD ESTAT            | 20S-61-34 | EC      | 32.3     | 0.0    | FIELD       | 01-27-09 |
|         | GROUNDWATER REMEDIATION | NO SIGN OF WORKS OR USE     |           |         |          |        | PARKING LOT |          |
| 58778-E | PER                     | FITZGERALD ESTAT            | 20S-61-35 | EC      | 16.1     | 0.0    | FIELD       | 01-27-09 |
|         | GROUNDWATER REMEDIATION | NO SIGN OF WORKS OR USE     |           |         |          |        |             |          |

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LAS VEGAS VALLEY BASIN  
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| NUMBER                                                           | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 58789                                                            | RVP | CLEMENS ENTERPRI | 22S-60-14 | CM | 0.8   | 0.6    | METER  | 2008     |
| 58794-E                                                          | PER | TEXACO REFINING  | 21S-61-26 | EC | 32.0  | 0.0    | FIELD  | 03-03-09 |
| GROUNDWATER REMEDIATION NO USE NO VISIBLE WORKS                  |     |                  |           |    |       |        |        |          |
| 58803                                                            | RVP | GARVIN           | 22S-61-09 | CM | 2.0   | 0.0    | METER  | 2008     |
| WELL PLUGGED                                                     |     |                  |           |    |       |        |        |          |
| 58830                                                            | RVP | EVANS            | 20S-60-04 | QM | 4.5   | 9.0    | METER  | 2008     |
| REFILING ON CANCELLED PERMIT #53896                              |     |                  |           |    |       |        |        |          |
| 58893                                                            | CET | LVVWD            | 21S-60-02 | MN | 362.0 | 0.0    | METER  |          |
| CF-47771 SEE LVVWD TABLE FOR PUMPAGE                             |     |                  |           |    |       |        |        |          |
| 58937                                                            | RVP | GIBSON           | 22S-61-33 | QM | 3.4   | 2.6    | METER  | 2008     |
| REFILE CANCELLED PERMIT #39038                                   |     |                  |           |    |       |        |        |          |
| 58991                                                            | RVP | ZURSCHMIEDE      | 19S-60-31 | QM | 6.7   | 7.1    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #52142 PUMPAGE INCLUDES #59214        |     |                  |           |    |       |        |        |          |
| 59009                                                            | CET | LVVWD            | 20S-60-08 | MN | 2.2   | 0.0    | METER  |          |
| CF-27963 SEE LVVWD TABLE FOR PUMPAGE                             |     |                  |           |    |       |        |        |          |
| 59168-E                                                          | PER | NELLIS AIR FORCE | 20S-62-03 | EC | 181.0 | 90.5   | FIELD  | 02-24-09 |
| GROUNDWATER REMEDIATION IN USE                                   |     |                  |           |    |       |        |        |          |
| 59169-E                                                          | PER | NELLIS AIR FORCE | 20S-62-04 | EC | 362.0 | 181.0  | FIELD  | 02-24-09 |
| GROUNDWATER REMEDIATION IN USE                                   |     |                  |           |    |       |        |        |          |
| 59214                                                            | CET | WARD             | 19S-60-31 | QM | 1.0   | 0.0    | METER  |          |
| CF-56795 SEE #58991 FOR PUMPAGE                                  |     |                  |           |    |       |        |        |          |
| 59258-E                                                          | PER | NELLIS AIR FORCE | 20S-62-03 | EC | 32.3  | 16.1   | FIELD  | 02-24-09 |
| GROUNDWATER REMEDIATION IN USE                                   |     |                  |           |    |       |        |        |          |
| 59259-E                                                          | PER | UNION PACIFIC RR | 20S-61-33 | EC | 72.4  | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION SHUT DOWN 06-21-01 WELL PLUGGED 06-18-02 |     |                  |           |    |       |        |        |          |
| 59260-E                                                          | PER | UNION PACIFIC RR | 20S-61-27 | EC | 72.4  | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION OPERATION SHUT DOWN 06-21-01             |     |                  |           |    |       |        |        |          |
| 59261-E                                                          | PER | UNION PACIFIC RR | 20S-61-34 | EC | 72.4  | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION SHUT DOWN 06-21-01 WELL PLUGGED 06-18-02 |     |                  |           |    |       |        |        |          |
| 59262-E                                                          | PER | UNION PACIFIC RR | 20S-61-34 | EC | 72.4  | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION SHUT DOWN 06-21-01 WELL PLUGGED 06-18-02 |     |                  |           |    |       |        |        |          |
| 59263-E                                                          | PER | UNION PACIFIC RR | 20S-61-34 | EC | 72.4  | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION SHUT DOWN 06-21-01 WELL PLUGGED 06-18-02 |     |                  |           |    |       |        |        |          |

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| NUMBER                                           | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 59269                                            | RVP | LOCKHART         | 19S-60-24 | QM | 3.4   | 1.5    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #42906                |     |                  |           |    |       |        |        |          |
| 59285                                            | RVP | EL CAPITAN W FIS | 19S-60-32 | QM | 4.5   | 1.1    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #49539                |     |                  |           |    |       |        |        |          |
| 59289-E                                          | PER | ANDERSON DAIRY   | 20S-61-26 | EC | 15.9  | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION SYSTEM LOOKS DISMANTLED  |     |                  |           |    |       |        |        |          |
| 59290-E                                          | PER | REBEL OIL CO     | 20S-62-18 | EC | 23.9  | 11.9   | FIELD  | 02-18-09 |
| GROUNDWATER REMEDIATION IN USE                   |     |                  |           |    |       |        |        |          |
| 59310-E                                          | PER | NEVADA POWER CO  | 21S-62-28 | EC | 2.2   | 0.0    | FIELD  | 03-27-09 |
| GROUNDWATER REMEDIATION - NOT IN USE             |     |                  |           |    |       |        |        |          |
| 59399                                            | RVP | AGATE COMMUNITY  | 22S-61-20 | QM | 3.4   | 3.8    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #36628                |     |                  |           |    |       |        |        |          |
| 59413-E                                          | PER | TERRIBLE HERBST  | 21S-61-14 | EC | 9.4   | 0.0    | FIELD  | 03-03-09 |
| GROUNDWATER REMEDIATION WORKS ARE GONE           |     |                  |           |    |       |        |        |          |
| 59613                                            | RVP | STEPHENSON       | 19S-60-32 | QM | 4.5   | 6.1    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #40480                |     |                  |           |    |       |        |        |          |
| 59625                                            | RVP | CONN AVE WELL AS | 22S-61-33 | QM | 7.8   | 18.8   | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #38378                |     |                  |           |    |       |        |        |          |
| 59670-E                                          | PER | TATRO            | 20S-61-33 | EC | 36.2  | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION NO VISIBLE WORKS         |     |                  |           |    |       |        |        |          |
| 59681-E                                          | PER | KERR-MCGEE CHEMI | 22S-62-12 | EC | 100.0 | 52.2   | FIELD  | 02-23-09 |
| GROUNDWATER REMEDIATION IN USE                   |     |                  |           |    |       |        |        |          |
| 59682-E                                          | PER | KERR-MCGEE CHEMI | 22S-62-12 | EC | 300.0 | 52.2   | FIELD  | 02-23-09 |
| GROUNDWATER REMEDIATION IN USE                   |     |                  |           |    |       |        |        |          |
| 59714                                            | RVP | MERANTO & LINDEL | 22S-60-24 | QM | 4.5   | 1.9    | METER  | 2008     |
| CF-53144                                         |     |                  |           |    |       |        |        |          |
| 59717-E                                          | PER | ARCO PRODUCTS CO | 20S-61-29 | EC | 8.3   | 0.0    | FIELD  | 02-13-09 |
| GROUNDWATER REMEDIATION NO USE, NO VISIBLE WORKS |     |                  |           |    |       |        |        |          |
| 59784                                            | RVP | RED APACHE COMMU | 20S-60-06 | QM | 6.7   | 5.9    | METER  | 2008     |
| CF-52168                                         |     |                  |           |    |       |        |        |          |
| 59785                                            | RVP | RED APACHE COMMU | 20S-60-06 | QM | 2.2   | 6.1    | METER  | 2008     |
| CF-57525                                         |     |                  |           |    |       |        |        |          |
| 59789                                            | PER | SHAFFER          | 19S-61-31 | QM | 1.0   | 0.0    | METER  |          |
| CF-36759 SEE #49553 FOR PUMPAGE                  |     |                  |           |    |       |        |        |          |

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| NUMBER   | STA | OWNER OF RECORD                              | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|----------|-----|----------------------------------------------|-----------|----|-------|--------|--------|----------|
| 59817    | CET | LVVWD                                        | 20S-60-27 | MN | 144.8 | 0.0    | METER  |          |
| CF-27828 |     | SEE LVVWD TABLE FOR PUMPAGE                  |           |    |       |        |        |          |
| 59818    | CET | LVVWD                                        | 20S-60-07 | MN | 144.8 | 0.0    | METER  |          |
| CF-27828 |     | SEE LVVWD TABLE FOR PUMPAGE                  |           |    |       |        |        |          |
| 59819    | CET | LVVWD                                        | 20S-60-08 | MN | 144.8 | 0.0    | METER  |          |
| CF-27828 |     | SEE LVVWD TABLE FOR PUMPAGE                  |           |    |       |        |        |          |
| 59820    | CET | LVVWD                                        | 20S-60-10 | MN | 144.7 | 0.0    | METER  |          |
| CF-27828 |     | SEE LVVWD TABLE FOR PUMPAGE                  |           |    |       |        |        |          |
| 59821    | CET | LVVWD                                        | 20S-60-28 | MN | 144.7 | 0.0    | METER  |          |
| CF-27828 |     | SEE LVVWD TABLE FOR PUMPAGE                  |           |    |       |        |        |          |
| 59906-E  | PER | CLARK COUNTY                                 | 21S-61-24 | EC | 16.1  | 0.0    | FIELD  | 03-03-09 |
|          |     | GROUNDWATER REMEDIATION NO USE               |           |    |       |        |        |          |
|          |     | SITE CLEANUP COMPLETE                        |           |    |       |        |        |          |
| 60026    | RVP | FORD                                         | 19S-60-36 | QM | 2.2   | 1.4    | METER  | 2008     |
|          |     | REFILE ON CANCELLED PERMIT #53050            |           |    |       |        |        |          |
| 60101-E  | PER | CITY LAS VEGAS                               | 20S-61-34 | EC | 80.7  | 40.3   | FIELD  | 01-27-09 |
|          |     | GROUNDWATER REMEDIATION IN USE               |           |    |       |        |        |          |
| 60102-E  | PER | CLARK COUNTY SCH                             | 21S-61-19 | EC | 56.5  | 0.0    | FIELD  | 03-03-09 |
|          |     | GROUNDWATER REMEDIATION WORKS ARE GONE       |           |    |       |        |        |          |
| 60164    | CET | WYNN LAS VEGAS                               | 21S-61-16 | QM | 18.1  | 48.9   | METER  | 2008     |
| CF-25225 |     | PUMPAGE INCLUDES #60165,69512                |           |    |       |        |        |          |
| 60165    | CET | WYNN LAS VEGAS                               | 21S-61-16 | QM | 18.1  | 0.0    | METER  |          |
| CF-25590 |     | SEE #60164 FOR PUMPAGE                       |           |    |       |        |        |          |
| 60224    | CET | RINKER MATERIALS                             | 22S-60-26 | ID | 105.9 | 256.5  | METER  | 2008     |
| CF-56688 |     | WV PUMPAGE INCLUDES #63191,63803,64374,71385 |           |    |       |        |        |          |
| 60225    | CET | RINKER MATERIALS                             | 22S-60-26 | ID | 105.9 | 17.1   | METER  | 2008     |
| CF-56688 |     |                                              |           |    |       |        |        |          |
| 60267    | RVP | BRENNER & PANDEL                             | 20S-60-04 | QM | 2.2   | 6.9    | METER  | 2008     |
|          |     | REFILE CANCELLED PERMIT #54408 WV,2AH        |           |    |       |        |        |          |
|          |     | PUMPAGE INC 61199,61545                      |           |    |       |        |        |          |
| 60268    | CET | K I W I LIMITED                              | 23S-61-04 | QM | 3.0   | 4.8    | METER  | 2008     |
| CF-36759 |     | PUMPAGE INCLUDES #62003                      |           |    |       |        |        |          |
| 60365-E  | PER | REBEL OIL CO                                 | 19S-62-34 | EC | 5.1   | 2.6    | FIELD  | 02-18-09 |
|          |     | GROUNDWATER REMEDIATION IN USE               |           |    |       |        |        |          |
| 60366    | PER | DAVIDSON                                     | 19S-60-31 | QM | 2.0   | 0.0    | FIELD  | 02-24-09 |
| CF-12008 |     | ACT-73222 WELL PLUGGED                       |           |    |       |        |        |          |

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| NUMBER  | STA      | OWNER OF RECORD                            | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|---------|----------|--------------------------------------------|-----------|----|------|--------|--------|----------|
| 60411   | CET      | SPEAR                                      | 22S-62-06 | QM | 5.5  | 10.8   | METER  | 2008     |
|         | CF-16071 | DUTY & PUMPAGE INCLUDES #68168,71088,76538 |           |    |      |        |        |          |
| 60412   | PER      | STEELE ET AL                               | 22S-60-16 | QM | 5.0  | 5.2    | METER  | 2008     |
|         | CF-11309 |                                            |           |    |      |        |        |          |
| 60420   | PER      | FAIRCHILD                                  | 20S-60-04 | QM | 6.0  | 2.8    | METER  | 2008     |
|         | CF-12008 |                                            |           |    |      |        |        |          |
| 60421   | RVP      | SHIRLEY                                    | 22S-60-24 | QM | 4.5  | 3.9    | METER  | 2008     |
|         |          | REFILE ON CANCELLED PERMIT #49078          |           |    |      |        |        |          |
| 60427   | RVP      | ABBOTT                                     | 19S-60-34 | QM | 2.2  | 0.0    | METER  |          |
|         |          | SEE #60142 FOR PUMPAGE                     |           |    |      |        |        |          |
| 60518   | CET      | LVVWD                                      | 20S-60-10 | MN | 86.9 | 0.0    | METER  |          |
|         | CF-47774 | SEE LVVWD TABLE FOR PUMPAGE                |           |    |      |        |        |          |
| 60519   | CET      | LVVWD                                      | 20S-60-22 | MN | 72.4 | 0.0    | METER  |          |
|         | CF-47772 | SEE LVVWD TABLE FOR PUMPAGE                |           |    |      |        |        |          |
| 60520   | CET      | LVVWD                                      | 20S-60-10 | MN | 72.4 | 0.0    | METER  |          |
|         | CF-47772 | SEE LVVWD TABLE FOR PUMPAGE                |           |    |      |        |        |          |
| 60521   | CET      | LVVWD                                      | 21S-60-02 | MN | 72.4 | 0.0    | METER  |          |
|         | CF-47772 | SEE LVVWD TABLE FOR PUMPAGE                |           |    |      |        |        |          |
| 60522   | CET      | LVVWD                                      | 20S-60-27 | MN | 72.4 | 0.0    | METER  |          |
|         | CF-47772 | SEE LVVWD TABLE FOR PUMPAGE                |           |    |      |        |        |          |
| 60523   | CET      | LVVWD                                      | 20S-60-09 | MN | 72.4 | 0.0    | METER  |          |
|         | CF-47774 | SEE LVVWD TABLE FOR PUMPAGE                |           |    |      |        |        |          |
| 60525   | CET      | DELFAnte                                   | 19S-60-31 | IR | 1.0  | 0.0    | METER  |          |
|         | CF-10409 | SEE #55276 FOR PUMPAGE                     |           |    |      |        |        |          |
| 60526   | CET      | DELFAnte                                   | 19S-60-32 | IR | 1.0  | 0.0    | METER  |          |
|         | CF-10409 | PCT-62113 WV SEE #52723 FOR PUMPAGE        |           |    |      |        |        |          |
| 60645   | CET      | BROOKSBY                                   | 19S-60-30 | QM | 9.0  | 0.0    | METER  | 2007     |
|         | CF-12008 | WELL PLUGGED                               |           |    |      |        |        |          |
| 60646   | PER      | BROOKSBY & MARRS                           | 19S-60-30 | QM | 8.0  | 23.5   | METER  | 2008     |
|         | CF-12008 | PUMPAGE INCLUDES #61478                    |           |    |      |        |        |          |
| 60650-E | PER      | ARCO PRODUCTS CO                           | 21S-61-09 | EC | 96.9 | 0.0    | FIELD  | 01-27-09 |
|         |          | GROUNDWATER REMEDIATION WORKS ARE GONE     |           |    |      |        |        |          |
| 60660   | RVP      | PINNACLE SEVEN                             | 22S-60-23 | CM | 1.8  | 1.6    | METER  | 2008     |

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| NUMBER                                                         | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|----------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 60661                                                          | RVP | SALLYS CIRCLE    | 22S-61-23 | QM | 2.2   | 0.5    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #54969 PUMPAGE INCLUDES #61548      |     |                  |           |    |       |        |        |          |
| 60667-E                                                        | PER | SOUTHLAND CORP   | 20S-62-31 | EC | 47.8  | 0.0    | FIELD  | 02-18-09 |
| GROUNDWATER REMEDIATION WORKS ARE GONE                         |     |                  |           |    |       |        |        |          |
| 60701-E                                                        | PER | SOUTHLAND CORP   | 20S-61-26 | EC | 8.0   | 0.0    | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION NO SIGN OF WORKS                       |     |                  |           |    |       |        |        |          |
| 60712-E                                                        | PER | HERTZ CORPORATIO | 21S-61-27 | EC | 32.3  | 0.0    | FIELD  | 03-03-09 |
| GROUNDWATER REMEDIATION SYSTEM ABANDONED                       |     |                  |           |    |       |        |        |          |
| 60739                                                          | CET | THE BADLANDS GOL | 20S-60-31 | RC | 117.7 | 394.1  | METER  | 2008     |
| CF-56680 PUMPAGE INCLUDES #60740,60741,60742,63538-41,76313,14 |     |                  |           |    |       |        |        |          |
| 60740                                                          | CET | THE BADLANDS GOL | 20S-60-31 | RC | 30.0  | 0.0    | METER  |          |
| CF-56681 SEE #60739 FOR PUMPAGE 116.83 ACRES                   |     |                  |           |    |       |        |        |          |
| 60741                                                          | CET | THE BADLANDS GOL | 20S-60-31 | RC | 176.4 | 0.0    | METER  |          |
| CF-56682 SEE #60739 FOR PUMPAGE 116.83 ACRES                   |     |                  |           |    |       |        |        |          |
| 60742                                                          | CET | THE BADLANDS GOL | 20S-60-31 | RC | 74.9  | 0.0    | METER  |          |
| CF-56683 SEE #60739 FOR PUMPAGE 116.83 ACRES                   |     |                  |           |    |       |        |        |          |
| 60766                                                          | PER | LVVWD            | 20S-61-20 | MN | 10.0  | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                           |     |                  |           |    |       |        |        |          |
| 60827                                                          | RVP | K I W I LIMITED  | 23S-61-04 | CM | 2.0   | 0.0    | METER  | 2008     |
| DUTY INCLUDES #60828                                           |     |                  |           |    |       |        |        |          |
| 60828                                                          | RVP | K I W I LIMITED  | 23S-61-04 | CM | 0.0   | 0.0    | METER  |          |
| SEE #60827 FOR DUTY                                            |     |                  |           |    |       |        |        |          |
| 60893-E                                                        | PER | UNION OIL CO     | 20S-60-36 | EC | 7.2   | 3.6    | FIELD  | 02-18-09 |
| GROUNDWATER REMEDIATION WELLS AND PIPING VISIBLE               |     |                  |           |    |       |        |        |          |
| 60935                                                          | CET | NORTH LAS VEGAS  | 20S-61-07 | MN | 110.7 | 0.0    | METER  |          |
| CF-51303 SEE NLV TABLE FOR PUMPAGE                             |     |                  |           |    |       |        |        |          |
| 60936                                                          | CET | NORTH LAS VEGAS  | 20S-61-07 | MN | 181.0 | 0.0    | METER  |          |
| CF-50107 SEE NLV TABLE FOR PUMPAGE                             |     |                  |           |    |       |        |        |          |
| 60937                                                          | CET | NORTH LAS VEGAS  | 20S-61-07 | MN | 100.0 | 0.0    | METER  |          |
| CF-50104 SEE NLV TABLE FOR PUMPAGE                             |     |                  |           |    |       |        |        |          |
| 60938                                                          | CET | NORTH LAS VEGAS  | 20S-61-07 | MN | 10.7  | 0.0    | METER  |          |
| CF-50103 ACT-64295-T,65666-T SEE NLV TABLE FOR PUMPAGE         |     |                  |           |    |       |        |        |          |
| 60939                                                          | CET | NORTH LAS VEGAS  | 20S-61-07 | MN | 2.0   | 0.0    | METER  |          |
| CF-27711 SEE NLV TABLE FOR PUMPAGE                             |     |                  |           |    |       |        |        |          |

