

# Mission and Goals

*Western Nevada Community College is a public, open admissions college dedicated to providing affordable, quality educational opportunities for those residing in our seven-county service area. Our students come from a variety of social, ethnic, and economic backgrounds and vary in their reasons for attending our college; some are the first in their family to attend college while others hold post-graduate degrees. Western Nevada Community College welcomes all who desire the opportunity to learn. The strength of our college emanates from its diversity, and we affirm the right of all to pursue and disseminate knowledge free of discrimination and prejudice. All members of the college community—faculty, support staff, and administrators—are committed to the values of free and unfettered inquiry; tolerance of, and respect for, difference; the nurturing of human potential; good citizenship; and, above all, civility. These values are reflected in all of the college's policies and practices.*

Our college is committed to providing students convenient access to its many educational offerings. In addition to two rural campuses and one urban campus, the college has outlying centers in several small communities and uses distance education to bring our educational programs to those unable to travel to a center or campus.

To achieve the educational goals of our college, we have hired faculty, both full-time and part-time, dedicated to the proposition that students come first. These teachers have committed their lives to the art of teaching and advising students. Our faculty are master teachers who are engaged in professional activities that allow them to bring practical experiences as well as the latest research in their disciplines to their instruction. Student learning, both in and out of the classroom, is enhanced by a variety of services provided by academic support services, student services, and administrative services.

The thrust of our curriculum is to meet the educational goals of as many of our students as possible. We offer certificates and degrees that prepare students to transfer to other institutions of higher education as well as allow them to enter into a range of occupations. Across all areas of the curriculum, courses and programs are designed to provide bridges of opportunity over which students can travel from where they have been educationally to where they are capable of going. But above all, the faculty strive to foster within all our students the desire to pursue knowledge as an end in itself and to continue this pursuit for a lifetime.

Our college is also firmly grounded in community involvement. As an institution, Western is an important resource for the community and strives to provide both culturally enriching and intellectually stimulating activities and events that are open to all members of our community.

Our commitment to our mission is illustrated in our major goals:

1. Our primary goal is to prepare students to deal effectively with the challenges and situations that they will face in their lives, including personal growth and development, achieving their educational goals, advancing in their careers, and coping with the technical and social changes in our global society.

To accomplish this goal, our college pledges to:

- Offer an array of affordable and convenient learning opportunities, ranging from short courses to degrees, to the greatest number of people within our service area.
- Strengthen the curriculum of the college so that students who complete degrees or specialized training will acquire the knowledge, attitudes, and skills they need to be successful in their personal and professional lives.
- Work with individuals to help them identify their strengths and those areas where they need additional work and to provide them with the skills that will allow them to function effectively in college courses.
- Provide instruction that contributes to a student's personal, social, and intellectual growth by fostering the abilities to speak and write effectively; to think critically and solve problems; to reason mathematically and apply computational skills; to locate and evaluate information resources; and to appreciate the arts and the humanities.
- Promote the values of work and civic involvement by participating in the decision making and problem solving processes at the local, regional, state, national, and international levels.

2. We seek to be a positive force in the effort of both private and public enterprises to strengthen the economy in our service region. To meet this goal we plan to continue to provide a wide range of occupational courses, certificates, degrees, and support services tailored to meet the needs of students and employers in our service area.

3. We are committed to serving our community by:

- Providing opportunities for thoughtful consideration of important social topics and complex issues.
- Sponsoring and hosting events that support both the visual and performing arts.
- Working with other groups to encourage the development of the arts.

4. We strive to create a comfortable environment conducive to learning at every college campus and center by continually updating and modernizing the physical facilities and the services offered at all locations.

5. We are committed to structuring all of the college's administrative and support services to effectively and efficiently support instruction.

6. We strive to offer a broad array of academic support services and student services crafted to aid students at each step of their progress through our institution, from college application through graduation and beyond.

## STATEMENT OF INTEGRITY

WNCC is committed to the highest ethical standards in its administration, teaching, scholarships, and service, and its treatment of its students, faculty and staff.

# Western Nevada Community College Application for Admission

Complete this one-time application if you have not submitted one in the past. Be sure to provide all information requested. If data is omitted, nonresident student status and fees may apply. High school students must attach a high school authorization to this application. Only students classified as nonresidents receive a confirmation of nonresident status letter. All students are generally able to register in one business day once the application is received. To confirm application has been processed students must access Web-REG. Anyone unable to access Web-REG after 48 hours should contact Admissions & Records. A one-time \$15 application fee is added to your account when class registration is complete.

**Fax, mail, or deliver completed application to one of the following locations:**

WNCC Admissions & Records, 2201 West College Parkway, Carson City, NV 89703 • Telephone (775) 445-3277 • Fax (775) 445-3147  
 WNCC Fallon, 160 Campus Way, Fallon, NV 89406 • Telephone (775) 423-7565 • Fax (775) 423-8029  
 WNCC Douglas, 1680 Bently Parkway South, Minden, NV 89423 • Telephone (775) 782-2413 • Fax (775) 782-2415

**Please print clearly or type. Use black or blue ink only. Applications that are not legible will not be processed.**

Last name: \_\_\_\_\_ First name: \_\_\_\_\_ MI: \_\_\_\_\_

Social Security number: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Gender: Male  Female

Current mailing address: \_\_\_\_\_

Physical address if different: \_\_\_\_\_ Dates (mm/yy): from \_\_\_\_\_ to \_\_\_\_\_

Previous physical address: \_\_\_\_\_ Dates (mm/yy): from \_\_\_\_\_ to \_\_\_\_\_

Telephone: Daytime \_\_\_\_\_ Evening \_\_\_\_\_

What semester do you plan to start? Spring (January-May)  Summer (June-August)  Fall (August-December)  Year: \_\_\_\_\_

U.S. Citizen? Yes  No  If no, country of citizenship: \_\_\_\_\_ Non-resident student status and fees apply if resident alien card is not attached.

Check applicable: Registered to vote in Nevada  Vehicles are registered in Nevada  Requesting WUE Status

When did your physical residence in Nevada begin (mm/yy)? \_\_\_\_\_

Driver's license or ID State: \_\_\_\_\_ License/ID number: \_\_\_\_\_ Date issued (mm/dd/yy): \_\_\_\_\_

High school you did, or will graduate from: \_\_\_\_\_ State: \_\_\_\_\_ Graduation year: \_\_\_\_\_

If you did not graduate from high school, but successfully passed the GED exam: Year: \_\_\_\_\_ State: \_\_\_\_\_

## Choose a program of study

### ASSOCIATE OF APPLIED SCIENCE

- Accounting ACC
- Applied Accounting ACT
- Automotive Mechanics AUT
- Computer Engineering Technology CET
- Construction Project Management CPM
- Convergence Technology \* CUG
- Craft Training - Carpentry CTC
- Craft Training - Electrical CTE
- Craft Training - Heavy Equipment Operation CTO
- Craft Training - HVAC CTH
- Craft Training - Masonry CTM
- Craft Training - Plumbing CTP
- Craft Training - Sheet Metal CTS
- Criminal Justice CRJ
- Drafting Technology - Architectural DTA
- Drafting Technology - Civil \* DTC
- Drafting Technology - Mechanical DTM
- Early Childhood Education ECE
- Electrical Engineering Technology EET
- Electronics Engineering Technology OET
- General Business GBU
- Geographic Information Systems GIS
- Golf Facilities Management GFM
- Graphic Communications GRC
- Health Information Technology \* HIT
- Law Enforcement-Academy LEA
- Machine Tool Technology MTT
- Management MGT
- Networking Technology NET
- Nursing NURS
- Office Technology OT
- Paralegal Studies LA
- Real Estate RE
- Web Technology WEB
- Welding Technology WLD

### NOT SEEKING A DEGREE AT WNCC

- \*\*The following are not a choice for financial aid, scholarship, Millennium, grant, or veteran students\*\*
- \*\*University transfer ND-TR
  - \*\*Job skills / Upgrade ND-JU
  - \*\*Major undecided ND-UND

\* Pending UCCSN Board of Regents approval

### ASSOCIATE OF SCIENCE

- Biophysical Sciences BPS
- Chemistry CHEM
- Computer Science CS
- Engineering Science ENGS
- Geosciences GEOS
- Mathematics MAT
- Physics PHYS

### ASSOCIATE OF GENERAL STUDIES AGS

#### DEGREE SEEKING/ MAJOR UNDECIDED ND-AUD

### CERTIFICATE OF ACHIEVEMENT

- 911 Dispatch Telecommunications DIS
- Accounting Technician AT
- Automotive Mechanics AUT
- Business BUS
- CISCO Systems CIC
- Computer Programming CP
- Drafting Technology-Architectural DTA
- Drafting Technology-Mechanical DTM
- Early Childhood Education ECE
- Electronics Technology ET
- Financial Operations Management FOM
- Geographic Information Systems GIS
- Golf Facilities Management GFM
- Associate of Arts AA
- Criminal Justice CRJ
- Musical Theatre MTH
- Graphic Communications GRC
- Law Enforcement - Academy LEA
- Legal Office Specialist LOS
- Machine Tool Technology MTT
- Medical Coding MCD
- Medical Transcription MT
- Medical Unit Clerk MUC
- Microcomputer/Network Technician TCH
- Network Administration NA
- Practical Nursing PN
- Retail Management RM
- Surgical Technology STE
- Welding Technology WLD

Have you attended other colleges or universities? Yes  No  If yes, did you earn a degree? Yes  No

Ethnicity (Optional): Caucasian  American Native  African American  Hispanic/Latino  Undeclared

Educational Goal: Associate Degree  Certificate of Achievement  Personal Interest  Undecided  Update Job Skills

Certification or Licensure  University transfer with WNCC degree  University transfer without a WNCC degree

Did either of your parents earn a bachelor's degree? Yes  No  Active military or dependent/spouse of active military: Yes  No

*Nonresident status and fees apply if military orders and documentation of dependency/marriage are not attached.*

I certify under penalty of perjury that the above information is true, accurate and complete. I understand the intentional falsification of information on this document is cause for immediate cancellation of my registration at Western Nevada Community College.

Applicant's Signature: \_\_\_\_\_

# Important Information

Western Nevada Community College  
is a member institution of the

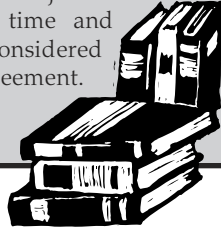
## University and Community College System of Nevada

### BOARD OF REGENTS

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## Legal Notice

This is the 2005 fall semester class schedule of Western Nevada Community College. It lists the classes that the college plans to offer and describes registration and enrollment guidelines. This information is subject to change at any time and should not be considered a contractual agreement.



## Privacy Notice & Request for Confidential Status of Directory Information

In accordance with institutional policy and the U.S. Family Education Rights and Privacy Act of 1974 (FERPA), Western Nevada Community College vigorously protects the privacy of student educational records. The institution does not release the records of individual students, such as grades and class schedules, without prior written consent of the student.

As permitted under federal law, an exception to the above practice is the release of "directory" information considered to be public in nature and not generally deemed to be an invasion of privacy. At Western Nevada Community College, the following categories are defined as "directory" information: student name, city, state, residency status, full-time/part-time status, graduation date, major/degree, academic honors, dates of attendance and whether currently enrolled, and photographs from college sanctioned events.

Students have the right to request non-disclosure of directory information. If they do not restrict release of this information, the information may be released or disclosed. Western Nevada Community College uses directory information for non-commercial, educational purposes, such as to mail notices to students about changes in policies, services, or opportunities. Directory information may also be provided for commercial

purposes to businesses affiliated with the institution, honor societies, the alumni association and foundation, or other individuals for purposes that may be beneficial to students. The institution exercises discretion in responding to requests for directory information and may or may not provide such information when requested, depending on the intended purpose of the request. The institution does not sell or rent student information for a fee.

It is important to consider carefully the potential consequences of restricting the release of directory information. If a student restricts release for non-commercial educational purposes, the institution will be unable to place the student's name in publications such as honors and graduation programs; to confirm graduation and dates of attendance to potential employers; to verify enrollment with organizations such as insurance companies; or to send notifications about specialized scholarships without the express written authorization of the student.

If, after due consideration, you wish to restrict the release of directory information, complete this form and submit it to the Office of Admissions and Records. This directive will apply permanently to your record until you choose to reverse it by submitting a written authorization.

- Do not disclose my information for commercial purposes.
- Do not disclose my information for non-commercial, educational purposes.
- Do not disclose my information for both commercial and non-commercial purposes.

Printed Name \_\_\_\_\_ Student ID \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

The authorization can be mailed, faxed or delivered in person to Admissions and Records.  
This request will apply permanently to your record, even following graduation, until you choose to reverse it by submitting a written authorization to Admissions and Records.

## REGISTRATION TIPS

- Submit application for admission at least 24 hours before your planned class registration time.
- Schedule an appointment with a counselor if you need assistance selecting classes or to take placement tests.
- Register early to get classes at the days and times you want.
- Audit status is only for those who do not want grades or credit.
- Pay fees when you complete registration (no later than published deadlines).
- Print a copy of your schedule to take to the bookstore to buy your books and to verify location of classes.
- Be aware of refund deadlines for classes and books.
- Exchanging one class for another with the same amount of credits must be completed by the end of the 90 percent refund period. Even exchange of class/credits will remove the dropped class completely from your transcript. Classes dropped after the 100 percent refund period that are not "even exchanged" will remain on your transcript with a grade of "W", and may affect financial aid students.
- Periodically verify your schedule using Web-REG.
- High school students must have a completed High School Authorization form to register for classes.
- Withdraw from classes if you are unable to attend or complete the courses by the published deadline.
- Check grades one week after the semester has ended using Web-REG.



# Calendar

## NOTE: CLASSES BEGIN FRIDAY, AUGUST 26

### Fall Semester

#### APRIL

- 1 WNCC scholarship deadline
- 4 Summer registration begins for continuing and returning students via Web-REG
- 6 Summer registration begins for new students
- 18 Fall registration begins via Web-REG for continuing & returning students
- 25 Fall registration begins for new students

#### MAY

- 13 Last day to drop spring classes with a "W"; Unpaid students removed from rosters
- 16 Final exams begin
- 20 Spring semester ends
- 23 Commencement - Fallon  
Barkley Theater at Oats Park
- 24 Commencement - Carson City  
Carson City Community Center
- 30 Spring semester grades available through Web-REG  
Memorial Day Holiday - college closed

#### JUNE

- 1 Last day to apply for summer graduation
- 13 Summer term begins

#### JULY

- 4 Independence Day Holiday - college closed

#### AUGUST

- 5 Summer term ends
- 25 Last day to pay for classes without late fee; Unpaid students removed from rosters; Last day for 100% refund
- 26 Fall classes begin; 90% refund period begins; Classes dropped receive a "W"; Even exchange of credits for drop/add begins; Late registration begins with late fee; Class availability limited

#### SEPTEMBER

- 1 Last day for 90% refund; Last day to pay for classes with a late fee; Late registration ends; Unpaid students removed from rosters
- 5 Labor Day Holiday - college closed
- 8 Even exchange of credits for drop/add ends.

#### OCTOBER

- 20 Last day to change credit to audit or audit to credit
- 28 Nevada Day Holiday - college closed

#### NOVEMBER

- 1 Last day to apply for fall graduation
- 11 Veterans Day Holiday - college closed
- 23 Instructional Holiday - no classes
- 24 Thanksgiving Holiday - college closed
- 25 Family Day Holiday - college closed
- 28 Spring registration begins for continuing and returning students via Web-REG

#### DECEMBER

- 5 Spring registration begins for new students
- 9 Last day to drop fall classes with a "W"
- 12 Final exams begin
- 16 Fall semester ends
- 26 Christmas Holiday - college closed
- 27 Fall semester grades available through Web-REG

### STUDENT CHECKLIST

#### *Don't forget . . .*

- Have you submitted an application for admission? See front of schedule. Then mail/fax or drop off at any WNCC location:  
**Carson City campus**, Bristlecone Bldg., rm. 101  
Fax.....445-3147  
**Douglas campus**, Bently Hall  
Fax.....782-2415  
**Fallon campus**, Virgil Getto Hall, rm. 301  
Fax.....423-8029
- Have you completed the necessary placement tests for English and Math classes?
- Have you verified with financial assistance that your package is complete?
- Have you seen a counselor to help select your classes?
- Have you completed the Web-REG Worksheet?
- Have you registered using Web-REG on or after your scheduled day and time?
- Have you used the Internet to verify enrollment and the amount of fees due?

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**FRONT COVER:** WNCC students on campus. Top, L-R, Jared Fitch, Amanda Keirn and Kyle Pruet. Bottom, L-R, Hanna Armstrong and Abigail Lupena.



# Where To Find Help

## WNCC Carson City

2201 W. College Parkway, Carson City, 89703

General Information .....445-3000

Academic and Student Affairs,  
Connie Capurro, Vice President .445-4431

Academic Skills Center  
Rick Riendeau, Coordinator .....445-4257

Admissions & Records .....445-3277  
Dianne Hilliard, Director

Adult Basic Education/  
English as a Second Language/ GED  
Teri Zutter, Director .....445-4451

Allied Health Programs  
Dr. Judith Cordia, Director .....445-3296

Bookstore.....445-3233

Business & Industry  
Coordinator .....445-4427

Business Office  
Paul Richey, Controller .....445-4221

Child Development Center  
Andrea Bennett, Director .....445-4262

Community Education/ College for Kids/  
Motorcycle Safety Program.....445-4268

Counseling Services  
John Kinkella, Director..... 445-3268

Dean of Instruction .....445-4416

Dean of Student Services  
Daniel J. Neverett .....445-3344

Disabled Student Services(DSS)  
Director .....445-3275

Finance & Administration  
Dane Apalategui, Vice President ....445-4231

Financial Assistance  
Lori Tiede, Director .....445-3264

Library & Media Services .....445-3229

Outreach  
Sue Richards, Coordinator..... 445-3241

Prison Education  
Rick VanAusdal, Coordinator ..... 445-4282

Public Safety .....445-3308  
Jack Piirainen, Director.....721-3132

Student Activities/ Student Center  
Claire Yurovchak, Coordinator ....445-3324

Tech Prep  
Luis Pierrott, Coordinator .....445-4459

United Students Association ....445-3323

Veterans Assistance.....445-3260

Western Nevada State Peace  
Officer Academy  
Katie Durbin, Commander .....445-4408

## WNCC Douglas

1680 Bently Parkway South, Minden 89423

Campus/ Student Services  
Dick Kale, Coordinator & Counselor  
..... 782-2413  
Fax .....782-2415  
Hours: Mon.-Thurs., 8 a.m. - 7 p.m. Fri.,  
8 a.m. - 5 p.m.

## WNCC Fallon

160 Campus Way, Fallon, 89406

General Information .....423-7565  
Fax .....423-8029

Fallon Campus & Rural Development  
Bus Scharmann, Dean.....423-7565  
.....Ext. 2224

Academic Skills Center  
Joshua Fleming, Coordinator ...423-7565  
.....Ext. 2233

Adult Basic Education/  
English as a Second Language/  
GED Prep Information .....423-7565

Counseling, Financial &  
Registration Services  
Paul Nelson, Coordinator .....423-7565  
.....Ext. 2239  
Ron Marrujo, Counselor.....423-7565  
.....Ext. 2240

Employee Training Center/  
Community Education  
Ginny Dugan, Assistant to the Dean .. 423-5847

Library & Media Services  
Rita Mazur, Librarian .....423-5330

United Students Association ....423-7565  
.....Ext. 2264

## Rural Programs

Dean of Fallon Campus & Rural  
Development, Bus Scharmann ....423-7565  
.....Ext. 2224  
Fax .....423-8029  
Recognizing that off-campus office hours  
are limited, WNCC provides an answering  
machine at each location. Those calling  
outside of office hours are encouraged to  
leave a message.

### WNCC FERNLEY

WNCC Fernley Center, 1340 Hwy 95A  
P.O. Box 740, Fernley, 89408  
Coordinator, Marlene Peterson ..575-3348  
Fax .....575-6889  
Hours: Mon.-Thurs., 1 - 6 p.m.

### WNCC HAWTHORNE

601 A Street - P.O. Box 716, Hawthorne, 89415  
Coordinator, Lou Thompson .....945-2405  
Secretary, DeVona Scott  
Fax .....945-3621  
Hours: Mon.-Thurs., 1 - 6 p.m.

### WNCC LOVELOCK

Office - 765 Western Ave. P.O. Box 1003,  
Lovelock, 89419  
Classroom - 1295 Elmhurst Ave. P.O. Box 1003,  
Lovelock, 89419  
Coordinator, Richard Tree .....273-4994  
or 273-2222  
Fax .....273-4913  
Hours: Mon.-Thurs., 12:30 - 5 p.m. Friday,  
8 a.m. - 3 p.m. or by appointment

### WNCC SMITH

20 Day Lane, Smith, 89430  
Coordinator, Robbin Moore.....465-2332  
Hours: Mon.-Fri., 9 a.m. - 2 p.m.  
Fax . . . . . 465-2681 or 465-1367

### WNCC YERINGTON

140 N. Main St., Yerington, 89447  
Coordinator, Steve Pellegrini.....463-2412  
Secretary, Sue Miller  
Fax .....463-4334  
Hours: Mon.-Thurs., 1:45 - 6 p.m.

# Academic Program Information

## Instructional Divisions

### *Business & Technology*

Chair, Jack Andersen .... (775) 445-4270

### *Communications & Fine Arts*

Chair, Michon Mackedon

Fallon ..... (775) 423-7565

Carson..... (775) 445-4447

### *Nursing & Allied Health*

Chair, Dr. Judith Cordia (775) 445-3295

### *Science, Mathematics & Engineering*

Chair, Dr. Michael Hardie

Carson..... (775) 445-4442

Douglas..... (775) 782-2413

### *Social Science, Education,*

### *Humanities & Public Service*

Chair, Don Carlson ..... (775) 445-4401

## WNCC Carson City Faculty

Andersen, Jack.....(775) 445-4270  
andersen@wncc.edu

Arrigotti, Richard ..... (775) 445-4298  
arrigott@wncc.edu

Arrigotti, Stephanie ..... (775) 445-4250  
arrigots@wncc.edu

Carlson, Donald ..... (775) 445-4401  
dcarlson@wncc.edu

Carlson, Ursula (Dr.)..... (775) 445-4269  
ucarlson@wncc.edu

Carman, Steve (Dr.)..... (775) 445-3246  
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Cirac, Maxine..... (775) 445-4281  
mcirac@wncc.edu

Collier, Robert..... (775) 445-4412  
collier@wncc.edu

Conkey, Jayna ..... (775) 887-3195  
jayna@wncc.edu

Cook, David..... (775) 445-4278  
cook@wncc.edu

Cruse, Teresa (Dr.)..... (775) 445-3280  
crusem@wncc.edu

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dorio@wncc.edu

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gibsone@wncc.edu

Goodnight, Larry ..... (775) 445-4274  
goodnigh@wncc.edu

Hardie, Michael (Dr.) ..... (775) 445-4442  
hardie@wncc.edu

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ls@wncc.edu

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perryj@wncc.edu

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Neben, Stephanie ..... (775) 445-4243  
sln@wncc.edu

Neil-Urban, Sherry (Dr.) .... (775) 445-4279  
neilurba@wncc.edu

Oney, Bill ..... (775) 445-3353  
woney@wncc.edu

Panik, Ron (Dr.) ..... (775) 445-4299  
panik@wncc.edu

Pawluk, Cheryl (Dr.)..... (775) 445-4291  
pawluk@wncc.edu

Pawluk, Jim..... (775) 445-4272  
jpawluk@wncc.edu

Riendeau, Rick..... (775) 445-4257  
riendeau@wncc.edu

Riske, Dave..... (775) 445-3300  
driske@wncc.edu

Rousselle, Michelle (Dr.) .. (775) 445-3298  
mr@wncc.edu

Ryan, Chris..... (775) 887-3194  
cr@wncc.edu

Sady, Michael ..... (775) 445-4400  
msady@wncc.edu

Schnaible, Virginia ..... (775) 445-3257  
schnaibl@wncc.edu

Shaw, Sable..... (775) 445-4402  
shaw@wncc.edu

Starratt, Hal (Dr.)..... (775) 445-4292  
starratt@wncc.edu

Swirczek, Marilee ..... (775) 445-4284  
swircze@wncc.edu

Tetly, Sharon..... (775) 445-4294  
tetlys@wncc.edu

Tischler, Michael (Dr.)..... (775) 445-3343  
tischler@wncc.edu

Yurtinus, John (Dr.) ..... (775) 445-4288  
johny@wncc.edu

## WNCC Douglas Faculty .....

(775) 782-2413

Hardie, Michael (Dr.) ..... Ext. 5232  
hardie@wncc.edu

MacKey, Leonard..... Ext. 5228  
lmackey@wncc.edu

Sady, Michael..... Ext. 5231  
mbsady@wncc.edu

## WNCC Fallon Faculty .....

(775) 423-8330

Amdal, Bill ..... Ext. 2268  
wamdal@wncc.edu

Black, Sherry ..... Ext. 2262  
blacks@wncc.edu

Dillet, Brigitte (Dr.)..... Ext. 2231  
bdillet@wncc.edu

Downs, Jeff ..... Ext. 2251  
jeffdowns@wncc.edu

Dwyer, Doris (Dr.)..... Ext. 2259  
ddwyer@wncc.edu

Evelt, Gary (Dr.) ..... Ext. 2273  
evelt@wncc.edu

Joanette-Gallio, Irene ..... Ext. 2253  
igallio@wncc.edu

King, Julie ..... Ext. 2257  
jkking@wncc.edu

Kloes, Richard..... Ext. 2258  
rkloes@wncc.edu

Loseke, Vicki ..... Ext. 2254  
losekev@wncc.edu

Mackedon, Michon ..... Ext. 2261  
mackedon@wncc.edu

Malkovich, Janeen..... Ext. 2247  
malkovic@wncc.edu

Martin, Gil ..... Ext. 2265  
marti364@wncc.edu

Reynolds, Kathy ..... Ext. 2269  
kreyolds@wncc.edu

Stewart, Richard ..... Ext. 2256  
stewart@wncc.edu

Strange, Jim ..... Ext. 2252  
strange@wncc.edu

York, Bonnie..... Ext. 2255  
bonnie@wncc.edu

WNCC full-time faculty members will be available to answer questions about classes and academic programs from August 17 to December 16. WNCC also utilizes part-time faculty members to teach courses. Contact them through the instructional divisions listed above.