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| NUMBER  | STA      | OWNER OF RECORD   | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|---------|----------|-------------------|-----------|----|-------|--------|--------|------|
| REMARKS |          |                   |           |    |       |        |        |      |
| 60940   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 177.8 | 0.0    | METER  |      |
|         | CF-56876 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60941   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 144.8 | 0.0    | METER  |      |
|         | CF-26505 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60942   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 119.0 | 0.0    | METER  |      |
|         | CF-34799 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60943   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 61.1  | 0.0    | METER  |      |
|         | CF-51302 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60944   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 119.4 | 0.0    | METER  |      |
|         | CF-58329 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60945   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 23.0  | 0.0    | METER  |      |
|         | CF-27710 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60946   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 50.0  | 0.0    | METER  |      |
|         | CF-24686 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60948   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 20.0  | 0.0    | METER  |      |
|         | CF-54273 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60949   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 311.3 | 0.0    | METER  |      |
|         | CF-51931 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60950   | CET      | NORTH LAS VEGAS   | 20S-60-12 | MN | 98.2  | 0.0    | METER  |      |
|         | CF-27713 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60951   | CET      | NORTH LAS VEGAS   | 20S-60-12 | MN | 213.6 | 0.0    | METER  |      |
|         | CF-34798 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60952   | CET      | NORTH LAS VEGAS   | 20S-60-12 | MN | 213.6 | 0.0    | METER  |      |
|         | CF-50108 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60953   | CET      | NORTH LAS VEGAS   | 20S-60-12 | MN | 76.7  | 0.0    | METER  |      |
|         | CF-52523 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60954   | CET      | NORTH LAS VEGAS   | 20S-60-12 | MN | 724.0 | 0.0    | METER  |      |
|         | CF-24429 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60955   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 337.6 | 0.0    | METER  |      |
|         | CF-50105 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60956   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 236.3 | 0.0    | METER  |      |
|         | CF-26467 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |
| 60957   | CET      | NORTH LAS VEGAS   | 20S-61-07 | MN | 3.1   | 0.0    | METER  |      |
|         | CF-27712 | SEE NLV TABLE FOR | PUMPAGE   |    |       |        |        |      |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA                                                      | OWNER OF RECORD             | LEGAL                           | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------|----------------------------------------------------------|-----------------------------|---------------------------------|----|-------|--------|--------|----------|
| 60959   | CET                                                      | NORTH LAS VEGAS             | 20S-61-07                       | MN | 19.0  | 0.0    | METER  |          |
|         | CF-56499                                                 | ACT-67221-T                 | SEE NLV TABLE FOR PUMPAGE       |    |       |        |        |          |
| 60960   | CET                                                      | NORTH LAS VEGAS             | 20S-61-07                       | MN | 79.1  | 0.0    | METER  |          |
|         | CF-46920                                                 | SEE NLV TABLE FOR PUMPAGE   |                                 |    |       |        |        |          |
| 60961   | CET                                                      | NORTH LAS VEGAS             | 20S-61-07                       | MN | 92.5  | 0.0    | METER  |          |
|         | CF-50106                                                 | SEE NLV TABLE FOR PUMPAGE   |                                 |    |       |        |        |          |
| 60965   | CET                                                      | HETLY                       | 21S-61-13                       | DO | 0.5   | 1.3    | METER  | 2008     |
|         | CF-36759                                                 |                             |                                 |    |       |        |        |          |
| 61025-E | PER                                                      | I T T SHERATON              | 21S-61-16                       | EC | 48.5  | 0.0    | FIELD  | 03-03-09 |
|         | GROUNDWATER REMEDIATION NO USE WORKS ARE GONE            |                             |                                 |    |       |        |        |          |
| 61063   | CET                                                      | BROOKSBY BERHOLD            | 19S-60-29                       | QM | 4.0   | 18.0   | METER  | 2008     |
|         | CF-11710                                                 | PCT-61478 ACT-64172         | PUMPAGE INCL #65450,69902,73280 |    |       |        |        |          |
| 61092   | RVP                                                      | LAPIERRE                    | 20S-62-35                       | QM | 2.2   | 0.0    | METER  | 2007     |
|         | REFILE ON POR OF CAN #51190 PUMP INC #61192 WELL PLUGGED |                             |                                 |    |       |        |        |          |
| 61096   | CET                                                      | MCLARRY TRUST               | 19S-60-14                       | QM | 4.3   | 0.0    | METER  |          |
|         | CF-51984                                                 | PCT-62832                   | SEE #46072 FOR PUMPAGE          |    |       |        |        |          |
| 61149   | RVP                                                      | JARDINE                     | 20S-62-16                       | CM | 0.7   | 0.3    | METER  | 2008     |
| 61159   | RVP                                                      | HUNTER FAMILY TR            | 22S-60-23                       | CM | 2.0   | 0.5    | METER  | 2008     |
| 61192   | PER                                                      | B & N PROPERTIES            | 20S-62-35                       | QM | 2.0   | 0.0    | METER  |          |
|         | CF-56795                                                 | ACT-73206                   | SEE #61092 FOR PUMPAGE          |    |       |        |        |          |
| 61199   | CET                                                      | JENSEN                      | 20S-60-04                       | QM | 1.0   | 0.0    | METER  |          |
|         | CF-56795                                                 | SEE #60267 FOR PUMPAGE      |                                 |    |       |        |        |          |
| 61252-E | PER                                                      | SPORTMAN'S BAIT             | 21S-62-28                       | EC | 290.6 | 0.0    | FIELD  | 03-05-09 |
|         | GROUNDWATER REMEDIATION NO USE WORKS ABANDONED           |                             |                                 |    |       |        |        |          |
| 61282   | CET                                                      | LVVWD & CLV                 | 21S-60-02                       | MN | 50.0  | 0.0    | METER  |          |
|         | CF-48886                                                 | SEE LVVWD TABLE FOR PUMPAGE |                                 |    |       |        |        |          |
| 61283   | PER                                                      | LVVWD & CLV                 | 21S-60-02                       | MN | 8.5   | 0.0    | METER  |          |
|         | CF-52380                                                 | SEE LVVWD TABLE FOR PUMPAGE |                                 |    |       |        |        |          |
| 61284   | CET                                                      | LVVWD & CLV                 | 21S-60-02                       | MN | 74.6  | 0.0    | METER  |          |
|         | CF-36041                                                 | SEE LVVWD TABLE FOR PUMPAGE |                                 |    |       |        |        |          |
| 61322   | RVP                                                      | CERVONI                     | 22S-60-24                       | CM | 1.7   | 0.0    | METER  | 2007     |
|         | WELL PLUGGED                                             |                             |                                 |    |       |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                    | STA | OWNER OF RECORD | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|-----------------------------------------------------------|-----|-----------------|-----------|----|-------|--------|--------|----------|
| 61371-E                                                   | PER | LAS VEGAS PAINT | 21S-61-17 | EC | 19.3  | 0.0    | FIELD  | 03-03-09 |
| GROUNDWATER REMEDIATION NO USE NO SIGN OF WORKS           |     |                 |           |    |       |        |        |          |
| 61406                                                     | RVP | TENAYA & REISS  | 19S-60-27 | QM | 3.4   | 5.1    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #53090 PUMPAGE INCLUDES #73814 |     |                 |           |    |       |        |        |          |
| 61431                                                     | CET | LVVWD           | 20S-60-05 | MN | 100.0 | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                      |     |                 |           |    |       |        |        |          |
| 61432                                                     | CET | LVVWD           | 20S-60-15 | MN | 100.0 | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                      |     |                 |           |    |       |        |        |          |
| 61450-E                                                   | PER | SOUTHLAND CORP  | 20S-61-19 | EC | 16.1  | 8.0    | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                            |     |                 |           |    |       |        |        |          |
| 61451-E                                                   | PER | SOUTHLAND CORP  | 20S-61-24 | EC | 16.1  | 8.0    | FIELD  | 02-18-09 |
| GROUNDWATER REMEDIATION IN USE                            |     |                 |           |    |       |        |        |          |
| 61452-E                                                   | PER | SOUTHLAND CORP  | 20S-62-31 | EC | 16.1  | 0.0    | FIELD  | 02-18-09 |
| GROUNDWATER REMEDIATION NO USE, WORKS ARE GONE            |     |                 |           |    |       |        |        |          |
| 61453-E                                                   | PER | SOUTHLAND CORP  | 20S-61-20 | EC | 16.1  | 0.0    | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION WORKS ARE DISMANTLED              |     |                 |           |    |       |        |        |          |
| 61454-E                                                   | PER | SOUTHLAND CORP  | 20S-61-13 | EC | 16.1  | 8.0    | FIELD  | 02-18-09 |
| GROUNDWATER REMEDIATION WORKS ARE VISIBLE                 |     |                 |           |    |       |        |        |          |
| 61474                                                     | PER | SANDERS         | 22S-60-24 | IR | 4.0   | 4.3    | METER  | 2008     |
| CF-11309                                                  |     |                 |           |    |       |        |        |          |
| 61478                                                     | PER | BROOKSBY        | 19S-60-30 | QM | 1.0   | 0.0    | METER  |          |
| CF-61063 ACT-64492,73766 SEE #60646 FOR PUMPAGE           |     |                 |           |    |       |        |        |          |
| 61491                                                     | CET | LVVWD           | 20S-60-06 | MN | 50.0  | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                      |     |                 |           |    |       |        |        |          |
| 61492                                                     | CET | LVVWD           | 20S-60-15 | MN | 50.0  | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                      |     |                 |           |    |       |        |        |          |
| 61493                                                     | CET | LVVWD           | 20S-60-08 | MN | 50.0  | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                      |     |                 |           |    |       |        |        |          |
| 61494                                                     | CET | LVVWD           | 20S-60-08 | MN | 50.0  | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                      |     |                 |           |    |       |        |        |          |
| 61495                                                     | CET | LVVWD           | 20S-60-07 | MN | 50.0  | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                      |     |                 |           |    |       |        |        |          |
| 61496                                                     | CET | LVVWD           | 20S-60-08 | MN | 50.0  | 0.0    | METER  |          |
| CF-55883 SEE LVVWD TABLE FOR PUMPAGE                      |     |                 |           |    |       |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
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| NUMBER   | STA | OWNER OF RECORD                                      | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|----------|-----|------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 61497    | CET | LVVWD                                                | 20S-60-05 | MN | 50.0  | 0.0    | METER  |          |
| CF-55883 |     | SEE LVVWD TABLE FOR PUMPAGE                          |           |    |       |        |        |          |
| 61545    | CET | CLEMMONS                                             | 20S-60-04 | QM | 1.0   | 0.0    | METER  |          |
| CF-56795 |     | REPLACES 1 HOME CAN #54408 SEE #60267 FOR PUMPAGE    |           |    |       |        |        |          |
| 61547    | RVP | RINKER MATERIALS                                     | 22S-62-09 | MM | 244.0 | 0.0    | METER  |          |
| CF-56229 |     | ACT-67608,71780 SEE #56230 FOR PUMPAGE               |           |    |       |        |        |          |
| 61548    | CET | GULLOTTA                                             | 22S-61-23 | DO | 1.0   | 0.0    | METER  |          |
| CF-10795 |     | SEE #60661 FOR PUMPAGE                               |           |    |       |        |        |          |
| 61555    | CET | GOODMAN ET AL                                        | 22S-60-13 | QM | 3.0   | 2.4    | METER  | 2008     |
| CF-11309 |     |                                                      |           |    |       |        |        |          |
| 61584    | CET | ESSAYIAN & GOLDM                                     | 19S-60-32 | QM | 2.0   | 4.3    | METER  | 2008     |
| CF-57272 |     | PUMPAGE INCLUDES #61585                              |           |    |       |        |        |          |
| 61585    | CET | HICKEY                                               | 19S-60-32 | QM | 2.0   | 0.0    | METER  |          |
| CF-57272 |     | SEE #61584 FOR PUMPAGE                               |           |    |       |        |        |          |
| 61596    | CET | PISTONE                                              | 19S-60-32 | QM | 1.0   | 0.0    | METER  |          |
| CF-11309 |     | SEE #51403 FOR PUMPAGE                               |           |    |       |        |        |          |
| 61642-E  | PER | D & G OIL CO                                         | 21S-61-32 | EC | 8.1   | 4.1    | FIELD  | 03-03-09 |
|          |     | GROUNDWATER REMEDIATION WORKS ARE VISIBLE AND IN USE |           |    |       |        |        |          |
| 61663-E  | PER | CLARK COUNTY                                         | 20S-61-33 | EC | 24.2  | 0.0    | FIELD  | 01-27-09 |
|          |     | GROUNDWATER REMEDIATION NO VISIBLE WORKS             |           |    |       |        |        |          |
| 61671    | RVP | GILMORE WATER CO                                     | 19S-60-26 | QM | 4.4   | 3.3    | METER  | 2008     |
|          |     | REFILE ON CANCELLED PERMIT #56564                    |           |    |       |        |        |          |
| 61719    | CET | UNION PACIFIC RR                                     | 19S-62-29 | QM | 0.2   | 1.1    | METER  | 2008     |
| CF-15140 |     |                                                      |           |    |       |        |        |          |
| 61720    | CET | UNION PACIFIC RR                                     | 23S-60-13 | QM | 4.5   | 80.8   | METER  | 2008     |
| CF-15140 |     | PUMPAGE INCLUDES #71753,72088                        |           |    |       |        |        |          |
| 61900    | PER | BELLAGIO, LLC                                        | 21S-61-20 | RC | 15.3  | 54.5   | METER  | 2008     |
| CF-27837 |     | WELL B                                               |           |    |       |        |        |          |
| 61909-E  | PER | ARCO PRODUCTS CO                                     | 21S-61-21 | EC | 16.9  | 0.0    | FIELD  | 03-03-09 |
|          |     | GROUNDWATER REMEDIATION WORKS ARE GONE               |           |    |       |        |        |          |
| 61932    | CET | BELLAGIO, LLC                                        | 19S-61-36 | RC | 99.6  | 108.4  | METER  | 2008     |
| CF-60729 |     | PUMPAGE INCLUDES #67847 SHADOW CREEK WELL #1         |           |    |       |        |        |          |
| 61970    | RVP | DAY                                                  | 22S-60-24 | QM | 4.5   | 2.3    | METER  | 2008     |
|          |     | REFILE ON CANCELLED PERMIT #55845                    |           |    |       |        |        |          |

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| NUMBER  | STA      | OWNER OF RECORD                                            | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------|----------|------------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 62003   | CET      | K I W I LIMITED                                            | 23S-61-04 | QM | 2.0   | 0.0    | METER  |          |
|         | CF-60644 | SEE 60268 FOR PUMPAGE                                      |           |    |       |        |        |          |
| 62029   | RVP      | TOR-PEB WATER                                              | 22S-61-17 | QM | 7.8   | 15.3   | METER  | 2008     |
|         |          | REFILE ON CAN PERMIT NO'S 42647 & 48820 - FOR 7 HOMES ONLY |           |    |       |        |        |          |
| 62039   | PER      | DELFANTE                                                   | 19S-60-31 | QM | 1.0   | 0.0    | METER  |          |
|         | CF-60525 | SEE #55276 FOR PUMPAGE ADDS 1 HOME TO #55276               |           |    |       |        |        |          |
| 62073-E | PER      | TERRIBLE HERBST                                            | 21S-61-14 | EC | 9.4   | 0.0    | FIELD  | 03-03-09 |
|         |          | GROUNDWATER REMEDIATION WORKS ARE GONE                     |           |    |       |        |        |          |
| 62082   | PER      | ORNDOFF                                                    | 19S-60-30 | QM | 4.7   | 2.6    | METER  | 2008     |
|         | CF-11745 |                                                            |           |    |       |        |        |          |
| 62109   | PER      | RIGGS                                                      | 19S-60-30 | QM | 2.0   | 0.0    | METER  | 2008     |
|         | CF-11241 |                                                            |           |    |       |        |        |          |
| 62113   | PER      | DELFANTE                                                   | 19S-60-32 | QM | 1.0   | 0.0    | METER  |          |
|         | CF-60526 | SEE #52723 FOR PUMPAGE                                     |           |    |       |        |        |          |
| 62135   | RVP      | CALHOUN                                                    | 19S-62-32 | CM | 1.9   | 0.5    | METER  | 2008     |
| 62143   | CET      | NORTH LAS VEGAS                                            | 20S-61-07 | MN | 101.4 | 0.0    | METER  |          |
|         | CF-09992 | SEE NLV TABLE FOR PUMPAGE                                  |           |    |       |        |        |          |
| 62144   | CET      | NORTH LAS VEGAS                                            | 20S-61-11 | MN | 30.7  | 0.0    | METER  |          |
|         | CF-23869 | SEE NLV TABLE FOR PUMPAGE                                  |           |    |       |        |        |          |
| 62145   | CET      | NORTH LAS VEGAS                                            | 20S-61-11 | MN | 15.3  | 0.0    | METER  |          |
|         | CF-35918 | SEE NLV TABLE FOR PUMPAGE                                  |           |    |       |        |        |          |
| 62149   | CET      | NORTH LAS VEGAS                                            | 20S-61-07 | MN | 311.3 | 0.0    | METER  |          |
|         | CF-51930 | SEE NLV TABLE FOR PUMPAGE                                  |           |    |       |        |        |          |
| 62150   | CET      | NORTH LAS VEGAS                                            | 20S-61-07 | MN | 30.7  | 0.0    | METER  |          |
|         | CF-60947 | SEE NLV TABLE FOR PUMPAGE                                  |           |    |       |        |        |          |
| 62151   | CET      | NORTH LAS VEGAS                                            | 20S-61-07 | MN | 4.6   | 0.0    | METER  |          |
|         | CF-60958 | SEE NLV TABLE FOR PUMPAGE                                  |           |    |       |        |        |          |
| 62266   | PER      | KYLE CANYON WATE                                           | 19S-57-31 | MN | 156.5 | 0.0    | METER  |          |
|         | CF-20437 | RAINBOW WELL                                               |           |    |       |        |        |          |
| 62267   | PER      | KYLE CANYON WATE                                           | 19S-56-26 | MN | 94.1  | 51.8   | METER  | 2008     |
|         | CF-22736 | ECHO WELL                                                  |           |    |       |        |        |          |
| 62268   | PER      | KYLE CANYON WATE                                           | 19S-56-26 | MN | 144.8 | 26.0   | METER  | 2008     |
|         | CF-22736 | TCT-69636-T, 71550-T                                       |           |    |       |        |        |          |

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LAS VEGAS VALLEY BASIN  
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| NUMBER  | STA      | OWNER OF RECORD                                           | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|---------|----------|-----------------------------------------------------------|-----------|----|------|--------|--------|----------|
| 62277   | CET      | CASAS                                                     | 21S-62-31 | IR | 5.0  | 25.9   | METER  | 2008     |
|         | CF-12008 | PUMPAGE INCLUDES #68163                                   |           |    |      |        |        |          |
| 62344   | RVP      | TBM DEVELOPMENT                                           | 22S-60-23 | CM | 1.1  | 4.5    | METER  | 2008     |
| 62478   | CET      | DENVER SQUARE TR                                          | 21S-62-31 | IR | 12.0 | 51.6   | METER  | 2008     |
|         | CF-11241 |                                                           |           |    |      |        |        |          |
| 62484   | CET      | BUDDYS L P                                                | 23S-61-17 | CM | 3.6  | 2.1    | METER  | 2008     |
|         | CF-10757 | PUMPAGE INCL #62485                                       |           |    |      |        |        |          |
| 62485   | CET      | BUDDYS L P                                                | 23S-61-17 | CM | 5.6  | 0.0    | METER  |          |
|         | CF-11165 | PCT-73292 SEE #62484 FOR PUMPAGE                          |           |    |      |        |        |          |
| 62504   | CET      | NORTH LAS VEGAS                                           | 20S-61-03 | RC | 75.0 | 33.4   | METER  | 2008     |
|         | CF-26175 | ACT-77697                                                 |           |    |      |        |        |          |
| 62537   | CET      | LVVWD                                                     | 20S-60-08 | MN | 10.0 | 0.0    | METER  |          |
|         | CF-V7660 | POR DUTY INC UNDER NO'S 24037,47773-74,55884-86           |           |    |      |        |        |          |
| 62555   | PER      | SNWA                                                      | 21S-61-22 | IR | 50.0 | 0.0    | FIELD  | 02-20-09 |
|         |          | SHALLOW AQUIFER LIMITED TO 10 ACRES FOR RESEARCH PURPOSES |           |    |      |        |        |          |
| 62556   | PER      | NEL & UNITED STA                                          | 19S-57-28 | QM | 51.0 | 0.0    | METER  | 2008     |
|         | CF-54666 | PCT-76313,77223                                           |           |    |      |        |        |          |
| 62560   | CET      | BROOKSBY                                                  | 19S-59-36 | QM | 0.6  | 12.3   | METER  | 2008     |
|         | CF-10757 | PUMP INCL 62560-63,64418 8.0 AC-FT TOTAL FOR 8 HOMES      |           |    |      |        |        |          |
| 62561   | CET      | BROOKSBY                                                  | 19S-59-36 | QM | 3.3  | 0.0    | METER  |          |
|         | CF-14145 | SEE #62560 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 62562   | CET      | BROOKSBY                                                  | 19S-59-36 | QM | 2.7  | 0.0    | METER  |          |
|         | CF-14145 | SEE #62560 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 62563   | CET      | BROOKSBY                                                  | 19S-59-36 | QM | 0.8  | 0.0    | METER  |          |
|         | CF-14145 | SEE #62560 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 62638-E | PER      | NV DEPT TRANSPOR                                          | 20S-61-27 | EC | 14.5 | 7.3    | FIELD  | 01-27-09 |
|         |          | GROUNDWATER REMEDIATION IN USE                            |           |    |      |        |        |          |
| 62694   | PER      | DEAN                                                      | 22S-60-23 | QM | 2.8  | 0.0    | FIELD  | 03-24-09 |
|         | CF-12778 | PCT-76277,76278 APCT-76270 WNV                            |           |    |      |        |        |          |
| 62712   | RVP      | MELONAS                                                   | 19S-62-34 | CM | 1.5  | 0.2    | METER  | 2008     |
| 62781   | CET      | BOMBARD 1999 TRU                                          | 23S-61-10 | QM | 3.0  | 1.6    | METER  | 2008     |
|         | CF-10795 | ALSO HAS DOMESTIC ALLOCATION                              |           |    |      |        |        |          |