# Where to Begin - Registration Information

## Registration

Registration at WNCC can be accessed online through Web-REG at <http://www.wncc.edu/webreg> - follow the instructional prompts. Be sure you have a class schedule and complete the worksheet on the next page prior to accessing the Internet.

Computers are available at various WNCC locations and public libraries.

• **NEW TO WNCC?** — If you have never attended WNCC, or have not attended since fall 1978, you must submit an admission form to the Admissions Office prior to registering. See front of schedule.

• **STUDENT I.D. NUMBER** — To identify each student, Web-REG will ask you for your Student I.D. or your Social Security number. If you do not have a Social Security number, please contact the Admissions Office for assistance.

• **PIN NUMBER** — Web-REG will also ask for a PIN (Personal Identification Number). The college set PIN is a four-digit number. It is your date of birth (two-digit year followed by two-digit month. Example: January 8, 1976, would be 7601). Otherwise, you must already have or choose a private number. If you have forgotten your private PIN please contact Admission and Records.

• **PREREQUISITES** — Students are responsible for checking course prerequisites in the WNCC online catalog. Improper course registrations are subject to cancellation.

• **TIME CONFLICTS** — Students are responsible for avoiding registering for courses at times that overlap.

• **FULL/ CANCELED CLASSES** — If the class you have selected is full/ canceled and no other sections are available, ask for assistance in selecting alternate courses.

### Counseling Services

Carson City .....445-3267  
Fallon .....423-4031

### WE'RE HERE TO HELP

Carson Admissions (775) 445-3277  
Fallon Admissions (775) 423-7565  
Douglas Admissions (775) 783-2413

## Registration Information Hours

Office hours are Monday-Friday, 8 a.m.-5 p.m., unless otherwise noted. College staff will be ready to assist you with registration on these dates/ times:

### WNCC CARSON CITY

Monday-Thursday, Aug. 22-25 .....8 a.m. - 7 p.m.  
Friday, Aug. 26 .....8 a.m. - 5 p.m.  
Monday-Thursday, Aug. 29-Sept. 1 .....8 a.m. - 7 p.m.  
Friday, Sept. 2 .....8 a.m. - 5 p.m.

**Note: Student Services Offices in the Bristlecone Building will remain open until 6 p.m. on Wednesdays when classes are in session.**

### WNCC DOUGLAS

Monday-Thursday, Aug. 15-18 .....8 a.m. - 7 p.m.  
Friday, Aug. 19 .....8 a.m. - 5 p.m.  
Monday-Thursday, Aug. 22-25 .....8 a.m. - 7 p.m.  
Friday, Aug. 26 .....8 a.m. - 5 p.m.

**Note: Student Services Office will remain open until 6 p.m. on Wednesdays when classes are in session.**

### WNCC FALLON

Monday-Thursday, Aug. 22-25 .....8 a.m. - 7 p.m.  
Friday, Aug. 26 .....8 a.m. - 5 p.m.  
Monday-Thursday, Aug. 29-Sept. 1 .....8 a.m. - 7 p.m.  
Friday, Sept. 2 .....8 a.m. - 5 p.m.

**Note: Student Services Office in Virgil Getto Hall will remain open until 6 p.m. on Tuesdays and Wednesdays when classes are in session.**

### WNCC FERNLEY

Monday-Thursday, Aug. 22-Sept. 1 ....1 - 6 p.m.

### WNCC HAWTHORNE

Monday-Thursday, Aug. 15-18 .....1 - 6 p.m.  
Friday, Aug. 19 .....1 - 5 p.m.  
Monday-Thursday, Aug. 22-25 .....1 - 6 p.m.  
Friday, Aug. 26 .....1 - 5 p.m.

### WNCC LOVELOCK

Monday-Thursday, Aug. 22-Sept. 1 ....3:30 - 6 p.m.  
Friday, Aug. 26 & Sept. 2 .....3:30 - 5 p.m.

### WNCC SMITH

Monday-Friday, Aug. 22-Sept. 2 .....9 a.m. - 3 p.m.

### WNCC YERINGTON

Monday-Thursday, Aug. 22-Sept. 1 ....1:45 - 6 p.m.

## Web-REG Schedule

Check the schedule below for the first start day and time designated for each alphabetical grouping. Access WEB-REG Internet registration any date AFTER your start date, including weekends.

### HOURS

**Monday-Friday: 8 a.m. - 8 p.m.**  
**Saturday & Sunday: noon - 6 p.m.**

### Internet Registration Begins for:

#### Continuing & Returning Students

| Date                | Last Name BEGINS with LETTER |
|---------------------|------------------------------|
| Monday, April 18    | K-N                          |
| Tuesday, April 19   | O-S                          |
| Wednesday, April 20 | T-Z, A                       |
| Thursday, April 21  | B-E                          |
| Friday, April 22    | F-J                          |

#### New Students

| Date                | Last Name BEGINS with LETTER |
|---------------------|------------------------------|
| Monday, April 25    | K-N                          |
| Tuesday, April 26   | O-S                          |
| Wednesday, April 27 | T-Z, A                       |
| Thursday, April 28  | B-E                          |
| Friday, April 29    | F-J                          |

**DON'T WORRY if you "MISS" your start time; you may register any time after your designated start time.**

## Late Registration

Students have the opportunity to register/ add classes during late registration beginning Friday, Aug. 26. However, class availability will be limited and a late fee of \$25 will be assessed. *All students must make payment for classes added during late registration by Thursday, Sept. 1.*

# Registration Instructions

## Web-REG - it's easy to register

### WORKSHEET

ENTER the CALL number for each course

1.       #  
 Course Times Days

2.       #  
 Course Times Days

3.       #  
 Course Times Days

4.       #  
 Course Times Days

5.       #  
 Course Times Days

6.       #  
 Course Times Days

Total Credits \_\_\_\_\_ x \$54.75 = \_\_\_\_\_  
 + lab fees \$ \_\_\_\_\_  
 = \$ \_\_\_\_\_  
 Fees owed

### INTERNET

INTERNET STEPS

#### Web-REG INSTRUCTIONS:

1. Access Web-REG at <http://www.wncc.edu/webreg/>
2. Click on Web-REG Icon
3. Enter WNCC student ID or Social Security number (no dashes or spaces)
4. Enter your personal identification number (PIN)  
New students will be prompted to select a new PIN
5. Select from the main menu:  
(Note: If the option button you click is marked with an asterisk you must select "Accept" from the drop-down menu to activate these options)

#### ENROLLMENT/REGISTRATION/BILLING INFORMATION

Add/Drop/Find Classes  
 Class Schedule  
 Semester Charges  
 Pay by Credit Card  
 Optional Charges  
 Deferred Payment  
 Semester Grades  
 Grade Report

#### GENERAL INFORMATION

Update Address  
 Millennium Scholarship  
 Admission Status  
 Reset Private Pin  
 Transcripts  
 Tax Form 1098  
 DARS Degree Audit Report  
 Enrollment Verification

#### FINANCIAL AID INFORMATION

Financial Aid Offer  
 Financial Aid Offer Letter  
 Financial Aid Requirements  
 Financial Aid Denial Letter  
 Financial Aid Missing Documents

**REGISTRATION TIMES - Monday - Friday 8 a.m. - 8 p.m. • Saturday & Sunday and Holidays noon - 6 p.m.**

#### IMPORTANT NOTE

If you are having problems accessing Web-REG, please try disabling your pop-up blocker or add **bighorn.nevada.edu** to your approved sites list. You may also hold down the CTRL key when clicking on Web-REG to bypass your pop-up blocker.

Security features have been designed to protect your private information. If you are using a public computer, please use Internet Explorer 5.5 or higher.

- **Please remember** — Students are responsible for verifying accurate enrollment and having paid or made arrangements for payment with the Business Office via Web-REG.

- Classes that begin and/or end on other than the first and last week of the semester have different refund dates. It is recommended that students drop classes at least one business day before the class begins for 100 percent refund.

**STUDENTS WHO DO NOT ATTEND CLASS ARE NOT AUTOMATICALLY DROPPED AND WILL BE HELD RESPONSIBLE FOR ALL FINANCIAL CHARGES. STUDENTS ARE REQUIRED TO DROP A CLASS USING WEB REGISTRATION.**



# Admissions & Registration Information

## Admissions Policies —

Western Nevada Community College maintains an “open door” admissions policy. Any adult who can benefit from instruction at the college is welcome to enroll. WNCC has no pre-admission standards and does not require new students to provide transcripts of previous educational experiences. Thus, any U.S. citizen, legal immigrant or qualified international student who:

- is at least 18 years old, or
- is a high school graduate, or
- has completed the General Education Development (GED) exam and scored a 12th grade equivalency, may enroll in any general program offered by WNCC.

Admission only ensures general enrollment at WNCC and does not guarantee admittance into specific programs or particular classes. For specific information regarding academic programs or classes, contact a counselor or the appropriate academic division.

## ADMISSION FOR NEW STUDENTS

New students or students who have not attended WNCC since 1978 must submit an admission form prior to registration. Once an application has been received by Admissions, students can generally register for classes within two working days. Students will not receive notification of acceptance. See admission form in back of schedule.

## ADMISSION FOR HIGH SCHOOL STUDENTS

The college permits enrollment for those not yet graduated from high school. High school juniors and seniors may enroll with a completed high school authorization form available at the WNCC Admissions Office or online. WNCC may also request high school transcripts for verification.

High school students below junior level, when identified as academically talented by the school district and recommended by a designated school official, will be reviewed on a case by case basis for enrollment status in credit courses. Otherwise, high school students below the junior level may only enroll in Community Education or College for Kids classes.

## ADMISSION FOR INTERNATIONAL STUDENTS

All foreign-born, non-resident students planning to attend WNCC must contact the Admissions Office on the Carson City campus at least three months prior to attendance to prepare college and federal account information.

## ADVANCED STANDING ADMISSION

Students who have earned credits from accredited post-secondary educational institutions may be eligible for advanced standing at WNCC. These students should submit a “Petition for Evaluation” to the college Admissions Office and request official transcripts from each previously attended institution.

## ALLIED HEALTH PROGRAMS ADMISSION

The college offers an associate degree in nursing with an optional exit for practical nursing. The college has also developed a certificate of achievement in surgical technology for those seeking a health career in operating room care. Admission to both programs is limited and requires special application procedures. For information:

### Counseling Services

|                  |          |
|------------------|----------|
| Carson City..... | 445-3267 |
| Douglas .....    | 782-2413 |
| Fallon.....      | 423-7565 |

## AUDITING A CLASS

Auditing is a process by which the student pays all the regular fees, attends class sessions, receives all the instruction, and generally does the same assignments and work of a regularly enrolled student, but does NOT receive a grade or credits for the class. Auditors are not required to take exams. The last semester date to change credit to audit, or audit to credit, for full-term classes is Thursday, Oct. 20.

**Admissions and Records ..... 445-3277**

## RESIDENCY

Regulations for determining Nevada residency for tuition charges are set by the Board of Regents. One of the following categories must apply for a student to be deemed a Nevada resident:

1) A dependent person whose spouse, family or legal guardian is a bona fide Nevada resident at matriculation.

2) A financially independent person who is a bona fide resident of Nevada for at least six months immediately prior to matriculation.

Date of matriculation means the first day of instruction in the semester or term in which enrollment of a student first occurs. A student has matriculated if he/she enrolls for a course and does not withdraw before the 100 percent refund period or has a record of previous enrollment at Western Nevada Community College. A nonresident who matriculates to WNCC shall continue to be classified as a nonresident student throughout the student’s enrollment, unless and until the student can demonstrate continuous physical presence as a Nevada resident for at least 12 months immediately prior to the date of the application for reclassification. There are additional criteria that must be met for reclassification to resident status.

**Admissions and Records ..... 445-3277**

## Adds, Drops & Withdrawals

Adds/ drops may be completed beginning Monday, April 18, using the Internet at **www.wncc.edu/webreg**. The last day to add full-term classes by the Internet is Thursday, Sept. 1. Dropping a full-term class must be done by the Internet at any time during the semester, until Friday, Dec. 9. See fee refund policy.

## COURSE LOAD

The number of credit units taken by a student, whether for credit or audit, makes up the total course load. The number of credits a military veteran or financial aid student takes generally determines the benefits he or she receives. Full-time students carry 12 or more credits; three-quarter-time students carry 9-11 credits; and half-time students carry 6-8 credits. Students may not enroll for more than 18 credits per semester without permission of the instructional dean.

# Registration Information

## GRADE POLICY

WNCC students obtain their grades via the Internet. The college does not send grade mailers at the end of the semester. Students may request a printed copy on the Internet. Grades are available approximately one week after the end of the semester. Fall grades will be available on Tuesday, December 27. WNCC provides ten complimentary official transcripts; additional copies are \$2.

Federal law protects your grades. The Family Educational Rights and Privacy Act of 1974, as Amended (FERPA) requires a photo ID to verify that you are the person who earned the grades requested when a request is made in person. With requests sent by mail or fax, the written signature of the person who earned the grades is required to release a copy of the grades. A unique PIN is considered the equivalent of a signature if the Internet is used to request a copy of grades.

## Class Cancellations/Changes

WNCC reserves the right to cancel classes with low or insufficient enrollment.

The list of cancelled courses will be updated as courses are canceled including those resulting from instructor illness or inclement weather. This semester cancelled class hotline will be updated August 12-September 2; the daily cancelled class hotline is updated daily beginning August 26, throughout the semester.

Students concerned about possible college closure due to inclement weather should also check the WNCC web site at [www.wncc.edu](http://www.wncc.edu) and watch local TV stations.

Class cancel/change information

Carson/Dayton/Reno area ..... 334-9622 (WNCC)  
or 445-3030

Other areas toll-free ..... 1-866-532-5118

## Bookstore

Web orders can be placed for either store pickup (through 8/26) or to be shipped (ongoing throughout semester), for any class. To place web orders/ for information see our web site.

Financial aid vouchers will be available from August 24-September 1 at both the Carson and Fallon bookstores. Students must show up in person with identification. Vouchers cannot be used for web orders. The Financial Aid office issues the vouchers.

### WNCC CARSON CITY

**The WNCC Bookstore on the Carson Campus is open year-round with limited summer hours. College and holiday closures are observed.**

#### Hours:

Friday, Aug. 12, 9 a.m. - 1 p.m.

Monday-Thursday, Aug. 15-Sept. 8, 9 a.m. - 7 p.m.

Friday, Aug. 19-Sept. 9, 9:30 a.m. - 5 p.m.

Monday-Thursday, rest of semester,  
9:30 a.m. - 6 p.m. • Friday, 9 a.m. - 1 p.m.

### WNCC DOUGLAS

Textbooks will be available at the Douglas campus with a reservation on Thursday, Aug. 18, noon to 6 p.m. Books may also be purchased at the Carson campus bookstore or via the web.

### WNCC FALLON

Textbooks will be available at the WNCC Fallon bookstore behind the Sage Hall for Fallon classes and web classes, only during posted times. Hours will be extended the week before and the first two weeks of class.

Afterwards, the Fallon bookstore will have limited hours. Check voice mail for specific hours.

### WNCC FERNLEY, HAWTHORNE, LOVELOCK, YERINGTON, SMITH

Orders can be placed for any regular campus classes via the web. Those without access to a computer may call the Carson campus store.

**RETURN POLICY:** Refunds will be made the first week of class with a receipt, with the book in its original condition. After the first week, refunds are possible if a student drops a class in the first 30 days, shows proof of drop, and still has the original receipt. All refunds after that date will be at the discretion of the bookstore manager. Books/packages marked **no return if opened** cannot be returned.

## HOURS/TEXTBOOK QUESTIONS?

[www.wncc.bkstr.com](http://www.wncc.bkstr.com)

Call Carson City campus bookstore (775) 445-3233

Fallon campus bookstore (775) 423-7556

## Principles of Community

As members of the WNCC community, we choose to be part of an academic community dedicated to those principles that foster personal and professional integrity, civility, and tolerance.

We strive toward lives of personal integrity and academic excellence—We will encourage in ourselves, and in one another, those responsible actions which lead to lives of productive work, personal enrichment, and useful citizenship in an increasingly interdependent world.

We commit to treat one another with civility—Recognizing that there will be differences of opinion, we will explore the differences in a courteous and forthright manner, always acknowledging individual rights to the freedom of expression and association.

We support tolerance—We encourage those of all cultures, orientations, and backgrounds to understand and respect one another in a safe and supportive educational environment.

# Important Information About Fees

## FEE PAYMENT

Invoices are mailed to students who register by Tuesday, Aug. 16. If you do not receive an invoice, it is your responsibility to access the WNCC web site for the amount you owe in Web-REG - [www.wncc.edu](http://www.wncc.edu). Fees are due by Thursday, Aug. 25, at 5 p.m., or 8 p.m. when paying by credit card through the Internet, or your enrollment may be canceled. After that date a \$25 late fee will be assessed. Last day to pay during late registration is Thursday, Sept. 1, at 5 p.m., or 8 p.m. via the Internet.

### APPLICATION FEE

All students who apply for admission are assessed a one-time \$15 fee when they register. This fee is not deferrable or refundable even if the courses are full, dropped, or canceled.

### REGISTRATION FEE

The fall semester registration fee is \$50.75 per credit (except for Community Education classes). The fee to audit a class is the same as the fee to register for credit. NOTE: some classes also carry a special use or lab fee.

### TECHNOLOGY FEE

The UCCSN Board of Regents approved a technology fee of \$4 per credit. Thus, the typical three-credit class would cost \$164.25 in combined registration/technology fees.

The fee is used to fund technology needs in computing and information delivery systems and enable WNCC to stay abreast of the latest technological developments.

### PERSONS AGE 62 OR OLDER

Nevada residents 62 years or older may register for credit or audit status in any course without paying registration, application or admission fees, except as noted:

- Only those courses where space is available may be taken.
  - Reduced fee benefits are always subject to programs being otherwise self-sustaining, i.e. summer session.
  - Lab and technology fees are still applicable.
- All seniors must pay a \$4 per credit technology fee.
- Community Education courses fees are discounted by 20 percent.

### HIGH SCHOOL EARLY ENTRY PROGRAM (FAST TRACK)

High school students who enroll in selected WNCC distance education classes through the High School Early Entry Program will pay a discounted fee. See a high school counselor for details.

### NON-RESIDENT/FOREIGN STUDENT TUITION

Out-of-state students who enroll for six or less credits in a semester are required to pay an additional \$55.75 per credit. Those who enroll for more than six credits in a semester must pay an additional \$2,457.50.

### NON-RESIDENT DISTANCE EDUCATION TUITION

A reduced non-resident tuition fee of \$25.50 per credit (regardless of the number of credits) will be added to the regular registration fee of \$50.75 per credit for non-resident students enrolled exclusively in distant education classes residing outside of Nevada during the semester in which enrollment in the distant education course(s) occurs.

### GOOD NEIGHBOR TUITION

A reduced non-resident tuition fee of \$30.50 per credit (regardless of the number of credits) will be added to the regular registration fee of \$50.75 per credit for students:

- living within 50 miles of the Nevada border for one year or more or,
- graduates of specifically designated high schools or community colleges from neighboring states.

Residency information is available at the Carson City campus Admissions Office or the Fallon main office.

### PAY BY INTERNET

Pay fees with Visa, MasterCard, or Discover through the Internet: [www.wncc.edu](http://www.wncc.edu). Verify your account balance after submitting your request. **There is a \$10 minimum charge when paying by credit card.**

### PAY BY MAIL/DROP BOX

Make checks payable to Board of Regents. Indicate the student's Social Security number or student I.D. number. A fee payment box for after hours is located on the Carson City campus or mail to:

Western Nevada Community College  
Attn: Controller's Office  
2201 West College Parkway  
Carson City, NV 89703-7399

### AGENCY FEE PAYMENT

Students must submit the authorization for third party payment to the Business Office during the week they register.

Fax..... (775) 445-3027

### PAY IN PERSON

Business Office hours are Monday through Friday, 8 a.m. to 5 p.m., unless otherwise noted.

#### CARSON CITY

Monday-Thursday, Aug. 22-25 ...8 a.m.-7 p.m.  
Monday-Thursday, Aug 29-Sept. 1 ..8 a.m.-7 p.m.

#### FALLON

Monday-Thursday, Aug. 22-25 .....8 a.m.-7 p.m.  
Monday-Thursday, Aug. 29-Sept. 1 ..8 a.m.-7 p.m.

#### DOUGLAS

Monday-Thursday, Aug. 22-25 .....8 a.m.-7 p.m.  
Monday-Thursday, Aug. 29-Sept. 1 ..8 a.m.-7 p.m.

# Important Information About Fees

## DEFERRED PAYMENTS

Contracts for deferred payment of registration fees are available to students who register for six or more semester credit hours in a fall or spring semester. Application for admission fees, laboratory fees, and costs of Community Education credits and courses may not be deferred. Special fees, i.e., lab fees, insurance, etc., and approximately half of the registration and tuition fees are payable at registration.

The unpaid balance is due and payable no later than Friday of the sixth week of instruction. If payment for deferred fees has not been made by the required date, the account will be considered delinquent and the student will be placed on financial hold for future registration, grade, transcript, diploma, and certificate privileges.

A penalty fee of \$10 or 10 percent, whichever is greater, will be charged on all delinquent accounts. The registrar is authorized, if necessary, to officially withdraw a student from classes for nonpayment of the balance.

*A student who qualifies for the deferred contract and sends in the first payment by the published deadline agrees to the contract rules. No written contract is required. To set up a deferment, access the Internet and select the account and billing option.*

## DELINQUENT ACCOUNTS

All delinquent accounts will be placed on financial hold. Students on financial hold may not receive a transcript, register for classes or be awarded a certificate/diploma until the account has been cleared and financial hold removed. Delinquent accounts may be sent to collection after 90 days. The student will be assessed collection/grade fees.

WNCC does not furnish counter checks and under no circumstances will postdated or altered checks be accepted. A \$25 collection fee will be assessed for any check returned as unpaid from the bank. Returned checks must be made good within ten days of the bank's notification (cash, cashier's check or money order only) or the college will begin collection procedures.

## Fee Refunds

The college's refund policy applies to students in all programs and to all registration fees for withdrawal or net credit reduction, except for non-credit courses. The application fee is not refundable and cannot be transferred to another person or to another fee. Refund of fees for withdrawal from WNCC semester-long classes will be as follows:

- 100 percent if the withdrawal is completed prior to the first day of semester. The last day is Thursday, Aug. 25.
- 90 percent if the withdrawal is completed by the end of late registration (five working days into semester). The last day is Thursday, Sept. 1. NOTE: Community Education courses and Open Entry/Open Exit courses do not have a 90 percent refund period.

Short-term course refund policies DO NOT follow full-term refund guidelines. A short-term class is defined as a class that is not scheduled to meet for the entire semester (16 weeks for fall and spring, eight weeks for summer). Short-term classes must be dropped at least one day before the first class session for 100 percent refund; after this day no refund will be given. The 90 percent refund is not available for short-term classes.

NOTE: Many summer courses are short-term.

Refund checks for dropped classes are prepared and mailed biweekly. Payment will be made to the student and any other contributing agencies in proportion to the payment of the original fees made by each at the time of registration. **Drops must be made by Internet before a refund can be issued.**

Refunds after published deadlines will not be considered for reasons which are beyond the control of the college. Not attending class, job transfers, changes in work schedule, relocation, etc., will not be considered grounds for refund appeals.

Refund appeals with verifiable evidence may be granted during the first half of the semester for the following reasons: induction or activation into the armed forces; death of the student's spouse, child, parent or legal guardian; death of the student; verifiable error on the part of the college; and verifiable incapacity, illness or injury which prevents the student from returning to school for the remainder of the semester.

**In general, no refund is made after the first half of the semester.**

## GRADUATION APPLICATION/FEES

Students seeking associate degrees or certificates of completion must submit a completed application for graduation and the \$15 fee to Admissions and Records before processing begins. Missing the application deadline or failure to meet degree requirements means students must submit a new application and repay the application fee.

*Deadline for filing graduation applications and fees for the fall 2005 semester is Tuesday, November 1.*

## Direct Deposit of Student Refund Checks -

The Controller's Office now offers DIRECT DEPOSIT as a more convenient means of providing refund/overage checks to students. Instead of mailing a check, the funds will be deposited directly into your checking account.

### **BENEFITS INCLUDE:**

**Convenience...** No waiting on the mail or waiting in line to cash or deposit your check.

**Quick access...** The funds are available within 2-5 business days after the due date of refund.

**Safety...** It prevents check loss or theft.

**Signing up is easy...** Just complete the online authorization form, attach a voided check, sign and date. It's that easy! Incomplete forms will not be processed.

*Online direct deposit form:*

**[www.wncc.edu/student-services/admissions/form/ddrefund.pdf](http://www.wncc.edu/student-services/admissions/form/ddrefund.pdf)**

Controller's Office . . . . . 445-4221

## Have you moved?

Please use Web-REG to update your address/phone so we can keep up-to-date records!

*Thank you!*



# Financial Assistance

## Financial Assistance

The college's Financial Assistance Office administers a broad array of financial aid programs, including grants, scholarships, loans and part-time employment to assist students in meeting educational expenses.

## WELCOME

**Millennium Scholars!**  
Your scholarship pays \$40 per credit at WNCC.

### To use your scholarship:

- Apply for admission **and** select a degree or certificate program. Non-degree students are not eligible to receive the scholarship.
- Register by Internet for at least 6 credits at WNCC per semester.
- Maintain the minimum GPA as required in your Acknowledgement Letter.
- If you need additional funds for college, please contact the Financial Assistance Office.