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| NUMBER  | STA       | OWNER OF RECORD                      | LEGAL     | US | DUTY | PUMP08             | METHOD | DATE     |
|---------|-----------|--------------------------------------|-----------|----|------|--------------------|--------|----------|
| 62821   | CET       | BELLAGIO, LLC                        | 19S-61-36 | RC | 99.6 | 73.2               | METER  | 2008     |
|         | CF-60733  | PUMPAGE INC #63768,63769,67043,67846 |           |    |      | SHAWDOW CREEK #4   |        |          |
| 62832   | PER       | MCLARRY TRUST                        | 19S-60-14 | QM | 0.1  | 0.0                | METER  | 2008     |
|         | CF-61096  | PUMPAGE INCLUDES #65814,67832        |           |    |      |                    |        |          |
| 62867   | RVP       | CHAPIUS                              | 22S-60-24 | QM | 3.4  | 4.4                | METER  | 2008     |
|         | REFILE ON | CANCELLED PERMIT #46591              |           |    |      |                    |        |          |
| 62903   | RVP       | PIAZZA                               | 19S-60-05 | QM | 3.4  | 4.0                | METER  | 2008     |
|         | CF-57537  | PORTION CANCELLED & REFILED #70874   |           |    |      | PUMPAGE INC #70874 |        |          |
| 62904   | PER       | WILIS                                | 19S-60-05 | QM | 4.5  | 5.7                | METER  | 2008     |
|         | CF-57536  |                                      |           |    |      |                    |        |          |
| 62961   | RVP       | STATE LINE SERVI                     | 23S-61-17 | CM | 1.0  | 0.1                | METER  | 2008     |
| 62993   | RVP       | YOUNG BROTHERS                       | 22S-60-23 | CM | 1.0  | 4.3                | METER  | 2008     |
|         |           | PUMPAGE INCLUDES #74236              |           |    |      |                    |        |          |
| 63001   | RVP       | U S AIR FORCE                        | 17S-58-14 | QM | 4.5  | 0.0                | METER  |          |
|         |           | SEE NELLIS TABLE FOR PUMPAGE         |           |    |      |                    |        |          |
| 63003   | CET       | DESERT LAWN INC                      | 19S-60-23 | CM | 50.0 | 48.7               | METER  | 2008     |
|         | CF-42175  | PUMAPGE INCLUDES #77060              |           |    |      |                    |        |          |
| 63039   | RVP       | WALLACE ENT ET A                     | 22S-61-29 | QM | 4.5  | 3.9                | METER  | 2008     |
|         |           | REFILE CANCELLED PERMIT #55757       |           |    |      |                    |        |          |
| 63068-E | PER       | CIRCLE K STORE                       | 20S-61-31 | EC | 48.4 | 24.2               | FIELD  | 02-20-09 |
|         |           | GROUNDWATER REMEDIATION IN USE       |           |    |      |                    |        |          |
| 63083-E | PER       | RED ROCK MINI MA                     | 21S-60-01 | EC | 32.3 | 0.0                | FIELD  | 02-18-09 |
|         |           | GROUNDWATER REMEDIATION WORKS GONE   |           |    |      |                    |        |          |
| 63099   | RVP       | DONOVAN                              | 20S-60-05 | QM | 3.4  | 3.2                | METER  | 2008     |
|         |           | REFILE ON CANCELLED PERMIT #54673    |           |    |      |                    |        |          |
| 63163   | RVP       | BARRY                                | 19S-60-22 | QM | 2.2  | 1.3                | METER  | 2008     |
|         |           | REFILE ON CANCELLED PERMIT #55018    |           |    |      |                    |        |          |
| 63185   | PER       | BLEAZARD                             | 20S-60-06 | QM | 1.0  | 9.0                | METER  | 2008     |
|         | CF-29893  | PUMPAGE INCLUDES #63562, 74756       |           |    |      |                    |        |          |
| 63186   | PER       | FAIRCHILD                            | 19S-60-26 | QM | 2.9  | 0.0                | METER  |          |
|         | CF-29893  | SEE #43618 FOR PUMPAGE               |           |    |      |                    |        |          |
| 63187   | CET       | M & M LLC                            | 19S-60-16 | QM | 4.0  | 0.0                | METER  |          |
|         | CF-29893  | PCT-71451 SEE #54364 FOR PUMPAGE     |           |    |      |                    |        |          |

2008  
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| NUMBER | STA                            | OWNER OF RECORD             | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|--------------------------------|-----------------------------|-----------|----|-------|--------|--------|----------|
| 63191  | CET                            | RINKER MATERIALS            | 22S-60-26 | ID | 3.0   | 0.0    | METER  |          |
|        | CF-60542                       | SEE #60224 FOR PUMPAGE      |           |    |       |        |        |          |
| 63204  | RVP                            | STEPHENS                    | 19S-60-32 | QM | 1.1   | 3.0    | METER  | 2008     |
|        | REFILE ON                      | CANCELLED PERMIT #54986     |           |    |       |        |        |          |
|        |                                | PUMPAGE INCLUDES #66524     |           |    |       |        |        |          |
| 63212  | CET                            | DEAN                        | 19S-60-13 | QM | 1.0   | 13.1   | METER  | 2008     |
|        | CF-29893                       | PUMPAGE INCLUDES #63573     |           |    |       |        |        |          |
| 63279  | RVP                            | SMILOW                      | 19S-60-14 | QM | 4.5   | 2.5    | METER  | 2008     |
|        | REFILE ON                      | CANCELLED PERMIT #55528     |           |    |       |        |        |          |
| 63291  | PER                            | BOWMAN                      | 19S-60-29 | QM | 15.3  | 9.4    | METER  | 2008     |
|        | CF-15654                       |                             |           |    |       |        |        |          |
| 63412  | CET                            | COULTER CONSTRUC            | 19S-60-30 | QM | 4.2   | 6.2    | METER  | 2008     |
|        | CF-14145                       |                             |           |    |       |        |        |          |
| 63421  | RVP                            | ALDRICH                     | 19S-60-14 | QM | 4.5   | 7.0    | METER  | 2008     |
|        | REFILE ON                      | CANCELLED PERMIT #49009     |           |    |       |        |        |          |
| 63483  | RVP                            | THORPE                      | 21S-60-36 | QM | 4.5   | 4.4    | METER  | 2008     |
|        | REFILE ON                      | CANCELLED PERMIT #38444     |           |    |       |        |        |          |
| 63513  | CET                            | GILCREASE                   | 19S-60-09 | CM | 14.9  | 0.0    | FIELD  | 02-24-09 |
|        | CF-50479                       | WELL PLUGGED                |           |    |       |        |        |          |
| 63514  | CET                            | GILCREASE                   | 19S-60-09 | QM | 40.0  | 33.1   | METER  | 2008     |
|        | CF-50478                       |                             |           |    |       |        |        |          |
| 63529  | RVP                            | GENOVESE                    | 22S-61-16 | QM | 2.2   | 1.0    | METER  | 2008     |
|        | REFILE ON                      | CANCELLED PERMIT #50969     |           |    |       |        |        |          |
| 63538  | CET                            | NEL                         | 20S-60-31 | RC | 100.0 | 0.0    | METER  |          |
|        | CF-62015                       | SEE #60739 FOR PUMPAGE      |           |    |       |        |        |          |
| 63539  | CET                            | NEL                         | 20S-60-31 | RC | 4.0   | 0.0    | METER  |          |
|        | CF-62016                       | SEE #60739 FOR PUMPAGE      |           |    |       |        |        |          |
| 63540  | CET                            | NEL                         | 20S-60-31 | RC | 99.5  | 0.0    | METER  |          |
|        | CF-62017                       | SEE #60739 FOR PUMPAGE      |           |    |       |        |        |          |
| 63541  | CET                            | NEL                         | 20S-60-31 | RC | 13.8  | 0.0    | METER  |          |
|        | CF-62018                       | SEE #60739 FOR PUMPAGE      |           |    |       |        |        |          |
| 63561  | CET                            | LVVWD O.B. SPORT            | 20S-60-15 | MN | 201.0 | 0.0    | METER  |          |
|        | CF-15140                       | SEE LVVWD TABLE FOR PUMPAGE |           |    |       |        |        |          |
| 63562  | RVP                            | FENSTERMAKER                | 20S-60-06 | QM | 6.7   | 0.0    | METER  |          |
|        | REFILE CANCELLED PERMIT #51759 | SEE #63185 FOR PUMPAGE      |           |    |       |        |        |          |

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| NUMBER                                                | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|-------------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|------|
| 63573                                                 | RVP | STUDER           | 19S-60-13 | QM | 7.8  | 0.0    | METER  |      |
| REFILE CANCELLED PERMIT #53846 SEE #63212 FOR PUMPAGE |     |                  |           |    |      |        |        |      |
| 63605                                                 | CET | BELLAGIO, LLC    | 21S-61-20 | RC | 99.6 | 93.7   | METER  | 2008 |
| CF-60734 PUMPAGE INCLUDES #63607,64285                |     |                  |           |    |      |        |        |      |
| 63607                                                 | CET | BELLAGIO, LLC    | 21S-61-20 | RC | 74.7 | 0.0    | METER  |      |
| CF-60736 SEE #63605 FOR PUMPAGE                       |     |                  |           |    |      |        |        |      |
| 63727                                                 | RVP | ZURSCHMIEDE      | 19S-60-32 | QM | 4.5  | 3.8    | METER  | 2008 |
| REFILE ON CANCELLED PERMIT #50370                     |     |                  |           |    |      |        |        |      |
| 63768                                                 | CET | BELLAGIO, LLC    | 19S-61-36 | RC | 74.7 | 0.0    | METER  |      |
| CF-62423 SEE #62821 FOR PUMPAGE SHAWDOW CREEK #4      |     |                  |           |    |      |        |        |      |
| 63769                                                 | CET | BELLAGIO, LLC    | 19S-61-36 | RC | 74.7 | 0.0    | METER  |      |
| CF-62580 SEE #62821 FOR PUMPAGE SHAWDOW CREEK #4      |     |                  |           |    |      |        |        |      |
| 63803                                                 | CET | RINKER MATERIALS | 22S-60-26 | ID | 7.0  | 0.0    | METER  |      |
| CF-13019 SEE #60224 FOR PUMPAGE                       |     |                  |           |    |      |        |        |      |
| 63972                                                 | RVP | AMERICAN STORES  | 23S-61-17 | CM | 0.8  | 0.3    | METER  | 2008 |
| 63991                                                 | CET | KENNINGTON       | 19S-60-15 | QM | 2.0  | 3.7    | METER  | 2008 |
| CF-46936                                              |     |                  |           |    |      |        |        |      |
| 64069                                                 | RVP | BATES            | 23S-61-30 | QM | 2.0  | 0.0    | METER  | 2008 |
| REFILE ON CANCELLED PERMIT #35865                     |     |                  |           |    |      |        |        |      |
| 64122                                                 | RVP | CLARK COUNTY     | 22S-58-20 | FP | 2.0  | 0.1    | METER  | 2008 |
| EMERGENCY FIRE SUPPRESSION                            |     |                  |           |    |      |        |        |      |
| 64124                                                 | PER | FLAMINGO RESORT  | 21S-61-16 | QM | 0.0  | 180.0  | METER  | 2008 |
| CF-11579 SEE #11520 FOR DUTY PUMPAGE INCLUDES #64125  |     |                  |           |    |      |        |        |      |
| 64125                                                 | PER | FLAMINGO RESORT  | 21S-61-16 | QM | 0.0  | 0.0    | METER  |      |
| CF-11519 SEE #11520 FOR DUTY AND #64124 FOR PUMPAGE   |     |                  |           |    |      |        |        |      |
| 64140                                                 | CET | GALATZ           | 19S-60-14 | IR | 9.0  | 22.3   | METER  | 2008 |
| CF-51863 PUMPAGE INCLUDES 64146,64147,66629 WELL #2   |     |                  |           |    |      |        |        |      |
| 64141                                                 | PER | GALATZ           | 19S-60-14 | IR | 3.0  | 0.0    | METER  |      |
| CF-51865 SEE #51860 FOR PUMPAGE WELL #1               |     |                  |           |    |      |        |        |      |
| 64142                                                 | PER | GALATZ           | 19S-60-14 | IR | 3.0  | 0.0    | METER  |      |
| CF-46764 SEE #46765 FOR PUMPAGE WELL #3               |     |                  |           |    |      |        |        |      |
| 64143                                                 | PER | GALATZ           | 19S-60-14 | IR | 16.0 | 0.0    | METER  |      |
| CF-50301 SEE #46765 FOR PUMPAGE WELL #3               |     |                  |           |    |      |        |        |      |

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| NUMBER  | STA       | OWNER OF RECORD                             | LEGAL     | US                      | DUTY | PUMP08 | METHOD | DATE     |
|---------|-----------|---------------------------------------------|-----------|-------------------------|------|--------|--------|----------|
| 64144   | CET       | GALATZ                                      | 19S-60-14 | IR                      | 16.8 | 46.1   | METER  | 2008     |
|         | CF-51862  | PUMPAGE INCLUDES #64145,66631               |           | WELL #4                 |      |        |        |          |
| 64145   | CET       | GALATZ                                      | 19S-60-14 | IR                      | 6.0  | 0.0    | METER  |          |
|         | CF-51864  | SEE #64144 FOR PUMPAGE                      |           | WELL #4                 |      |        |        |          |
| 64146   | CET       | GALATZ                                      | 19S-60-14 | IR                      | 25.8 | 0.0    | METER  |          |
|         | CF-46076  | SEE #64140 FOR PUMPAGE                      |           | WELL #2                 |      |        |        |          |
| 64147   | CET       | GALATZ                                      | 19S-60-14 | IR                      | 3.0  | 0.0    | METER  |          |
|         | CF-61990  | SEE #64140 FOR PUMPAGE                      |           | WELL #2                 |      |        |        |          |
| 64193   | PER       | BROOKSBY                                    | 19S-60-30 | QM                      | 4.3  | 12.5   | METER  | 2008     |
|         | CF-10245  | PUMPAGE INCLUDES #64395,64417,64463         |           |                         |      |        |        |          |
| 64204   | CET       | JORDAN                                      | 21S-62-18 | QM                      | 1.5  | 4.2    | METER  | 2008     |
|         | CF-14145  |                                             |           |                         |      |        |        |          |
| 64243   | RVP       | TIPPETTS                                    | 19S-60-09 | QM                      | 1.1  | 3.8    | METER  | 2008     |
|         | REFILE ON | CANCELLED PERMIT #54519                     |           | PUMPAGE INCLUDES #67429 |      |        |        |          |
| 64285   | CET       | BELLAGIO, LLC                               | 21S-61-20 | RC                      | 61.1 | 0.0    | METER  |          |
|         | CF-27838  | SEE #63605 FOR PUMPAGE                      |           | WELL C                  |      |        |        |          |
| 64300   | RVP       | SHACKLEY                                    | 19S-60-32 | QM                      | 4.5  | 8.6    | METER  | 2008     |
|         | REFILE ON | CANCELLED PERMIT #52031                     |           |                         |      |        |        |          |
| 64323   | RVP       | LAS VEGAS KARTIN                            | 23S-61-30 | CM                      | 1.0  | 0.1    | METER  | 2008     |
| 64328-E | PER       | UNION PACIFIC RR                            | 20S-61-27 | EC                      | 72.4 | 0.0    | FIELD  | 01-27-09 |
|         |           | GROUNDWATER REMEDIATION OPERATION SHUT DOWN |           |                         |      |        |        | 06-21-01 |
| 64329-E | PER       | UNION PACIFIC RR                            | 20S-61-27 | EC                      | 72.4 | 0.0    | FIELD  | 01-27-09 |
|         |           | GROUNDWATER REMEDIATION OPERATION SHUT DOWN |           |                         |      |        |        | 06-21-01 |
| 64330-E | PER       | UNION PACIFIC RR                            | 20S-61-27 | EC                      | 72.4 | 0.0    | FIELD  | 01-27-09 |
|         |           | GROUNDWATER REMEDIATION OPERATION SHUT DOWN |           |                         |      |        |        | 06-21-01 |
| 64341   | CET       | DS WATERS OF AME                            | 21S-61-18 | CM                      | 3.3  | 0.0    | METER  |          |
|         | CF-63029  | SEE #25398 FOR PUMPAGE                      |           |                         |      |        |        |          |
| 64342   | CET       | DS WATERS OF AME                            | 21S-61-18 | CM                      | 5.3  | 0.0    | METER  |          |
|         | CF-63028  | SEE #25398 FOR PUMPAGE                      |           |                         |      |        |        |          |
| 64358   | RVP       | LARSON                                      | 23S-61-08 | CM                      | 1.0  | 8.8    | METER  | 2008     |
|         |           | PUMPAGE INCLUDES 71450,71451                |           |                         |      |        |        |          |
| 64374   | CET       | RINKER MATERIALS                            | 22S-60-26 | ID                      | 6.7  | 0.0    | METER  |          |
|         | CF-11834  | SEE #60224 FOR PUMPAGE                      |           |                         |      |        |        |          |

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| NUMBER                                                          | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE |
|-----------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|------|
| 64399                                                           | RVP | FORD             | 21S-60-36 | QM | 2.2   | 1.7    | METER  | 2008 |
| REFILE ON CANCELLED PERMIT #38909                               |     |                  |           |    |       |        |        |      |
| 64401                                                           | PER | ERGON ASPHALT    | 22S-60-23 | CM | 10.0  | 0.0    | METER  |      |
| CF-26813 SEE #55245 FOR PUMPAGE                                 |     |                  |           |    |       |        |        |      |
| 64413                                                           | RVP | CASEY            | 19S-60-29 | QM | 5.6   | 4.5    | METER  | 2008 |
| REFILE ON CANCELLED PERMIT #53900 PUMPAGE INCLUDES #64472,69376 |     |                  |           |    |       |        |        |      |
| 64414                                                           | RVP | EL CAMPO GRANDE  | 19S-60-26 | QM | 2.2   | 2.0    | METER  | 2008 |
| REFILE ON CANCELLED PERMIT #54456                               |     |                  |           |    |       |        |        |      |
| 64417                                                           | PER | BROOKSBY         | 19S-60-30 | QM | 0.6   | 0.0    | METER  |      |
| CF-15868 SEE #64193 FOR PUMPAGE                                 |     |                  |           |    |       |        |        |      |
| 64418                                                           | CET | BROOKSBY         | 19S-59-36 | QM | 0.6   | 0.0    | METER  |      |
| CF-10367 SEE #62560 FOR PUMPAGE                                 |     |                  |           |    |       |        |        |      |
| 64419                                                           | RVP | BOLOURI          | 21S-60-36 | QM | 2.2   | 6.0    | METER  | 2008 |
| REFILE ON CANCELLED PERMIT #55202                               |     |                  |           |    |       |        |        |      |
| 64430                                                           | RVP | FAR WEST WATER   | 20S-60-04 | QM | 4.5   | 0.0    | METER  |      |
| REFILE ON CANCELLED PERMIT #45653 SEE #41688 FOR PUMPAGE        |     |                  |           |    |       |        |        |      |
| 64448                                                           | PER | DEIRO & FAGAN    | 19S-59-25 | QM | 2.0   | 7.5    | METER  | 2008 |
| CF-46936                                                        |     |                  |           |    |       |        |        |      |
| 64463                                                           | PER | BROOKSBY         | 19S-60-30 | QM | 1.6   | 0.0    | METER  |      |
| CF-11719 SEE #64193 FOR PUMPAGE                                 |     |                  |           |    |       |        |        |      |
| 64472                                                           | CET | SORENSEN         | 19S-60-29 | QM | 1.0   | 0.0    | METER  |      |
| CF-26810 SEE #64413 FOR PUMPAGE                                 |     |                  |           |    |       |        |        |      |
| 64577                                                           | CET | DORICK ENTERPRIS | 20S-60-03 | CM | 10.0  | 11.3   | METER  | 2008 |
| CF-52191                                                        |     |                  |           |    |       |        |        |      |
| 64580                                                           | PER | AUGUSTA FARMS    | 22S-60-09 | DO | 14.3  | 15.9   | METER  | 2008 |
| CF-10241 PCT-69237,69238,69239,69240 ACT-69739                  |     |                  |           |    |       |        |        |      |
| 64582                                                           | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 454.9 | 454.9  | METER  | 2008 |
| CF-14019 DUTY AND PUMPAGE INCLUDES 64583-90                     |     |                  |           |    |       |        |        |      |
| 64583                                                           | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 0.0   | 0.0    | METER  |      |
| CF-14020 SEE #64582 FOR DUTY AND PUMPAGE                        |     |                  |           |    |       |        |        |      |
| 64584                                                           | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 0.0   | 0.0    | METER  |      |
| CF-23900 SEE #64582 FOR DUTY AND PUMAPGE                        |     |                  |           |    |       |        |        |      |
| 64585                                                           | CET | LAS VEGAS SANDS  | 21S-61-16 | QM | 0.0   | 0.0    | METER  |      |
| CF-23901 SEE #64582 FOR DUTY AND PUMPAGE                        |     |                  |           |    |       |        |        |      |

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| NUMBER  | STA       | OWNER OF RECORD                      | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------|-----------|--------------------------------------|-----------|----|-------|--------|--------|----------|
| 64586   | CET       | LAS VEGAS SANDS                      | 21S-61-16 | QM | 0.0   | 0.0    | METER  |          |
|         | CF-23903  | SEE #64582 FOR DUTY AND PUMPAGE      |           |    |       |        |        |          |
| 64587   | CET       | LAS VEGAS SANDS                      | 21S-61-16 | QM | 0.0   | 0.0    | METER  |          |
|         | CF-23904  | SEE #64582 FOR DUTY AND PUMPAGE      |           |    |       |        |        |          |
| 64588   | CET       | LAS VEGAS SANDS                      | 21S-61-16 | QM | 0.0   | 0.0    | METER  |          |
|         | CF-35500  | SEE #64582 FOR DUTY AND PUMPAGE      |           |    |       |        |        |          |
| 64589   | CET       | LAS VEGAS SANDS                      | 21S-61-16 | QM | 0.0   | 0.0    | METER  |          |
|         | CF-35501  | SEE #64582 FOR DUTY AND PUMPAGE      |           |    |       |        |        |          |
| 64590   | CET       | LAS VEGAS SANDS                      | 21S-61-16 | QM | 0.0   | 0.0    | METER  |          |
|         | CF-35502  | SEE #64582 FOR DUTY AND PUMPAGE      |           |    |       |        |        |          |
| 64595   | CET       | HORN & FISCHBACH                     | 19S-60-35 | WL | 6.9   | 0.0    | METER  |          |
|         | CF-15168  | SEE #54443 FOR PUMPAGE               |           |    |       |        |        |          |
| 64628   | RVP       | DESERT WELL ASSO                     | 22S-61-16 | QM | 4.5   | 1.1    | METER  | 2008     |
|         | REFILE ON | CANCELLED PERMIT #49077              |           |    |       |        |        |          |
| 64644   | RVP       | LAVIETES                             | 20S-61-03 | QM | 3.4   | 0.0    | METER  | 2008     |
|         | REFILE ON | CANCELLED PERMIT #31683 WELL PLUGGED |           |    |       |        |        |          |
| 64701   | CET       | LVVWD                                | 20S-60-08 | MN | 10.0  | 0.0    | METER  |          |
|         | CF-56736  | SEE LVVWD TABLE FOR PUMPAGE          |           |    |       |        |        |          |
| 64702   | CET       | LVVWD                                | 20S-60-08 | MN | 10.0  | 0.0    | METER  |          |
|         | CF-56736  | SEE LVVWD TABLE FOR PUMPAGE          |           |    |       |        |        |          |
| 64703   | CET       | LVVWD                                | 20S-60-08 | MN | 10.0  | 0.0    | METER  |          |
|         | CF-56736  | SEE LVVWD TABLE FOR PUMPAGE          |           |    |       |        |        |          |
| 64704   | CET       | LVVWD                                | 20S-60-08 | MN | 10.0  | 0.0    | METER  |          |
|         | CF-56736  | SEE LVVWD TABLE FOR PUMPAGE          |           |    |       |        |        |          |
| 64725   | CET       | DIPPNER                              | 19S-60-14 | QM | 1.0   | 1.0    | METER  | 2008     |
|         | CF-11241  |                                      |           |    |       |        |        |          |
| 64726   | CET       | DIPPNER                              | 20S-62-28 | QM | 1.0   | 0.9    | METER  | 2008     |
|         | CF-11241  |                                      |           |    |       |        |        |          |
| 64727   | CET       | DIPPNER                              | 19S-62-32 | CM | 2.5   | 2.3    | METER  | 2008     |
|         | CF-11241  | JUNKYARD PUMPAGE INCLUDES #69354     |           |    |       |        |        |          |
| 64732   | RVP       | REED                                 | 22S-60-15 | QM | 2.2   | 0.4    | METER  | 2008     |
|         | REFILE ON | CANCELLED PERMIT #36423              |           |    |       |        |        |          |
| 64742-E | PER       | BASIC MANAGEMENT                     | 22S-63-06 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
|         |           | GROUNDWATER REMEDIATION IN USE       |           |    |       |        |        |          |

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| NUMBER                                                                   | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------------------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 64743-E                                                                  | PER | BASIC MANAGEMENT | 22S-63-06 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64744-E                                                                  | PER | BASIC MANAGEMENT | 22S-63-06 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64745-E                                                                  | PER | BASIC MANAGEMENT | 22S-63-06 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64746-E                                                                  | PER | BASIC MANAGEMENT | 21S-63-31 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64747-E                                                                  | PER | BASIC MANAGEMENT | 21S-63-31 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64748-E                                                                  | PER | BASIC MANAGEMENT | 21S-63-31 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64749-E                                                                  | PER | BASIC MANAGEMENT | 21S-63-31 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64750-E                                                                  | PER | BASIC MANAGEMENT | 22S-62-01 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64751-E                                                                  | PER | BASIC MANAGEMENT | 22S-62-01 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64752-E                                                                  | PER | BASIC MANAGEMENT | 22S-62-01 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64753-E                                                                  | PER | BASIC MANAGEMENT | 21S-62-36 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64754-E                                                                  | PER | BASIC MANAGEMENT | 21S-62-36 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64755-E                                                                  | PER | BASIC MANAGEMENT | 21S-62-36 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64756-E                                                                  | PER | BASIC MANAGEMENT | 21S-62-36 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64757-E                                                                  | PER | BASIC MANAGEMENT | 22S-62-01 | EC | 100.0 | 50.0   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION IN USE                                           |     |                  |           |    |       |        |        |          |
| 64835                                                                    | PER | EDWARDS & SHEARI | 20S-60-06 | QM | 2.0   | 6.6    | METER  | 2008     |
| CF-62543 PUMPAGE INCLUDES #66167                                         |     |                  |           |    |       |        |        |          |
| 64851                                                                    | PER | CORAN LANE ET AL | 20S-61-20 | QM | 23.1  | 10.2   | METER  | 2008     |
| CF-11101 PCT-66822, 904, 67349, 429, 69111, 118, 68920, 70419 ACT-SEE FI |     |                  |           |    |       |        |        |          |

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| NUMBER | STA | OWNER OF RECORD                                    | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|--------|-----|----------------------------------------------------|-----------|----|------|--------|--------|------|
| 64886  | RVP | TRUMAN 1985 LIVI                                   | 22S-60-23 | CM | 2.0  | 1.7    | METER  | 2008 |
|        |     | PUMPAGE INCLUDES #67457                            |           |    |      |        |        |      |
| 65103  | CET | COPPLIN                                            | 19S-60-14 | QM | 1.5  | 1.4    | METER  | 2008 |
|        |     | CF-15711                                           |           |    |      |        |        |      |
| 65123  | RVP | SMITH                                              | 19S-60-29 | QM | 2.2  | 4.5    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #53387                  |           |    |      |        |        |      |
| 65159  | RVP | WILLIAMS                                           | 19S-60-14 | QM | 2.2  | 1.2    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #51435                  |           |    |      |        |        |      |
| 65179  | RVP | VOYLES                                             | 19S-60-11 | QM | 2.2  | 2.6    | METER  | 2007 |
|        |     | REFILE ON CANCELLED PERMIT #50083 WELL PLUGGED     |           |    |      |        |        |      |
| 65182  | RVP | ASHBAUGH                                           | 19S-60-32 | QM | 4.5  | 5.3    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #51761                  |           |    |      |        |        |      |
| 65187  | RVP | EGBERT                                             | 19S-60-24 | QM | 4.5  | 5.3    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #56468                  |           |    |      |        |        |      |
| 65195  | RVP | COOK & HENDRI                                      | 19S-60-24 | QM | 2.2  | 1.9    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #54704                  |           |    |      |        |        |      |
| 65198  | CET | GILLOCK                                            | 19S-60-14 | QM | 7.5  | 24.7   | METER  | 2008 |
|        |     | CF-50308 PUMPAGE INCLUDES #65453,71025,71067,74305 |           |    |      |        |        |      |
| 65252  | CET | COULTER CONSTRUC                                   | 19S-60-30 | QM | 4.0  | 7.2    | METER  | 2008 |
|        |     | CF-52177 ACT-70238                                 |           |    |      |        |        |      |
| 65266  | RVP | MARDEN                                             | 20S-60-05 | QM | 4.5  | 4.2    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #54447                  |           |    |      |        |        |      |
| 65279  | RVP | SOUTH LINDELL                                      | 22S-60-24 | QM | 4.5  | 4.0    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #52241                  |           |    |      |        |        |      |
| 65291  | RVP | SUNDSTROM                                          | 22S-60-14 | QM | 2.2  | 1.6    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #57549                  |           |    |      |        |        |      |
| 65292  | RVP | RILEY CUL-DE-SAC                                   | 19S-60-32 | QM | 4.5  | 5.1    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #50302                  |           |    |      |        |        |      |
| 65293  | RVP | BROWN                                              | 19S-60-26 | QM | 2.2  | 1.8    | METER  | 2008 |
| 65294  | RVP | BUNKER & MCDANIE                                   | 22S-61-28 | QM | 2.2  | 2.6    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #47545                  |           |    |      |        |        |      |
| 65308  | RVP | HENRI                                              | 20S-60-06 | DO | 1.0  | 0.0    | METER  | 2008 |
|        |     | REFILE ON CANCELLED PERMIT #54424 WELL PLUGGED     |           |    |      |        |        |      |

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| NUMBER                                                           | STA                                         | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|------------------------------------------------------------------|---------------------------------------------|------------------|-----------|----|------|--------|--------|----------|
| 65313                                                            | RVP                                         | CUDDLE & HENDERS | 22S-60-24 | QM | 1.9  | 1.9    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #49170                                |                                             |                  |           |    |      |        |        |          |
| 65314                                                            | RVP                                         | OQUENDO WELL ASS | 21S-60-35 | QM | 4.5  | 5.8    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #51913                                |                                             |                  |           |    |      |        |        |          |
| 65316-E                                                          | PER                                         | CHEVRON PRODUCTS | 20S-61-23 | EC | 10.1 | 5.1    | FIELD  | 02-18-09 |
| GROUNDWATER REMEDIATION IN USE                                   |                                             |                  |           |    |      |        |        |          |
| 65319                                                            | RVP                                         | GIFFORD          | 19S-60-33 | QM | 3.4  | 0.2    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #53301                                |                                             |                  |           |    |      |        |        |          |
| 65325                                                            | RVP                                         | BONITA VISTA-LA  | 19S-60-32 | QM | 2.2  | 1.6    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #55200                                |                                             |                  |           |    |      |        |        |          |
| 65326                                                            | RVP                                         | ANO BRADLEY WELL | 19S-60-24 | QM | 4.5  | 1.9    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #48975                                |                                             |                  |           |    |      |        |        |          |
| 65380                                                            | RVP                                         | WILLIAMS         | 19S-60-32 | QM | 4.5  | 5.1    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #49008                                |                                             |                  |           |    |      |        |        |          |
| 65382                                                            | PER                                         | FLEMING REVOCABL | 19S-59-07 | QM | 6.0  | 6.5    | METER  | 2008     |
| CF-10241                                                         | POU VACANT DUTY AND PUMPAGE INCLUDES #65383 |                  |           |    |      |        |        |          |
| 65383                                                            | PER                                         | FLEMING REVOCABL | 19S-59-07 | QM | 0.0  | 0.0    | METER  |          |
| CF-11165                                                         | SEE #65382 FOR DUTY & PUMPAGE               |                  |           |    |      |        |        |          |
| 65395-E                                                          | PER                                         | CHEVRON PRODUCTS | 21S-62-19 | EC | 10.1 | 0.0    | FIELD  | 03-05-09 |
| GROUNDWATER REMEDIATION NO WORKS, NOT IN USE                     |                                             |                  |           |    |      |        |        |          |
| 65399                                                            | PER                                         | WORTHEN FAMILY T | 20S-62-07 | QM | 0.0  | 0.0    | FIELD  | 02-18-09 |
| CF-28205                                                         | ACT-68057-T, 71592 WNV                      |                  |           |    |      |        |        |          |
| 65405                                                            | PER                                         | LVVWD            | 20S-60-15 | MN | 10.0 | 0.0    | METER  |          |
| CF-60767                                                         | SEE LVVWD TABLE FOR PUMPAGE                 |                  |           |    |      |        |        |          |
| 65450                                                            | RVP                                         | SILENT BROOK EST | 19S-60-29 | QM | 4.5  | 0.0    | METER  |          |
| REFILE ON CANCELLED PERMIT #57515 SEE #61063 FOR PUMPAGE         |                                             |                  |           |    |      |        |        |          |
| 65453                                                            | PER                                         | GILLOCK          | 19S-60-14 | IR | 9.0  | 0.0    | METER  |          |
| CF-56869                                                         | APCT-68933 SEE #65198 FOR PUMPAGE           |                  |           |    |      |        |        |          |
| 65462                                                            | CET                                         | HUFF             | 19S-60-34 | DO | 2.0  | 4.0    | METER  | 2008     |
| CF-10241                                                         |                                             |                  |           |    |      |        |        |          |
| 65471                                                            | RVP                                         | RITTER ETAL      | 19S-60-32 | QM | 4.5  | 7.2    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #49811 PUMPAGE INCLUDES #73335, 73336 |                                             |                  |           |    |      |        |        |          |
| 65484                                                            | CET                                         | REPUBLIC SILVER  | 23S-61-19 | ID | 7.5  | 6.6    | METER  | 2008     |
| CF-58716                                                         | TRANSFER STATION                            |                  |           |    |      |        |        |          |

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| NUMBER                                                  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|---------------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| 65486                                                   | RVP | SOUTH STANGE WEL | 20S-60-06 | QM | 4.5  | 4.2    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #51760                       |     |                  |           |    |      |        |        |          |
| 65612                                                   | RVP | STEEL            | 22S-60-23 | CM | 2.0  | 1.3    | METER  | 2008     |
| 65647                                                   | RVP | HURLEYS NURSERY  | 22S-60-23 | CM | 2.0  | 9.9    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #61000 PUMP INC #66698,74235 |     |                  |           |    |      |        |        |          |
| 65678                                                   | RVP | WHISPERING PINES | 18S-56-35 | QM | 15.7 | 0.9    | METER  | 2008     |
| CF-51910                                                |     |                  |           |    |      |        |        |          |
| 65714                                                   | PER | SPEARS           | 22S-60-27 | QM | 2.0  | 2.2    | METER  | 2008     |
| CF-63211                                                |     |                  |           |    |      |        |        |          |
| 65814                                                   | PER | MCLARRY TRUST    | 19S-60-14 | QM | 2.2  | 0.0    | METER  |          |
| CF-26810 POU IS VACANT SEE #62832 FOR PUMPAGE           |     |                  |           |    |      |        |        |          |
| 65929                                                   | RVP | ADLER CIRCLE WEL | 19S-60-33 | QM | 4.5  | 3.5    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #54843                       |     |                  |           |    |      |        |        |          |
| 66094                                                   | RVP | WATSON           | 19S-60-13 | QM | 1.1  | 0.7    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #53845                       |     |                  |           |    |      |        |        |          |
| 66141                                                   | RVP | MORGAN           | 22S-60-23 | CM | 1.3  | 0.2    | METER  | 2008     |
| 66142                                                   | RVP | CHUNG            | 22S-59-24 | CM | 2.0  | 0.0    | FIELD  | 03-24-09 |
| WNV                                                     |     |                  |           |    |      |        |        |          |
| 66167                                                   | PER | JOHNSON          | 20S-60-06 | QM | 1.0  | 0.0    | METER  |          |
| CF-11101 SEE #64835 FOR PUMPAGE                         |     |                  |           |    |      |        |        |          |
| 66200                                                   | PER | GREENGALE PROPER | 19S-60-22 | IR | 18.0 | 14.0   | METER  | 2008     |
| CF-11101                                                |     |                  |           |    |      |        |        |          |
| 66277-E                                                 | PER | 7-ELEVEN, INC.   | 20S-61-24 | EC | 36.2 | 18.1   | FIELD  | 02-18-09 |
| GROUNDWATER REMEDIATION IN USE                          |     |                  |           |    |      |        |        |          |
| 66318-E                                                 | PER | TOSCO MARKETING  | 20S-61-27 | EC | 79.6 | 39.8   | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION IN USE                          |     |                  |           |    |      |        |        |          |
| 66321                                                   | RVP | REKOSIEWICZ      | 22S-61-28 | QM | 2.2  | 1.8    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #48393                       |     |                  |           |    |      |        |        |          |
| 66325                                                   | PER | JCH VEGAS DEVELO | 19S-59-36 | QM | 6.0  | 0.0    | METER  | 2008     |
| CF-10709 PUMPAGE INCLUDES #67348                        |     |                  |           |    |      |        |        |          |
| 66368                                                   | CET | ENGELSTAD TRUST  | 22S-62-06 | QM | 21.0 | 15.9   | METER  | 2008     |
| CF-24582 DUTY & PUMPAGE INCLUDES #68244                 |     |                  |           |    |      |        |        |          |