[www.FAFSA.ED.GOV](http://www.FAFSA.ED.GOV)

## How to Apply for Financial Aid

Many students are eligible for some type of financial assistance. To be considered for financial aid and many WNCC scholarships, complete the Free Application For Federal Student Aid (**FAFSA**) as soon as possible after January 1 for the next school year. Students should keep in mind that applying for and receiving financial aid is a lengthy process. The earlier students apply, the earlier they can be notified about eligibility for financial assistance as some funds are limited. Early submission of the FAFSA increases the possibility of receiving aid. Please allow at least 45 days before the semester begins to complete the application process. Files completed after July 15 for fall 2005 semester may be subject to late disbursement (*pending eligibility*).

### Financial Aid Checklist

**STEP #1** New students should complete the WNCC Admission Application and scholarship forms. WNCC will be unable to process the FAFSA forms until student has been admitted to the college.

**STEP #2** Students need a PIN to apply for the FAFSA online. This is not the same PIN number used to register for classes. A Department of Education PIN allows students to electronically "sign" the Free Application for Federal Student Aid application which reduces processing time. Students under age 24 may also need parents to sign the FAFSA form. In this case, the parents should also request a PIN, since they must sign for any information they enter electronically. Request a PIN at: <http://pin.ed.gov/>.

**STEP #3** Organize financial records that are necessary to complete the electronic FAFSA. Include a copy of the latest Federal Income Tax form, a parent's tax return for a dependent student (refer to FAFSA instructions to determine this status), and a spouse's return (for married students filing separately). Other income documents may include year-end statements from Social Security, W-2 forms, disability income statements, unemployment compensation statements, TANF annual income statements, etc.

**STEP#4** Complete the electronic FAFSA at [www.fafsa.ed.gov](http://www.fafsa.ed.gov). List Western Nevada Community College as the college choice. WNCC uses school code: 013896.

For assistance completing the FAFSA, computers and advisors are available in the Financial Assistance office 8 a.m. to 5 p.m., Monday through Friday. The office is open until 6 p.m. Wednesday evenings when classes are in session. Bring the required Department of Education PIN number.

### WE'RE HERE TO HELP

Financial Aid ..... 445-3264

## Veterans Services

The college maintains an Office of Veterans Services on the Carson City campus. Information concerning veterans services is also available through Counseling Services on the Fallon campus and from the coordinator at any of WNCC's outlying centers.

Persons who are eligible for veterans benefits include: veterans discharged less than ten years ago, children of 100 percent service-connected disabled veterans, and the widows and children of veterans who died in service or from service-connected disabilities. Veterans and eligible persons are responsible for submitting all necessary paperwork to the Veterans Services Office. Early registration and submission of documents will assist the Veterans Services Office, and allow adequate time for processing applications.

### VETERANS STANDARD OF SATISFACTORY PROGRESS

A veteran receiving VA benefits must maintain a minimum cumulative grade point average of 2.0 on a scale in which an "A" equals 4.0. A student whose cumulative grade point average falls below 2.0 will be placed on academic probation for the following semester.

Veterans must achieve a minimum 2.0 grade point average per semester while on probation and have two semesters to raise the cumulative grade point average to 2.0. If at the end of the probationary period the cumulative grade point average has not reached 2.0, the student will be terminated from VA assistance. Reinstatement rests on approval of VA counselors at the regional office in Reno.

# Special Programs & Services

## Dini Student Center

The student center is located on the first floor of the Joe Dini Library at WNCC Carson City. The center offers students a place to study, relax, and have a good time. It includes:

- Fitness Center
- Game room/pool tables/video games
- Television lounge
- Student government office
- Internet nook
- Study areas

Monday-Thursday ..... 8 a.m. - 8 p.m.

Friday..... 8 a.m. - 5 p.m.

### FITNESS CENTER/ACTIVITY STICKER

Students need to acquire a WNCC student ID card, enroll in a minimum of three credits and purchase a \$20 activity sticker each semester to use the Fitness Center. Pay for the activity sticker in the Business Office, and then take the receipt to the student center information desk to receive a valid sticker. *Valid WNCC ID with current activity sticker is required for the Fitness Center. No Exceptions.*

Monday-Thursday ..... 6 a.m. - 8 p.m.

Friday..... 6 a.m. - 5 p.m.

### STUDENT ID CARDS

Students obtain their college ID cards at the student center information desk.

Monday-Thursday ..... 8 a.m. - 8 p.m.

Friday..... 8 a.m. - 5 p.m.

### QUESTIONS

Joe Dini Student Center... (775) 445-3218

Student Activities

Coordinator..... (775) 445-3324

## Java Joe's @ Sedway Cafe

Java Joe's @ Sedway Cafe, located on the Carson City campus in the Aspen Building, is open Monday through Friday to take care of the hungry student. The cafe serves a variety of hot entrees, fresh salads, soups, sandwiches and grilled items for lunch as well as breakfast and snacks. Java Joe's can accommodate special activities or needs, and caters special events.

### HOURS/MENU

[javajoes@wncc.edu](mailto:javajoes@wncc.edu)  
[www.wncc.edu/sedway](http://www.wncc.edu/sedway)

## Child Care is Available on the WNCC Carson City campus at the Child Development Center

### Child Care Options

**Full-time Child Care** is available weekdays for WNCC students and community members. Full-time care is available for infants and toddlers, 6 weeks to 6 years. (Waiting list only. Preference given to WNCC students.)

**Evening Child Care** is available for WNCC students Monday - Friday from 5-10:15 p.m. Children must be ages 3-12 and potty trained. Fees for students are \$3 per hour plus a \$5 registration fee per semester.

**Part-time Child Care** is available Monday-Friday from 7 a.m. to 5:45 p.m. Children must be ages 3-6 and potty trained for part-time care. Students pay a \$5 processing fee and need to provide class registration verification at the time of registration. Fees for students are \$3 per hour and \$5 per hour for non-students.

1. Registration requirements apply to both evening and day part-time programs.
2. Registration for new and returning WNCC students begins August 1-12.
3. Spaces are limited so register early to ensure a space for the fall semester.
4. Please be aware that space is not guaranteed.

NOTE: Registration information/paperwork must be turned in at least 24 hours before a child's first day of enrollment.

### PARENT SUPPORT SERVICES

A variety of programs help parents learn about child-rearing and become comfortable with their role as parents.



**Call 445-4262 for additional information**

## Student Clubs & Organizations

Student clubs and activities enhance life and put students in touch with others who share common interests. Interested in organizing a new club? Contact:

Carson & Douglas

Campus USA ..... (775) 445-3323

Fallon USA ..... (775) 423-7565

[www.wncc.edu/clubs/](http://www.wncc.edu/clubs/)

### Current Student Clubs:

College Republicans at WNCC  
Fallon Campus Journalism Club  
Infinity Club

International Club

Lone Mountain Writers (Open to the Public)

[www.wncc.edu/~boedenau/LoneMtn](http://www.wncc.edu/~boedenau/LoneMtn)

National Student Nurses' Association (NSNA)

Phi Theta Kappa Honor Society (PTK)

Physics and Engineering Club

# Special Programs & Services

## Library Cards

All students need a library card to borrow materials and access library databases from their home computers. Current WNCC students obtain a card by coming to the library and filling out a registration form. Some form of personal identification such as a WNCC student I.D. or a driver's license must be shown.

## Disability Support Services (DSS)

WNCC is committed to making its programs and services accessible to persons with disabilities. To receive academic accommodations through the office of Disability Support Services, students must be currently enrolled in classes and provide appropriate documentation of their disability.

Support services for WNCC students with disabilities are provided through Counseling Services on the Carson City campus. For effective and timely services, students should submit their requests for assistance at least four weeks in advance.

### Disability Services

**Carson City campus**  
Bristlecone Building, Room 103  
(775) 445-3267

## New Driver Training

WNCC now offers a 30-hour New Driver Training Course. This course meets the Nevada Department of Motor Vehicles requirement for 30 hours of classroom training for new drivers under age 18. Many insurance companies will give financial discounts when presented with a Certificate of Completion. Students must be at least 15 years old to enroll.

WNCC also offers a New Driver Training Correspondence Course. This course is available and meets the requirements for new drivers under age 18.

**CLASS DATES/TIMES/FEEES**  
(775) 445-4458

## Academic Skills Center

To help students succeed with their studies, the Academic Skills Center provides tutoring assistance in many subject areas. This service is free to WNCC students, and the ASC staff is committed to helping students become self-confident and independent learners. Stop by the ASC at both the Carson City and Fallon campuses for schedules of subjects and tutors. (Minimal tutoring in a few disciplines is available at the WNCC Douglas Campus.)

### Academic Skills Centers

#### Carson City campus

Bristlecone Bldg., Rm 330 • 445-4260

#### Douglas campus

Dick Kale • 782-5225

#### Fallon campus

Virgil Getto Hall, Rm 307 • 423-7565, ext. 2278

## Phi Theta Kappa Honor Society

Phi Theta Kappa has recognized academic excellence in two-year colleges since 1918 and is one of the most prestigious honor societies in higher education. WNCC has two chapters of Phi Theta Kappa: Alpha Upsilon Beta and Beta Theta Iota. Alpha Upsilon Beta established in 1991, has inducted more than 500 members. Beta Theta Iota established at WNCC Fallon in 1998, has inducted more than 75 members.

### Phi Theta Kappa has four hallmarks:

- Scholarship
- Service
- Leadership
- Fellowship

### INFORMATION

Dr. Ursula Carlson..... (775) 445-4269

Dr. Mike Hardie..... (775) 782-2413

[www.ptk.org](http://www.ptk.org)

## High School Student Services

WNCC offers services which allow qualified high school students to earn high school and college credits simultaneously. The services are:

**TECH PREP:** High school juniors and seniors may earn college credit for occupational coursework completed in high school. Courses are taught by high school teachers who follow a curriculum established by both high school and college faculty. The program is designed to give students hands-on and academic experience. Course credits carry over to WNCC certificate and degree programs, giving students a head start on higher education programs that relate to chosen career paths.

**DUAL CREDIT:** Students may earn college and high school credits simultaneously. Each high school in the WNCC service area has a list of WNCC courses that translate into high school credit. The program helps students maximize their educational potential by offering courses not available at the high school, as well as giving them the opportunity to begin their higher education while still in high school. Contact local school districts for an updated list of dual credit classes.

**FAST TRACK:** Courses are offered via Internet or interactive video. Courses are specifically designed for high school students at a discounted rate. Fast Track classes cost \$25, with a \$15 interactive video fee.

### INFORMATION

WNCC representative..... (775) 445-4457  
or contact your high school counselor

## Student Insurance Coverage

Students who desire health insurance coverage for their protection while attending WNCC have an opportunity to purchase it through the University & Community College System of Nevada. However, students must be enrolled in six or more credits and there is an enrollment period to obtain the insurance. For more information, a Student Accident and Sickness Insurance Plan brochure is available at the Business Office on the Carson City campus.

## Counseling Services

Offers a variety of services as an integral part of each student's educational experience

Counselors are available days and some evenings at the Carson City, Douglas, and Fallon campuses to help students and community members make important decisions regarding educational goals and career directions.

Counselors help students plan their academic schedules to ensure understanding of major/ graduation requirements and current transfer guidelines. Counselors can also assist students with career exploration, interest testing, job search techniques, current information on labor markets, and educational training requirements.

Students are encouraged to see a counselor the semester prior to enrollment to receive correct advanced advising. Please call for appointments.

## Transfer Center/ Career Center

WNCC's Transfer Center assists students who plan to continue their education at a university. The center will provide a variety of services designed to make transfer from WNCC to a university as easy and efficient as possible. The Transfer Center is in Counseling Services at the Carson City campus, and in the library at the Fallon campus.

The Career Center provides information regarding career descriptions, job outlook, work settings, and preparation necessary to enter career fields. These materials help students select college majors and occupations.

## Orientation

ATTENTION NEW STUDENTS: Find out everything you want to know about college but are afraid to ask. Learn about programs, policies and procedures that will affect you. WNCC orientation programs are designed to provide information, class scheduling opportunities, and academic advisement for all new students. Counselors will be available to discuss individual concerns, as well as various college disciplines and requirements.

Online orientation is also available at:  
**<http://www.wncc.edu/orientation>**.

### UPCOMING CAMPUS ORIENTATIONS

Monday, Aug. 22..... noon  
Carson City campus ..... Cedar 109

Tuesday, Aug. 23..... noon  
Fallon campus..... Room 304

Tuesday, Aug. 23..... 5:30 p.m.  
Carson City campus ..... Cedar 109

Thursday, Aug. 25..... 6 p.m.  
Douglas campus..... Room 107

*There's no need to sign up for these sessions in advance!*

*All new students are encouraged to attend!*

### COUNSELING QUESTIONS/APPOINTMENTS

Carson..... (775) 445-3267  
Fallon..... (775) 423-7565  
Douglas..... (775) 782-2413



## Testing

Every student planning to register for English and math courses at WNCC must take placement tests. Testing will assess a student's current skills in reading, writing and mathematics. Test results will help students select the appropriate courses to take at WNCC. In some cases, there are also qualifying test scores required for course enrollment.

Those with recent ACT/ SAT scores (no more than two years old) or with appropriate courses from other colleges may be exempt. Students who are not sure if they need to test should contact a counselor.

Board of Regents mandated ACT and SAT required scores:

|             | ACT | SAT |
|-------------|-----|-----|
| English 101 | 21  | 510 |
| Math 120    | 21  | 510 |
| Math 126    | 22  | 520 |
| Math 128    | 25  | 560 |
| Math 176    | 25  | 560 |
| Math 181    | 28  | 630 |

The best predictor for college math placement is successful completion of the course prerequisite.

Testing is available by appointment at the Carson City, Douglas and Fallon campuses. There is a \$10 testing fee. Photo identification is also required.



# Special Programs & Services

## United Students Association

The United Students Association, otherwise known as student government or simply USA, is an elected group of students who represent the student body of Western Nevada Community College. The mission and purpose of the USA is to address student needs and concerns through coordination of student activities and organizations as well as helping to assess student needs. All members of USA welcome and encourage other students to voice any college concerns or ideas.

Student government is a great opportunity for anyone interested in organizing student activities and influencing the changes or student policies. Students really do make the difference, so get involved!

Visit the USA web site to view upcoming student events, contact USA members, rate professors and more!

Carson & Douglas  
Senate ..... (775) 445-3323  
President ..... (775) 445-3319  
Office: Joe Dini Library & Student Center, Rm. 105  
Fallon ..... 423-7565  
Office: Piñon Hall, Rm. 201

[www.wncc.edu/usa](http://www.wncc.edu/usa)

## Student Ambassadors

The WNCC Student Ambassador program features an outstanding group of student leaders. Student Ambassadors interact with prospective students and their parents, providing information about the college, the programs and the services offered. Student Ambassadors attend events in the community representing WNCC and participate during campus activities.

### INFORMATION

Outreach Coordinator ..... 445-3241



## You are a Potential Honors Student!

*Find out about WNCC's Honors Program*

### WHAT IS IT?

The WNCC Honors Program is designed to challenge students to achieve their highest academic potential. Students enrolled in any major are eligible to participate in the Honors Program. This means *YOU!*

### WHAT ARE SOME PROGRAM BENEFITS?

- a chance to demonstrate your dedication to academic excellence and love of learning
- the opportunity to work closely with your college instructors
- Honors recognition on transcripts and upon graduation
- high quality recommendations from college faculty for career, scholarship, or further educational opportunities
- annual year-end competition for "Best Honors Project"

### HOW DOES IT WORK?

WNCC students with a 3.0 or higher cumulative grade point average or recent high school graduates with an exit GPA of 3.0 or higher are eligible to apply. Students in the program earn Honors credit for a course by undertaking special course projects in addition to the regular course requirements. Projects are completed on a contractual basis with individual faculty members. To receive Honors credit, the student must receive a grade of "B" or better for the course and complete the contracted project to the satisfaction of the course instructor. During the first week of classes, talk to your instructors about participating in the Honors Program.

Honors Program participants who receive Honors credit in 18 or more course units in at least six different academic disciplines and who have at least a 3.5 cumulative GPA at graduation are designated as Honors Graduates.

### SIGN UP/INFORMATION

Cheryl Pawluk, Program Coordinator  
(775) 445-4291 or [pawluk@wncc.edu](mailto:pawluk@wncc.edu)

## Looking for a JOB?

Students - check out WNCC's new Student Employment web site  
[www.wncc.edu/studentjobs/](http://www.wncc.edu/studentjobs/)

### STUDENT EMPLOYMENT

Access the Student Employment section by clicking on the Student Life link of the WNCC web site home page. Employers can enter employment opportunities directly into the web site and students can access job descriptions. *Categories include:*

#### • On-Campus Job Board

On-campus jobs are open to any WNCC student currently enrolled in at least 12 credits (or six credits for work study students). Students who have been awarded work study as part of their financial aid have priority for on-campus positions.

#### • Tutoring Positions

Tutoring positions at elementary schools within the WNCC service area are made available to WNCC students through the Regents Award Program. Students are not required to apply for financial aid to qualify for these positions, but they must meet the minimum criteria.

#### • Off-Campus Job Board

WNCC receives employment announcements for a range of off-campus jobs including part-time, full-time, and temporary positions. These positions are not affiliated with WNCC. They are posted on the Job Board as a service to WNCC students, alumni, and the local community. For specific information on any listing, contact the employer directly.

## Looking for Great EMPLOYEES?

Post your employment opportunity online through the Employment Training Center web site  
[www.wncc.edu/etc](http://www.wncc.edu/etc)

# Special Academic Programs



## Jump Start a Teaching Career

WNCC offers a set of transfer courses for education majors that makes it possible to complete the first two years, up to 64 credits, of course work for

bachelor's degrees from the College of Education at the University of Nevada, Reno or Nevada State College. Students prepare for degrees in Elementary Education, Bachelor of Science in Secondary Education, or Bachelor of Arts in Secondary Education.

Foundation courses available at WNCC include instructional technology, required 200 level English courses, introductory courses in secondary and special education, and freshman and sophomore courses requiring supervised field experience in the public schools.

### WNCC & Nevada State College Partner in Teacher Preparation

WNCC students who are close to completing their first two years of transfer courses toward a bachelor's degree in education can enroll in Nevada State College junior and senior level courses offered at WNCC sites and by Internet. Students are able to earn a bachelor's degree and prepare for certification as an elementary teacher without leaving WNCC's service area.

A new cohort group will begin in fall 2005.

#### INFORMATION:

[www.nsc.nevada.edu/edu](http://www.nsc.nevada.edu/edu)

### FALL 2005

#### Nevada State College Teacher Education Courses @ WNCC:

| SECTION   | CLASS TITLE                                  | INSTRUCTOR<br>TIME      | LOCATION<br>DAY      |
|---|--|-------------------------|----------------------|
| CI 364  | Science in Elementary Education (Carson)     | Susan Reed<br>7-9:45P   | CED 308<br>Monday    |
| Transmitted from Carson to Fallon, Fernley and Hawthorne  |  |                         |                      |
| CI 366  | Social Studies in Elementary School (Carson) | Mark Midcalf<br>4-6:45P | CED 308<br>Friday    |
| Transmitted from Carson to Fallon, Fernley and Hawthorne  |  |                         |                      |
| PSY 307   | Educational Psychology (Fallon)              | Scott Meihack<br>8A-4P  | VRGH 308<br>Saturday |
| Meeting Dates: 9/10, 9/24, 10/8, 10/22, 11/5 and 12/3     |  |                         |                      |
| Transmitted from Fallon to Carson, Hawthorne, and Fernley |  |                         |                      |

\*NOTE: Students must have completed EDU 201 (previously CI 160) – Introduction to Elementary Education.

ADMITTANCE TO THE PROGRAM: Students must have completed the Pre-Professional Standards Test (PPST) to be admitted to the Nevada State College Teacher Preparation Program.



### Learn Welding

## FASTER

#### ACCELERATED WELDING PROGRAM

START DATE: Sept. 12

COST: \$1,694

Accelerated Welding instruction is a two-semester, 36-credit certificate program that helps provide job ready employees for employers. These courses are open entry/ open exit. Accelerated Welding classes are listed in the METALS section of the course listings under the C10 sections. Cost listed above is per semester for 18 credits and includes all student lab fees and supplies.

#### AUTOMOTIVE WELDING CERTIFICATION

WNCC is the only I-CAR AUTOMOTIVE GMAW testing center in Nevada, providing certification of auto body collision repair firms for the major insurance companies. The college offers a four-hour workshop followed by the I-CAR GMAW test, bi-monthly on Saturdays. Call:

Jim Pawluk.....(775) 445-4272

Randy Naylor.....(775) 445-4420

# Special Academic Programs

## Continuing Education Programs

### COMMUNITY EDUCATION

Community Education offers non-credit, self-supporting classes and events. This includes special interest courses, field trips and workshops. The department also sponsors College for Kids, an educational enrichment program to challenge and educate the youth in our service area. Since Community Education is self-supporting, classes that typically do not receive enough enrollment to qualify for state support may be successfully delivered through this department. New programs may often originate here as well until they qualify to become part of the state supported curriculum. Programs such as Motorcycle Safety will grant certificates of completion. For information on unpublished course offerings or to suggest a new class, call:

Carson City campus ..... (775) 445-4268  
Douglas campus..... (775) 782-2413  
Fallon campus ..... (775) 423-5847

### CUSTOMIZED TRAINING FOR BUSINESS, GOVERNMENT AND INDUSTRY

**Attention Employers!** WNCC's Employee Training Center delivers education tailored to business needs. Traditional and short term classes can help staff create better working relationships, upgrade the skills of machinists or computer software users, and more. Pre-packaged, off-the-shelf solutions are available for the most requested skills, or trainers can produce custom-designed seminars on nearly any subject employers need. Training can be delivered when and where it fits the schedule of the organization. And, WNCC will advertise job openings on the college web site.

Carson City/Douglas.....(775) 445-4458  
Fallon.....(775) 423-5847

**NevadaTraining.com.**  
**www.wncc.edu/etc**



## Western Nevada State Peace Officer Academy

WNCC offers a 30-week, 33.5-credit program to prepare students for careers in law enforcement. The program, which combines classroom learning and practical application training, begins each January and meets all Nevada and POST certification requirements.

Anyone interested in a career in this exciting and challenging field should apply for admission early to be considered for the following January academy.

Graduates will enhance their employability in attaining positions that require Category I and III certification.

Call .....445-4408

Visit the web site:

[www.wncc.edu/conted/post.php](http://www.wncc.edu/conted/post.php)



## Public Safety Telecommunicator (9-1-1 Dispatch Training)

WNCC offers a 12-credit, semester-long program each spring to prepare individuals to enter the rewarding field of 9-1-1 dispatching. Those interested must be 18 years old, possess a high school diploma or equivalent, and be able to type 45 WPM corrected. Forty hours of internship in a dispatch center is also required to complete the program. Participants will attend classes Monday through Wednesday, 6-10 p.m..

Call .....445-4408 or 445-4407  
[www.wncc.edu/conted/dispatch911.php](http://www.wncc.edu/conted/dispatch911.php)

## Correctional Education

WNCC offers classes leading to the completion of degrees and certificates to incarcerated students housed in Nevada prison facilities within its service area. Courses leading to the Associate of General Studies degree, the Associate of Arts degree, and various occupational certificates and degrees are conducted at the Nevada State Prison, Warm Springs Correctional Center, Northern Nevada Correctional Center, Lovelock Correctional Center and Silver Springs Correctional Center.

Call ..... (775) 445-4282

## Office Technology Skills

*Be Successful In Open Entry, Self-Paced Courses*

1. Self-paced courses are open entry with no lecture.
2. Students may enroll up to six weeks after the first day of classes, but all course requirements must be completed by the last day of instruction for the semester.
3. Students should be self-motivated and able to complete assignments with minimal assistance.
4. Instructors, teaching assistants, and/or lab aides are available to provide help to students during the self-paced lab hours.
5. All of these courses are available with assistance for students with English as a second language.
6. These courses are competency based. Students will be graded on demonstrated skills.



7. Students will arrange days and hours with the instructor at orientation. Students must attend an orientation session either Monday, Sept. 26, at noon or Thursday, Sept. 29, at 7 p.m.

### INFORMATION

775-445-4243 or 775-445-4466

# Special Academic Programs

## Adult Basic Education & GED Exam Preparation

Adult Basic Education non-credit classes are for students who need basic reading and math skills. GED (General Education Development) preparation classes are for students who know the basics of reading, writing and math but need to review for some or all parts of the exam. These classes are provided at no charge for our students. The program is flexible and designed to meet current student needs. For more information, call the ABE office at 445-4451 or come in to the office.

Additionally, the program offers computer assisted instruction at the Carson City campus. Students may study at their own pace using a comprehensive curriculum covering basic reading, writing and math, providing hundreds of hours of multimedia instruction. The courseware accommodates a broad range of learning styles and skill levels.

## English as a Second Language

Several levels of non-credit ESL classes are offered for speakers of other languages who want to learn English. The classes are provided at no charge to students.

**BEGINNING ESL** is for students who speak some English but want more skills in listening, speaking, reading and writing.

**INTERMEDIATE ESL** is for students who speak some English but want more skills in conversation, reading and writing.

**ADVANCED ESL** is for those who can function well in English, but do not yet have skills to begin college credit classes.

## Ingles Como Segundo Idioma

Ofrecemos varios niveles de InglÇs. Las clases seran sin costo alguno.

**Inglés para Principiantes:** Es para personas que no hablan InglÇs o hablan un poco y quieren aprender a escuchar, hablar, leer y escribir InglÇs.

**Inglés Intermedio:** Es para personas que hablan algo the InglÇs pero quieren obtener mas conocimientos en lectura y escritura.

**Inglés Avanzado:** Es para a aquellas personas que dominan el InglÇs, pero todavia no preparados para las clases a nivel colegial.