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| NUMBER                                                    | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|-----------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 66419                                                     | RVP | DEAN             | 19S-61-31 | QM | 2.2   | 1.9    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #52633                         |     |                  |           |    |       |        |        |          |
| 66443-E                                                   | PER | TOSCO MARKETING  | 21S-62-07 | EC | 36.2  | 18.1   | FIELD  | 03-05-09 |
| GROUNDWATER REMEDIATION IN USE PUMPAGE INCLUDES #66501    |     |                  |           |    |       |        |        |          |
| 66479-E                                                   | PER | CALNEV PIPE LINE | 20S-61-15 | EC | 128.9 | 64.5   | FIELD  | 02-20-09 |
| GROUNDWATER REMEDIATION WORKS ARE GONE                    |     |                  |           |    |       |        |        |          |
| 66487                                                     | PER | RUSSELL FAMILY   | 22S-61-16 | QM | 5.0   | 5.5    | METER  | 2008     |
| CF-15032 PUMPAGE INCLUDES #74069                          |     |                  |           |    |       |        |        |          |
| 66488                                                     | CET | SANT             | 22S-60-16 | QM | 4.0   | 4.5    | METER  | 2008     |
| CF-14468                                                  |     |                  |           |    |       |        |        |          |
| 66489                                                     | PER | GREENGALE ET AL  | 19S-60-22 | QM | 7.0   | 20.2   | METER  | 2008     |
| CF-14468 PCT-71417,72230                                  |     |                  |           |    |       |        |        |          |
| 66490                                                     | PER | SELLINGER        | 21S-60-36 | QM | 1.0   | 0.0    | METER  |          |
| CF-15032 SEE #53685 FOR DUTY & PUMPAGE                    |     |                  |           |    |       |        |        |          |
| 66501-E                                                   | PER | TOSCO MARKETING  | 21S-62-07 | EC | 36.2  | 0.0    | FIELD  |          |
| GROUNDWATER REMEDIATION IN USE SEE #66443 FOR PUMPAGE     |     |                  |           |    |       |        |        |          |
| 66524                                                     | CET | STEPHENS         | 19S-60-32 | QM | 2.0   | 0.0    | METER  |          |
| CF-14468 SEE #63204 FOR PUMPAGE                           |     |                  |           |    |       |        |        |          |
| 66525                                                     | PER | PISTONE          | 19S-60-32 | QM | 2.0   | 0.0    | METER  |          |
| CF-14468 SEE #51403 FOR PUMPAGE                           |     |                  |           |    |       |        |        |          |
| 66615                                                     | PER | SHEARIN ET AL    | 20S-60-06 | QM | 7.0   | 15.5   | METER  | 2008     |
| CF-15032                                                  |     |                  |           |    |       |        |        |          |
| 66628                                                     | PER | GALATZ FAMILY LI | 19S-60-14 | QM | 3.0   | 0.0    | METER  |          |
| CF-15032 SEE #51860 FOR PUMPAGE                           |     |                  |           |    |       |        |        |          |
| 66629                                                     | CET | GALATZ FAMILY LI | 19S-60-14 | QM | 1.0   | 0.0    | METER  |          |
| CF-15032 SEE #64140 FOR PUMPAGE                           |     |                  |           |    |       |        |        |          |
| 66630                                                     | CET | GALATZ FAMILY LI | 19S-60-14 | QM | 1.0   | 0.0    | METER  |          |
| CF-15032 SEE #46765 FOR PUMPAGE                           |     |                  |           |    |       |        |        |          |
| 66631                                                     | PER | GALATZ FAMILY LI | 19S-60-14 | QM | 2.0   | 0.0    | METER  |          |
| CF-15032 SEE #64144 FOR PUMPAGE                           |     |                  |           |    |       |        |        |          |
| 66698                                                     | PER | HURLEY           | 22S-60-23 | QM | 2.0   | 0.0    | METER  |          |
| CF-14468 SEE #65647 FOR PUMPAGE                           |     |                  |           |    |       |        |        |          |
| 66783                                                     | RVP | AUSTIN           | 22S-60-24 | QM | 2.2   | 5.9    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #43228 PUMPAGE INCLUDES #68816 |     |                  |           |    |       |        |        |          |

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| NUMBER | STA<br>REMARKS   | OWNER OF RECORD                             | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|--------|------------------|---------------------------------------------|-----------|----|------|--------|--------|------|
| 66808  | PER<br>CF-60737  | BELLAGIO, LLC<br>SEE #56907 FOR PUMPAGE     | 21S-61-21 | CM | 15.3 | 0.0    | METER  |      |
| 66813  | PER<br>CF-14468  | MERCER<br>SEE #51830 FOR PUMPAGE            | 19S-60-32 | QM | 2.0  | 0.0    | METER  |      |
| 66822  | PER<br>CF-64851  | CHICAS                                      | 19S-60-19 | QM | 2.0  | 7.6    | METER  | 2008 |
| 66836  | RVP              | DARNELL L.L.C.                              | 22S-60-23 | CM | 2.0  | 0.7    | METER  | 2008 |
| 66903  | CET<br>CF-15032  | SCHUMACHER<br>PCT-70589                     | 22S-62-06 | QM | 6.0  | 3.9    | METER  | 2008 |
| 66904  | CET<br>CF-64851  | HUGHES                                      | 20S-60-04 | QM | 4.0  | 2.3    | METER  | 2008 |
| 67010  | PER<br>CF-64099  | MCGAUGHEY<br>DUTY & PUMPAGE INCLUDES #67011 | 22S-61-20 | QM | 6.0  | 2.5    | METER  | 2008 |
| 67011  | PER<br>CF-64402  | MCGAUGHEY<br>SEE #67010 FOR DUTY & PUMPAGE  | 22S-61-20 | QM | 0.0  | 0.0    | METER  |      |
| 67043  | CET<br>CF-29614  | BELLAGIO, LLC<br>SEE #62821 FOR PUMPAGE     | 19S-61-36 | RC | 74.7 | 0.0    | METER  |      |
| 67148  | RVP              | ILICH                                       | 23S-61-19 | CM | 2.0  | 0.0    | METER  | 2008 |
| 67154  | PER<br>CF-14468  | PERKOVIC                                    | 20S-60-13 | QM | 4.0  | 0.6    | METER  | 2008 |
| 67212  | PER<br>CF-45425  | NEWTON<br>SEE #45425 FOR DUTY               | 22S-61-01 | QM | 0.0  | 7.1    | METER  | 2008 |
| 67214  | PER<br>CF-14468  | TURLEY<br>SEE #51307 FOR PUMPAGE            | 20S-60-04 | QM | 2.0  | 0.0    | METER  |      |
| 67310  | RVP<br>REFILE ON | MORTENSON<br>CANCELLED PERMIT #29159 3AH    | 21S-60-14 | QM | 3.4  | 6.7    | METER  | 2008 |
| 67334  | PER<br>CF-15032  | CLARK                                       | 19S-61-31 | QM | 1.0  | 0.4    | METER  | 2008 |
| 67348  | PER<br>CF-10709  | JCH VEGAS DEVELO<br>SEE #66325 FOR PUMPAGE  | 19S-59-36 | QM | 2.0  | 0.0    | METER  |      |
| 67349  | PER<br>CF-64851  | DETHMERS & WEBER<br>PUMPAGE INCLUDES #70427 | 20S-60-04 | QM | 2.0  | 1.5    | METER  | 2008 |

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| NUMBER                                                           | STA | OWNER OF RECORD  | LEGAL     | US | DUTY   | PUMP08 | METHOD | DATE     |
|------------------------------------------------------------------|-----|------------------|-----------|----|--------|--------|--------|----------|
| 67370                                                            | RVP | PACEY            | 19S-60-14 | QM | 3.4    | 4.3    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #46564 PUMPAGE INCLUDES #69031        |     |                  |           |    |        |        |        |          |
| 67397                                                            | PER | RAMSAY FAMILY    | 19S-60-32 | QM | 1.0    | 3.1    | METER  | 2008     |
| CF-15032 ALSO HAS DOMESTIC ALLOCATION                            |     |                  |           |    |        |        |        |          |
| 67429                                                            | PER | PONTON           | 19S-60-09 | QM | 3.0    | 0.0    | METER  |          |
| CF-64851 POU VACANT SEE #64243 FOR PUMPAGE                       |     |                  |           |    |        |        |        |          |
| 67455                                                            | CET | TRUMAN           | 19S-60-22 | QM | 1.0    | 8.6    | METER  | 2008     |
| CF-15032 PUMPAGE INCLUDES #75634                                 |     |                  |           |    |        |        |        |          |
| 67456                                                            | CET | TRUMAN           | 19S-60-22 | QM | 1.0    | 6.4    | METER  | 2008     |
| CF-15032 HORSE ARENA & STABLES PUMP INC #70905,71262             |     |                  |           |    |        |        |        |          |
| 67457                                                            | PER | TRUMAN           | 22S-60-23 | CM | 1.0    | 0.0    | METER  |          |
| CF-15032 ACT-70905 SEE #64886 FOR PUMPAGE                        |     |                  |           |    |        |        |        |          |
| 67478                                                            | PER | WASSERBURGER     | 22S-62-06 | QM | 10.9   | 8.8    | METER  | 2008     |
| CF-V07479                                                        |     |                  |           |    |        |        |        |          |
| 67491                                                            | CET | HERMANN TRUST    | 22S-61-09 | QM | 6.0    | 4.0    | METER  | 2008     |
| CF-15032                                                         |     |                  |           |    |        |        |        |          |
| 67591                                                            | CET | FERRIN           | 22S-61-09 | QM | 2.0    | 2.2    | METER  | 2008     |
| CF-15032 ALSO HAS DOMESTIC ALLOCATION                            |     |                  |           |    |        |        |        |          |
| 67593                                                            | CET | JORDAN VALLEY LL | 21S-62-30 | LS | 1.5    | 3.0    | METER  | 2008     |
| CF-61872 PUMPAGE INCLUDES #67594,69310                           |     |                  |           |    |        |        |        |          |
| 67594                                                            | CET | JORDAN VALLEY LL | 21S-62-30 | LS | 1.0    | 0.0    | METER  |          |
| CF-61871 SEE #67593 FOR PUMPAGE                                  |     |                  |           |    |        |        |        |          |
| 67649                                                            | CET | TRK LIVING TRUST | 21S-62-31 | QM | 1.0    | 2.3    | METER  | 2008     |
| CF-14468 PUMPAGE INCLUDES #70265,71366                           |     |                  |           |    |        |        |        |          |
| 67663                                                            | RVP | TERRIBLE HERBST  | 21S-60-33 | CM | 2.0    | 5.2    | METER  | 2008     |
| 67701-E                                                          | PER | KERR-MCGEE CHEMI | 21S-63-31 | EC | 1571.0 | 1411.7 | FIELD  | 02-20-09 |
| GW REMEDIATION PUMP & DUTY INC. 68143-E,68319-E,69589-E          |     |                  |           |    |        |        |        |          |
| 67705-E                                                          | PER | NEVADA POWER COM | 21S-62-28 | EC | 31.3   | 11.0   | FIELD  | 03-27-09 |
| GROUNDWATER REMEDIATION DUTY & PUMP INC 67705E,67877E,75038E,39E |     |                  |           |    |        |        |        |          |
| 67731                                                            | RVP | LAVIN            | 19S-60-24 | QM | 3.4    | 2.0    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #56778                                |     |                  |           |    |        |        |        |          |
| 67747                                                            | RVP | SHELTON          | 19S-60-24 | QM | 3.4    | 2.6    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #59749                                |     |                  |           |    |        |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA      | OWNER OF RECORD                                           | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|---------|----------|-----------------------------------------------------------|-----------|----|------|--------|--------|----------|
| 67820   | CET      | WAGG FAMILY TRUS                                          | 20S-62-28 | QM | 1.0  | 0.6    | METER  | 2008     |
|         | CF-14468 |                                                           |           |    |      |        |        |          |
| 67821   | CET      | ALLEN                                                     | 19S-60-31 | QM | 2.0  | 0.0    | METER  |          |
|         | CF-14468 | SEE #54506 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 67822   | PER      | TUFARO                                                    | 22S-61-33 | QM | 4.0  | 0.0    | METER  |          |
|         | CF-14468 | SEE #52458 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 67830   | CET      | MASSENA                                                   | 21S-62-19 | QM | 1.0  | 3.0    | METER  | 2008     |
|         | CF-14468 | PUMPAGE INCLUDES #71806                                   |           |    |      |        |        |          |
| 67831   | CET      | WINGER                                                    | 20S-62-28 | QM | 1.0  | 1.2    | METER  | 2008     |
|         | CF-14468 |                                                           |           |    |      |        |        |          |
| 67832   | PER      | MCLARRY TRUST                                             | 19S-60-14 | QM | 10.0 | 0.0    | METER  |          |
|         | CF-24582 | SEE #62832 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 67846   | CET      | BELLAGIO                                                  | 19S-61-36 | RC | 27.2 | 0.0    | METER  |          |
|         | CF-63606 | SEE #62821 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 67847   | CET      | BELLAGIO                                                  | 19S-61-36 | RC | 15.3 | 0.0    | METER  |          |
|         | CF-63604 | SEE #61932 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 67877-E | PER      | NEVADA POWER                                              | 21S-62-28 | EC | 0.0  | 3.2    | FIELD  | 03-27-09 |
|         |          | GROUNDWATER REMEDIATION SEE #67705-E FOR DUTY AND PUMPAGE |           |    |      |        |        |          |
| 67888   | CET      | CASEY FAMILY TRU                                          | 21S-61-25 | QM | 3.0  | 3.9    | METER  | 2008     |
|         | CF-24582 |                                                           |           |    |      |        |        |          |
| 67924   | PER      | MAYES                                                     | 19S-60-35 | QM | 7.0  | 5.4    | METER  | 2008     |
|         | CF-15032 | PUMPAGE INCLUDES #70113                                   |           |    |      |        |        |          |
| 67954   | PER      | PARK PLACE, LLC                                           | 22S-60-21 | QM | 1.0  | 0.0    | FIELD  | 03-24-09 |
|         | CF-15032 | PCT-74541,77188 APCT-77435 WNV, POU VACANT                |           |    |      |        |        |          |
| 67972   | CET      | MARTINEZ                                                  | 22S-61-20 | QM | 1.0  | 0.0    | METER  |          |
|         | CF-15032 | PCT-74269 SEE #57542 FOR PUMPAGE                          |           |    |      |        |        |          |
| 67973   | PER      | MCGEE                                                     | 22S-61-20 | QM | 1.0  | 0.0    | METER  |          |
|         | CF-15032 | SEE #57542 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 67974   | PER      | ABEL                                                      | 22S-61-20 | QM | 1.0  | 0.0    | METER  |          |
|         | CF-15032 | SEE #57542 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 67975   | PER      | WILSON                                                    | 22S-61-20 | QM | 1.0  | 0.0    | METER  |          |
|         | CF-15032 | SEE #57542 FOR PUMPAGE                                    |           |    |      |        |        |          |
| 68082   | RVP      | JENSEN                                                    | 20S-60-03 | QM | 4.5  | 5.5    | METER  | 2008     |
|         |          | REFILE ON CANCELLED PERMIT #48821                         |           |    |      |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER  | STA                                                         | OWNER OF RECORD                                       | LEGAL                   | US | DUTY  | PUMP08 | METHOD | DATE |
|---------|-------------------------------------------------------------|-------------------------------------------------------|-------------------------|----|-------|--------|--------|------|
| 68091   | CET                                                         | BENSON 1992 TRUS                                      | 19S-60-23               | QM | 8.0   | 11.7   | METER  | 2008 |
|         | CF-24582                                                    | APCT-70442 PCT-71368                                  | PUMPAGE INCLUDES #68092 |    |       |        |        |      |
| 68092   | CET                                                         | RIDDLE LIVING TR                                      | 19S-60-23               | QM | 2.0   | 0.0    | METER  |      |
|         | CF-24582                                                    | SEE #68091 FOR PUMPAGE                                |                         |    |       |        |        |      |
| 68093   | CET                                                         | EVANS & KAZARIAN                                      | 19S-60-14               | QM | 1.0   | 3.9    | METER  | 2008 |
|         | CF-24582                                                    |                                                       |                         |    |       |        |        |      |
| 68094   | CET                                                         | WHITE                                                 | 22S-60-19               | QM | 1.0   | 0.9    | METER  | 2008 |
|         | CF-63029                                                    |                                                       |                         |    |       |        |        |      |
| 68095   | CET                                                         | GIO-TECH BUILDER                                      | 22S-60-19               | QM | 1.0   | 0.4    | METER  | 2008 |
|         | CF-63029                                                    |                                                       |                         |    |       |        |        |      |
| 68123   | RVP                                                         | TOTI                                                  | 19S-60-33               | QM | 5.6   | 11.4   | METER  | 2008 |
|         | REFILE ON CANCELLED PERMIT #44158 FOR 5 HOMES               |                                                       |                         |    |       |        |        |      |
| 68140   | PER                                                         | MCDONALD'S CORP                                       | 22S-60-22               | CM | 2.0   | 0.0    | METER  |      |
|         | CF-24582                                                    | SEE #53215 FOR PUMPAGE                                |                         |    |       |        |        |      |
| 68143-E | PER                                                         | KERR-MCGEE CHEM                                       | 21S-62-36               | EC | 0.0   | 0.0    | FIELD  |      |
|         | GW REMEDIATION SEE #67701-E FOR DIVERSION, PUMPAGE AND DUTY |                                                       |                         |    |       |        |        |      |
| 68152   | CET                                                         | SCHUMACHER                                            | 20S-60-05               | QM | 1.0   | 1.1    | METER  | 2008 |
|         | CF-15032                                                    | PUMPAGE INCLUDES #73489                               |                         |    |       |        |        |      |
| 68163   | CET                                                         | CASAS                                                 | 21S-62-31               | QM | 4.0   | 0.0    | METER  |      |
|         | CF-24582                                                    | SEE #62277 FOR PUMPAGE                                |                         |    |       |        |        |      |
| 68167   | PER                                                         | GILL                                                  | 22S-61-20               | CM | 1.0   | 0.8    | METER  | 2008 |
|         | CF-15032                                                    |                                                       |                         |    |       |        |        |      |
| 68168   | CET                                                         | SPEAR                                                 | 22S-62-06               | QM | 0.0   | 0.0    | METER  |      |
|         | CF-14468                                                    | SEE #60411 FOR DUTY & PUMPAGE                         |                         |    |       |        |        |      |
| 68169   | CET                                                         | ROGGE FAMILY TRU                                      | 19S-59-36               | QM | 1.0   | 4.9    | METER  | 2008 |
|         | CF-24582                                                    | PORTION POU CANCELLED #55690 PUMPAGE INC #70156,71089 |                         |    |       |        |        |      |
| 68240   | CET                                                         | MGM GRAND HOTEL                                       | 21S-61-21               | CM | 58.5  | 211.1  | METER  | 2008 |
|         | CF-58437                                                    | PUMPAGE INCLUDES #68241                               |                         |    |       |        |        |      |
| 68241   | CET                                                         | MGM GRAND HOTEL                                       | 21S-61-21               | CM | 175.4 | 0.0    | METER  |      |
|         | CF-56906                                                    | SEE #68240 FOR PUMPAGE                                |                         |    |       |        |        |      |
| 68244   | CET                                                         | ENGELSTAD                                             | 22S-62-06               | QM | 0.0   | 0.0    | METER  |      |
|         | CF-24582                                                    | SEE #66368 FOR DUTY & PUMPAGE                         |                         |    |       |        |        |      |
| 68252   | CET                                                         | BRADLEY                                               | 19S-60-23               | QM | 1.0   | 1.6    | METER  | 2008 |
|         | CF-14468                                                    |                                                       |                         |    |       |        |        |      |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                    | STA | OWNER OF RECORD  | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|-----------------------------------------------------------|-----|------------------|-----------|----|------|--------|--------|----------|
| 68276                                                     | RVP | WEISS REVOCABLE  | 19S-60-36 | CM | 2.0  | 1.0    | METER  | 2008     |
| PUMPAGE INCLUDES #69182                                   |     |                  |           |    |      |        |        |          |
| 68319-E                                                   | PER | KERR-MCGEE       | 21S-62-36 | EC | 0.0  | 0.0    | FIELD  |          |
| GW REMEDIATION SEE #67701-E FOR DIVERSION, DUTY & PUMPAGE |     |                  |           |    |      |        |        |          |
| 68324                                                     | CET | MEAD             | 19S-60-26 | QM | 2.0  | 2.8    | METER  | 2008     |
| CF-14468 ALSO HAS DOMESTIC ALLOCATION                     |     |                  |           |    |      |        |        |          |
| 68430                                                     | PER | JOHNSON, STOKER  | 22S-60-27 | QM | 2.0  | 1.9    | METER  | 2008     |
| CF-24582 PCT-72636                                        |     |                  |           |    |      |        |        |          |
| 68440                                                     | PER | KENNINGTON       | 19S-60-15 | QM | 7.0  | 4.2    | METER  | 2008     |
| CF-62192                                                  |     |                  |           |    |      |        |        |          |
| 68441                                                     | PER | KENNINGTON       | 19S-60-15 | QM | 0.0  | 0.0    | METER  |          |
| CF-24582 SEE #68440 FOR DUTY AND PUMPAGE                  |     |                  |           |    |      |        |        |          |
| 68484                                                     | PER | SZYMANSKI REVOCA | 19S-60-14 | QM | 5.0  | 0.8    | METER  | 2008     |
| CF-24582                                                  |     |                  |           |    |      |        |        |          |
| 68506                                                     | RVP | AYERS FAMILY TRU | 20S-62-16 | CM | 0.8  | 0.5    | METER  | 2008     |
| STORAGE YARD                                              |     |                  |           |    |      |        |        |          |
| 68508                                                     | CET | DEIRO            | 19S-60-15 | QM | 2.0  | 6.1    | METER  | 2008     |
| CF-24582 ALSO HAS DOMESTIC ALLOCATION                     |     |                  |           |    |      |        |        |          |
| 68509                                                     | PER | BOYD FAMILY PART | 19S-60-13 | QM | 4.0  | 0.9    | METER  | 2008     |
| CF-24582                                                  |     |                  |           |    |      |        |        |          |
| 68511                                                     | PER | BOYD FAMILY PART | 19S-60-13 | QM | 1.0  | 4.0    | METER  | 2008     |
| CF-24582                                                  |     |                  |           |    |      |        |        |          |
| 68517                                                     | PER | CALVEGAS CORPORA | 19S-62-34 | CM | 6.1  | 0.0    | METER  |          |
| CF-38421 SEE #55377 FOR PUMPAGE                           |     |                  |           |    |      |        |        |          |
| 68546                                                     | PER | JOHNSON          | 22S-61-33 | QM | 2.0  | 6.1    | METER  | 2008     |
| CF-24582 ALSO HAS INCLUDES DOMESTIC ALLOCATION            |     |                  |           |    |      |        |        |          |
| 68550                                                     | CET | TIBERTI          | 21S-60-26 | QM | 3.0  | 6.6    | METER  | 2008     |
| CF-24582 PUMPAGE INCLUDES #76851                          |     |                  |           |    |      |        |        |          |
| 68622-E                                                   | PER | AMERICAN PACIFIC | 22S-62-15 | EC | 14.5 | 7.3    | FIELD  | 03-05-09 |
| REMEDIATION PILOT TEST NO SIGN OF WORKS                   |     |                  |           |    |      |        |        |          |
| 68625                                                     | CET | LONARDO          | 22S-61-33 | QM | 1.0  | 1.4    | METER  | 2008     |
| CF-24582                                                  |     |                  |           |    |      |        |        |          |
| 68627                                                     | PER | YOUNG            | 21S-61-13 | QM | 1.0  | 2.0    | METER  | 2008     |
| CF-24582 ALSO HAS DOMESTIC ALLOCATION                     |     |                  |           |    |      |        |        |          |