Para mas information llamer a la Oficina de Education de Adultos (ABE) 445-4451, o presentese en el colegio. La oficina esta localizada en el edificio 'Bristlecone Building', Salon 340. La oficina esta abierto de lunes a jueves, de 8 a.m. a 8 p.m. y viernes, de 8 a.m. a 5 p.m.

### ADULT BASIC EDUCATION

Bristlecone Building, room 340 • 445-4451

Monday - Thursday, 8 a.m. to 8 p.m. & Friday, 8 a.m. to 5 p.m.

## Policies

### Affirmative Action Policy

WNCC is committed to a policy of affirmative action/ equal opportunity employer and values diversity in its student population and work force. The college does not discriminate on the basis of race, color, age, religion, gender, sexual orientation, national origin, disabilities or veterans status in the programs that are offered, in the activities sponsored, and in the employment of all professional, classified and student employees. The college has procedures to resolve complaints of alleged discrimination.

### Drug and Alcohol Prevention Policy

WNCC is required to provide information about campus rules and regulations pertaining to alcohol and other drugs. The WNCC Drug and Alcohol Prevention Policy #4-6-2 in the WNCC Policies and Procedures manual is available on the web at [www.wncc.edu](http://www.wncc.edu).

### Sexual Harassment Policy

WNCC, as part of the UCCSN, is committed to providing a place of work and learning free from harassment, intimidation or insult. It is the policy of WNCC that the sexual harassment of students, employees, and users of WNCC facilities is unacceptable and prohibited.

The UCCSN Policy Against Sexual Harassment and Complaint Procedure, Title 4, Chapter 8, Section 13, is incorporated into the Board of Regents Handbook. This policy is available in Chapter 3, General Information, UCCSN Policies Related to This Area, in the WNCC Policies and Procedures Manual for review on the web at [www.wncc.edu](http://www.wncc.edu). The policy can also be reviewed in the WNCC online catalog.

#### CONTACT

Affirmative Action Officer.....Celine Sullivan  
WNCC Human Resources Office,  
Bristlecone Rm. 204

### Student Right To Know Act

The Student Right to Know and Campus Security Act requires that WNCC comply with the provisions and updates in disclosing the persistence graduation rate of certificate or degree-seeking students. This information is available to current and prospective students prior to enrolling or entering into any financial obligation.

As of January 2004, the four-year average Student-Right-to-Know graduation rate was 14 percent.

WNCC graduation completion rates are available from Counseling Services and the Admissions and Records office on the Carson City campus.



# Campus & Center Teaching Locations

## Teaching Facility Locations

In addition to WNCC's campuses, the college utilizes off-campus teaching sites. The following codes are used throughout the "Class Listings" section to identify the various instructional sites for regular credit classes. **See maps on web: [www.wncc.edu](http://www.wncc.edu)**

### CARSON CITY

|      |  |
|------|--|
|      | Carson City Campus<br>2201 W. College Parkway, Carson City                             |
| ASP  | Aspen Building<br>Carson City Campus   |
| AUTO | E. L. Cord Automotive<br>Technology Center<br>Carson City Campus                       |
| BRIS | Bristlecone Building<br>Carson City Campus   |
| BTBA | Building to be arranged - undetermined   |
| CED  | Cedar Building<br>Carson City Campus   |
| CHIK | Chi Kwan Tae Kwon Do<br>3198 Deer Run Road, Carson City                                |
| CLNS | Clinicals for Allied Health<br>Locations to be arranged with<br>instructor             |
| DANS | Dance Spirit<br>951 North Stewart Street, #C,<br>Carson City                           |
| EVGC | Eagle Valley Golf Course<br>3999 Centennial Park, Carson City                          |
| HDFS | Harley Davidson Financial Services<br>3850 Arrowhead Dr., Carson City                  |
| HTCH | WNCC High Tech Center at<br>Carson High School<br>1111 North Saliman Road, Carson City |
| LIBR | Joe Dini Library and Student Center<br>Carson City Campus                              |
| MARK | Mark Twain Elementary School<br>2111 Carriage Crest Drive, Carson City                 |
| MTT  | Woody Wurster<br>Machine Tool Technology Center<br>Carson City Campus                  |

|      |   |
|------|---|
| OBSV | Jack C. Davis Observatory<br>2699 Van Patten, Carson City Campus    |
| REYN | Donald W. Reynolds Center<br>for Technology<br>Carson City Campus   |
| SEEL | Seeliger Elementary School<br>2800 South Saliman Rd., Carson City   |
| SHOS | Shos in Ryu<br>3579 Hwy 50 East, Carson City                        |
| SSF  | Silver State Fitness<br>294 Fairview Drive, Carson City             |
| WELD | Andy Butti<br>Welding Technology Center<br>Carson City Campus       |
| WNPA | Western Nevada Performing Arts<br>319 North Carson St., Carson City |

### DOUGLAS

|      |  |
|------|--|
| CVMS | Carson Valley Middle School<br>1477 HWY 395 South, Gardnerville          |
| DC   | Douglas Campus - Bently Hall<br>1680 Bently Parkway South, Minden        |
| DCHS | Douglas County High School<br>Junction of Highways 88 and 395,<br>Minden |
| PAUW | Pau Wa Lu Middle School<br>701 Long Valley Road, Gardnerville            |

### FALLON

|      |   |
|------|---|
|      | Fallon Campus<br>160 Campus Way, Fallon                       |
| CCHS | Churchill County High School<br>1222 South Taylor St., Fallon |
| PINH | Piñon Hall - Fallon Campus                                    |
| SAGE | Sage Hall - Fallon Campus                                     |
| VRGH | Virgil Getto Hall - Fallon Campus                             |
| WEND | West End Elementary School<br>280 South Russell St., Fallon   |

### FERNLEY/SILVER SPRINGS

|      |   |
|------|---|
| FHS  | Fernley High School<br>1300 Highway 95-A                      |
| WBIC | WNCC Business & Industry Center<br>1300 Highway 95-A, Fernley |

### HAWTHORNE

|      |  |
|------|--|
| MCHS | Mineral County High School<br>601 "A" Street, Hawthorne          |
| MTGH | Mount Grant General Hospital<br>1st Street & A Street, Hawthorne |
| WRTC | Walker River Technology Center<br>4060 Hwy 95 S., Schurz         |

### LOVELOCK

|      |   |
|------|---|
| LCTR | WNCC Lovelock<br>1295 Elmhurst Avenue, Lovelock                 |
| PCHS | Pershing County High School<br>1215 Franklin Street, Lovelock   |
| PCMS | Pershing County Middle School<br>1295 Elmhurst Avenue, Lovelock |

### SMITH

|      |  |
|------|--|
| SVHS | Smith Valley High School<br>20 Day Lane, Smith |
|------|--|

### YERINGTON

|      |  |
|------|--|
| LYON | Lyon County Classroom<br>114 Pearl Street, Yerington |
| SLMC | South Lyon Medical Center<br>PO Box 940, Yerington   |
| YCTR | WNCC Yerington<br>13 Pearl Street, Yerington         |
| YHS  | Yerington High School<br>114 Pearl Street, Yerington |

# Class Listing Information

## How WNCC Courses Transfer & Meet Degree Requirements –

WNCC's course numbering system helps students identify the types of courses available at the college and their applicability toward specific degrees:

**Courses with numbers below 100 (such as ENG 95)** are developmental courses which do not apply toward a WNCC degree or honors and normally do not transfer to a university.

**Courses with numbers from 100 to 299 (such as HIST 101)** are college level courses which may transfer within the University and Community College System of Nevada, and often transfer to other colleges and universities, as either an equivalent, a departmental elective or a general elective.

**Courses with a "B" designator after the number (such as MATH 110B)** are college level courses which may apply toward a WNCC degree, but which may not transfer to UNR & UNLV. In some cases, these courses may transfer to other Nevada community colleges and Nevada State College or to out-of-state colleges and universities.

**Courses with a "C" designator after the number (such as CMSV 245C)** are community education courses which generally do not apply toward college degrees.

## WEB Learning Information

**NOTE:** Minimum browser required for web classes: Windows 98/Me/2000/NT4/XP or Mac System 7 or higher. Other operating systems may work based on browser used, but no support will be available. First-time students refer to web for specific information: [www.wncc.edu/online/webtut](http://www.wncc.edu/online/webtut)

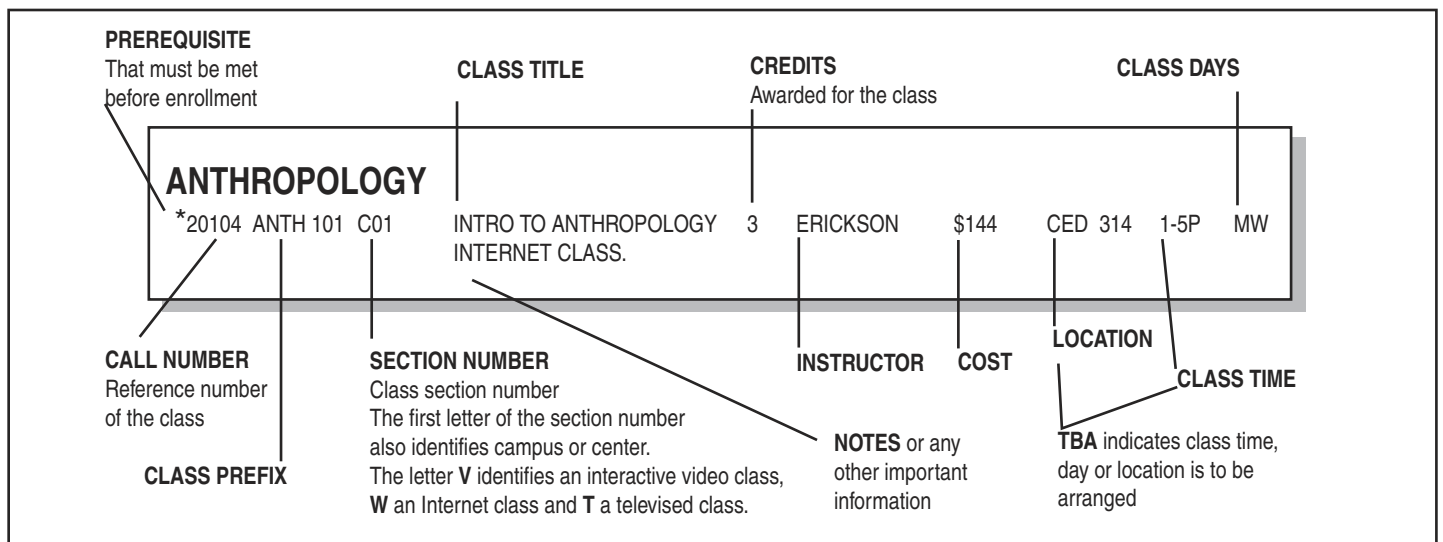
**Web Education:** Classes delivered over the Internet that may require one or more scheduled meetings, either online or face-to-face.

**Web Enhanced:** Regular face-to-face classes that use an Internet component to expand the course experience.

**Blended Classes:** Classes delivered primarily over the Internet but with regularly required face-to-face meetings (ie: labs, etc.)

**Distance Education:** Educational opportunities delivered outside of a traditional classroom setting using a variety of technologies (ie: interactive video, Internet, etc.)

**WebCT:** A software delivery package (aka: shell) for web, web enhanced, and blended classes delivered over the Internet.



# Fall Express is coming! Register by Internet!

## SHORTER College Classes that Fit a Busy Schedule

See individual department listings or WNCC web site schedule for full class information.

| Number/Sec | Class/Title | Date |
|------------|-------------|------|
|------------|-------------|------|

### WNCC FALLON

|           |           |                            |             |
|-----------|-----------|----------------------------|-------------|
| CA 102B   | F01 31200 | INTRO TO WORD PROCESSING   | 9/13-9/15   |
| CA 103B   | F01 32723 | INTRO TO SPREADSHEETS      | 10/11-10/13 |
| CA 104B   | F01 33546 | INTRO TO DATA BASE MGT     | 11/15-11/17 |
| CA 117B   | F01 31139 | MS WORD: INT               | 9/27-9/29   |
| CA 118B   | F01 32724 | MS ACCESS: INTERMEDIATE    | 11/29-12/1  |
| CA 119B   | F01 30040 | MS EXCEL: INT              | 10/25-10/27 |
| COT 112B  | F01 31225 | COMPUTER SURVIVAL          | 8/22-8/26   |
| COT 112B  | F02 38956 | COMPUTER SURVIVAL          | 10/1-10/8   |
| CPD 130B  | F01 39024 | STRESS MANAGE TECH I       | 8/29-10/3   |
| CPD 131B  | F01 39085 | ANGER MANAGEMENT TECH.     | 10/10-11/7  |
| CSCO 120B | F01 37470 | CISCO INTERNWTKING ACAD I  | 8/29-10/19  |
| CSCO 121B | F01 31807 | CISCO INTERNWTKING ACAD II | 10/24-12/14 |
| ECE 121   | F01 37280 | PARENT CARE REL            | 9/9-9/10    |
| ECE 129   | F01 37413 | ENV FOR INF/TODD           | 10/14-10/15 |
| EMS 100B  | F01 35849 | BCLS CPR/HC PROVIDER       | 8/13-8/13   |
| EMS 109B  | F01 31437 | EMT BASIC REFRESHER        | 12/3-12/11  |
| MTL 296B  | F01 31660 | AWS CODE PREPARATION       | OPEN ENTRY  |
| MTL 296B  | F02 37480 | AWS CODE PREPARATION       | OPEN ENTRY  |
| NURS 130B | F01 35883 | NURSING ASSISTANT          | 8/29-10/6   |
| NURS 130B | F02 37390 | NURSING ASSISTANT          | 10/24-12/05 |
| SPAN 199B | F01 35890 | SPECIAL TOPICS IN SPANISH  | 8/29-10/10  |

### Non-Credit Community Education Classes

|           |           |                           |             |
|-----------|-----------|---------------------------|-------------|
| CMSV 065C | F01 32194 | SPECIAL TOPICS: WRITING   | 10/15-12/10 |
| CMSV 068C | F01 33279 | SPECIAL TOPICS: READING   | 9/12-11/21  |
| CMSV 071C | F01 38197 | SPECIAL TOPICS: COMPUTERS | 9/7-9/28    |
| CMSV 081C | F01 33781 | PRE-EMPLOYMENT SKILLS     | 9/10-10/15  |
| CMSV 086C | F01 35945 | SPCL TPCS: ARTS & CRAFTS  | 8/22-10/17  |
| CMSV 086C | F02 31188 | SPCL TPCS: ARTS & CRAFTS  | 10/24-12/12 |
| CMSV 086C | F03 38021 | SPCL TPCS: ARTS & CRAFTS  | 9/8-12/08   |
| CMSV 092C | F01 38988 | SPCL TPCS: SELF DISCOVERY | 9/23-9/24   |
| CMSV 094C | F01 31187 | SPECIAL TPCS: SPECIAL INT | 9/10-11/19  |
| CMSV 143C | F02 36146 | SP TP: HEALTH & FITNESS   | 8/29-12/14  |
| CMSV 200C | F01 31199 | FORKLIFT TRAINING         | 8/13-8/13   |
| CMSV 200C | F02 31795 | FORKLIFT TRAINING         | 9/10-9/10   |
| CMSV 200C | F03 32836 | FORKLIFT TRAINING         | 10/8-10/8   |
| CMSV 200C | F04 39079 | FORKLIFT TRAINING         | 11/19-11/19 |
| CMSV 200C | F05 39080 | FORKLIFT TRAINING         | 12/10-12/10 |

| Number/Sec | Class/Title | Date |
|------------|-------------|------|
|------------|-------------|------|

### WNCC FERNLEY

|         |           |                           |             |
|---------|-----------|---------------------------|-------------|
| CA 100B | E01 37403 | INT TO PERSONAL COMPUTING | 8/27-8/27   |
| CA 101B | E01 38970 | INTRO TO MS WINDOWS       | 9/10-9/10   |
| CA 102B | E01 38971 | INTRO TO WORD PROCESSING  | 9/24-9/24   |
| CA 103B | E01 34279 | INTRO TO SPREADSHEETS     | 10/15-10/15 |
| CA 104B | E01 38972 | INTRO TO DATA BASE MGT    | 11/12-11/12 |
| CA 110B | E01 38973 | MS WINDOWS: INTERMEDIATE  | 9/17-9/17   |
| CA 117B | E01 36246 | MS WORD: INTERMEDIATE     | 10/1-10/1   |
| CA 118B | E01 38007 | MS ACCESS: INTERMEDIATE   | 10/22-10/22 |
| CA 119B | E01 38029 | MS EXCEL: INTERMEDIATE    | 11/19-11/19 |
| CA 127B | E01 32716 | MS WORD: ADVANCED         | 10/8-10/8   |
| CA 128B | E01 31144 | MS ACCESS: ADVANCED       | 11/5-11/5   |
| CA 129B | E01 37046 | MS EXCEL: ADVANCED        | 12/3-12/3   |

### Non-Credit Community Education Classes

|           |           |                          |            |
|-----------|-----------|--------------------------|------------|
| CMSV 086C | E01 37386 | SPCL TPCS: ARTS & CRAFTS | 9/7-12/14  |
| CMSV 098C | E01 39088 | SPECIAL TPCS: RECREATION | 9/6-12/15  |
| CMSV 098C | E02 37391 | SPECIAL TPCS: RECREATION | 9/10-10/15 |
| CMSV 143C | E01 38962 | SP TP: HEALTH & FITNESS  | 9/7-12/14  |

### WNCC SMITH VALLEY

|           |           |                        |           |
|-----------|-----------|------------------------|-----------|
| CMSV 098C | X01 39006 | SPECIAL TOPIC: TAI CHI | 9/1-12/15 |
|-----------|-----------|------------------------|-----------|

### WNCC YERINGTON

|          |           |                           |             |
|----------|-----------|---------------------------|-------------|
| CA 100B  | Y01 31768 | INT TO PERSONAL COMPUTING | 8/31-9/28   |
| CA 100B  | Y02 30782 | INT TO PERSONAL COMPUTING | 10/5-11/2   |
| CA 102B  | Y01 34782 | INTRO TO WORD PROCESSING  | 9/1-9/22    |
| CA 103B  | Y01 39014 | INTRO TO SPREADSHEETS     | 9/29-10/20  |
| CA 104B  | Y01 35874 | INTRO TO DATA BASE MGT    | 10/27-11/17 |
| CA 107B  | Y01 37279 | INTRO TO POWERPOINT       | 12/1-12/22  |
| CIT 150B | Y01 31767 | INTRO TO INTERNET         | 11/9-12/7   |
| COT 198B | Y01 32769 | SPECIAL TOPICS            | 11/15-12/13 |

### Non-Credit Community Education Classes

|           |           |                          |             |
|-----------|-----------|--------------------------|-------------|
| CMSV 086C | Y01 38529 | SPCL TPCS: ARTS & CRAFTS | 8/30-9/27   |
| CMSV 086C | Y02 37471 | SPCL TPCS: ARTS & CRAFTS | 10/4-11/1   |
| CMSV 086C | Y03 30946 | SPCL TPCS: ARTS & CRAFTS | 11/8-12/6   |
| CMSV 086C | Y04 38993 | SPCL TPCS: ARTS & CRAFTS | 9/12-10/10  |
| CMSV 086C | Y05 37346 | SPCL TPCS: ARTS & CRAFTS | 9/7-10/5    |
| CMSV 086C | Y06 31763 | SPCL TPCS: ARTS & CRAFTS | 10/12-11/16 |

### WEB CLASSES

|         |           |                           |            |
|---------|-----------|---------------------------|------------|
| COT 200 | W01 35818 | BEGINNING WORD PROCESSING | OPEN ENTRY |
| COT 216 | W01 32804 | INTERMED WORD PROCESSING  | OPEN ENTRY |

# WEB Classes

| Call Number  | Section  | Class Title  | Credit | Instructor | Cost     | Location | Time | Day   |
|--|----------|--|--------|------------|----------|----------|------|-------|
| <b>ACCOUNTING</b>                                      |          |  |        |            |          |          |      |       |
| 37408  | ACC 135B | W01 BOOKKEEPING I  | 3.0    | KLOES      | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. CONTACT RICHARD KLOES 775-423-8330 EXT. 2258 OR BY EMAIL AT RKLOES@WNCC.EDU  |        |            |          |          |      |       |
| * 32737  | ACC 136B | W01 BOOKKEEPING II   | 3.0    | KLOES      | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. CONTACT RICHARD KLOES 775-423-8330 EXT. 2258 OR BY EMAIL AT RKLOES@WNCC.EDU  |        |            |          |          |      |       |
| * 31035  | ACC 220  | W01 MICROCOMPUTER ACCOUNT  | 3.0    | KLOES      | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. CONTACT RICHARD KLOES, (775) 423-8330, EXT. 2258, OR RKLOES@WNCC.EDU   |        |            |          |          |      |       |
| * XXXXX  | ACC 220  | W02 MICROCOMPUTER ACCOUNT  | 3.0    | KLOES      | \$ 25.00 |          |      | :TBA: |
|  |          | INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT RICHARD KLOES, (775) 423-8330, EXT. 2258, OR RKLOES@WNCC.EDU OR WNCC/HIGH SCHOOL COUNSELOR.  |        |            |          |          |      |       |
| <b>BUSINESS</b>  |          |  |        |            |          |          |      |       |
| 38005  | BUS 101  | W01 INTRO TO BUSINESS  | 3.0    | STEWART    | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. FOR MORE INFORMATION PLEASE CONTACT RICHARD STEWART AT 775-423-8330 EXT. 2256 OR EMAIL STEWART@WNCC.EDU  |        |            |          |          |      |       |
| 30065  | BUS 109B | W01 BUSINESS MATHEMATICS   | 3.0    | COOK       | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. ACCESS DAVE COOK'S WEB PAGE ON WNCC'S WEB SITE AT HTTP://WWW.WNCC.EDU FOR DETAILS.   |        |            |          |          |      |       |
| 35886  | BUS 150B | W01 PERSONAL FINANCE   | 3.0    | GOODNIGHT  | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. CONTACT INSTRUCTOR AT GOODNIGH@WNCC.EDU  |        |            |          |          |      |       |
| 34033  | BUS 273  | W01 BUSINESS LAW I   | 3.0    | CHADWELL   | \$164.25 |          |      | :TBA: |
|  |          | WEEKLY CLASS PARTICIPATION MANDATORY. THIS IS NOT A SELF PACED ONLINE COURSE. CLASS DATE & MEETING TIME TO BE DETERMINED FIRST WEEK OF CLASS. FOR MORE INFORMATION CALL 445-4466.          |        |            |          |          |      |       |
| <b>CHEMISTRY</b>                                       |          |  |        |            |          |          |      |       |
| * 33441  | CHEM 241 | W01 ORGANIC CHEMISTRY I  | 3.0    | SADY       | \$164.25 |          |      | :TBA: |
|  |          | CONTACT MR. SADY AT MBSADY@WNCC.EDU BEFORE REGISTERING FOR THIS WEB-BASED COURSE.  |        |            |          |          |      |       |
| <b>COMPUTER &amp; OFFICE TECHNOLOGY (Also see HIT)</b> |          |  |        |            |          |          |      |       |
| 38025  | COT 100B | W01 BASIC KEYBOARDING  | 3.0    | NEBEN      | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. GO TO FACULTY WEB PAGE ON FIRST DAY OF CLASSES FOR INSTRUCTION SLN@WNCC.EDU  |        |            |          |          |      |       |
| 39084  | COT 101  | W01 COMPUTER KEYBOARDING I   | 3.0    | NEBEN      | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. GO TO FACULTY WEB PAGE ON FIRST DAY OF CLASSES FOR INSTRUCTION SLN@WNCC.EDU  |        |            |          |          |      |       |
| * 37458  | COT 102  | W01 COMPUTER KEYBOARDING II  | 3.0    | NEBEN      | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. GO TO FACULTY WEB PAGE ON FIRST DAY OF CLASSES FOR INSTRUCTION SLN@WNCC.EDU  |        |            |          |          |      |       |
| * 35818  | COT 200  | W01 BEGINNING WORD PROCESSING  | 3.0    | SCHNAIBLE  | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. OPEN ENTRY. CONTACT VIRGINIA SCHNAIBLE AT 775-445-3257 OR BY EMAIL AT SCHNAIBL@WNCC.EDU OR ACCESS WNCC'S WEBSITE AT HTTP://WWW.WNCC.EDU FOR DETAILS. WORD 2000 OR WORD XP. |        |            |          |          |      |       |
| * 39109  | COT 202  | W01 INTRO TO COMPUTER APPS   | 3.0    | YORK       | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. CONTACT INSTRUCTOR AT BONNIE@WNCC.EDU OFFICE PROFESSIONAL, XP, OR 2000 WILL BE USED.   |        |            |          |          |      |       |
| 32125  | COT 204  | W01 USING WINDOWS  | 3.0    | MACKEY     | \$164.25 |          |      | :TBA: |
|  |          | WINDOWS XP TAUGHT OVER THE INTERNET. CLASS STARTS 8/26 CONTACT INSTRUCTOR AT 782-2413 X5228 OR BY EMAIL AT LMACKEY@WNCC.EDU BEFORE START OF CLASS.   |        |            |          |          |      |       |
| * 32804  | COT 216  | W01 INTERMED WORD PROCESSING   | 3.0    | SCHNAIBLE  | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. OPEN ENTRY. CONTACT VIRGINIA SCHNAIBLE AT 775-445-3257 OR BY EMAIL AT SCHNAIBL@WNCC.EDU OR ACCESS WNCC'S WEBSITE AT HTTP://WWW.WNCC.EDU FOR DETAILS. WORD 2000 OR WORD XP. |        |            |          |          |      |       |
| <b>COMPUTER INFORMATION TECHNOLOGY</b>                 |          |  |        |            |          |          |      |       |
| * 39531  | CIT 129  | W01 INTRO TO PROGRAMMING   | 3.0    | LONG       | \$164.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. CONTACT INSTRUCTOR AT 775-445-3301 OR EMAIL LONGM9@WNCC.EDU OR GO TO WWW.WNCC.EDU/LONG   |        |            |          |          |      |       |
| 32122  | CIT 150B | W01 INTRO TO INTERNET  | 3.0    | STAFF      | \$164.25 |          |      | :TBA: |
|  |          | STARTS 9/2 VIA INTERNET. CONTACT BUSINESS & TECHNOLOGY DIVISION AT 445-4466 FOR MORE INFORMATION.  |        |            |          |          |      |       |
| * 30943  | CIT 151  | W01 BEGINNING WEB DEV  | 3.0    | MACKEY     | \$164.25 |          |      | :TBA: |
|  |          | PLEASE CONTACT INSTRUCTOR AT 782-2413 EXT 5228 OR LMACKEY@WNCC.EDU BEFORE THE START OF CLASS.  |        |            |          |          |      |       |
| * 32745  | CIT 152B | W01 WEB SCRIPT LANGUAGE PROG   | 3.0    | MACKEY     | \$169.25 |          |      | :TBA: |
|  |          | CLASS STARTS 8/26. CONTACT INSTRUCTOR: 782-2413 EXT. 5228 OR BY EMAIL:LMACKEY@WNCC.EDU BEFORE START OF CLASS.  |        |            |          |          |      |       |
| 31297  | CIT 198B | W01 SPECIAL TOPICS   | 3.0    | MACKEY     | \$164.25 |          |      | :TBA: |
|  |          | STUDENTS WILL CONSTRUCT AN ONLINE CLASS. PLEASE CONTACT INSTRUCTOR: 782-2413 OR LMACKEY@WNCC.EDU BEFORE THE START OF CLASS.  |        |            |          |          |      |       |
| * 31293  | CIT 260  | W01 SYS ANALYSIS AND DESIGN  | 3.0    | MALKOVICH  | \$169.25 |          |      | :TBA: |
|  |          | INTERNET CLASS. CONTACT INSTRUCTOR BEFORE THE FIRST WEEK OF SEMESTER AT 775-423-8330 EXT. 2247 OR MALKOVIC@WNCC.EDU FOR SPECIFIC DETAILS VIEW WWW.WNCC.EDU/~MALKOVIC                       |        |            |          |          |      |       |
| * XXXXX  | CIT 260  | W02 SYS ANALYSIS AND DESIGN  | 3.0    | MALKOVICH  | \$ 25.00 |          |      | :TBA: |
|  |          | INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT JANEEN MALKOVICH 775-423-8330 EXT. 2247 OR MALKOVIC@WNCC.EDU OR WNCC/HIGH SCHOOL COUNSELOR.  |        |            |          |          |      |       |

**Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.**



# WEB Classes

| Call Number  | Section  | Class Title                    | Credit | Instructor | Cost     | Location | Time | Day   |
|--|----------|--------------------------------|--------|------------|----------|----------|------|-------|
| <b>CORE HUMANITIES</b>   |          |                                |        |            |          |          |      |       |
| * 39069  | CH 201   | W01 ANCIENT & MEDIEVAL CULTUR  | 3.0    | MACKEDON   | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. COMBINED WITH ENG 231 W01. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE. CONTACT MICHON MACKEDON AT MACKEDON@WNCC.EDU TO VERIFY ENROLLMENT.                                     |          |                                |        |            |          |          |      |       |
| <b>CRIMINAL JUSTICE</b>  |          |                                |        |            |          |          |      |       |
| 37452  | CRJ 101  | W01 INTRO CRIMINAL JUSTICE I   | 3.0    | FINN       | \$164.25 |          |      | :TBA: |
| FOR MORE INFORMATION EMAIL THE INSTRUCTOR AT FINN@WNCC.EDU OR CALL 445-3231.   |          |                                |        |            |          |          |      |       |
| 38019  | CRJ 102  | W01 INTRO CRIMINAL JUSTICE II  | 3.0    | FINN       | \$164.25 |          |      | :TBA: |
| FOR MORE INFORMATION EMAIL INSTRUCTOR AT FINN@WNCC.EDU OR CALL 445-3231  |          |                                |        |            |          |          |      |       |
| 39693  | CRJ 211  | W01 POLICE IN AMER: INTRO      | 3.0    | STAFF      | \$164.25 |          |      | :TBA: |
| 37447  | CRJ 270  | W01 INTRO TO CRIMINOLOGY       | 3.0    | STAFF      | \$164.25 |          |      | :TBA: |
| <b>EARLY CHILDHOOD EDUCATION</b>   |          |                                |        |            |          |          |      |       |
| 37416  | ECE 121  | W01 PARENT CARE REL            | 1.0    | MAGNANTE   | \$ 54.75 |          |      | :TBA: |
| WEB COURSE. FOR MORE INFORMATION CONTACT THE INSTRUCTOR VIA EMAIL: LMAGNANT@WNCC.EDU OR BY PHONE: 445-4449.  |          |                                |        |            |          |          |      |       |
| 37946  | ECE 122  | W01 OBSERVATION SKILLS         | 1.0    | MAGNANTE   | \$ 54.75 |          |      | :TBA: |
| WEB COURSE. FOR MORE INFORMATION CONTACT THE INSTRUCTOR VIA EMAIL: LMAGNANT@WNCC.EDU OR BY PHONE: 445-4449.  |          |                                |        |            |          |          |      |       |
| <b>ECONOMICS</b>   |          |                                |        |            |          |          |      |       |
| 30426  | ECON 102 | W01 PRIN OF MICROECONOMICS     | 3.0    | COOK       | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. ACCESS DAVE COOK'S WEB PAGE ON WNCC'S WEB SITE AT HTTP://WWW.WNCC.EDU FOR DETAILS.   |          |                                |        |            |          |          |      |       |
| 35870  | ECON 103 | W01 PRIN OF MACROECONOMICS     | 3.0    | COOK       | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. ACCESS DAVE COOK'S WEB PAGE ON WNCC'SWEB SITE AT HTTP://WWW.WNCC.EDU FOR DETAILS.  |          |                                |        |            |          |          |      |       |
| <b>EDUCATION</b>   |          |                                |        |            |          |          |      |       |
| 38984  | EDU 202  | W01 INTRO TO SECONDARY ED      | 3.0    | VILLANUEVA | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR VIA EMAIL AT VILLAN28@WNCC.EDU  |          |                                |        |            |          |          |      |       |
| 37281  | EDU 204  | W01 INFO TECHN LGY IN TEACHING | 3.0    | BLACK      | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR AT BLACKS@WNCC.EDU  |          |                                |        |            |          |          |      |       |
| <b>ENGLISH</b>   |          |                                |        |            |          |          |      |       |
| * 31153  | ENG 098  | W01 BASIC WRITING III          | 3.0    | TISCHLER   | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. SEE ONLINE ORIENTATION AND TUTORIAL (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT TISCHLER@WNCC.EDU TO VERIFY ENROLLMENT.  |          |                                |        |            |          |          |      |       |
| * XXXXX  | ENG 098  | W02 BASIC WRITING III          | 3.0    | TISCHLER   | \$ 25.00 |          |      | :TBA: |
| INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. SEE ONLINE ORIENTATION AND TUTORIAL (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT TISCHLER@WNCC.EDU TO VERIFY ENROLLMENT                             |          |                                |        |            |          |          |      |       |
| * 32779  | ENG 101  | W01 COMPOSITION I              | 3.0    | FLEMING    | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). PLEASE CONTACT INSTRUCTOR AT FLEMIN24@WNCC.EDU TO VERIFY ENROLLMENT.                                 |          |                                |        |            |          |          |      |       |
| * XXXXX  | ENG 101  | W02 COMPOSITION I              | 3.0    | FLEMING    | \$ 25.00 |          |      | :TBA: |
| INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). PLEASE CONTACT INSTRUCTOR AT FLEMIN24@WNCC.EDU TO VERIFY ENROLLMENT. |          |                                |        |            |          |          |      |       |
| * 32781  | ENG 102  | W01 COMPOSITION II             | 3.0    | KING       | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT JKING@WNCC.EDU TO VERIFY ENROLLMENT.   |          |                                |        |            |          |          |      |       |
| * 39043  | ENG 102  | W03 COMPOSITION II             | 3.0    | KING       | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT JKING@WNCC.EDU TO VERIFY ENROLLMENT.   |          |                                |        |            |          |          |      |       |
| * 35034  | ENG 223  | W01 THEMES OF LITERATURE       | 3.0    | REYNOLDS   | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. THEME OF CLASS IS CLASSIC MYTHOLOGY. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT KREYNOLD@WNCC.EDU TO VERIFY ENROLLMENT.   |          |                                |        |            |          |          |      |       |
| * 35871  | ENG 231  | W01 WORLD LITERATURE I         | 3.0    | MACKEDON   | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. COMBINED WITH CH 201 W01. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE. CONTACT MICHON MACKEDON AT MACKEDON@WNCC.EDU TO VERIFY ENROLLMENT.                                      |          |                                |        |            |          |          |      |       |
| <b>GEOGRAPHY</b>   |          |                                |        |            |          |          |      |       |
| * 39067  | GEOG 103 | W01 PHYSICAL GEOGRAPHY         | 3.0    | DILLET     | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR AT BDILLET@WNCC.EDU   |          |                                |        |            |          |          |      |       |
| * 37646  | GEOG 104 | W01 PHYSICAL GEOGRAPHY LAB     | 1.0    | DILLET     | \$ 79.75 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR AT BDILLET@WNCC.EDU   |          |                                |        |            |          |          |      |       |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# WEB Classes

| Call Number  | Section  | Class Title                   | Credit | Instructor | Cost     | Location | Time | Day   |
|--|----------|-------------------------------|--------|------------|----------|----------|------|-------|
| <b>GEOLOGY</b>   |          |                               |        |            |          |          |      |       |
| 39068  | GEOL 100 | W01 EARTHQUAKES AND VOLCANOES | 3.0    | DILLET     | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR AT BDILLET@WNCC.EDU   |          |                               |        |            |          |          |      |       |
| <b>HEALTH EDUCATION</b>  |          |                               |        |            |          |          |      |       |
| 39054  | HE 201   | W01 HEALTH WELLNESS           | 4.0    | EDWARDS    | \$219.00 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR VIA EMAIL AT MVP1983@HOTMAIL.COM  |          |                               |        |            |          |          |      |       |
| <b>HEALTH INFORMATION TECHNOLOGY (Also see COT)</b>  |          |                               |        |            |          |          |      |       |
| 35824  | HIT 100B | W01 INTRODUCTION TO ICD-9-CM  | 2.0    | NEBEN      | \$109.50 |          |      | :TBA: |
| INTERNET CLASS. GO TO FACULTY WEB PAGE ON FIRST DAY OF CLASSES FOR INSTRUCTION SLN@WNCC.EDU  |          |                               |        |            |          |          |      |       |
| 37419  | HIT 101B | W01 CURRENT PROC TERMINOLOGY  | 3.0    | NEBEN      | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. GO TO FACULTY WEB PAGE ON FIRST DAY OF CLASSES FOR INSTRUCTION SLN@WNCC.EDU  |          |                               |        |            |          |          |      |       |
| 38966  | HIT 117B | W01 MEDICAL TERMINOLOGY       | 1.0    | NEBEN      | \$ 54.75 |          |      | :TBA: |
| INTERNET CLASS. GO TO FACULTY WEB PAGE ON FIRST DAY OF CLASSES FOR INSTRUCTION SLN@WNCC.EDU  |          |                               |        |            |          |          |      |       |
| 39694  | HIT 118B | W01 LANGUAGE OF MEDICINE      | 3.0    | NEBEN      | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. GO TO FACULTY WEB PAGE ON FIRST DAY OF CLASSES FOR INSTRUCTION SLN@WNCC.EDU  |          |                               |        |            |          |          |      |       |
| <b>HISTORY</b>   |          |                               |        |            |          |          |      |       |
| 35895  | HIST 111 | W01 SURV OF AM CONST HISTORY  | 3.0    | DWYER      | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT DORIS DWYER AT DDWYER@WNCC.EDU   |          |                               |        |            |          |          |      |       |
| <b>HUMAN DEVELOPMENT AND FAMILY STUDIES</b>  |          |                               |        |            |          |          |      |       |
| 30281  | HDFS 201 | W01 LIFE SPAN HUM DEVELOPMENT | 3.0    | BLACK      | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. FOR MORE INFORMATION, CONTACT INSTRUCTOR VIA EMAIL AT BLACKS@WNCC.EDU  |          |                               |        |            |          |          |      |       |
| <b>INFORMATION SYSTEMS</b>   |          |                               |        |            |          |          |      |       |
| 37385  | IS 101   | W01 INTRO TO INFORMATION SYS  | 3.0    | MALKOVICH  | \$169.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR BEFORE THE FIRST WEEK OF SEMESTER AT 775-423-8330 EXT. 2247 OR MALKOVIC@WNCC.EDU FOR SPECIFIC DETAILS VIEW WWW.WNCC.EDU/~MALKOVIC |          |                               |        |            |          |          |      |       |
| * XXXXX  | IS 101   | W02 INTRO TO INFORMATION SYS  | 3.0    | MALKOVICH  | \$ 25.00 |          |      | :TBA: |
| INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. AFTER REGISTERING CONTACT J. MALKOVICH AT 775-423-8330 EXT. 2247 OR MALKOVIC@WNCC.EDU OR WNCC/HIGH SCHOOL COUNSELOR. |          |                               |        |            |          |          |      |       |
| * 35820  | IS 201   | W01 COMPUTER APPLICATIONS     | 3.0    | YORK       | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT BONNIE YORK AT (775) 423-8330 EXT. 2255, OR BONNIE@WNCC.EDU MS OFFICE XP OR 2000 WILL BE USED.   |          |                               |        |            |          |          |      |       |
| * XXXXX  | IS 201   | W02 COMPUTER APPLICATIONS     | 3.0    | YORK       | \$ 25.00 |          |      | :TBA: |
| INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT BONNIE YORK, (775) 423-8330, EXT. 2255, OR BONNIE@WNCC.EDU OR WNCC/HIGH SCHOOL COUNSELOR.                    |          |                               |        |            |          |          |      |       |
| <b>LAW</b>   |          |                               |        |            |          |          |      |       |
| 32782  | LAW 205  | W01 CONTRACTS                 | 3.0    | CRUSE      | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR AT 445-3280 OR EMAIL CRUSEM@WNCC.EDU FOR MORE INFORMATION.  |          |                               |        |            |          |          |      |       |
| * 32777  | LAW 252  | W01 FAMILY LAW                | 3.0    | CRUSE      | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR AT 445-3280 OR EMAIL CRUSEM@WNCC.EDU FOR MORE INFORMATION.  |          |                               |        |            |          |          |      |       |
| <b>MANAGEMENT</b>  |          |                               |        |            |          |          |      |       |
| 30316  | MGT 201  | W01 PRIN OF MANAGEMENT        | 3.0    | DOWNEY     | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. STUDENTS MUST CONTACT MIKE DOWNEY AT 445-4415 OR BY EMAIL AT DOWNEY@WNCC.EDU FOR DETAILS BEFORE CLASS STARTS.  |          |                               |        |            |          |          |      |       |
| 36784  | MGT 201  | W03 PRIN OF MANAGEMENT        | 3.0    | DOWNEY     | \$164.25 |          |      | :TBA: |
| 34031  | MGT 212  | W01 LEADERSHIP & HUM REL      | 3.0    | STEWART    | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. CONTACT INSTRUCTOR AT 775-423-8330 EXT 2256.   |          |                               |        |            |          |          |      |       |
| * 31131  | MGT 235  | W01 ORGANIZATIONAL BEHAVIOR   | 3.0    | DOWNEY     | \$164.25 |          |      | :TBA: |
| INTERNET CLASS. STUDENTS MUST CONTACT MIKE DOWNEY AT 445-4415 OR BY EMAIL AT DOWNEY@WNCC.EDU FOR DETAILS BEFORE CLASS STARTS.  |          |                               |        |            |          |          |      |       |

Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.

# WEB Classes

| Call Number              | Section  | Class Title   | Credit | Instructor | Cost     | Location | Time | Day   |
|--------------------------|----------|---|--------|------------|----------|----------|------|-------|
| <b>MATHEMATICS</b>       |          |   |        |            |          |          |      |       |
| * 31280                  | MATH 097 | W01 ELEM AND INTERM ALGEBRA   | 5.0    | MCNEIL     | \$273.75 |          |      | :TBA: |
| * 31574                  | MATH 120 | W01 FUND OF COLLEGE MATH  | 3.0    | STRANGE    | \$164.25 |          |      | :TBA: |
|                          |          | INTERNET CLASS. CONTACT JIM STRANGE BY EMAIL AT STRANGE@WNCC.EDU  |        |            |          |          |      |       |
| * XXXXX                  | MATH 120 | W02 FUND OF COLLEGE MATH  | 3.0    | STRANGE    | \$ 25.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT JIM STRANGE BY EMAIL AT STRANGE@WNCC.EDU OR A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.  |        |            |          |          |      |       |
| * 39076                  | MATH 182 | W01 CALCULUS II   | 4.0    | DOWNS      | \$219.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS. FOR MORE INFORMATION CONTACT INSTRUCTOR AT DOWNSJ4@WNCC.EDU   |        |            |          |          |      |       |
| <b>POLITICAL SCIENCE</b> |          |   |        |            |          |          |      |       |
| 33532                    | PSC 241  | W01 SURVEY OF PUBLIC ADMIN  | 3.0    | DOWNEY     | \$164.25 |          |      | :TBA: |
|                          |          | INTERNET CLASS. CALL 445-4415 OR EMAIL DOWNEY@WNCC.EDU FOR MORE INFORMATION.  |        |            |          |          |      |       |
| * XXXXX                  | PSC 241  | W02 SURVEY OF PUBLIC ADMIN  | 3.0    | DOWNEY     | \$ 25.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. FOR MORE INFORMATION CALL 445-4415 OR EMAIL DOWNEY@WNCC.EDU CONTACT A HIGH SCHOOL COUNSELOR OR WNCC COUNSELOR FOR DETAILS.  |        |            |          |          |      |       |
| <b>PSYCHOLOGY</b>        |          |   |        |            |          |          |      |       |
| 37443                    | PSY 101  | W01 GENERAL PSYCHOLOGY  | 3.0    | PAWLUK     | \$164.25 |          |      | :TBA: |
|                          |          | INTERNET CLASS. CONTACT INSTRUCTOR VIA EMAIL AT PAWLUK@WNCC.EDU   |        |            |          |          |      |       |
| * 39070                  | PSY 233  | W01 CHILD PSYCHOLOGY  | 3.0    | NADER      | \$164.25 |          |      | :TBA: |
|                          |          | INTERNET CLASS. CONTACT INSTRUCTOR VIA EMAIL NADERS@WNCC.EDU  |        |            |          |          |      |       |
| <b>REAL ESTATE</b>       |          |   |        |            |          |          |      |       |
| 39031                    | RE 199   | W01 REAL ESTATE INVESTMENTS   | 3.0    | GOODNIGHT  | \$164.25 |          |      | :TBA: |
|                          |          | INTERNET CLASS. CONTACT INSTRUCTOR AT GOODNIGH@WNCC.EDU   |        |            |          |          |      |       |
| <b>SPANISH</b>           |          |   |        |            |          |          |      |       |
| 30479                    | SPAN 111 | W01 FIRST YEAR SPANISH I  | 4.0    | CIRAC      | \$219.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS. FOR DETAILS CONTACT MAXINE CIRAC AT (775)445-4281 OR BY EMAIL AT MCIRAC@WNCC.EDU  |        |            |          |          |      |       |
| * XXXXX                  | SPAN 111 | W02 FIRST YEAR SPANISH I  | 4.0    | CIRAC      | \$ 25.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. SEE ONLINE ORIENTATION AND TUTORIAL AT WNCC.EDU/ONLINE/WEBTUT CONTACT INSTRUCTOR AT 775-445-4281 OR MCIRAC@WNCC.EDU OR CONTACT HIGH SCHOOL OR WNCC COUNSELOR FOR REGISTRATION INFO. |        |            |          |          |      |       |
| * 36533                  | SPAN 112 | W01 FIRST YEAR SPANISH II   | 4.0    | CIRAC      | \$219.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT 775-445-4281 OR MCIRAC@WNCC.EDU TO VERIFY ENROLLMENT.   |        |            |          |          |      |       |
| * XXXXX                  | SPAN 112 | W02 FIRST YEAR SPANISH II   | 4.0    | CIRAC      | \$ 25.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT 775-445-4281 OR MCIRAC@WNCC.EDU TO VERIFY ENROLLMENT.                   |        |            |          |          |      |       |
| * 39530                  | SPAN 211 | W01 SECOND YEAR SPANISH I   | 3.0    | WAITE      | \$164.25 |          |      | :TBA: |
|                          |          | INTERNET CLASS. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT WAITEN@WNCC.EDU TO VERIFY ENROLLMENT.   |        |            |          |          |      |       |
| * XXXXX                  | SPAN 211 | W02 SECOND YEAR SPANISH I   | 3.0    | WAITE      | \$ 25.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT WAITEN@WNCC.EDU TO VERIFY ENROLLMENT.                                   |        |            |          |          |      |       |
| * 31190                  | SPAN 212 | W01 SECOND YEAR SPANISH II  | 3.0    | WAITE      | \$164.25 |          |      | :TBA: |
|                          |          | INTERNET CLASS. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT WAITEN@WNCC.EDU TO VERIFY ENROLLMENT.   |        |            |          |          |      |       |
| * XXXXX                  | SPAN 212 | W02 SECOND YEAR SPANISH II  | 3.0    | WAITE      | \$ 25.00 |          |      | :TBA: |
|                          |          | INTERNET CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE (WWW.WNCC.EDU/ONLINE/WEBTUT). CONTACT INSTRUCTOR AT WAITEN@WNCC.EDU TO VERIFY ENROLLMENT.                                   |        |            |          |          |      |       |
| <b>THEATRE</b>           |          |   |        |            |          |          |      |       |
| 38951                    | THTR 180 | W01 CINEMA AS ART & COMM  | 3.0    | STRANGE    | \$164.25 |          |      | :TBA: |
|                          |          | INTERNET COURSE. PLEASE CONTACT INSTRUCTOR AT MOLLYSTRANGE@COMCAST.NET PRIOR TO START OF CLASS. SEE ONLINE ORIENTATION AND TUTORIAL ON THE WNCC WEBSITE WWW.WNCC.EDU/ONLINE/WEBTUT  |        |            |          |          |      |       |
| * XXXXX                  | THTR 180 | W02 CINEMA AS ART & COMM  | 3.0    | STRANGE    | \$ 25.00 |          |      | :TBA: |
|                          |          | INTERNET COURSE FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT INSTRUCTOR AT MOLLYSTRANGE@COMCAST.NET PRIOR TO THE START OF CLASS. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.   |        |            |          |          |      |       |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# Fallon Classes