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LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER | STA              | OWNER OF RECORD                                                   | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|------------------|-------------------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 68636  | PER<br>CF-10952  | COULTHARD FAMILY                                                  | 20S-61-32 | IR | 3.0   | 5.7    | METER  | 2008     |
| 68684  | RVP<br>REFILE ON | LEE<br>CANCELLED PERMIT #56562                                    | 22S-61-20 | QM | 4.5   | 3.2    | METER  | 2008     |
| 68717  | CET<br>CF-51764  | DAVIS<br>PUMPAGE INCLUDES #71613                                  | 19S-60-30 | IR | 1.0   | 4.4    | METER  | 2008     |
| 68718  | CET<br>CF-24582  | MCLAUGHLIN<br>ALSO HAS DOMESTIC ALLOCATION                        | 19S-60-34 | QM | 1.0   | 2.2    | METER  | 2008     |
| 68762  | CET<br>CF-57329  | NORTH LAS VEGAS<br>SEE NLV TABLE FOR PUMPAGE                      | 20S-61-07 | MN | 231.0 | 0.0    | METER  |          |
| 68763  | CET<br>CF-62146  | NORTH LAS VEGAS<br>SEE NLV TABLE FOR PUMPAGE                      | 20S-60-12 | MN | 25.0  | 0.0    | METER  |          |
| 68764  | CET<br>CF-62147  | NORTH LAS VEGAS<br>SEE NLV TABLE FOR PUMPAGE                      | 20S-60-12 | MN | 153.4 | 0.0    | METER  |          |
| 68765  | CET<br>CF-62148  | NORTH LAS VEGAS<br>SEE NLV TABLE FOR PUMPAGE                      | 20S-60-12 | MN | 67.5  | 0.0    | METER  |          |
| 68785  | RVP<br>REFILE ON | ELKHORN WELL USE<br>CANCELLED PERMIT #57155                       | 19S-60-15 | QM | 4.5   | 7.4    | METER  | 2008     |
| 68786  | RVP<br>REFILE ON | ELKHORN WELL USE<br>CANCELLED PERMIT #57154                       | 19S-60-15 | QM | 4.5   | 5.3    | METER  | 2008     |
| 68816  | RVP<br>REFILE ON | SPANNOS & GRILZ<br>CANCELLED PERMIT #43228 SEE #66783 FOR PUMPAGE | 22S-60-24 | QM | 2.2   | 0.0    | METER  |          |
| 68833  | PER<br>CF-24582  | EWING INVESTMENT                                                  | 19S-60-32 | QM | 2.0   | 2.5    | METER  | 2008     |
| 68834  | PER<br>CF-24582  | EWING INVESTMENT<br>WV, POU VACANT                                | 19S-60-30 | QM | 4.0   | 0.0    | FIELD  | 02-24-09 |
| 68889  | PER<br>CF-10709  | SERVICE ROCK PRO<br>PUMPAGE INCLUDES 70266 & 70267                | 23S-61-19 | CM | 2.0   | 42.3   | METER  | 2008     |
| 69005  | RVP<br>REFILE ON | FULLMER & ATWOOD<br>CANCELLED PERMIT #42406                       | 19S-60-32 | QM | 2.2   | 3.9    | METER  | 2008     |
| 69006  | PER<br>CF-15032  | ESCALONA                                                          | 21S-60-35 | QM | 4.0   | 1.6    | METER  | 2008     |
| 69030  | PER<br>CF-15032  | SELLINGER                                                         | 22S-60-23 | QM | 1.0   | 2.6    | METER  | 2008     |

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| NUMBER  | STA        | OWNER OF RECORD               | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|---------|------------|-------------------------------|-----------|----|------|--------|--------|----------|
| 69031   | RVP        | LINDEN                        | 19S-60-14 | QM | 1.0  | 0.0    | METER  |          |
|         | CF-15032   | SEE #67370 FOR PUMPAGE        |           |    |      |        |        |          |
| 69058   | PER        | DOWNEY                        | 19S-60-26 | QM | 2.0  | 1.6    | METER  | 2008     |
|         | CF-24582   | PCT-71450                     |           |    |      |        |        |          |
| 69109   | PER        | DESERT OAKS HOME              | 22S-60-16 | QM | 4.0  | 8.8    | METER  | 2008     |
|         | CF-10952   | ACT-77973                     |           |    |      |        |        |          |
| 69110   | PER        | DESERT OAKS HOME              | 22S-60-16 | QM | 4.0  | 7.6    | METER  | 2008     |
|         | CF-10952   | PUMPAGE INCLUDES #74541       |           |    |      |        |        |          |
| 69111   | PER        | MICHAEL                       | 22S-61-07 | QM | 2.0  | 0.4    | METER  | 2008     |
|         | CF-64851   |                               |           |    |      |        |        |          |
| 69116   | RVP        | BLUE DIAMOND REA              | 22S-59-15 | CM | 1.5  | 0.0    | METER  |          |
|         | SEE #53210 | FOR PUMPAGE                   |           |    |      |        |        |          |
| 69118   | PER        | FACCINTO JR. FAM              | 19S-60-31 | QM | 4.0  | 6.7    | METER  | 2008     |
|         | CF-64851   | PUMPAGE INCLUDES #70879,71370 |           |    |      |        |        |          |
| 69173   | PER        | TICHENOR                      | 19S-60-30 | QM | 5.0  | 3.6    | METER  | 2008     |
|         | CF-51764   |                               |           |    |      |        |        |          |
| 69182   | CET        | WEISS FAMILY TRU              | 19S-60-36 | CM | 2.0  | 0.0    | METER  |          |
|         | CF-15032   | SEE #68276 FOR PUMPAGE        |           |    |      |        |        |          |
| 69238   | PER        | KENSTLER                      | 22S-60-16 | DO | 2.0  | 0.0    | METER  |          |
|         | CF-64580   | SEE #55901 FOR PUMPAGE        |           |    |      |        |        |          |
| 69239   | CET        | GLAU & MICKELSON              | 22S-60-16 | DO | 2.0  | 0.0    | METER  |          |
|         | CF-64580   | SEE #56707 FOR PUMPAGE        |           |    |      |        |        |          |
| 69240   | PER        | COX REVOCABLE                 | 22S-60-16 | DO | 2.0  | 0.0    | METER  |          |
|         | CF-64580   | SEE #56707 FOR PUMPAGE        |           |    |      |        |        |          |
| 69266   | PER        | STEVTON TRUST                 | 19S-61-32 | IR | 4.0  | 4.6    | METER  | 2008     |
|         | CF-10474   | ALSO HAS DOMESTIC ALLOCATION  |           |    |      |        |        |          |
| 69267   | PER        | LYFORD                        | 19S-60-33 | IR | 1.0  | 0.5    | METER  | 2008     |
|         | CF-10474   |                               |           |    |      |        |        |          |
| 69268   | PER        | DFA, LLC                      | 20S-60-04 | IR | 3.0  | 3.0    | METER  | 2008     |
|         | CF-10474   |                               |           |    |      |        |        |          |
| 69276-E | PER        | TOSCO CORPORATIO              | 21S-61-03 | EC | 36.2 | 0.0    | FIELD  | 04-16-09 |
|         | IN USE     |                               |           |    |      |        |        |          |
| 69296   | RVP        | NEAGLE                        | 22S-60-23 | CM | 2.0  | 0.0    | FIELD  | 03-24-09 |
|         | WNV, POU   | VACANT                        |           |    |      |        |        |          |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                  | STA | OWNER OF RECORD  | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 69305                                                   | RVP | ROBERTS          | 19S-59-36 | QM | 4.4   | 3.4    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #55691                       |     |                  |           |    |       |        |        |          |
| 69310                                                   | CET | JORDAN VALLEY    | 21S-62-30 | LS | 1.0   | 0.0    | METER  |          |
| CF-61871 SEE #67593 FOR PUMPAGE                         |     |                  |           |    |       |        |        |          |
| 69326                                                   | CET | BRUCE AND GAWRYK | 19S-60-18 | QM | 2.0   | 1.6    | METER  | 2008     |
| CF-24582                                                |     |                  |           |    |       |        |        |          |
| 69354                                                   | PER | DIPPNER          | 19S-62-32 | CM | 0.5   | 0.0    | METER  |          |
| CF-V07479 SEE #64727 FOR PUMPAGE                        |     |                  |           |    |       |        |        |          |
| 69376                                                   | PER | SMITH            | 19S-60-29 | DO | 1.0   | 0.0    | METER  |          |
| CF-V07479 SEE #64413 FOR PUMPAGE                        |     |                  |           |    |       |        |        |          |
| 69392                                                   | CET | MOSER & HANSEN   | 22S-61-16 | QM | 2.0   | 6.5    | METER  | 2008     |
| CF-24582 ALSO HAS DOMESTIC ALLOCATION                   |     |                  |           |    |       |        |        |          |
| 69431                                                   | RVP | BLUE DIAMOND PRO | 22S-60-23 | CM | 2.0   | 0.3    | METER  | 2008     |
| 69475                                                   | PER | GILCREASE        | 19S-60-09 | IR | 5.0   | 0.0    | FIELD  | 02-24-09 |
| CF-50477 WNV                                            |     |                  |           |    |       |        |        |          |
| 69512                                                   | PER | WYNN LAS VEGAS   | 21S-61-16 | QM | 15.3  | 0.0    | METER  |          |
| CF-13393 SEE #60164 FOR PUMPAGE                         |     |                  |           |    |       |        |        |          |
| 69513                                                   | PER | WYNN GOLF, LLC   | 21S-61-16 | RC | 140.0 | 309.6  | METER  | 2008     |
| CF-16938 PUMPAGE INCLUDES #69518,71980                  |     |                  |           |    |       |        |        |          |
| 69514                                                   | PER | WYNN GOLF, LLC   | 21S-61-16 | RC | 112.0 | 292.1  | METER  | 2008     |
| CF-16939 PUMPAGE INCLUDES #71981                        |     |                  |           |    |       |        |        |          |
| 69517                                                   | PER | WYNN GOLF, LLC   | 21S-61-16 | RC | 211.4 | 127.9  | METER  | 2008     |
| CF-24561 PCT-77085 DUTY AND PUMPAGE INCLUDES #77085     |     |                  |           |    |       |        |        |          |
| 69518                                                   | PER | WYNN GOLF, LLC   | 21S-61-16 | RC | 150.6 | 0.0    | METER  |          |
| CF-25223 SEE #69513 FOR PUMPAGE                         |     |                  |           |    |       |        |        |          |
| 69574                                                   | RVP | JONES            | 22S-61-17 | QM | 2.2   | 2.2    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #55061                       |     |                  |           |    |       |        |        |          |
| 69589-E                                                 | PER | KERR-MCGEE       | 21S-63-31 | EC | 0.0   | 0.0    | FIELD  |          |
| GROUNDWATER REMEDIATION SEE #67701-E FOR PUMPAGE & DUTY |     |                  |           |    |       |        |        |          |
| 69738                                                   | PER | CATANIA          | 19S-59-25 | QM | 3.0   | 0.9    | METER  | 2008     |
| CF-24582 PUMPAGE INCLUDES #69739                        |     |                  |           |    |       |        |        |          |
| 69739                                                   | PER | CATANIA          | 19S-59-25 | DO | 0.0   | 0.0    | METER  |          |
| CF-64580 SEE #69738 FOR DUTY AND PUMPAGE                |     |                  |           |    |       |        |        |          |

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|--------|----------------|----------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 69789  | PER            | CHILDRESS                                          | 20S-62-07 | QM | 0.0   | 0.0    | METER  |          |
|        | CF-11914       | SEE #11914 FOR PUMPAGE AND DUTY                    |           |    |       |        |        |          |
| 69902  | CET            | BERHOLD                                            | 19S-60-29 | QM | 1.0   | 0.0    | METER  |          |
|        | CF-24852       | SEE #61063 FOR PUMPAGE                             |           |    |       |        |        |          |
| 70036  | PER            | RAMBO                                              | 22S-61-16 | QM | 3.1   | 2.9    | METER  | 2008     |
|        | CF-29366       |                                                    |           |    |       |        |        |          |
| 70054  | RVP            | HARTMANN                                           | 22S-59-16 | CM | 2.0   | 0.0    | FIELD  | 03-24-09 |
|        | WV, POU VACANT |                                                    |           |    |       |        |        |          |
| 70100  | PER            | BELLAGIO LLC                                       | 19S-61-36 | RC | 76.8  | 122.7  | METER  | 2008     |
|        | CF-61901       | PUMPAGE INCLUDES #70101 WELL #5                    |           |    |       |        |        |          |
| 70101  | PER            | BELLAGIO LLC                                       | 19S-61-36 | RC | 48.8  | 0.0    | METER  |          |
|        | CF-61902       | SEE #70100 FOR PUMPAGE WELL #5                     |           |    |       |        |        |          |
| 70113  | PER            | MAYES                                              | 19S-60-35 | QM | 2.0   | 0.0    | METER  |          |
|        | CF-66910       | SEE #67924 FOR PUMPAGE                             |           |    |       |        |        |          |
| 70154  | PER            | ALLEN                                              | 22S-61-17 | QM | 1.0   | 1.8    | METER  | 2008     |
|        | CF-10952       | PUMPAGE INCLUDES #75776                            |           |    |       |        |        |          |
| 70156  | CET            | KRISTINIK TRUST                                    | 19S-59-36 | QM | 1.0   | 0.0    | METER  |          |
|        | CF-51764       | SEE #68169 FOR PUMPAGE                             |           |    |       |        |        |          |
| 70207  | PER            | LATORRE                                            | 22S-60-21 | QM | 2.0   | 1.6    | METER  | 2008     |
|        | CF-24582       |                                                    |           |    |       |        |        |          |
| 70254  | PER            | LVVWD                                              | 20S-60-08 | MN | 253.6 | 0.0    | METER  |          |
|        | CF-42782       | SEE LVVWD TABLE FOR PUMPAGE                        |           |    |       |        |        |          |
| 70255  | PER            | LVVWD                                              | 20S-60-08 | MN | 88.7  | 0.0    | METER  |          |
|        | CF-55537       | SEE LVVWD TABLE FOR PUMPAGE                        |           |    |       |        |        |          |
| 70256  | PER            | LVVWD                                              | 20S-60-08 | MN | 144.8 | 0.0    | METER  |          |
|        | CF-55536       | SEE LVVWD TABLE FOR PUMPAGE                        |           |    |       |        |        |          |
| 70265  | CET            | TRK LIVING TRUST                                   | 21S-62-31 | QM | 1.0   | 0.0    | METER  |          |
|        | CF-15032       | SEE #67649 FOR PUMPAGE                             |           |    |       |        |        |          |
| 70266  | PER            | SERVICE ROCK PRO                                   | 23S-61-19 | CM | 20.5  | 0.0    | METER  |          |
|        | CF-65396       | PCT-75355 APCT-75050, 75051 SEE #68889 FOR PUMPAGE |           |    |       |        |        |          |
| 70267  | PER            | SERVICE ROCK PRO                                   | 23S-61-19 | CM | 18.1  | 0.0    | METER  |          |
|        | CF-65400       | SEE #68889 FOR PUMPAGE                             |           |    |       |        |        |          |
| 70272  | PER            | ADAR-BURLA                                         | 20S-61-32 | QM | 4.4   | 6.0    | METER  | 2008     |
|        | CF-12030       |                                                    |           |    |       |        |        |          |

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|-----------------------------------------------------------------|-----|------------------|-----------|----|-------|--------|--------|----------|
| 70400                                                           | RVP | MALIBU ESTATES   | 19S-60-29 | QM | 3.4   | 4.4    | METER  | 2008     |
| REFILE ON CANCELLED PERMIT #54622                               |     |                  |           |    |       |        |        |          |
| 70401                                                           | CET | BARAJAS          | 19S-60-10 | QM | 1.0   | 3.6    | METER  | 2008     |
| CF-24582                                                        |     |                  |           |    |       |        |        |          |
| 70412-E                                                         | PER | 7-ELEVEN         | 21S-61-03 | EC | 21.7  | 10.9   | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION WORKS ARE IN USE                        |     |                  |           |    |       |        |        |          |
| 70414-E                                                         | PER | 7-ELEVEN         | 20S-61-27 | EC | 21.7  | 10.9   | FIELD  | 01-27-09 |
| GROUNDWATER REMEDIATION IN USE                                  |     |                  |           |    |       |        |        |          |
| 70427                                                           | PER | PARKER           | 20S-60-04 | QM | 2.0   | 0.0    | METER  |          |
| CF-68291 SEE #67349 FOR PUMPAGE                                 |     |                  |           |    |       |        |        |          |
| 70437                                                           | RVP | UNGER            | 19S-59-18 | CM | 1.7   | 1.6    | METER  | 2008     |
| GATE LOCKED                                                     |     |                  |           |    |       |        |        |          |
| 70443                                                           | RVP | DIAMOND SLOAN    | 23S-61-19 | CM | 2.0   | 0.3    | METER  | 2008     |
| TRUCKING YARD                                                   |     |                  |           |    |       |        |        |          |
| 70589                                                           | CET | SCHUMACHER       | 22S-62-06 | QM | 4.0   | 4.9    | METER  | 2008     |
| CF-66903                                                        |     |                  |           |    |       |        |        |          |
| 70626                                                           | PER | FREHNER CONSTRUC | 23S-60-13 | MM | 741.8 | 148.7  | METER  | 2008     |
| CF-V05814 SEE 75831 FOR DUTY LIST                               |     |                  |           |    |       |        |        |          |
| 70665                                                           | PER | SCHERADO         | 20S-60-02 | QM | 1.0   | 0.8    | METER  | 2008     |
| CF-24582 ALSO HAS DOMESTIC ALLOCATION                           |     |                  |           |    |       |        |        |          |
| 70666                                                           | PER | MANETAS          | 20S-62-21 | QM | 3.0   | 4.2    | METER  | 2008     |
| CF-V07479 1AH, 1MH, 1 NURSING HOME                              |     |                  |           |    |       |        |        |          |
| 70700                                                           | PER | BOYER            | 23S-61-30 | CM | 2.0   | 0.0    | FIELD  | 03-24-09 |
| CF-66812 WNV, STORAGE YARD                                      |     |                  |           |    |       |        |        |          |
| 70844                                                           | RVP | DIAMOND APEX LLC | 19S-63-09 | CM | 2.0   | 0.0    | FIELD  | 02-12-09 |
| ACT-75866-WDR POR WITHDRAWN WNV, EQUIPMENT STORAGE YARD         |     |                  |           |    |       |        |        |          |
| 70874                                                           | RVP | DICKSON          | 19S-60-05 | QM | 1.1   | 0.0    | METER  |          |
| REFILE ON CANCELLED PORTION PERMIT 62903 SEE #62903 FOR PUMPAGE |     |                  |           |    |       |        |        |          |
| 70879                                                           | PER | FACCINTO         | 19S-60-31 | QM | 1.0   | 0.0    | METER  |          |
| CF-11101 SEE #69118 FOR PUMPAGE                                 |     |                  |           |    |       |        |        |          |
| 70905                                                           | CET | TRUMAN           | 19S-60-22 | QM | 1.0   | 0.0    | METER  |          |
| CF-67457 SEE #67456 FOR PUMPAGE                                 |     |                  |           |    |       |        |        |          |
| 70916                                                           | CET | THOMAS           | 22S-60-14 | QM | 2.0   | 4.2    | METER  | 2008     |
| CF-24582                                                        |     |                  |           |    |       |        |        |          |

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|--------|-----------|-----------------------------------|------------|-------------|------|--------|--------|----------|
| 70968  | CET       | FREHNER FAMILY                    | 20S-60-06  | QM          | 1.0  | 0.0    | METER  |          |
|        | CF-14468  | SEE #56914 FOR PUMPAGE            |            |             |      |        |        |          |
| 71025  | PER       | MCGINTY                           | 19S-60-14  | QM          | 4.5  | 0.0    | METER  |          |
|        | CF-15580  | SEE #65198 FOR PUMPAGE            |            |             |      |        |        |          |
| 71067  | PER       | CHURCH                            | 19S-60-14  | QM          | 2.0  | 0.0    | METER  |          |
|        | CF-26811  | SEE #65198 FOR PUMPAGE            |            |             |      |        |        |          |
| 71068  | PER       | CHURCH                            | 20S-60-04  | QM          | 3.0  | 10.6   | METER  | 2008     |
|        | CF-26811  |                                   |            |             |      |        |        |          |
| 71088  | PER       | HUGHES                            | 22S-62-06  | QM          | 1.9  | 0.0    | METER  |          |
|        | CF-10367  | SEE #60411 FOR PUMPAGE            |            |             |      |        |        |          |
| 71089  | PER       | THOMAS                            | 19S-59-36  | QM          | 2.2  | 0.0    | METER  |          |
|        | REFILE ON | CANCELLED PERMIT #55690           | SEE #68169 | FOR PUMPAGE |      |        |        |          |
| 71090  | PER       | SMITH                             | 20S-61-20  | IR          | 7.9  | 0.0    | METER  | 2008     |
|        | CF-64851  | WELL PLUGGED                      |            |             |      |        |        |          |
| 71155  | PER       | MELL                              | 23S-61-17  | CM          | 2.0  | 2.5    | METER  | 2008     |
|        | NO METER  | INCLUDES 74401                    |            |             |      |        |        |          |
| 71216  | PER       | WESTGATE RESORTS                  | 21S-60-24  | CM          | 1.5  | 0.0    | FIELD  | 03-04-09 |
|        | CF-15312  | WNV                               |            |             |      |        |        |          |
| 71236  | CET       | RUFFIN VEGAS, LL                  | 21S-61-09  | QM          | 86.7 | 0.0    | METER  | 2008     |
|        | CF-42782  | ACT-76933                         |            |             |      |        |        |          |
| 71262  | PER       | TRUMAN                            | 19S-60-22  | QM          | 0.0  | 0.0    | METER  |          |
|        | CF-V07656 | APCT-77657 SEE #67456 FOR PUMPAGE |            |             |      |        |        |          |
| 71263  | PER       | BEAN                              | 20S-60-06  | QM          | 1.6  | 1.5    | METER  | 2008     |
|        | CF-11696  | 1AH, 1 UNDER CONSTRUCTION         |            |             |      |        |        |          |
| 71292  | PER       | SELLINGER                         | 21S-60-36  | QM          | 1.0  | 0.0    | METER  |          |
|        | CF-15032  | SEE #57449 FOR PUMPAGE            |            |             |      |        |        |          |
| 71311  | PER       | ALLEN ET AL                       | 20S-61-32  | QM          | 1.4  | 0.0    | FIELD  | 02-20-09 |
|        | CF-12030  | PCT-76982, 76983                  |            |             |      |        |        |          |
| 71330  | RVP       | COX COMMUNICATIO                  | 22S-60-22  | CM          | 0.7  | 0.2    | METER  | 2008     |
|        |           |                                   |            |             |      |        |        |          |
| 71333  | RVP       | WISNICKY                          | 22S-60-16  | CM          | 2.0  | 4.5    | METER  | 2008     |
|        | 1 AH,     | LANDSCAPING                       |            |             |      |        |        |          |
| 71339  | RVP       | VOSKO FAMILY TRU                  | 23S-61-19  | CM          | 2.0  | 0.0    | FIELD  | 03-24-09 |
|        | WV,       | NO METER, POU VACANT              |            |             |      |        |        |          |

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|---------|------------------|-------------------------------------------------------------------------|-----------|----|-------|--------|--------|------|
| REMARKS |                  |                                                                         |           |    |       |        |        |      |
| 71366   | PER<br>CF-24582  | KNEPPER<br>SEE #67649 FOR PUMPAGE                                       | 21S-62-31 | QM | 1.0   | 0.0    | METER  |      |
| 71367   | PER<br>CF-10940  | PHELPS                                                                  | 19S-60-22 | QM | 6.2   | 1.5    | METER  | 2008 |
| 71368   | PER<br>CF-68091  | SPINOGATTI                                                              | 19S-59-08 | QM | 2.0   | 0.5    | METER  | 2008 |
| 71370   | PER<br>CF-64851  | FACCINTO JR. FAM<br>SEE #69118 FOR PUMPAGE                              | 19S-60-31 | QM | 2.0   | 0.0    | METER  |      |
| 71385   | PER<br>CF-70102  | LAS VEGAS PAVING<br>SEE #60224 FOR PUMPAGE                              | 22S-60-26 | ID | 140.0 | 0.0    | METER  |      |
| 71417   | PER<br>CF-66489  | MAXEY                                                                   | 19S-60-22 | QM | 3.5   | 0.0    | METER  | 2008 |
| 71450   | PER<br>CF-69058  | M&M LLC<br>SEE #64358 FOR PUMPAGE                                       | 23S-61-08 | CM | 2.0   | 0.0    | METER  |      |
| 71451   | PER<br>CF-63187  | M&M LLC<br>SEE #64358 FOR PUMPAGE                                       | 23S-61-08 | CM | 2.0   | 0.0    | METER  |      |
| 71524   | PER<br>CF-25541  | ALLEN<br>WV, METER INSTALLED                                            | 21S-60-36 | QM | 1.6   | 1.7    | METER  | 2008 |
| 71576   | PER<br>CF-28182  | FORD FAMILY TRUS                                                        | 21S-62-30 | SW | 1.5   | 1.7    | METER  | 2008 |
| 71590   | PER<br>CF-65397  | SIERRA READY MIX<br>DUTY AND PUMPAGE INCS 71590,71591,71592,74499,74500 | 23S-61-19 | CM | 44.3  | 27.4   | METER  | 2008 |
| 71591   | PER<br>CF-65398  | SIERRA READY MIX<br>SEE #71590 FOR DUTY AND PUMPAGE                     | 23S-61-19 | CM | 0.0   | 0.0    | METER  |      |
| 71592   | PER<br>CF-65399  | SIERRA READY MIX<br>SEE #71590 FOR DUTY AND PUMPAGE                     | 23S-61-19 | CM | 0.0   | 0.0    | METER  |      |
| 71613   | PER<br>CF-51764  | DAVIS<br>SEE #68717 FOR PUMPAGE                                         | 19S-60-30 | QM | 2.0   | 0.0    | METER  |      |
| 71753   | PER<br>CF-V07656 | UNION PACIFIC<br>SEE #70626 FOR DUTY AND #61720 FOR PUMPAGE             | 23S-60-13 | MM | 0.0   | 0.0    | METER  | 2007 |
| 71754   | PER<br>CF-V07656 | FREHNER CONSTRUC<br>SEE #70626 FOR DUTY AND #54172 FOR PUMPAGE          | 23S-60-24 | MI | 0.0   | 0.0    | METER  |      |
| 71755   | PER<br>CF-V07656 | FREHNER CONSTRUC<br>SEE #70626 FOR DUTY PUMPAGE INC 72090,73297,75831   | 23S-60-13 | MI | 0.0   | 82.6   | METER  | 2008 |

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| 71767  | PER      | DOWNEAST, LLC                              | 20S-62-33 | QM | 1.0   | 0.0    | METER  | 2008     |
|        | CF-64851 |                                            |           |    |       |        |        |          |
| 71770  | CET      | RHODES                                     | 21S-60-12 | IR | 2.5   | 0.0    | FIELD  | 02-18-09 |
|        | CF-48036 | WNV, SCHOOL BEING BUILT ON POU             |           |    |       |        |        |          |
| 71806  | CET      | MASSENA                                    | 21S-62-19 | QM | 2.0   | 0.0    | METER  |          |
|        | CF-55851 | SEE #67830 FOR PUMPAGE                     |           |    |       |        |        |          |
| 71844  | PER      | GEMINI 5 FAMILY                            | 19S-60-29 | QM | 4.0   | 0.0    | METER  |          |
|        | CF-68493 | SEE #57521 FOR PUMPAGE                     |           |    |       |        |        |          |
| 71881  | PER      | SELLINGER                                  | 21S-60-36 | QM | 2.0   | 0.0    | METER  | 2008     |
|        | CF-24582 | WELL CAPPED, 2 HOMES UNDER CONSTRUCTION    |           |    |       |        |        |          |
| 71908  | PER      | MANDALAY CORP.                             | 21S-61-29 | QM | 66.9  | 91.3   | METER  | 2008     |
|        | CF-59047 | DUTY AND PUMPAGE INCLUDES #71908-71912     |           |    |       |        |        |          |
| 71909  | PER      | MANDALAY CORP                              | 21S-61-29 | QM | 0.0   | 0.0    | METER  |          |
|        | CF-64874 | SEE #71908 FOR DUTY AND PUMPAGE            |           |    |       |        |        |          |
| 71910  | PER      | MANDALAY CORP                              | 21S-61-29 | QM | 0.0   | 0.0    | METER  |          |
|        | CF-64875 | SEE #71908 FOR DUTY AND PUMPAGE            |           |    |       |        |        |          |
| 71911  | PER      | MANDALAY CORP                              | 21S-61-29 | QM | 0.0   | 0.0    | METER  |          |
|        | CF-25324 | SEE #71908 FOR DUTY AND PUMPAGE            |           |    |       |        |        |          |
| 71912  | PER      | MANDALAY CORP                              | 21S-61-29 | QM | 0.0   | 0.0    | METER  |          |
|        | CF-64876 | SEE #71908 FOR DUTY AND PUMPAGE            |           |    |       |        |        |          |
| 71944  | PER      | MCNAMEE FAMILY                             | 19S-60-09 | QM | 15.0  | 17.1   | METER  | 2008     |
|        | CF-56387 | PUMPAGE INCLUDES #72179                    |           |    |       |        |        |          |
| 71980  | PER      | WYNN GOLF, LLC                             | 21S-61-16 | RC | 108.6 | 0.0    | METER  |          |
|        | CF-69515 | SEE #69513 FOR PUMPAGE                     |           |    |       |        |        |          |
| 71981  | PER      | WYNN GOLF, LLC                             | 21S-61-16 | RC | 211.4 | 0.0    | METER  |          |
|        | CF-69516 | SEE #69514 FOR PUMPAGE                     |           |    |       |        |        |          |
| 72076  | PER      | NEVADA COIN MART                           | 19S-57-28 | QM | 13.8  | 0.0    | FIELD  | 03-25-09 |
|        | CF-62595 | PUMPAGE INCLUDES #72077                    |           |    |       |        |        |          |
| 72077  | PER      | NEVADA COIN MART                           | 19S-57-28 | QM | 0.2   | 0.0    | FIELD  |          |
|        | CF-62596 | SEE #72076 FOR PUMPAGE                     |           |    |       |        |        |          |
| 72088  | PER      | FREHNER CONSTRUC                           | 23S-60-13 | MM | 0.0   | 0.0    | METER  |          |
|        | CF-12811 | SEE #70626 FOR DUTY AND #61720 FOR PUMPAGE |           |    |       |        |        |          |
| 72089  | PER      | FREHNER CONSTRUC                           | 23S-60-24 | MM | 0.0   | 0.0    | METER  |          |
|        | CF-12811 | SEE #70626 FOR DUTY AND #54172 FOR PUMPAGE |           |    |       |        |        |          |

2008  
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| NUMBER  | STA       | OWNER OF RECORD                            | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------|-----------|--------------------------------------------|-----------|----|-------|--------|--------|----------|
| 72090   | PER       | FREHNER CONSTRUC                           | 23S-60-13 | MM | 0.0   | 0.0    | METER  |          |
|         | CF-12811  | SEE #70626 FOR DUTY AND #71755 FOR PUMPAGE |           |    |       |        |        |          |
| 72113-E | PER       | KINDER MORGAN                              | 19S-62-34 | EC | 7.2   | 0.0    | FIELD  | 02-18-09 |
|         |           | GROUNDWATER REMEDIATION NO VISIBLE WORKS   |           |    |       |        |        |          |
| 72114-E | PER       | KINDER MORGAN                              | 19S-62-33 | EC | 14.5  | 0.0    | FIELD  | 02-18-09 |
|         |           | GROUNDWATER REMEDIATION NO VISIBLE WORKS   |           |    |       |        |        |          |
| 72115-E | PER       | KINDER MORGAN                              | 19S-62-33 | EC | 43.4  | 0.0    | FIELD  | 02-18-09 |
|         |           | GROUNDWATER REMEDIATION NO VISIBLE WORKS   |           |    |       |        |        |          |
| 72129   | RVP       | ROBERSON & ZARAG                           | 22S-61-31 | QM | 3.4   | 0.8    | METER  | 2008     |
|         |           | REFILE ON CANCELLED PERMIT 57363           |           |    |       |        |        |          |
| 72179   | PER       | MCNAMEE FAMILY                             | 19S-60-09 | QM | 15.0  | 0.0    | METER  |          |
|         | CF-42710  | SEE #71944 FOR PUMPAGE                     |           |    |       |        |        |          |
| 72243   | PER       | BAUGHMAN TRUST                             | 19S-61-22 | QM | 4.0   | 0.0    | FIELD  | 02-24-09 |
|         | CF-14468  | WNV, POU VACANT                            |           |    |       |        |        |          |
| 72283   | PER       | BOYD FAMILY PART                           | 19S-60-13 | QM | 3.0   | 0.0    | METER  | 2008     |
|         | CF-68510  |                                            |           |    |       |        |        |          |
| 72284   | PER       | BOYD FAMILY PART                           | 19S-60-13 | QM | 1.5   | 0.0    | METER  | 2008     |
|         | CF-68510  |                                            |           |    |       |        |        |          |
| 72285   | PER       | BOYD FAMILY PART                           | 19S-60-13 | QM | 1.5   | 0.0    | METER  | 2008     |
|         | CF-68510  |                                            |           |    |       |        |        |          |
| 72377   | RVP       | GLENN                                      | 22S-60-13 | QM | 4.5   | 6.6    | METER  | 2008     |
|         |           | REFILE ON CANCELLED PERMIT #54155          |           |    |       |        |        |          |
| 72560-E | PER       | SWISSPORT FUELIN                           | 21S-61-27 | EC | 4.8   | 2.4    | FIELD  | 03-03-09 |
|         |           | GROUNDWATER REMEDIATION IN USE             |           |    |       |        |        |          |
| 72561-E | PER       | SWISSPORT FUELIN                           | 21S-61-27 | EC | 4.8   | 2.4    | FIELD  | 03-03-09 |
|         |           | GROUNDWATER REMEDIATION IN USE             |           |    |       |        |        |          |
| 72636   | PER       | STOKER                                     | 22S-59-13 | QM | 1.0   | 9.5    | METER  | 2008     |
|         | CF-68430  |                                            |           |    |       |        |        |          |
| 72781   | RVP       | BISSET COMMUNITY                           | 21S-60-36 | QM | 7.8   | 11.5   | METER  | 2008     |
|         |           | REFILE ON CANCELLED PERMIT #42825          |           |    |       |        |        |          |
| 72818   | PER       | WASSERBURGER                               | 21S-62-30 | IR | 2.5   | 4.4    | METER  | 2008     |
|         | CF-V07479 |                                            |           |    |       |        |        |          |
| 72900-E | PER       | AMERICAN PACIFIC                           | 21S-62-35 | EC | 724.0 | 0.0    | FIELD  | 03-05-09 |
|         |           | GROUNDWATER REMEDIATION NO VISIBLE WORKS   |           |    |       |        |        |          |

2008  
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| NUMBER  | STA              | OWNER OF RECORD                                                      | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|---------|------------------|----------------------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 72952   | PER<br>CF-11158  | STRODEL TRUST<br>1AH                                                 | 22S-63-09 | QM | 1.0   | 0.1    | METER  | 2008     |
| 72982-E | PER              | AMERICAN PACIFIC                                                     | 21S-62-36 | EC | 238.9 | 0.0    | FIELD  | 03-05-09 |
|         |                  | GROUNDWATER REMEDIATION NO VISIBLE WORKS                             |           |    |       |        |        |          |
| 72983-E | PER              | AMERICAN PACIFIC                                                     | 21S-62-36 | EC | 123.1 | 0.0    | FIELD  | 03-05-09 |
|         |                  | GROUNDWATER REMEDIATION NO VISIBLE WORKS                             |           |    |       |        |        |          |
| 73045   | PER<br>CF-11728  | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE                                 | 20S-60-08 | MN | 14.5  | 0.0    | METER  |          |
| 73051   | PER<br>CF-61871  | CROCKETT TRUST<br>1 AH, LARGE LAWN                                   | 22S-60-14 | QM | 3.0   | 13.9   | METER  | 2008     |
| 73108   | PER<br>CF-42009  | DIBIASE 1979 TRU<br>SEE #42176 FOR PUMPAGE                           | 22S-61-12 | QM | 62.2  | 0.0    | METER  |          |
| 73110   | PER<br>CF-10474  | DFA, LLC                                                             | 22S-61-20 | IR | 10.0  | 8.4    | METER  | 2008     |
| 73166   | PER<br>CF-V07656 | PALE HORSE LLC<br>ACT-77380 DUTY INCL #73167, SEE #66728 FOR PUMPAGE | 23S-61-09 | CM | 7.4   | 0.0    | METER  |          |
| 73167   | PER<br>CF-12811  | PALE HORSE LLC<br>ACT-77379 WNV, SEE #73166 FOR DUTY                 | 23S-61-09 | CM | 0.0   | 0.0    | FIELD  | 03-24-09 |
| 73223   | PER<br>CF-11158  | BERKABILE<br>ACT-77730 WNV, POU VACANT                               | 22S-60-24 | QM | 4.0   | 0.0    | FIELD  | 03-28-09 |
| 73280   | PER<br>CF-11158  | GORDON<br>SEE #61063 FOR PUMPAGE                                     | 19S-60-29 | QM | 1.0   | 0.0    | METER  |          |
| 73292   | PER<br>CF-62485  | BUDDY'S LP<br>WV, POU VACANT                                         | 23S-61-17 | CM | 3.0   | 0.0    | METER  | 2008     |
| 73297   | PER<br>CF-V05814 | FREHNER CONSTRUC<br>SEE #70626 FOR DUTY AND #71755 FOR PUMPAGE       | 23S-60-13 | MM | 0.0   | 0.0    | METER  |          |
| 73333   | PER<br>CF-14145  | CLARK COUNTY<br>SEE #24050 FOR PUMPAGE                               | 22S-61-01 | RC | 0.2   | 0.0    | METER  |          |
| 73335   | PER<br>CF-52178  | SOUTHWEST DESERT<br>SEE #65471 FOR PUMPAGE                           | 19S-60-32 | QM | 5.0   | 0.0    | METER  |          |
| 73336   | PER<br>CF-68493  | SOUTHWEST DESERT<br>SEE #65471 FOR PUMPAGE                           | 19S-60-32 | QM | 3.6   | 0.0    | METER  |          |
| 73348   | RVP<br>1AH,      | MILLER<br>NEW WELL DRILLED, NO METER. READY MIX PLANT                | 23S-61-19 | CM | 2.0   | 0.0    | METER  | 2008     |