| Call Number  | Section   | Class Title                   | Credit | Instructor | Cost     | Location | Time          | Day |
|--|-----------|-------------------------------|--------|------------|----------|----------|---------------|-----|
| <b>ACCOUNTING</b>  |           |                               |        |            |          |          |               |     |
| 38008  | ACC 135B  | F01 BOOKKEEPING I             | 3.0    | GALLIO     | \$164.25 | SAGE 104 | 05:30P-06:45P | TTH |
| 31796  | ACC 135B  | F02 BOOKKEEPING I             | 3.0    | GALLIO     | \$164.25 | SAGE 104 | 07:00P-09:45P | M   |
| 38018  | ACC 201   | F01 FINANCIAL ACCOUNTING      | 3.0    | KLOES      | \$164.25 | VRGH 302 | 05:30P-06:45P | TTH |
| * 38780  | ACC 202   | F01 MANAGERIAL ACCOUNTING     | 3.0    | KLOES      | \$164.25 | VRGH 302 | 07:00P-09:45P | T   |
| * 35908  | ACC 203   | F01 INTERM ACCOUNTING I       | 3.0    | KLOES      | \$164.25 | VRGH 302 | 05:30P-06:45P | MW  |
| * 31848  | ACC 223B  | F01 INTRO TO QUICKBOOKS       | 3.0    | YORK       | \$194.25 | SAGE 102 | 04:00P-05:15P | MW  |
| * 31046  | ACC 295B  | F01 WORK EXPERIENCE I         | 3.0    | KLOES      | \$164.25 |          | :TBA:         |     |
| <b>AGRICULTURE</b>   |           |                               |        |            |          |          |               |     |
| * 35887  | AG 122B   | F01 INTERCOLLEGIATE RODEO     | 2.0    | SCHARMANN  | \$109.50 |          | :TBA:         |     |
| THIS CLASS CONSISTS OF 6 HOURS OF PRACTICES EACH WEEK AT CHURCHILL COUNTY FAIRGROUNDS. |           |                               |        |            |          |          |               |     |
| * 39087  | AG 123B   | F01 ADV INTERCOLLEGIATE RODEO | 2.0    | SCHARMANN  | \$109.50 |          | :TBA:         |     |
| THIS CLASS CONSISTS FO 6 HOURS OF PRACTICE EACH WEEK AT CHURCHILL COUNTY FAIRGROUNDS.  |           |                               |        |            |          |          |               |     |
| 37404  | AG 209B   | F01 HORSE MANAGEMENT          | 3.0    | BELL       | \$164.25 | PINH 204 | 04:00P-06:45P | TH  |
| <b>ANTHROPOLOGY</b>  |           |                               |        |            |          |          |               |     |
| 39003  | ANTH 201  | F01 PEOPLES/CULT OF WORLD     | 3.0    | STARRATT   | \$164.25 | PINH 208 | 01:00P-03:45P | M   |
| <b>ART</b>   |           |                               |        |            |          |          |               |     |
| 31070  | ART 101   | F01 DRAWING I                 | 3.0    | MARTIN     | \$189.25 | VRGH 312 | 09:30A-12:00P | MW  |
| 31185  | ART 101   | F02 DRAWING I                 | 3.0    | MARTIN     | \$189.25 | VRGH 312 | 06:00P-08:15P | MW  |
| * 31075  | ART 102   | F01 DRAWING II                | 3.0    | MARTIN     | \$189.25 | VRGH 312 | 09:30A-12:00P | MW  |
| * 31246  | ART 102   | F02 DRAWING II                | 3.0    | MARTIN     | \$189.25 | VRGH 312 | 06:00P-08:15P | MW  |
| 35848  | ART 111   | F01 BEGINNING CERAMICS        | 3.0    | ROBINSON   | \$189.25 | VRGH 312 | 07:00P-09:45P | TH  |
| CLASS DOES NOT TRANSFER AS A FINE ARTS REQUIREMENT.                                    |           |                               |        |            |          |          |               |     |
| 35031  | ART 127   | F01 WATERCOLOR I              | 3.0    | MARTIN     | \$189.25 | VRGH 312 | 01:00P-03:45P | M   |
| 35827  | ART 135   | F01 PHOTOGRAPHY I             | 3.0    | LUDWICK    | \$189.25 | CCHS V22 | 04:00P-06:45P | W   |
| * 35530  | ART 141   | F01 INTRO DIGITAL PHOTOGRAPHY | 3.0    | PETERSEN   | \$194.25 | SAGE 103 | 07:00P-09:45P | T   |
| 39064  | ART 160   | F01 ART APPRECIATION          | 3.0    | MARTIN     | \$174.25 | VRGH 312 | 07:00P-09:45P | T   |
| 30280  | ART 160   | F02 ART APPRECIATION          | 3.0    | MARTIN     | \$174.25 | VRGH 312 | 11:30A-12:45P | TTH |
| * 37418  | ART 227   | F01 WATERCOLOR II             | 3.0    | MARTIN     | \$189.25 | VRGH 312 | 01:00P-03:45P | M   |
| 38004  | ART 231   | F01 PAINTING I                | 3.0    | MARTIN     | \$189.25 | VRGH 312 | 02:00P-04:30P | TTH |
| INSTRUCTOR RECOMMENDS COMPLETION OF DRAWING I PRIOR TO TAKING THIS COURSE.             |           |                               |        |            |          |          |               |     |
| * 38945  | ART 232   | F01 PAINTING II               | 3.0    | MARTIN     | \$189.25 | VRGH 312 | 02:00P-04:30P | TTH |
| * 32694  | ART 235   | F01 PHOTOGRAPHY II            | 3.0    | LUDWICK    | \$189.25 | CCHS V22 | 07:00P-09:45P | M   |
| 31095  | ART 243   | F01 DIGITAL IMAGING I         | 3.0    | PETERSEN   | \$194.25 | SAGE 103 | 05:30P-06:45P | TTH |
| * 31097  | ART 244   | F01 DIGITAL IMAGING II        | 3.0    | PETERSEN   | \$194.25 | SAGE 103 | 05:30P-06:45P | TTH |
| ADOBE PHOTOSHOP  |           |                               |        |            |          |          |               |     |
| 31754  | ART 260   | F01 SURVEY ART HISTORY I      | 3.0    | SERPA      | \$164.25 | PINH 205 | 07:00P-09:45P | W   |
| <b>AUTOMOTIVE MECHANICS</b>  |           |                               |        |            |          |          |               |     |
| 38974  | AUTO 100B | F01 AUTO MECH FOR NOVICES     | 3.0    | TURNER     | \$179.25 | SAGE 105 | 06:00P-08:45P | M   |
| 32281  | AUTO 101B | F01 INTRO TO GENERAL MECH     | 3.0    | TURNER     | \$179.25 | SAGE 105 | 06:00P-08:45P | M   |
| 37417  | AUTO 121B | F01 AUTO BRAKE SYSTEMS        | 3.0    | MARKER     | \$179.25 | SAGE 105 | 06:00P-08:45P | W   |
| * 38996  | AUTO 250B | F01 ENGINE RECONDITIONING     | 3.0    | TURNER     | \$179.25 | SAGE 105 | 06:00P-08:45P | T   |
| * 36029  | AUTO 285B | F01 AUTO PROJECTS             | 3.0    | TURNER     | \$164.25 | SAGE 105 | 06:00P-08:45P | M   |
| <b>BIOLOGY</b>   |           |                               |        |            |          |          |               |     |
| * 31132  | BIOL 100  | F01 GEN BIOL FOR NON-MAJORS   | 3.0    | LOSEKE     | \$174.25 | PINH 208 | 05:30P-06:45P | TTH |
| * 33779  | BIOL 223  | F01 HUMAN ANATOMY & PHYS I    | 4.0    | LOSEKE     | \$269.00 | PINH 205 | 07:00P-09:45P | M   |
|  |           |                               |        |            |          | VRGH 310 | 07:00P-09:45P | W   |
| * 31149  | BIOL 223  | F02 HUMAN ANATOMY & PHYS I    | 4.0    | LOSEKE     | \$269.00 | PINH 208 | 09:00A-11:45A | M   |
|  |           |                               |        |            |          | VRGH 310 | 01:00P-03:45P | M   |
| * 31160  | BIOL 251  | F01 GENERAL MICROBIOLOGY      | 4.0    | LOSEKE     | \$269.00 | PINH 205 | 07:00P-09:45P | T   |
|  |           |                               |        |            |          | VRGH 310 | 07:00P-09:45P | TH  |
| <b>BUSINESS</b>  |           |                               |        |            |          |          |               |     |
| 38441  | BUS 101   | F01 INTRO TO BUSINESS         | 3.0    | STEWART    | \$164.25 | PINH 208 | 01:00P-03:45P | W   |
| 35819  | BUS 109B  | F01 BUSINESS MATHEMATICS      | 3.0    | GALLIO     | \$164.25 | SAGE 104 | 01:00P-03:45P | M   |
| 31147  | BUS 109B  | F02 BUSINESS MATHEMATICS      | 3.0    | GALLIO     | \$164.25 | SAGE 104 | 05:30P-06:45P | MW  |
| 39056  | BUS 112B  | F01 CUSTOMER SERVICE          | 3.0    | GALLIO     | \$164.25 | SAGE 104 | 07:00P-09:45P | W   |
| 37434  | BUS 161B  | F01 FAMILY FINANCIAL PLANNING | 3.0    | SPRINKLE   | \$164.25 | PINH 204 | 07:00P-09:45P | W   |

Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.



# Fallon Classes

| Call Number                                   | Section   | Class Title   | Credit | Instructor | Cost     | Location             | Time                           | Day     |
|---|-----------|---|--------|------------|----------|----------------------|--------------------------------|---------|
| <b>CHEMISTRY</b>                              |           |   |        |            |          |                      |                                |         |
| * 31195                                       | CHEM 121  | F01 GENERAL CHEMISTRY I   | 4.0    | VAZ        | \$259.00 | PINH 208<br>VRGH 310 | 05:30P-06:45P<br>07:00P-09:45P | MW<br>T |
| * 38146                                       | CHEM 121  | F02 GENERAL CHEMISTRY I   | 4.0    | VAZ        | \$259.00 | PINH 208<br>VRGH 310 | 05:30P-06:45P<br>07:00P-09:45P | MW<br>M |
| <b>CISCO TECHNOLOGIES</b>                     |           |   |        |            |          |                      |                                |         |
| * 37470                                       | CSCO 120B | F01 CISCO INTERNETWORKING ACAD I  | 4.0    | KING       | \$269.00 | SAGE 101             | 05:30P-10:00P                  | MW      |
| MEETS 08/29-10/19                             |           |   |        |            |          |                      |                                |         |
| * 31807                                       | CSCO 121B | F01 CISCO INTERNETWORKING ACAD II   | 4.0    | KING       | \$269.00 | SAGE 101             | 05:30P-10:00P                  | MW      |
| MEETS 10/24-12/14                             |           |   |        |            |          |                      |                                |         |
| <b>COMMUNICATION</b>                          |           |   |        |            |          |                      |                                |         |
| 38031   | COM 113   | FV1 FUND OF SPEECH COM<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   | 3.0    | DUGAN      | \$164.25 | VRGH 308             | 07:00P-09:45P                  | T       |
| * XXXXX                                       | COM 113   | FV2 FUND OF SPEECH COM<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUSELOR FOR DETAILS.      | 3.0    | DUGAN      | \$ 25.00 | VRGH 308             | 07:00P-09:45P                  | T       |
| <b>COMPUTER &amp; OFFICE TECHNOLOGY</b>       |           |   |        |            |          |                      |                                |         |
| 31129   | COT 105   | F01 COMPUTER LITERACY<br>FOR BEGINNERS WITH LITTLE OR NO COMPUTER SKILLS  | 3.0    | MALKOVICH  | \$194.25 | SAGE 102             | 04:00P-05:15P                  | TTH     |
| 31225   | COT 112B  | F01 COMPUTER SURVIVAL<br>MEETS 08/22-08/26<br>FOR THOSE WITH NO COMPUTER EXPERIENCE OR COMPUTER SKILLS. FOR TRUE BEGINNERS. NO BOOK NEEDED. | 1.0    | MALKOVICH  | \$ 64.75 | SAGE 103             | 09:00A-12:00P                  | MTWTFH  |
| 38956   | COT 112B  | F02 COMPUTER SURVIVAL<br>MEETS 10/01-10/08<br>FOR THOSE WITH NO COMPUTER EXPERIENCE OR SKILLS. NO BOOK NEEDED.                              | 1.0    | MALKOVICH  | \$ 64.75 | SAGE 103             | 08:00A-04:30P                  | S       |
| * 31265                                       | COT 202   | F01 INTRO TO COMPUTER APPS<br>MS OFFICE PRO XP OR 2000 WILL BE USED.  | 3.0    | YORK       | \$194.25 | SAGE 102             | 05:30P-06:45P                  | MW      |
| 31247   | COT 204   | F01 USING WINDOWS   | 3.0    | YORK       | \$194.25 | SAGE 102             | 07:00P-09:45P                  | W       |
| * 39004                                       | COT 222   | F01 DESKTOP PUB W/WORD PROC<br>MS WORD USED.  | 3.0    | YORK       | \$194.25 | SAGE 101             | 05:30P-06:45P                  | TTH     |
| * 37395                                       | COT 262   | F01 INTERM SPREADSHEETS<br>MS EXCEL TAUGHT.   | 3.0    | YORK       | \$194.25 | SAGE 102             | 07:00P-09:45P                  | T       |
| <b>COMPUTER AIDED DRAFTING (Also see DFT)</b> |           |   |        |            |          |                      |                                |         |
| 39065   | CADD 100  | F01 INTRO TO COMP AID DFT   | 3.0    | GREVE      | \$194.25 | CCHS S5              | 07:00P-09:45P                  | W       |
| <b>COMPUTER APPLICATIONS</b>                  |           |   |        |            |          |                      |                                |         |
| 31200   | CA 102B   | F01 INTRO TO WORD PROCESSING<br>MEETS 09/13-09/15<br>USING MS WORD XP. LAB FEE INCLUDES COST OF BOOK.                                       | .5     | YORK       | \$ 57.38 | SAGE 103             | 08:00A-12:00P                  | TTH     |
| 32723   | CA 103B   | F01 INTRO TO SPREADSHEETS<br>MEETS 10/11-10/13<br>USING MS EXCEL XP. LAB FEE INCLUDES COST OF BOOK.   | .5     | YORK       | \$ 57.38 | SAGE 103             | 08:00A-12:00P                  | TTH     |
| 33546   | CA 104B   | F01 INTRO TO DATA BASE MGT<br>MEETS 11/15-11/17<br>USING MS ACCESS XP. FEE INCLUDES COST OF BOOK.   | .5     | YORK       | \$ 57.38 | SAGE 103             | 08:00A-12:00P                  | TTH     |
| 31139   | CA 117B   | F01 MS WORD: INT<br>MEETS 09/27-09/29<br>USING MS WORD XP. LAB FEE INCLUDES COST OF BOOK.   | .5     | YORK       | \$ 57.38 | SAGE 103             | 08:00A-12:00P                  | TTH     |
| 32724   | CA 118B   | F01 MS ACCESS: INTERMEDIATE<br>MEETS 11/29-12/01<br>USING MS ACCESS XP. LAB FEE INCLUDES COST OF BOOK.                                      | .5     | YORK       | \$ 57.38 | SAGE 103             | 08:00A-12:00P                  | TTH     |
| 30040   | CA 119B   | F01 MS EXCEL: INT<br>MEETS 10/25-10/27<br>USING MS EXCEL XP. LAB FEE INCLUDES COST OF BOOK.   | .5     | YORK       | \$ 57.38 | SAGE 103             | 08:00A-12:00P                  | TTH     |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# Fallon Classes

| Call Number   | Section   | Class Title                   | Credit  | Instructor | Cost        | Location | Time          | Day   |
|---|-----------|-------------------------------|---------|------------|-------------|----------|---------------|-------|
| <b>COMPUTER INFORMATION TECHNOLOGY</b>  |           |                               |         |            |             |          |               |       |
| 35830   | CIT 112B  | F01 NETWORK +                 | 3.0     | REEVES     | \$194.25    | SAGE 101 | 07:00P-09:45P | T     |
| * 38987   | CIT 132   | F01 BEGINNING VISUAL BASIC    | 3.0     | JOHNSON    | \$194.25    | SAGE 103 | 07:00P-09:45P | M     |
| STUDENT COPY OF VISUAL BASIC INCLUDED WITH TEXTBOOK.  |           |                               |         |            |             |          |               |       |
| * 31253   | CIT 151   | F01 BEGINNING WEB DEV         | 3.0     | MALKOVICH  | \$194.25    | SAGE 103 | 04:00P-06:45P | M     |
| STUDENTS SHOULD HAVE WORKING KNOWLEDGE OF COMPUTER OPERATION BEFORE REGISTERING FOR THIS CLASS. NOT FOR BEGINNERS.                  |           |                               |         |            |             |          |               |       |
| <b>CONSTRUCTION</b>   |           |                               |         |            |             |          |               |       |
| 37465   | CONS 100B | F01 RESIDENTIAL CARPENTRY     | 3.0     | LEWIS      | \$194.25    | SAGE 105 | 09:00A-12:00P | S     |
| <b>CORE HUMANITIES</b>  |           |                               |         |            |             |          |               |       |
| * 38963   | CH 201    | F01 ANCIENT & MEDIEVAL CULTUR | 3.0     | DWYER      | \$164.25    | VRGH 304 | 01:00P-03:45P | TH    |
| * 31892   | CH 202    | FV1 THE MODERN WORLD          | 3.0     | REYNOLDS   | \$164.25    | VRGH 308 | 05:30P-06:45P | TTH   |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.  |           |                               |         |            |             |          |               |       |
| <b>COUNSELING &amp; PERSONAL DEVELOPMENT</b>  |           |                               |         |            |             |          |               |       |
| 36279   | CPD 129B  | F01 ASSERTIVENESS TECH I      | 3.0     | HUNT       | \$164.25    | PINH 203 | 07:00P-09:45P | TH    |
| 39024   | CPD 130B  | F01 STRESS MANAGE TECH I      | 1.0     | HUNT       | \$ 54.75    | PINH 203 | 07:00P-09:45P | M     |
| MEETS 08/29-10/03<br>NO CLASS 9/5   |           |                               |         |            |             |          |               |       |
| 39085   | CPD 131B  | F01 ANGER MANAGEMENT TECH.    | 1.0     | HUNT       | \$ 54.75    | PINH 203 | 07:00P-09:45P | M     |
| MEETS 10/10-11/07   |           |                               |         |            |             |          |               |       |
| <b>COUNSELING &amp; GUIDANCE PERSONNEL SERVICES</b>   |           |                               |         |            |             |          |               |       |
| 31308   | CAPS 122  | F01 SUCCEED IN COLLEGE        | 3.0     | HUNT       | \$164.25    | PINH 203 | 07:00P-09:45P | W     |
| LEARN TECHNIQUES OF NOTETAKING, STUDYING, TEST-TAKING, AND OTHER TIPS TO HELP YOU ACHIEVE SUCCESS WHEN ENROLLED IN COLLEGE CLASSES. |           |                               |         |            |             |          |               |       |
| <b>CRIMINAL JUSTICE</b>   |           |                               |         |            |             |          |               |       |
| 37436   | CRJ 101   | F01 INTRO CRIMINAL JUSTICE I  | 3.0     | GOODSON    | \$164.25    | VRGH 302 | 07:00P-09:45P | M     |
| 35893   | CRJ 106   | F01 INTRO TO CORRECTIONS      | 3.0     | GOODSON    | \$164.25    | VRGH 302 | 07:00P-09:45P | W     |
| 38978   | CRJ 155   | F01 JUVENILE JUSTICE SYSTEM   | 3.0     | KARLSON    | \$164.25    | PINH 208 | 07:00P-09:45P | T     |
| * 31135   | CRJ 164   | F01 PRIN OF INVESTIGATION     | 3.0     | LAWRY      | \$164.25    | VRGH 303 | 07:00P-09:45P | T     |
| * 39018   | CRJ 220   | F01 CRIMINAL PROCEDURES       | 3.0     | MALLORY    | \$164.25    | VRGH 304 | 07:00P-09:45P | TH    |
| <b>DIESEL MECHANICS</b>   |           |                               |         |            |             |          |               |       |
| 39015   | DM 101B   | F01 DIESEL MECHANICS BASICS   | 3.0     | MARKER     | \$179.25    | SAGE 105 | 06:00P-08:45P | TH    |
| <b>DRAFTING (Also see CADD)</b>   |           |                               |         |            |             |          |               |       |
| 38023   | DFT 110B  | F01 BLUEPRINT READ/INDUST     | 3.0     | GREVE      | \$169.25    | CCHS S5  | 07:00P-09:45P | W     |
| <b>EARLY CHILDHOOD EDUCATION</b>  |           |                               |         |            |             |          |               |       |
| 37280   | ECE 121   | F01 PARENT CARE REL           | 1.0     | SYSKO      | \$ 54.75    | PINH 202 | 04:00P-10:00P | F     |
| MEETS 09/09-09/10   |           |                               |         |            |             |          |               |       |
| 37413   | ECE 129   | F01 ENV FOR INF/TODD          | 1.0     | SYSKO      | \$ 54.75    | PINH 202 | 04:00P-10:00P | F     |
| MEETS 10/14-10/15   |           |                               |         |            |             |          |               |       |
| 32696   | ECE 204   | FV1 PRIN CHILD GUIDANCE       | 3.0     | MAGNANTE   | \$224.25    | VRGH 308 | 07:00P-09:45P | M     |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON   |           |                               |         |            |             |          |               |       |
| * 39029   | ECE 295   | F01 SUPER. WORK EXP. I        | 1.0-4.0 | BLACK      | \$ 54.75/CR |          |               | :TBA: |
| FOR INFORMATION, CONTACT INSTRUCTOR AT 775-423-7565 EXT 227 OR BY EMAIL AT BLACKS@WNCC.EDU  |           |                               |         |            |             |          |               |       |
| <b>ECONOMICS</b>  |           |                               |         |            |             |          |               |       |
| 31152   | ECON 102  | F01 PRIN OF MICROECONOMICS    | 3.0     | STEWART    | \$164.25    | PINH 209 | 01:00P-03:45P | M     |

Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.

# Fallon Classes

| Call Number   | Section  | Class Title   | Credit | Instructor | Cost     | Location | Time                           | Day    |
|---|----------|---|--------|------------|----------|----------|--------------------------------|--------|
| <b>EDUCATION</b>  |          |   |        |            |          |          |                                |        |
| 38949   | EDU 201  | F01 INTRO TO ELEMENTARY EDUC  | 3.0    | BLACK      | \$164.25 | PINH 204 | 07:00P-09:45P                  | M      |
| 31138   | EDU 207  | F01 EXPLOR. CHILD LITERATURE  | 3.0    | BLACK      | \$164.25 | PINH 204 | 01:00P-03:45P                  | W      |
| <b>EMERGENCY MEDICAL SERVICES</b>   |          |   |        |            |          |          |                                |        |
| 35849   | EMS 100B | F01 BCLS CPR/HC PROVIDER<br>MEETS 08/13<br>BOOK INCLUDED IN LAB FEE   | .5     | STAFF      | \$ 67.38 | PINH 207 | 08:00A-05:00P                  | S      |
| *   | 31435    | EMS 108B F01 EMT - BASIC  | 7.0    | STAFF      | \$433.25 | PINH 207 | 06:00P-10:00P<br>08:00A-05:00P | F<br>S |
| IMPORTANT: ACCESS NURSING & ALLIED HEALTH WEBSITE FOR IMPORTANT INFORMATION PERTINENT TO COURSE. INCLUDES FOUR SATURDAYS TBA. |          |   |        |            |          |          |                                |        |
| *   | 31437    | EMS 109B F01 EMT BASIC REFRESHER<br>MEETS 12/03-12/11   | 2.0    | STAFF      | \$139.50 | PINH 202 | 08:30A-05:00P                  | SSU    |
| IMPORTANT: ACCESS NURSING & ALLIED HEALTH WEBSITE FOR IMPORTANT INFORMATION PERTINENT TO COURSE.                              |          |   |        |            |          |          |                                |        |
| *   | 39086    | EMS 113B F01 FIRST RESPONDER  | 3.0    | STAFF      | \$214.25 | PINH 207 | 07:00P-10:00P                  | M      |
| IMPORTANT: ACCESS NURSING & ALLIED HEALTH WEBSITE FOR IMPORTANT INFORMATION PERTINENT TO COURSE. INCLUDES TWO SATURDAYS TBA.  |          |   |        |            |          |          |                                |        |
| <b>ENGLISH</b>  |          |   |        |            |          |          |                                |        |
| 31445   | ENG 090  | F01 BASIC WRITING I   | 3.0    | STAFF      | \$164.25 | PINH 202 | 07:00P-09:45P                  | TH     |
| 36529   | ENG 095  | F01 BASIC WRITING II  | 3.0    | WHITAKER   | \$164.25 | TBA TBA  | 04:00P-06:45P                  | TH     |
| *   | 39005    | ENG 098 F01 BASIC WRITING III<br>LAB FEE COVERS COST OF ONE BOOK USED IN THE CLASS. THE OTHER BOOKS MUST BE         | 3.0    | KING       | \$171.25 | PINH 205 | 01:00P-02:15P                  | MW     |
| *   | 38042    | ENG 098 F02 BASIC WRITING III<br>LAB FEE COVERS COST OF ONE BOOK USED IN THE CLASS. THE OTHER BOOKS MUST BE         | 3.0    | KING       | \$171.25 | PINH 209 | 05:30P-06:45P                  | TTH    |
| *   | 33029    | ENG 098 F03 BASIC WRITING III<br>LAB FEE COVERS COST OF ONE BOOK USED IN THE CLASS. THE OTHER BOOKS MUST BE         | 3.0    | WHITAKER   | \$171.25 | PINH 205 | 07:00P-09:45P                  | TH     |
| *   | 31461    | ENG 101 F01 COMPOSITION I<br>LAB FEE COVERS COST OF ONE BOOK USED IN THE CLASS. THE OTHER BOOKS MUST BE             | 3.0    | REYNOLDS   | \$171.25 | PINH 209 | 05:30P-06:45P                  | MW     |
| *   | 31462    | ENG 101 F02 COMPOSITION I<br>LAB FEE COVERS COST OF ONE BOOK USED IN THE CLASS. THE OTHER BOOKS MUST BE             | 3.0    | REYNOLDS   | \$171.25 | PINH 208 | 10:00A-11:15A                  | TTH    |
| *   | 31463    | ENG 101 F03 COMPOSITION I<br>LAB FEE COVERS COST OF ONE BOOK USED IN THE CLASS. THE OTHER BOOKS MUST BE             | 3.0    | STAFF      | \$171.25 | TBA TBA  | 05:30P-06:45P                  | TTH    |
| *   | 31464    | ENG 101 F04 COMPOSITION I<br>LAB FEE COVERS THE COST OF ONE OF THE BOOKS USED IN CLASS. THE OTHER TEXTBOOKS MUST BE | 3.0    | STAFF      | \$171.25 | VRGH 304 | 07:00P-09:45P                  | W      |
| WNCC BOOKSTORE.   |          |   |        |            |          |          |                                |        |
| *   | 31465    | ENG 102 F01 COMPOSITION II  | 3.0    | STAFF      | \$164.25 | PINH 203 | 07:00P-09:45P                  | T      |
| *   | 38013    | ENG 102 F02 COMPOSITION II  | 3.0    | MACKEDON   | \$164.25 | VRGH 304 | 05:30P-06:45P                  | MW     |
| *   | 31150    | ENG 102 F03 COMPOSITION II  | 3.0    | FLEMING    | \$164.25 | PINH 205 | 05:30P-06:45P                  | TTH    |
| *   | 35280    | ENG 221 F01 WRITING FICTION   | 3.0    | KING       | \$164.25 | PINH 209 | 07:00P-09:45P                  | T      |
| *   | 37425    | ENG 232 FV1 WORLD LITERATURE II<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.                                 | 3.0    | REYNOLDS   | \$164.25 | VRGH 308 | 05:30P-06:45P                  | TTH    |
| <b>ENVIRONMENTAL STUDIES</b>  |          |   |        |            |          |          |                                |        |
| *   | 39097    | ENV 100 F01 HUMANS AND ENVIRONMENT  | 3.0    | CHALMERS   | \$174.25 | PINH 208 | 07:00P-09:45P                  | W      |
| <b>GEOGRAPHY</b>  |          |   |        |            |          |          |                                |        |
| *   | 32767    | GEOG 103 F01 PHYSICAL GEOGRAPHY   | 3.0    | DILLET     | \$164.25 | TBA TBA  | 04:00P-06:45P                  | T      |
|   | 39039    | GEOG 106 FV1 INTRO: CULTURAL GEOGRAPHY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON                           | 3.0    | CHALMERS   | \$164.25 | VRGH 308 | 05:30P-06:45P                  | MW     |
| <b>GEOLOGY</b>  |          |   |        |            |          |          |                                |        |
|   | 37441    | GEOL 100 F01 EARTHQUAKES AND VOLCANOES  | 3.0    | DILLET     | \$164.25 | PINH 208 | 07:00P-09:45P                  | M      |
| *   | 38447    | GEOL 201 FV1 GEOLOGY OF NEVADA<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM DOUGLAS                                  | 3.0    | NICELY     | \$224.25 | VRGH 309 | 07:00P-09:45P                  | W      |
| <b>GRAPHIC COMMUNICATIONS</b>   |          |   |        |            |          |          |                                |        |
| *   | 32193    | GRC 185 F01 COMPUTER ANIMATION I<br>3D STUDIO MAX SOFTWARE  | 3.0    | PETERSEN   | \$194.25 | SAGE 103 | 07:00P-09:45P                  | TH     |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# Fallon Classes

| Call Number   | Section  | Class Title   | Credit | Instructor | Cost     | Location | Time          | Day |
|---|----------|---|--------|------------|----------|----------|---------------|-----|
| <b>HISTORY</b>  |          |   |        |            |          |          |               |     |
| 31510   | HIST 101 | F01 U.S. HISTORY I TO 1865                                    | 3.0    | DWYER      | \$164.25 | VRGH 304 | 05:30P-06:45P | TTH |
| 38952   | HIST 105 | F01 EUROPEAN CIVIL TO 1648                                    | 3.0    | DWYER      | \$164.25 | VRGH 304 | 01:00P-03:45P | TH  |
| 31514   | HIST 111 | FV1 SURV OF AM CONST HISTORY                                  | 3.0    | DWYER      | \$164.25 | VRGH 308 | 07:00P-09:45P | W   |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.  |          |   |        |            |          |          |               |     |
| * XXXXX   | HIST 111 | FV2 SURV OF AM CONST HISTORY                                  | 3.0    | DWYER      | \$ 25.00 | VRGH 308 | 07:00P-09:45P | W   |
| INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.     |          |   |        |            |          |          |               |     |
| 35823   | HIST 111 | F01 SURV OF AM CONST HISTORY                                  | 3.0    | DWYER      | \$164.25 | VRGH 304 | 11:30A-12:45P | TTH |
| 32697   | HIST 217 | F01 NEVADA HISTORY  | 3.0    | ROBERTS    | \$164.25 | VRGH 304 | 07:00P-09:45P | M   |
| <b>HOME ECONOMICS</b>   |          |   |        |            |          |          |               |     |
| 32739   | HEC 299B | F01 SPEC TOPICS IN HOME ECON<br>TOPIC: INTRODUCTION TO SEWING | 3.0    | KENNEDY    | \$164.25 | PINH 208 | 07:00P-09:45P | TH  |
| <b>INFORMATION SYSTEMS</b>  |          |   |        |            |          |          |               |     |
| 31255   | IS 101   | F01 INTRO TO INFORMATION SYS                                  | 3.0    | MALKOVICH  | \$194.25 | SAGE 102 | 05:30P-06:45P | TTH |
| 31257   | IS 101   | F02 INTRO TO INFORMATION SYS                                  | 3.0    | MALKOVICH  | \$194.25 | SAGE 102 | 09:00A-11:45A | W   |
| <b>ITALIAN</b>  |          |   |        |            |          |          |               |     |
| 39019   | ITAL 111 | F01 ELEMENTARY ITALIAN I                                      | 4.0    | CUNNINGHAM | \$219.00 | PINH 207 | 05:00P-06:45P | TTH |
| <b>JOURNALISM</b>   |          |   |        |            |          |          |               |     |
| * 38955   | JOUR 201 | FV1 MEDIA WRITING   | 3.0    | CUTTS      | \$224.25 | VRGH 309 | 04:00P-05:15P | TTH |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON.  |          |   |        |            |          |          |               |     |
| 36282   | JOUR 221 | FV1 NEWS GATHERING & WRITING                                  | 3.0    | CUTTS      | \$224.25 | VRGH 309 | 04:00P-05:15P | TTH |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON   |          |   |        |            |          |          |               |     |
| <b>LAW</b>  |          |   |        |            |          |          |               |     |
| 36247   | LAW 101  | F01 FUND OF PARALEGAL   | 3.0    | SMITH      | \$164.25 | PINH 204 | 07:00P-09:45P | T   |
| * 33030   | LAW 251  | F01 BANKRUPTCY  | 3.0    | STOCKARD   | \$164.25 | PINH 206 | 07:00P-09:45P | TH  |
| * 37435   | LAW 262  | F01 LEGAL WRITING   | 3.0    | MALLORY    | \$164.25 | PINH 209 | 07:00P-09:45P | M   |
| <b>MACHINE TOOL TECHNOLOGY</b>  |          |   |        |            |          |          |               |     |
| 31158   | MTT 105B | F01 MACHINE SHOP I  | 3.0    | STAFF      | \$194.25 | SAGE 105 | 05:30P-06:45P | TTH |
| <b>MANAGEMENT</b>   |          |   |        |            |          |          |               |     |
| 31765   | MGT 103  | F01 SMALL BUS MANAGEMENT                                      | 3.0    | LATTIN     | \$164.25 | VRGH 302 | 07:00P-09:45P | TH  |
| 38016   | MGT 201  | F01 PRIN OF MANAGEMENT  | 3.0    | GALLIO     | \$164.25 | SAGE 104 | 07:00P-09:45P | T   |
| 31546   | MGT 283  | F01 PERSONNEL ADMIN   | 3.0    | GALLIO     | \$164.25 | SAGE 104 | 07:00P-09:45P | TH  |
| <b>MARKETING</b>  |          |   |        |            |          |          |               |     |
| 31766   | MKT 210  | F01 MARKETING PRINCIPLES                                      | 3.0    | LYNN       | \$164.25 | PINH 202 | 05:30P-06:45P | TTH |
| <b>MATHEMATICS</b>  |          |   |        |            |          |          |               |     |
| 38017   | MATH 091 | F01 BASIC MATHEMATICS   | 3.0    | OSWALD     | \$164.25 | VRGH 303 | 07:00P-09:45P | M   |
| * 37426   | MATH 093 | F01 PRE ALGEBRA   | 3.0    | OSWALD     | \$164.25 | VRGH 303 | 05:30P-06:45P | MW  |
| * 31564   | MATH 095 | F01 ELEMENTARY ALGEBRA  | 3.0    | DOWNS      | \$164.25 | PINH 206 | 11:00A-11:50A | MWF |
| * 31566   | MATH 095 | F02 ELEMENTARY ALGEBRA  | 3.0    | HUBBARD    | \$164.25 | VRGH 303 | 05:30P-06:45P | TTH |
| * 31096   | MATH 096 | F01 INTERMEDIATE ALGEBRA                                      | 3.0    | DOWNS      | \$164.25 | PINH 206 | 12:00P-12:50P | MWF |
| * 37779   | MATH 096 | F02 INTERMEDIATE ALGEBRA                                      | 3.0    | HUBBARD    | \$164.25 | VRGH 303 | 07:00P-09:45P | TH  |
| * 31573   | MATH 120 | FV1 FUND OF COLLEGE MATH                                      | 3.0    | STRANGE    | \$164.25 | VRGH 309 | 07:00P-09:45P | TH  |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON. ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FROM RURAL SITES. |          |   |        |            |          |          |               |     |
| * XXXXX   | MATH 120 | FV2 FUND OF COLLEGE MATH                                      | 3.0    | STRANGE    | \$ 25.00 | VRGH 309 | 07:00P-09:45P | TH  |
| INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.     |          |   |        |            |          |          |               |     |
| * 31571   | MATH 120 | F01 FUND OF COLLEGE MATH                                      | 3.0    | DOWNS      | \$164.25 | PINH 206 | 01:00P-02:15P | MW  |
| * 35854   | MATH 123 | F01 STAT/GEOM CNCPT ELEM TCHR                                 | 3.0    | STRANGE    | \$164.25 | PINH 206 | 07:00P-09:45P | T   |
| * 31580   | MATH 126 | F01 PRECALCULUS MATHEMATICS I                                 | 3.0    | DOWNS      | \$164.25 | PINH 206 | 04:00P-05:15P | MW  |
| PURCHASE OF TEXAS INSTRUMENTS TI-89 GRAPHING CALCULATOR RECOMMENDED BUT NOT REQUIRED.                             |          |   |        |            |          |          |               |     |
| * 32693   | MATH 127 | F01 PRECALCULUS MATH II                                       | 3.0    | STRANGE    | \$164.25 | PINH 206 | 05:30P-06:45P | TTH |
| * 38983   | MATH 181 | F01 CALCULUS I  | 4.0    | DOWNS      | \$219.00 | PINH 206 | 05:15P-07:00P | MW  |

**Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.**



# Fallon Classes

| Call Number  | Section   | Class Title                   | Credit | Instructor      | Cost     | Location | Time          | Day   |
|--|-----------|-------------------------------|--------|-----------------|----------|----------|---------------|-------|
| <b>METALS (WELDING)</b>  |           |                               |        |                 |          |          |               |       |
| 31615  | MTL 212   | F01 WELDING I                 | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 07:00P-09:45P | M     |
| STUDENTS IN THIS CLASS ARE ENCOURAGED TO ALSO REGISTER FOR WELDING I PRACTICE.   |           |                               |        |                 |          |          |               |       |
| 31616  | MTL 212   | F02 WELDING I                 | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 08:30A-11:15A | T     |
| STUDENTS IN THIS CLASS ARE ENCOURAGED TO ALSO REGISTER FOR WELDING I PRACTICE.   |           |                               |        |                 |          |          |               |       |
| * 31620  | MTL 213   | F01 WELDING II                | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 07:00P-09:45P | T     |
| STUDENTS IN THIS CLASS ARE ENCOURAGED TO ALSO REGISTER FOR WELDING II PRACTICE.  |           |                               |        |                 |          |          |               |       |
| * 37698  | MTL 213   | F02 WELDING II                | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 08:30A-11:15A | TH    |
| * 31627  | MTL 217B  | F01 WELDING III               | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 07:00P-09:45P | TH    |
| STUDENTS IN THIS CLASS ARE ENCOURAGED TO ALSO REGISTER FOR WELDING III PRACTICE.   |           |                               |        |                 |          |          |               |       |
| * 31630  | MTL 218B  | F01 WELDING IV                | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 07:00P-09:45P | T     |
| STUDENTS IN THIS CLASS ARE ENCOURAGED TO ALSO REGISTER FOR WELDING IV PRACTICE.  |           |                               |        |                 |          |          |               |       |
| * 31635  | MTL 224B  | F01 WELDING PROJECTS          | 3.0    | AMDAL           | \$209.25 |          |               | :TBA: |
| CLASS SIZE PERMITTING, WELDING PROJECTS MAY BE TAKEN DURING ANY REGULAR SCHEDULED WELDING CLASS.   |           |                               |        |                 |          |          |               |       |
| 35880  | MTL 266B  | F01 BEGINNING METAL SCULPTURE | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 07:00P-09:45P | W     |
| * 39016  | MTL 268B  | F01 ADVANCED METAL SCULPTURE  | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 07:00P-09:45P | W     |
| * 31640  | MTL 291B  | F01 WELDING I PRACTICE        | 2.0    | AMDAL           | \$139.50 | SAGE 105 | 07:00P-09:45P | T     |
| * 31641  | MTL 291B  | F02 WELDING I PRACTICE        | 2.0    | AMDAL           | \$139.50 | SAGE 105 | 08:30A-11:15A | TH    |
| * 31642  | MTL 291B  | F03 WELDING I PRACTICE        | 2.0    | AMDAL           | \$139.50 | SAGE 105 | 07:00P-09:45P | TH    |
| * 31646  | MTL 292B  | F01 WELDING II PRACTICE       | 2.0    | AMDAL           | \$139.50 | SAGE 105 | 08:30A-11:15A | T     |
| * 31647  | MTL 292B  | F02 WELDING II PRACTICE       | 2.0    | AMDAL           | \$139.50 | SAGE 105 | 07:00P-09:45P | TH    |
| * 31650  | MTL 293B  | F01 WELDING III PRACTICE      | 2.0    | AMDAL           | \$139.50 | SAGE 105 | 07:00P-09:45P | T     |
| * 31652  | MTL 293B  | F02 WELDING III PRACTICE      | 2.0    | AMDAL           | \$139.50 | SAGE 105 | 08:30A-11:15A | TH    |
| * 31656  | MTL 294B  | F01 WELDING IV PRACTICE       | 2.0    | AMDAL           | \$139.50 | SAGE 105 | 07:00P-09:45P | TH    |
| * 31660  | MTL 296B  | F01 AWS CODE PREPARATION      | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 07:00P-09:45P | T     |
| OE0E CLASS SIZE PERMITTING, AWS CODE PREPARATION MAY BE TAKEN DURING ANY REGULAR SCHEDULED WELDING CLASS.  |           |                               |        |                 |          |          |               |       |
| * 37480  | MTL 296B  | F02 AWS CODE PREPARATION      | 3.0    | AMDAL           | \$209.25 | SAGE 105 | 07:00P-09:45P | TH    |
| OE0E   |           |                               |        |                 |          |          |               |       |
| <b>MUSIC, APPLIED</b>  |           |                               |        |                 |          |          |               |       |
| 32709  | MUSA 129  | F01 PIANO-LOWER DIVISION      | 1.0    | STARK           | \$204.75 |          |               | :TBA: |
| 15 HALF HOUR PRIVATE MUSIC LESSONS. STUDENTS ARE RESPONSIBLE FOR ENSURING THEIR PHONE NUMBER IS CORRECT WITH ADMISSIONS AND RECORDS, TO ENABLE INSTRUCTOR TO CONTACT THEM.       |           |                               |        |                 |          |          |               |       |
| <b>MUSIC, GENERAL</b>  |           |                               |        |                 |          |          |               |       |
| * 39074  | MUS 108   | F01 GUITAR CLASS II           | 3.0    | PIELOW          | \$164.25 | VRGH 309 | 07:00P-09:45P | F     |
| 38096  | MUS 111   | F01 PIANO CLASS I             | 3.0    | STARK           | \$164.25 | VRGH 309 | 07:00P-09:45P | M     |
| <b>NURSING</b>   |           |                               |        |                 |          |          |               |       |
| * 35883  | NURS 130B | F01 NURSING ASSISTANT         | 6.0    | BURKE           | \$378.50 | PINH 207 | 08:30A-04:30P | MTWTH |
| MEETS 08/29-10/06  |           |                               |        |                 |          |          |               |       |
| IMPORTANT: ACCESS NURSING & ALLIED HEALTH WEBSITE FOR IMPORTANT INFORMATION PERTINENT TO COURSE. ATTENDANCE MANDATORY FIRST 2 CLASSES. CLINICAL MEETS OFF CAMPUS FOR 4 DAYS TBA. |           |                               |        |                 |          |          |               |       |
| * 37390  | NURS 130B | F02 NURSING ASSISTANT         | 6.0    | BURKE           | \$378.50 | PINH 207 | 08:30A-04:30P | MTWTH |
| MEETS 10/24-12/05  |           |                               |        |                 |          |          |               |       |
| IMPORTANT: ACCESS NURSING & ALLIED HEALTH WEBSITE FOR IMPORTANT INFORMATION PERTINENT TO COURSE. ATTENDANCE MANDATORY FIRST 2 CLASSES. CLINICAL MEETS OFF CAMPUS FOR 4 DAYS TBA. |           |                               |        |                 |          |          |               |       |
| * XXXXX  | NURS 136  | FV1 FOUND OF NURSING SCIENCE  | 6.0    | JACKS,KONIECZNY | \$438.50 | VRGH 309 | 01:00P-03:45P | M     |
| LAB AND CLINICALS TBA.   |           |                               |        |                 |          |          |               |       |
| * XXXXX  | NURS 141  | FV1 FOUND PHARMACOLOGY IN NSG | 2.0    | LEBALCH         | \$149.50 | VRGH 309 | 01:00P-02:50P | T     |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON.   |           |                               |        |                 |          |          |               |       |
| * XXXXX  | NURS 200  | FV1 HEALTH ASSMT OF THE INDIV | 3.0    | STAFF,KONIECZNY | \$274.25 | VRGH 309 | 03:30P-04:45P | W     |
| LAB AND CLINICALS TBA.   |           |                               |        |                 |          |          |               |       |
| * XXXXX  | NURS 265  | FV1 ALTERATIONS IN MCH FAMILY | 6.0    | SHAW            | \$418.50 | VRGH 309 | 08:30A-11:30A | T     |
| 08:30A-12:00P TH   |           |                               |        |                 |          |          |               |       |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON. LAB AND CLINICAL TBA.   |           |                               |        |                 |          |          |               |       |
| * XXXXX  | NURS 270  | FV1 ADV. CLIN. NURS I         | 4.0    | NEIL-URBAN      | \$329.00 | VRGH 308 | 01:00P-03:45P | T     |
| INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON. LAB AND CLINICALS TBA.  |           |                               |        |                 |          |          |               |       |
| <b>NUTRITION</b>   |           |                               |        |                 |          |          |               |       |
| * 32797  | NUTR 121  | F01 HUMAN NUTRITION           | 3.0    | LOSEKE          | \$164.25 | PINH 205 | 05:30P-06:45P | MW    |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# Fallon Classes

| Call Number        | Section   | Class Title   | Credit | Instructor | Cost     | Location | Time          | Day |
|--------------------|-----------|---|--------|------------|----------|----------|---------------|-----|
| <b>PHILOSOPHY</b>  |           |   |        |            |          |          |               |     |
| 31159              | PHIL 101  | F01 INTRO TO PHILOSOPHY   | 3.0    | SMITH      | \$164.25 | PINH 202 | 07:00P-09:45P | M   |
| 32729              | PHIL 102  | F01 CRITICAL THINK & REASON   | 3.0    | SMITH      | \$164.25 | PINH 209 | 07:00P-09:45P | TH  |
| <b>PSYCHOLOGY</b>  |           |   |        |            |          |          |               |     |
| 31762              | PSY 101   | FV1 GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.  | 3.0    | STAFF      | \$164.25 | VRGH 308 | 09:00A-11:45A | S   |
| * XXXXX            | PSY 101   | FV2 GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.   | 3.0    | STAFF      | \$ 25.00 | VRGH 308 | 09:00A-11:45A | S   |
| 31760              | PSY 101   | F01 GENERAL PSYCHOLOGY  | 3.0    | STAFF      | \$164.25 | PINH 202 | 07:00P-09:45P | T   |
| 32710              | PSY 101   | F02 GENERAL PSYCHOLOGY  | 3.0    | STAFF      | \$164.25 | PINH 203 | 05:30P-06:45P | TTH |
| <b>REAL ESTATE</b> |           |   |        |            |          |          |               |     |
| 36030              | RE 101    | F01 REAL ESTATE PRIN I  | 3.0    | STAFF      | \$164.25 |          | :TBA:         |     |
| * 32741            | RE 103    | F01 REAL ESTATE PRIN II<br>RE 103 CAN BE TAKEN CONCURRENTLY WITH RE 101.  | 3.0    | STAFF      | \$164.25 |          | :TBA:         |     |
| <b>SOCIAL WORK</b> |           |   |        |            |          |          |               |     |
| 32742              | SW 220    | F01 INTRO TO SOCIAL WORK  | 3.0    | STAFF      | \$164.25 | PINH 204 | 07:00P-09:45P | TH  |
| <b>SOCIOLOGY</b>   |           |   |        |            |          |          |               |     |
| 39022              | SOC 101   | F01 PRIN OF SOCIOLOGY   | 3.0    | STAFF      | \$164.25 | VRGH 303 | 07:00P-09:45P | W   |
| 39021              | SOC 101   | F02 PRIN OF SOCIOLOGY   | 3.0    | STAFF      | \$164.25 | PINH 208 | 01:00P-03:45P | T   |
| <b>SPANISH</b>     |           |   |        |            |          |          |               |     |
| 39009              | SPAN 101B | F01 SPANISH CONVER I  | 3.0    | LATTIN     | \$164.25 | CCHS S6  | 05:30P-06:45P | MW  |
| 37449              | SPAN 111  | FV1 FIRST YEAR SPANISH I<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.  | 4.0    | VILLANUEVA | \$219.00 | VRGH 309 | 05:00P-06:45P | MW  |
| * XXXXX            | SPAN 111  | FV2 FIRST YEAR SPANISH I<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS. | 4.0    | VILLANUEVA | \$ 25.00 | VRGH 309 | 05:00P-06:45P | MW  |
| 35890              | SPAN 199B | F01 SPECIAL TOPICS IN SPANISH<br>MEETS 08/29-10/10<br>TOPIC: SPANISH FOR EDUCATORS  | 3.0    | VILLANUEVA | \$164.25 | PINH 206 | 07:00P-09:45P | M   |
| * 34032            | SPAN 211  | F01 SECOND YEAR SPANISH I   | 3.0    | WAITE      | \$164.25 | VRGH 304 | 07:00P-09:45P | T   |
| * 31783            | SPAN 212  | F01 SECOND YEAR SPANISH II  | 3.0    | WAITE      | \$164.25 | VRGH 304 | 07:00P-09:45P | T   |
| <b>THEATRE</b>     |           |   |        |            |          |          |               |     |
| 32721              | THTR 180  | FV1 CINEMA AS ART & COMM<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.  | 3.0    | DUGAN      | \$164.25 | VRGH 308 | 07:00P-09:45P | TH  |
| * XXXXX            | THTR 180  | FV2 CINEMA AS ART & COMM<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS. | 3.0    | DUGAN      | \$ 25.00 | VRGH 308 | 07:00P-09:45P | TH  |
| <b>WOODWORKING</b> |           |   |        |            |          |          |               |     |
| 34533              | WOOD 197B | F01 BEGINNING WOODWORKING   | 3.0    | MORI       | \$184.25 | CCHS V13 | 07:00P-09:45P | T   |

Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.

# FALLON COMMUNITY EDUCATION INFORMATION

The Community Education Division is conveniently located on the Fallon Campus in Piñon Hall.

## PURPOSE

The goal of Community Education is to respond to your needs for lifelong learning opportunities. We encourage you to let us know the classes and workshops that you would like to have made available. Moreover, if you have an expertise that you would like to share with the community, please contact us. The Community Education program is self-supporting and does not receive state funds to sponsor its classes and workshops. These activities are funded entirely by student fees. Classes are offered for no credit and with no final grade assigned.

## COLLEGE FOR KIDS COURSES

An educational enrichment program is offered to challenge and entertain children in our community. Schedules can be obtained on campus and are distributed at Churchill County elementary schools each semester or by calling the Community Education office.

## CANCELLATIONS & REFUNDS

We make every effort to contact students if a class is canceled due to instructor illness or lack of enrollment. However, there are times when we are unable to reach everyone. We strongly encourage you to call the Community Education Office before your class to determine if your class has been canceled or for any other changes. If WNCC cancels a class you will automatically be issued a 100 percent refund.

For semester-long courses, 100 percent is refunded if the withdrawal is completed prior to the first day of the semester.

For short-term courses, 100 percent is refunded prior to the first session.

## SENIOR DISCOUNTS

Nevada residents 62 years or older may receive a 20 percent discount on Community Education classes.

## REGISTRATION & PAYMENT

There are two processes to enroll for class:

- For classes **with** "Call Numbers," enroll using the Internet @www.wncc.edu
- For classes **without** "Call Numbers," call to enroll or
  - **Walk-in** registration is accepted at the Fallon campus. Payments may be made by check, money order, or credit card.
  - **Mail** your registration to WNCC Community Education. Include payment in the form of check, money order, or credit card number. Make checks payable to: Board of Regents. Please do not send cash. *NOTE: WNCC is not responsible for late or lost mail. Allow enough time for registration to be received prior to start of class. Payment must be received on the same day as registration or it will be canceled without notice.*

## PEOPLE TO HELP YOU

Ginny Dugan..... (775) 423-5847 • dugan@wncc.edu.