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| NUMBER | STA               | OWNER OF RECORD                                   | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|-------------------|---------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 73414  | PER<br>CF-11158   | LUKEY'S TRUST<br>1AH                              | 19S-60-26 | QM | 2.0   | 3.6    | METER  | 2008     |
| 73425  | PER<br>CF-12227   | DURKIN<br>PCT-74657,74915,76740                   | 22S-61-30 | QM | 51.4  | 2.0    | FIELD  | 03-24-09 |
| 73526  | PER<br>CF-67692   | FREHNER CONSTRUC<br>SEE #70626 FOR DUTY, PUMP INC | 23S-60-13 | MI | 0.0   | 1.6    | METER  | 2008     |
| 73566  | RVP<br>WNV DUTY & | ERSKINE<br>PUMPAGE INCLUDES #74712                | 22S-59-15 | CM | 3.9   | 0.0    | FIELD  | 03-24-09 |
| 73658  | PER<br>CF-56228   | RINKER MATERIALS                                  | 23S-61-30 | ID | 122.0 | 43.8   | METER  | 2008     |
| 73684  | PER<br>CF-10940   | COOPER<br>APCT-75111,75112T                       | 19S-60-22 | QM | 18.6  | 21.3   | METER  | 2008     |
| 73687  | RVP<br>REFILE ON  | SALHANICK TRUST<br>CANCELED PERMIT #47481 4 AH    | 20S-60-10 | QM | 4.5   | 4.2    | METER  | 2008     |
| 73692  | RVP<br>SHALLOW    | FORD FAMILY TRUS<br>AQUIFER                       | 21S-62-30 | IR | 10.0  | 0.0    | FIELD  | 03-05-09 |
| 73693  | RVP<br>SHALLOW    | FORD FAMILY TRUS<br>AQUIFER                       | 21S-62-30 | IR | 10.0  | 0.0    | FIELD  | 03-05-09 |
| 73784  | PER<br>CF-69295   | COUNTY OF CLARK<br>SEE #24050 FOR PUMPAGE         | 22S-61-01 | RC | 9.1   | 0.0    | METER  |          |
| 73814  | PER<br>CF-24582   | LACKER<br>SEE #61406 FOR PUMPAGE                  | 19S-60-27 | QM | 1.0   | 0.0    | METER  |          |
| 74069  | PER<br>CF-68548   | RUSSEL FAMILY TR<br>SEE #66487 FOR PUMPAGE        | 22S-61-16 | QM | 1.0   | 0.0    | METER  |          |
| 74089  | PER<br>CF-14145   | LVVWD<br>SEE LVVWD TABLE FOR PUMPAGE              | 20S-60-08 | MN | 2.6   | 0.0    | METER  |          |
| 74118  | PER<br>CF-11158   | ESSAYIAN<br>WNV, POU VACANT                       | 19S-59-09 | QM | 2.3   | 0.0    | FIELD  | 03-25-09 |
| 74119  | PER<br>CF-11158   | ESSAYIAN<br>1 AH                                  | 19S-60-05 | QM | 2.0   | 1.0    | FIELD  | 03-25-09 |
| 74235  | PER<br>CF-63457   | HURLEY<br>SEE #65647 FOR PUMPAGE                  | 22S-60-23 | CM | 8.0   | 0.0    | METER  |          |
| 74236  | PER<br>CF-63457   | ARTESIAN<br>SEE #62993 FOR PUMPAGE                | 22S-60-23 | CM | 7.0   | 0.0    | METER  |          |

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| NUMBER  | STA             | OWNER OF RECORD                             | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE |
|---------|-----------------|---------------------------------------------|-----------|----|------|--------|--------|------|
| REMARKS |                 |                                             |           |    |      |        |        |      |
| 74238   | PER<br>CF-13298 | PALAMINO WATER                              | 20S-61-32 | QM | 4.0  | 9.0    | METER  | 2008 |
|         |                 | PUMPAGE INCLUDES #74239                     |           |    |      |        |        |      |
| 74239   | PER<br>CF-13298 | PALAMINO WATER                              | 20S-61-32 | QM | 2.2  | 0.0    | METER  |      |
|         |                 | SEE #74238 FOR PUMPAGE                      |           |    |      |        |        |      |
| 74248   | PER<br>CF-71014 | FREHNER CONSTRUC                            | 23S-60-13 | MI | 0.0  | 0.0    | METER  |      |
|         |                 | SEE #70626 FOR DUTY, SEE #73526 FOR PUMPAGE |           |    |      |        |        |      |
| 74249   | PER<br>CF-69303 | FREHNER CONSTRUC                            | 23S-60-13 | CM | 0.0  | 0.0    | METER  |      |
|         |                 | SEE #70626 FOR DUTY, SEE #73526 FOR PUMPAGE |           |    |      |        |        |      |
| 74250   | PER<br>CF-68624 | FREHNER CONSTRUC                            | 23S-60-13 | MI | 0.0  | 0.0    | METER  |      |
|         |                 | SEE #70626 FOR DUTY, SEE #73526 FOR PUMPAGE |           |    |      |        |        |      |
| 74251   | PER<br>CF-68459 | FREHNER CONSTRUC                            | 23S-60-13 | MI | 0.0  | 0.0    | METER  |      |
|         |                 | SEE #70626 FOR DUTY, SEE #73526 FOR PUMPAGE |           |    |      |        |        |      |
| 74269   | PER<br>CF-67972 | MARTINEZ                                    | 21S-60-26 | QM | 4.0  | 5.0    | METER  | 2008 |
| 74305   | PER<br>CF-68254 | RICHLIN                                     | 19S-60-14 | QM | 3.0  | 0.0    | METER  |      |
|         |                 | SEE #65198 FOR PUMPAGE                      |           |    |      |        |        |      |
| 74401   | PER<br>CF-69325 | MELL                                        | 23S-61-17 | QM | 1.0  | 0.0    | METER  |      |
|         |                 | SEE #71155 FOR PUMPAGE                      |           |    |      |        |        |      |
| 74431   | PER<br>CF-58052 | BRYAN                                       | 20S-62-20 | QM | 2.0  | 8.1    | METER  | 2008 |
|         |                 | PUMPAGE INCLUDES 74432,74433                |           |    |      |        |        |      |
| 74432   | PER<br>CF-62399 | BRYAN                                       | 20S-62-20 | QM | 3.0  | 0.0    | METER  |      |
|         |                 | SEE #74431 FOR PUMPAGE                      |           |    |      |        |        |      |
| 74433   | PER<br>CF-67131 | WILLIAMS                                    | 20S-62-20 | IR | 4.6  | 0.0    | METER  |      |
|         |                 | SEE #74431 FOR PUMPAGE                      |           |    |      |        |        |      |
| 74499   | PER<br>CF-15334 | SIERRA READY MIX                            | 23S-61-19 | CM | 0.0  | 0.0    | METER  |      |
|         |                 | SEE #71590 FOR DUTY AND PUMPAGE             |           |    |      |        |        |      |
| 74500   | PER<br>CF-47244 | SIERRA READY MIX                            | 23S-61-19 | CM | 0.0  | 0.0    | METER  |      |
|         |                 | SEE #71590 FOR DUTY AND PUMPAGE             |           |    |      |        |        |      |
| 74505   | RVP             | ALEXANDER                                   | 22S-60-23 | CM | 2.0  | 0.9    | METER  | 2008 |
| 74541   | PER<br>CF-67954 | SEAGER                                      | 22S-60-16 | QM | 1.0  | 0.0    | METER  |      |
|         |                 | SEE #69110 FOR PUMPAGE                      |           |    |      |        |        |      |
| 74549   | PER<br>CF-68494 | SOUTHWEST DESERT                            | 19S-60-29 | QM | 0.5  | 0.0    | METER  |      |
|         |                 | SEE #57521 FOR PUMPAGE                      |           |    |      |        |        |      |

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| NUMBER  | STA             | OWNER OF RECORD                                | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|---------|-----------------|------------------------------------------------|-----------|----|------|--------|--------|----------|
| 74550   | PER<br>CF-52177 | SOUTHWEST DESERT<br>SEE #57521 FOR PUMPAGE     | 19S-60-29 | QM | 1.0  | 0.0    | METER  |          |
| 74647   | RVP             | DIAMOND APEX LLC                               | 19S-63-09 | CM | 2.0  | 0.0    | METER  | 2008     |
| 74657   | PER<br>CF-73425 | RAINBOW CANYON<br>1 MH                         | 19S-60-36 | QM | 2.0  | 0.5    | METER  | 2008     |
| 74658   | RVP             | PRATER<br>REFILE ON CANCELLED PERMIT 50583     | 19S-60-26 | QM | 2.2  | 1.9    | METER  | 2008     |
| 74712   | PER<br>CF-69237 | ERSKINE<br>SEE #73566 FOR DUTY & PUMPAGE       | 22S-59-15 | CM | 0.0  | 0.0    | FIELD  |          |
| 74756   | PER<br>CF-61556 | BROOKSBY<br>SEE #63185 FOR PUMPAGE             | 20S-60-06 | QM | 1.0  | 0.0    | METER  |          |
| 74902   | PER<br>CF-67213 | WORTMAN FAMILY<br>PUMPAGE INCLUDES #75644      | 22S-61-07 | QM | 2.0  | 9.7    | METER  | 2008     |
| 74915   | PER<br>CF-73425 | RAINBOW CANYON                                 | 19S-60-32 | QM | 3.0  | 0.0    | METER  |          |
| 74978   | PER<br>CF-15083 | DAVIS                                          | 19S-60-31 | QM | 2.8  | 0.0    | METER  |          |
| 75038-E | PER             | NEVADA POWER<br>GROUNDWATER REMEDIATION        | 21S-62-28 | EC | 0.0  | 0.0    | FIELD  |          |
|         |                 | SEE #67705-E FOR DUTY AND PUMPAGE              |           |    |      |        |        |          |
| 75039-E | PER             | NEVADA POWER<br>GROUNDWATER REMEDIATION        | 21S-62-28 | EC | 0.0  | 0.0    | FIELD  |          |
|         |                 | SEE #67705-E FOR DUTY AND PUMPAGE              |           |    |      |        |        |          |
| 75052   | PER<br>CF-63457 | ARTESIAN INVESTM<br>1 AH ON LVVWD, WNV         | 19S-60-34 | IR | 6.7  | 0.0    | FIELD  | 02-24-09 |
| 75115   | RVP             | GRIMES<br>REFILE ON CANCELLED PERMIT #54488    | 22S-60-22 | QM | 2.2  | 1.0    | METER  | 2008     |
|         |                 | DUTY & PUMPAGE INCLUDES 77058                  |           |    |      |        |        |          |
| 75182   | PER             | PRICE<br>REFILE FOR CANCELLED PERMIT NO. 57075 | 19S-60-12 | QM | 2.2  | 3.2    | METER  | 2008     |
| 75184   | PER<br>CF-24582 | NU-POWER<br>ALSO HAS DOMESTIC ALLOCATION 1AH   | 22S-60-16 | QM | 1.0  | 1.0    | FIELD  | 03-24-09 |
| 75232   | PER<br>CF-10970 | BAUGHMAN FAMILY<br>WNV, 2 HOMES UNDER CONSTR.  | 22S-61-01 | QM | 5.2  | 0.0    | FIELD  | 03-05-09 |
| 75278   | RVP             | NEAGLE<br>REFILE CANCELLED PERMIT #55236       | 22S-60-22 | QM | 4.5  | 1.4    | METER  | 2008     |

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| NUMBER | STA              | OWNER OF RECORD                                                 | LEGAL     | US | DUTY  | PUMP08 | METHOD | DATE     |
|--------|------------------|-----------------------------------------------------------------|-----------|----|-------|--------|--------|----------|
| 75355  | PER<br>CF-70266  | NEVADA READY MIX<br>SEE #50096 FOR PUMPAGE                      | 19S-59-36 | MI | 12.0  | 0.0    | METER  |          |
| 75440  | PER<br>CF-68417  | DEAN                                                            | 21S-60-26 | QM | 2.4   | 2.3    | METER  | 2008     |
| 75441  | PER<br>CF-68418  | DEAN                                                            | 21S-60-26 | QM | 2.4   | 2.3    | METER  | 2008     |
| 75462  | PER<br>CF-56228  | RINKER MATERIALS<br>WNV                                         | 23S-61-29 | MM | 122.0 | 0.0    | FIELD  | 03-24-09 |
| 75634  | PER<br>CF-45668  | TRUMAN<br>SEE #67455 FOR PUMPAGE                                | 19S-60-22 | IR | 3.0   | 0.0    | METER  |          |
| 75644  | PER<br>CF-68207  | WORTMAN FAMILY<br>SEE #74902 FOR PUMPAGE                        | 22S-61-07 | QM | 4.0   | 0.0    | METER  |          |
| 75648  | PER<br>CF-61903  | BELLAGIO, LLC<br>CITY CENTER PROJECT                            | 21S-61-20 | RC | 76.8  | 0.0    | FIELD  | 03-03-09 |
| 75662  | PER<br>CF-60142  | WARE                                                            | 19S-60-34 | DO | 1.0   | 0.1    | METER  | 2008     |
| 75776  | RVP<br>REFILE ON | RAWSON<br>CANCELED PERMIT #54588 SEE #70154 FOR PUMPAGE         | 22S-61-17 | QM | 2.2   | 0.0    | METER  |          |
| 75831  | PER<br>CF-70404  | FREHNER CONSTRUC<br>SEE #70626 FOR DUTY, SEE #71755 FOR PUMPAGE | 23S-60-13 | MM | 0.0   | 0.0    | METER  |          |
| 75834  | PER<br>CF-68253  | ROLOFSON<br>1 AH, HORSES                                        | 19S-60-30 | QM | 1.0   | 1.0    | FIELD  | 02-24-09 |
| 75867  | RVP              | DIAMOND APEX LLC                                                | 19S-63-09 | CM | 2.0   | 2.0    | FIELD  | 02-12-09 |
| 75868  | PER<br>CF-74645  | DIAMOND APEX LLC<br>ACT-77727 PUMPAGE INCLUDES #75869           | 19S-63-04 | QM | 19.0  | 0.0    | FIELD  | 02-19-09 |
| 75869  | PER<br>CF-74646  | DIAMOND APEX LLC<br>ACT-77728 SEE #75868 FOR PUMPAGE            | 19S-63-04 | QM | 25.0  | 0.0    | FIELD  |          |
| 76063  | PER<br>CF-15241  | BARAJAS<br>SEE #70401 FOR PUMPAGE                               | 19S-60-10 | QM | 2.8   | 0.0    | METER  |          |
| 76105  | PER<br>CF-10940  | HYDAR 1996 LIVIN                                                | 19S-60-22 | QM | 6.2   | 6.2    | FIELD  | 02-24-09 |
| 76254  | PER<br>CF-61670  | NEW YORK NEW YOR<br>WNV                                         | 21S-61-29 | QM | 16.9  | 0.0    | FIELD  | 03-03-09 |

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| NUMBER | STA              | OWNER OF RECORD                            | LEGAL     | US | DUTY | PUMP08 | METHOD | DATE     |
|--------|------------------|--------------------------------------------|-----------|----|------|--------|--------|----------|
| 76268  | PER<br>CF-63548  | DEAN<br>1 AH, NO METER                     | 22S-60-22 | QM | 2.7  | 1.4    | FIELD  | 03-24-09 |
| 76269  | PER<br>CF-63549  | KENT<br>1 AH, NO METER                     | 22S-60-22 | QM | 3.1  | 1.6    | FIELD  | 03-24-09 |
| 76276  | PER<br>CF-63549  | DEAN<br>WV, NO METER, 1 AH                 | 21S-60-26 | QM | 3.1  | 2.2    | FIELD  | 03-04-09 |
| 76277  | PER<br>CF-62694  | DEAN<br>SEE #76276 FOR PUMPAGE             | 21S-60-26 | QM | 2.9  | 0.0    | FIELD  |          |
| 76278  | PER<br>CF-62694  | DEAN<br>PUMPAGE INCLUDES #76279            | 21S-60-35 | QM | 4.3  | 1.0    | FIELD  | 03-20-08 |
| 76279  | PER<br>CF-63549  | DEAN<br>SEE #76278 FOR PUMPAGE             | 21S-60-35 | QM | 4.6  | 0.0    | FIELD  |          |
| 76313  | PER<br>CF-62556  | NEL<br>SEE #60739 FOR PUMPAGE              | 20S-60-31 | QM | 35.5 | 0.0    | METER  |          |
| 76314  | PER<br>CF-54667  | NEL<br>SEE #60739 FOR PUMPAGE              | 20S-60-31 | QM | 27.0 | 0.0    | METER  |          |
| 76386  | PER<br>CF-11158  | GONZALES<br>SEE #63185 FOR PUMPAGE         | 20S-60-06 | QM | 2.9  | 0.0    | METER  |          |
| 76538  | PER<br>CF-52722  | BAUGHMAN FAMILY<br>SEE #60411 FOR PUMPAGE  | 22S-62-06 | QM | 3.0  | 0.0    | METER  |          |
| 76693  | PER<br>CF-68920  | BREAZ                                      | 19S-59-36 | QM | 5.0  | 0.2    | METER  | 2008     |
| 76740  | PER<br>CF-73425  | RAINBOW CANYON<br>WV, POU VACANT, NO METER | 23S-61-19 | QM | 40.0 | 0.0    | FIELD  | 03-24-09 |
| 76851  | PER<br>CF-68877  | MILAN T. TRUST<br>SEE #68550 FOR PUMPAGE   | 21S-60-26 | QM | 3.1  | 0.0    | METER  |          |
| 76913  | RVP<br>REFILE ON | HASTY<br>CANCELLED PERMIT 53789            | 22S-60-24 | QM | 4.5  | 6.0    | METER  | 2008     |
| 76982  | PER<br>CF-71311  | ALLEN REVOCABLE<br>SEE #71524 FOR PUMPAGE  | 21S-60-36 | QM | 1.0  | 0.0    | METER  |          |
| 76983  | PER<br>CF-71311  | ORAVEC FAMILY TR<br>WNV, POU VACANT        | 19S-59-09 | QM | 2.0  | 0.0    | FIELD  | 03-25-09 |
| 77031  | PER<br>CF-62265  | KYLE CANYON WATE<br>ECHO 5 WELL            | 19S-56-25 | MN | 85.5 | 22.0   | METER  | 2008     |

2008  
LAS VEGAS VALLEY BASIN  
GROUND WATER

| NUMBER                                                            | STA | OWNER OF RECORD  | LEGAL     | US | DUTY   | PUMP08 | METHOD | DATE     |
|-------------------------------------------------------------------|-----|------------------|-----------|----|--------|--------|--------|----------|
| 77058                                                             | RVP | BOTTORFF         | 22S-60-22 | QM | 0.0    | 0.0    | METER  |          |
| REFILE ON CANCELLED PERMIT 68413 SEE #75115 FOR DUTY AND PUMPAGE  |     |                  |           |    |        |        |        |          |
| 77060                                                             | PER | DIBIASE LIMITED  | 19S-60-23 | CM | 15.1   | 0.0    | METER  |          |
| CF-42009 SEE #63003 FOR PUMPAGE                                   |     |                  |           |    |        |        |        |          |
| 77085                                                             | PER | WYNN GOLF, LLC   | 21S-61-16 | CM | 0.0    | 0.0    | METER  |          |
| CF-69517 SEE #69517 FOR DUTY AND PUMPAGE                          |     |                  |           |    |        |        |        |          |
| 77114                                                             | PER | WATTS INVESTMENT | 23S-61-19 | CM | 2.0    | 0.0    | FIELD  | 09-12-08 |
| 77184                                                             | PER | VENETIAN CASINO  | 21S-61-16 | QM | 1.6    | 0.0    | METER  |          |
| CF-15726 SEE #64582 FOR PUMPAGE                                   |     |                  |           |    |        |        |        |          |
| 77188                                                             | PER | THE DUKE HAFFIN  | 22S-61-20 | QM | 2.0    | 0.0    | METER  |          |
| CF-67954 SEE #57542 FOR PUMPAGE                                   |     |                  |           |    |        |        |        |          |
| 77223                                                             | PER | USFS             | 19S-57-28 | QM | 40.0   | 0.0    |        |          |
| CF-62556                                                          |     |                  |           |    |        |        |        |          |
| R-07650                                                           | PRO | LAS VEGAS PAIUTE | 18S-59-25 | MN | 2000.0 | 3041.0 | METER  | 2008     |
| PUMP INC AZ1,AZ2,AZ4,AZ5 PUMP 49829,07650=2289AF REMAINDER RECHAR |     |                  |           |    |        |        |        |          |
| V-07479                                                           | PRO | WASSERBURGER     | 22S-62-06 | IR | 7.1    | 4.9    | METER  | 2008     |
| PCT-67478,69354,69376,70666,72818 APCT-67039 3 AC LAWN & ARENA    |     |                  |           |    |        |        |        |          |
| V-07605                                                           | PRO | UNITED STATES    | 17S-59-34 | QM | 41.0   | 41.0   | FIELD  | 03-27-09 |
| CORN CREEK 3AH, 2RV, SHOP & 7 AC PASTURE                          |     |                  |           |    |        |        |        |          |
| V-07654                                                           | PRO | PRIMM            | 22S-61-01 | IR | 81.8   | 73.5   | FIELD  | 03-05-09 |
| 11.3 ACRES DUTY AND PUMPAGE INCLUDES #29747                       |     |                  |           |    |        |        |        |          |
| V-07656                                                           | PRO | FREHNER CONSTRUC | 21S-62-03 | IR | 3.0    | 0.0    | FIELD  | 01-27-09 |
| APCT-70018 PCT-71262,71753,71754,71755,73166 D&P INC #12811 WD    |     |                  |           |    |        |        |        |          |
| V-07819                                                           | PRO | GALARDI          | 20S-61-34 | CM | 2.0    | 2.0    | FIELD  | 01-27-09 |
| WV 4 OFFICES, BAR CLOSED REPLACES APPLICATION #62030              |     |                  |           |    |        |        |        |          |
| V-09032                                                           | PRO | PRIMM            | 22S-61-01 | IR | 31.1   | 31.1   | FIELD  | 03-05-09 |
| 4.3 ACRES @ 7.24 AC-FT/AC                                         |     |                  |           |    |        |        |        |          |