Fax: (775) 423-8029

WNCC Community Education, Piñon Hall

160 Campus Way, Fallon, NV 89406

**wncc.edu/community/**

## Adult Community Education Classes

All classes meet for the full semester (August 26-December 16) unless otherwise noted.

| Call Number                 | Section               | Class Title   | Credit | Instructor | Cost     | Location  | Time          | Day |
|-----------------------------|-----------------------|---|--------|------------|----------|-----------|---------------|-----|
| <b>ART</b>                  |                       |   |        |            |          |           |               |     |
| 35945                       | CMSV 086C F01 SPCL    | TPCS: ARTS & CRAFTS<br>MEETS 08/22-10/17<br>TOPIC: BEGINNING FLORAL DESIGN. LEARN HOW TO MAKE YOUR OWN FLOWER ARRANGEMENTS.   | .0     | CARR       | \$175.00 | TBA TBA   | 07:00P-09:00P | M   |
| 31188                       | CMSV 086C F02 SPCL    | TPCS: ARTS & CRAFTS<br>MEETS 10/24-12/12<br>TOPIC: ADVANCED FLORAL DESIGN. LEARN ADVANCED SKILLS IN MAKING FLOWER ARRANGEMENTS. SHOULD HAVE BASIC KNOWLEDGE TO ENROLL IN THIS CLASS.                              | .0     | CARR       | \$175.00 | TBA TBA   | 07:00P-09:00P | M   |
| 38021                       | CMSV 086C F03 SPCL    | TPCS: ARTS & CRAFTS<br>MEETS 09/08-12/08<br>TOPIC: HOLIDAY QUILTING. STUDENTS PURCHASE OWN FABRIC & SUPPLIES. NO CLASS 10/27.   | .0     | BROWN      | \$100.00 | TBA TBA   | 07:00P-09:00P | TH  |
| <b>HEALTH &amp; FITNESS</b> |                       |   |        |            |          |           |               |     |
| 37492                       | CMSV 143C F01 SP      | TP: HEALTH & FITNESS<br>TOPIC: DANCERSIZE AN AEROBIC DANCE EXERCISE. ALL TYPES OF MUSIC FEATURED.   | .0     | VANNOY     | \$100.00 | WEND CAFE | 04:30P-05:45P | MW  |
| 36146                       | CMSV 143C F02 SP      | TP: HEALTH & FITNESS<br>MEETS 08/29-12/14<br>TOPIC: DANCERSIZE. AN AEROBIC DANCE EXERCISE. ALL TYPES OF MUSIC FEATURED.   | .0     | VANNOY     | \$ 50.00 | WEND CAFE | 07:00P-09:00P | W   |
| <b>HOME IMPROVEMENT</b>     |                       |   |        |            |          |           |               |     |
| 31187                       | CMSV 094C F01 SPECIAL | TPCS: SPECIAL INT<br>MEETS 09/10-11/19<br>TOPIC: BASIC HOME REPAIR. GAIN THE SKILLS AND CONFIDENCE TO MAKE BASIC HOME REPAIRS SUCH AS PATCHING HOLES IN THE WALL, REPLACING SWITCH/OUTLET, AND REPAIRING FAUCETS. | .0     | LOCKE      | \$ 60.00 | SAGE 105  | 09:00A-11:00A | S   |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# Fallon Community Education Classes

| Call Number             | Section       | Class Title  | Credit | Instructor | Cost     | Location | Time                           | Day    |
|-------------------------|---------------|--|--------|------------|----------|----------|--------------------------------|--------|
| <b>PHOTOGRAPHY</b>      |               |  |        |            |          |          |                                |        |
| 38197                   | CMSV 071C F01 | SPECIAL TOPICS: COMPUTERS<br>MEETS 09/07-09/28<br>TOPIC: OPERATING A DIGITAL CAMERA. LEARN THE MECHANICS OF A DIGITAL CAMERA AND IMPROVE PHOTOS WITH PHOTO EDITOR.   | .0     | PETERSEN   | \$ 50.00 | SAGE 103 | 06:00P-08:00P                  | W      |
| <b>READING</b>          |               |  |        |            |          |          |                                |        |
| 33279                   | CMSV 068C F01 | SPECIAL TOPICS: READING<br>MEETS 09/12-11/21<br>TOPIC: WNCC BOOK CLUB. READ POPULAR OR BEST-SELLING BOOKS FOR PLEASURE & GROUP DISCUSSION. MEETS 9/12, 9/26, 10/10, 10/24, 11/7, & 11/21.  | .0     | BLACK      | \$ 60.00 | VRGH 313 | 01:00P-02:30P                  | M      |
| <b>SAFETY</b>           |               |  |        |            |          |          |                                |        |
| 31199                   | CMSV 200C F01 | FORKLIFT TRAINING<br>MEETS 08/13   | .0     | LOEWE      | \$ 85.00 | PINH 205 | 10:00A-02:00P                  | S      |
| 31795                   | CMSV 200C F02 | FORKLIFT TRAINING<br>MEETS 09/10   | .0     | LOEWE      | \$ 85.00 | PINH 205 | 10:00A-02:00P                  | S      |
| 32836                   | CMSV 200C F03 | FORKLIFT TRAINING<br>MEETS 10/08   | .0     | LOEWE      | \$ 85.00 | PINH 205 | 10:00A-02:00P                  | S      |
| 39079                   | CMSV 200C F04 | FORKLIFT TRAINING<br>MEETS 11/19   | .0     | LOEWE      | \$ 85.00 | PINH 205 | 10:00A-02:00P                  | S      |
| 39080                   | CMSV 200C F05 | FORKLIFT TRAINING<br>MEETS 12/10   | .0     | LOEWE      | \$ 85.00 | PINH 205 | 10:00A-02:00P                  | S      |
| <b>SELF-IMPROVEMENT</b> |               |  |        |            |          |          |                                |        |
| 33781                   | CMSV 081C F01 | PRE-EMPLOYMENT SKILLS<br>MEETS 09/10-10/15<br>SESSION 1: SELF-ESTEEM. SESSION 2: DRESS FOR SUCCESS. SESSION 3: APPLICATIONS & RESUMES. SESSION 4: PREPARING FOR INTERVIEWS. SESSION 5: INTERVIEW PRACTICE. SESSION 6: WRAP-UP.                     | .0     | ROSS       | \$ 90.00 | PINH 206 | 08:00A-12:00P                  | S      |
| 38988                   | CMSV 092C F01 | SPCL TPCS: SELF DISCOVERY<br>MEETS 09/23-09/24<br>TOPIC: MIND JOURNEYS. FEE INCLUDES ALL MATERIALS. TAKE A JOURNEY. LEARN HOW SIMPLE IT CAN BE TO CHANGE YOUR MIND & CREATE THE LIFE YOU WERE BORN TO LIVE.  | .0     | JACOBS     | \$150.00 | PINH 209 | 06:00P-09:00P<br>09:00A-06:00P | F<br>S |
| <b>WRITING</b>          |               |  |        |            |          |          |                                |        |
| 32194                   | CMSV 065C F01 | SPECIAL TOPICS: WRITING<br>MEETS 10/15-12/10<br>TOPIC: AUTOBIOGRAPHY/MEMOIR WRITING. SHARE THE STORY OF YOUR LIFE. LEARN TO WRITE ABOUT INTERESTING EVENTS THAT HAPPENED TO YOU TO PASS DOWN TO YOUR DESCENDANTS. NO CLASS 10/29, 11/12, OR 11/26. | .0     | BELBIN     | \$ 50.00 | PINH 208 | 10:00A-12:00P                  | S      |

Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.



# Fernley Classes

| Call Number                             | Section | Class Title   | Credit | Instructor | Cost     | Location  | Time          | Day |
|---|---------|---|--------|------------|----------|-----------|---------------|-----|
| <b>AMERICAN SIGN LANGUAGE</b>           |         |   |        |            |          |           |               |     |
| 33442 AM                                | 145     | E01 AMERICAN SIGN LANG I  | 4.0    | GIORDANO   | \$219.00 | TBA TBA   | 06:00P-08:00P | TTH |
| * 32700 AM                              | 146     | E01 AMER SIGN LANG II   | 4.0    | GIORDANO   | \$219.00 | WBIC 1    | 03:30P-05:30P | TTH |
|   |         | COMBINED WITH AM 147 E01  |        |            |          |           |               |     |
| * 31134 AM                              | 147     | E01 AMER SIGN LANG III  | 4.0    | GIORDANO   | \$219.00 | WBIC 1    | 03:30P-05:30P | TTH |
| <b>BIOLOGY</b>                          |         |   |        |            |          |           |               |     |
| * 32712 BIOL                            | 100     | EVI GEN BIOL FOR NON-MAJORS   | 3.0    | ELY        | \$174.25 | WBIC 2    | 04:00P-05:15P | TTH |
|   |         | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FERNLEY  |        |            |          |           |               |     |
| <b>COMMUNICATION</b>                    |         |   |        |            |          |           |               |     |
| 31759 COM                               | 113     | EVI FUND OF SPEECH COM  | 3.0    | DUGAN      | \$224.25 | WBIC 2    | 07:00P-09:45P | T   |
|   |         | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   |        |            |          |           |               |     |
| * XXXXX COM                             | 113     | EV2 FUND OF SPEECH COM  | 3.0    | DUGAN      | \$ 40.00 | WBIC 2    | 07:00P-09:45P | T   |
|   |         | INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS. |        |            |          |           |               |     |
| <b>COMPUTER &amp; OFFICE TECHNOLOGY</b> |         |   |        |            |          |           |               |     |
| * 31802 COT                             | 202     | E01 INTRO TO COMPUTER APPS  | 3.0    | STAFF      | \$194.25 | WBIC COMP | 07:00P-09:45P | W   |
| <b>COMPUTER APPLICATIONS</b>            |         |   |        |            |          |           |               |     |
| 37403 CA                                | 100B    | E01 INT TO PERSONAL COMPUTING   | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 08/27   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| 38970 CA                                | 101B    | E01 INTRO TO MS WINDOWS   | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 09/10   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| 38971 CA                                | 102B    | E01 INTRO TO WORD PROCESSING  | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 09/24   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK. MS WORD WILL BE TAUGHT.  |        |            |          |           |               |     |
| 34279 CA                                | 103B    | E01 INTRO TO SPREADSHEETS   | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 10/15   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK. MS EXCEL WILL BE TAUGHT.   |        |            |          |           |               |     |
| 38972 CA                                | 104B    | E01 INTRO TO DATA BASE MGT  | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 11/12   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK. MS ACCESS WILL BE TAUGHT.  |        |            |          |           |               |     |
| * 38973 CA                              | 110B    | E01 MS WINDOWS: INTERMEDIATE  | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 09/17   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| * 36246 CA                              | 117B    | E01 MS WORD: INT  | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 10/01   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| * 38007 CA                              | 118B    | E01 MS ACCESS: INTERMEDIATE   | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 10/22   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| * 38029 CA                              | 119B    | E01 MS EXCEL: INT   | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 11/19   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| * 32716 CA                              | 127B    | E01 MS WORD: ADVANCED   | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 10/08   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| * 31144 CA                              | 128B    | E01 MS ACCESS: ADVANCED   | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 11/05   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| * 37046 CA                              | 129B    | E01 MS EXCEL: ADVANCED  | .5     | VANCE      | \$ 57.38 | WBIC COMP | 08:00A-04:30P | S   |
|   |         | MEETS 12/03   |        |            |          |           |               |     |
|   |         | LAB FEE INCLUDES COST OF BOOK.  |        |            |          |           |               |     |
| <b>ENGLISH</b>                          |         |   |        |            |          |           |               |     |
| * 33031 ENG                             | 101     | E01 COMPOSITION I   | 3.0    | CHOATE     | \$164.25 | TBA TBA   | 07:00P-09:45P | M   |
| * 38009 ENG                             | 232     | EVI WORLD LITERATURE II   | 3.0    | REYNOLDS   | \$224.25 | WBIC 2    | 05:30P-06:45P | TTH |
|   |         | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   |        |            |          |           |               |     |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# Fernley Classes

| Call Number   | Section   | Class Title  | Credit | Instructor | Cost     | Location | Time          | Day |
|---|-----------|--|--------|------------|----------|----------|---------------|-----|
| <b>HISTORY</b>  |           |  |        |            |          |          |               |     |
| 38954   | HIST 111  | EV1 SURV OF AM CONST HISTORY   | 3.0    | DWYER      | \$224.25 | WBIC 2   | 07:00P-09:45P | W   |
|   |           | INTERACTIVE VIDEO CLASS TRANMITTED FROM FALLON   |        |            |          |          |               |     |
| * XXXXX   | HIST 111  | EV2 SURV OF AM CONST HISTORY   | 3.0    | DWYER      | \$ 40.00 | WBIC 2   | 07:00P-09:45P | W   |
|   |           | INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.  |        |            |          |          |               |     |
| <b>MANAGEMENT</b>                                     |           |  |        |            |          |          |               |     |
| 37596   | MGT 103   | E01 SMALL BUS MANAGEMENT   | 3.0    | STAFF      | \$164.25 | WBIC 1   | 07:00P-09:45P | T   |
| 31793   | MGT 201   | E01 PRIN OF MANAGEMENT   | 3.0    | STAFF      | \$164.25 | WBIC 1   | 05:30P-06:45P | W   |
| <b>MATHEMATICS</b>                                    |           |  |        |            |          |          |               |     |
| * 35781   | MATH 120  | EV1 FUND OF COLLEGE MATH   | 3.0    | STRANGE    | \$224.25 | WBIC 2   | 07:00P-09:45P | TH  |
|   |           | INTERACTIVE VIDEO CLASS TRANMITTED FROM FALLON. ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FROM RURAL SITES.   |        |            |          |          |               |     |
| * XXXXX   | MATH 120  | EV2 FUND OF COLLEGE MATH   | 3.0    | STRANGE    | \$179.25 | WBIC 2   | 07:00P-09:45P | TH  |
|   |           | INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS. ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FROM RURAL SITES. |        |            |          |          |               |     |
| <b>NURSING</b>  |           |  |        |            |          |          |               |     |
| * XXXXX   | NURS 136  | EV1 FOUND OF NURSING SCIENCE   | 6.0    | KONIECZNY  | \$438.50 | WBIC 2   | 01:00P-03:45P | M   |
| * XXXXX   | NURS 141  | EV1 FOUND PHARMACOLOGY IN NSG  | 2.0    | LEBALCH    | \$149.50 | TBA TBA  | 01:00P-02:50P | T   |
|   |           | INTERACTIVE VIDEO CLASS TRANMITTED FROM CARSON   |        |            |          |          |               |     |
| * XXXXX   | NURS 200  | EV1 HEALTH ASSMT OF THE INDIV  | 3.0    | JACKS      | \$274.25 | WBIC 2   | 03:00P-04:45P | W   |
|   |           | LAB AND CLINICALS TBA.   |        |            |          |          |               |     |
| * XXXXX   | NURS 265  | EV1 ALTERATIONS IN MCH FAMILY  | 6.0    | SHAW       | \$418.50 | WBIC 2   | 08:30A-11:30A | T   |
|   |           | 08:30A-12:00P TH   |        |            |          |          |               |     |
|   |           | INTERACTIVE VIDEO TRANMITTED FROM CARSON   |        |            |          |          |               |     |
| * XXXXX   | NURS 270  | EV1 ADV. CLIN. NURS I  | 4.0    | NEIL-URBAN | \$329.00 | WBIC 2   | 01:00P-03:45P | T   |
|   |           | INTERACTIVE VIDEO CLASS TRANMITTED FROM CARSON   |        |            |          |          |               |     |
| <b>PSYCHOLOGY</b>                                     |           |  |        |            |          |          |               |     |
| 38967   | PSY 101   | E01 GENERAL PSYCHOLOGY   | 3.0    | HOBSON     | \$164.25 | FHS 7    | 07:00P-09:45P | M   |
| <b>REAL ESTATE</b>                                    |           |  |        |            |          |          |               |     |
| * 38446   | RE 103    | E01 REAL ESTATE PRIN II  | 3.0    | STAFF      | \$164.25 | WBIC 1   | 07:00P-09:45P | M   |
| <b>SOCIOLOGY</b>                                      |           |  |        |            |          |          |               |     |
| 39026   | SOC 101   | E01 PRIN OF SOCIOLOGY  | 3.0    | HOBSON     | \$164.25 | WBIC 1   | 07:00P-09:45P | W   |
| <b>SPANISH</b>  |           |  |        |            |          |          |               |     |
| 39050   | SPAN 111  | EV1 FIRST YEAR SPANISH I   | 4.0    | VILLANUEVA | \$299.00 | WBIC 2   | 05:00P-06:45P | MW  |
|   |           | INTERACTIVE VIDEO CLASS TRANMITTED FROM FALLON   |        |            |          |          |               |     |
| * XXXXX   | SPAN 111  | EV2 FIRST YEAR SPANISH I   | 4.0    | VILLANUEVA | \$ 40.00 | WBIC 2   | 05:00P-06:45P | MW  |
|   |           | INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.  |        |            |          |          |               |     |
| <b>FERNLEY NON-CREDIT COMMUNITY EDUCATION CLASSES</b> |           |  |        |            |          |          |               |     |
| 37386   | CMSV 086C | E01 SPCL TPCS: ARTS & CRAFTS   | .0     | RIGAKIS    | \$100.00 | FHS TBA  | 06:00P-08:30P | W   |
|   |           | MEETS 09/07-12/14  |        |            |          |          |               |     |
|   |           | TOPIC: CERAMICS. STUDENTS MUST PURCHASE OWN SUPPLIES.  |        |            |          |          |               |     |
| 39088   | CMSV 098C | E01 SPECIAL TPCS: RECREATION   | .0     | RIGAKIS    | \$ 90.00 | FHS TBA  | 05:30P-06:30P | TTH |
|   |           | MEETS 09/06-12/15  |        |            |          |          |               |     |
|   |           | TOPIC: TAI CHI   |        |            |          |          |               |     |
| 37391   | CMSV 098C | E02 SPECIAL TPCS: RECREATION   | .0     | LEESTMA    | \$100.00 | TBA TBA  | 03:00P-04:30P | S   |
|   |           | MEETS 09/10-10/15  |        |            |          |          |               |     |
|   |           | TOPIC: INTRODUCTION TO GOLF.   |        |            |          |          |               |     |
| 38962   | CMSV 143C | E01 SP TP: HEALTH & FITNESS  | .0     | RAVEN OWL  | \$ 80.00 | TBA TBA  | 06:30P-07:30P | W   |
|   |           | MEETS 09/07-12/14  |        |            |          |          |               |     |
|   |           | TOPIC: TAP DANCING. STUDENTS MUST HAVE THEIR OWN TAP SHOES. LIMITED SUPPLY AVAILABLE FROM INSTRUCTOR AT DISCOUNTED COST.   |        |            |          |          |               |     |

Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.

# Hawthorne Classes

| Call Number   | Section  | Class Title   | Credit | Instructor | Cost     | Location | Time          | Day   |
|---|----------|---|--------|------------|----------|----------|---------------|-------|
| <b>ART</b>  |          |   |        |            |          |          |               |       |
| 37529   | ART 107  | H01 DESIGN FUNDAMENTALS (2-D)   | 3.0    | STAFF      | \$189.25 | MCHS 16  | 04:00P-06:30P | MW    |
| 35837   | ART 243  | H01 DIGITAL IMAGING I<br>ADOBE PHOTOSHOP WILL BE TAUGHT   | 3.0    | STAFF      | \$194.25 | MCHS 7   | 07:00P-09:45P | M     |
| 37780   | ART 297  | H01 FIELD STUDY   | 3.0    | HUGHES     | \$164.25 |          |               | :TBA: |
| CLASS WILL CONSIST OF SATURDAY FIELD TRIPS AS DETERMINED BY STUDENTS AND INSTRUCTOR. BECAUSE NO LAB FEE ASSESSED, STUDENTS REQUIRED TO PURCHASE OWN SUPPLIES. |          |   |        |            |          |          |               |       |
| 38496   | ART 299  | H01 SPEC TOPICS IN STUDIO ART<br>TOPIC: HAND-COLORED PHOTOGRAPHY; MARSHALL OILS. BECAUSE NO LAB FEE ASSESSED, STUDENTS REQUIRED TO PURCHASE THEIR OWN SUPPLIES. | 3.0    | HUGHES     | \$164.25 | MCHS 16  | 07:00P-09:45P | TH    |
| <b>BIOLOGY</b>  |          |   |        |            |          |          |               |       |
| * 32758   | BIOL 100 | HV1 GEN BIOL FOR NON-MAJORS<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FERNLEY   | 3.0    | ELY        | \$234.25 | MCHS 6   | 04:00P-05:15P | TTH   |
| <b>BUSINESS</b>   |          |   |        |            |          |          |               |       |
| 37422   | BUS 107  | H01 BUSINESS COMMUNICATION  | 3.0    | STAFF      | \$164.25 | MCHS 8   | 07:00P-09:45P | TH    |
| <b>COMMUNICATION</b>  |          |   |        |            |          |          |               |       |
| 31775   | COM 113  | HV1 FUND OF SPEECH COM<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   | 3.0    | DUGAN      | \$224.25 | MCHS 6   | 07:00P-09:45P | T     |
| * XXXXX   | COM 113  | HV2 FUND OF SPEECH COM<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.                         | 3.0    | DUGAN      | \$ 40.00 | MCHS 6   | 07:00P-09:45P | T     |
| <b>COMPUTER &amp; OFFICE TECHNOLOGY</b>   |          |   |        |            |          |          |               |       |
| * 35866   | COT 103B | H01 KEYBOARD REVIEW & SPEED   | 3.0    | THOMPSON   | \$194.25 | MCHS 7   | 07:00P-09:45P | TH    |
| * 38989   | COT 217B | H01 OFFICE PUBLICATIONS   | 3.0    | THOMPSON   | \$194.25 | MCHS 7   | 07:00P-09:45P | T     |
| <b>COUNSELING &amp; PERSONAL DEVELOPMENT</b>  |          |   |        |            |          |          |               |       |
| 35847   | CPD 117  | H01 INTRO TO COUNSELING   | 3.0    | MONTOYA    | \$164.25 | MCHS TBA | 07:00P-09:45P | TH    |
| <b>CRIMINAL JUSTICE</b>   |          |   |        |            |          |          |               |       |
| 35944   | CRJ 155  | H01 JUVENILE JUSTICE SYSTEM   | 3.0    | HALL       | \$164.25 |          |               | :TBA: |
| 35279   | CRJ 214  | H01 PRIN POL PATROL TECH  | 3.0    | HALL       | \$164.25 |          |               | :TBA: |
| <b>ENGLISH</b>  |          |   |        |            |          |          |               |       |
| * 37456   | ENG 098  | HV1 BASIC WRITING III<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM DOUGLAS   | 3.0    | DIDERO     | \$224.25 | WRTC VID | 07:00P-09:45P | T     |
| * XXXXX   | ENG 098  | HV2 BASIC WRITING III<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.                          | 3.0    | DIDERO     | \$ 40.00 | WRTC VID | 07:00P-09:45P | T     |
| * 37509   | ENG 101  | HV1 COMPOSITION I<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON.   | 3.0    | TISCHLER   | \$224.25 | MCHS 6   | 05:30P-06:45P | MW    |
| * XXXXX   | ENG 101  | HV2 COMPOSITION I<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.                              | 3.0    | TISCHLER   | \$ 40.00 | MCHS 6   | 05:30P-06:45P | MW    |
| <b>GRAPHIC COMMUNICATIONS</b>   |          |   |        |            |          |          |               |       |
| 38035   | GRC 103  | H01 INTRO COMPUTER GRAPHICS   | 3.0    | STAFF      | \$194.25 | MCHS 7   | 07:00P-09:45P | W     |
| <b>HISTORY</b>  |          |   |        |            |          |          |               |       |
| 38747   | HIST 111 | HV1 SURV OF AM CONST HISTORY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.  | 3.0    | DWYER      | \$224.25 | MCHS 6   | 07:00P-09:45P | W     |
| * XXXXX   | HIST 111 | HV2 SURV OF AM CONST HISTORY<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.                   | 3.0    | DWYER      | \$ 40.00 | MCHS 6   | 07:00P-09:45P | W     |
| <b>MANAGEMENT</b>   |          |   |        |            |          |          |               |       |
| 38998   | MGT 103  | H01 SMALL BUS MANAGEMENT  | 3.0    | STAFF      | \$164.25 | MCHS 8   | 07:00P-09:45P | T     |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# Hawthorne Classes

| Call Number        | Section   | Class Title  | Credit | Instructor      | Cost     | Location | Time                           | Day    |
|--------------------|-----------|--|--------|-----------------|----------|----------|--------------------------------|--------|
| <b>MATHEMATICS</b> |           |  |        |                 |          |          |                                |        |
| * 38977            | MATH 120  | HV1 FUND OF COLLEGE MATH<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON. ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FROM RURAL SITES.  | 3.0    | STRANGE         | \$224.25 | MCHS 6   | 07:00P-09:45P                  | TH     |
| * XXXXX            | MATH 120  | HV2 FUND OF COLLEGE MATH<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.<br>ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FOR RURAL SITES. | 3.0    | STRANGE         | \$ 40.00 | MCHS 6   | 07:00P-09:45P                  | TH     |
| <b>NURSING</b>     |           |  |        |                 |          |          |                                |        |
| * XXXXX            | NURS 136  | HV1 FOUND OF NURSING SCIENCE<br>LAB AND CLINICALS TBA.   | 6.0    | JACKS,KONIECZNY | \$438.50 | MCHS 6   | 01:00P-03:45P                  | M      |
| * XXXXX            | NURS 141  | HV1 FOUND PHARMACOLOGY IN NSG<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON.  | 2.0    | LEBALCH         | \$149.50 | MTGH TBA | 01:00P-02:50P                  | T      |
| * XXXXX            | NURS 200  | HV1 HEALTH ASSMT OF THE INDIV<br>LAB AND CLINICALS TBA.  | 3.0    | STAFF,KONIECZNY | \$274.25 | MCHS 6   | 03:00P-04:45P                  | W      |
| * XXXXX            | NURS 265  | HV1 ALTERATIONS IN MCH FAMILY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON. LAB AND CLINICAL TBA.  | 6.0    | SHAW            | \$418.50 | MCHS 6   | 08:30A-11:30A<br>08:30A-12:00P | T<br>T |
| * XXXXX            | NURS 270  | HV1 ADV. CLIN. NURS I<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON. LAB AND CLINICALS TBA.   | 4.0    | NEIL-URBAN      | \$329.00 | MCHS 6   | 01:00P-03:45P                  | T      |
| <b>PSYCHOLOGY</b>  |           |  |        |                 |          |          |                                |        |
| 31396              | PSY 101   | HV1 GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON  | 3.0    | STAFF           | \$224.25 | MTGH TBA | 09:00A-11:45A                  | S      |
| * XXXXX            | PSY 101   | HV2 GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.  | 3.0    | STAFF           | \$ 40.00 | MTGH TBA | 09:00A-11:45A                  | S      |
| 32749              | PSY 101   | HV3 GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FORM FALLON  | 3.0    | STAFF           | \$224.25 | WRTC VID | 09:00A-11:45A                  | S      |
| * XXXXX            | PSY 101   | HV4 GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.  | 3.0    | STAFF           | \$ 40.00 | WRTC VID | 09:00A-11:45A                  | S      |
| <b>WOODWORKING</b> |           |  |        |                 |          |          |                                |        |
| 37405              | WOOD 197B | H01 BEGINNING WOODWORKING<br>BECAUSE NO LAB FEE ASSESSED, STUDENTS ARE REQUIRED TO PURCHASE OWN SUPPLIES.  | 3.0    | STAFF           | \$164.25 | MCHS 23  | 07:00P-09:45P                  | TH     |
| 32706              | WOOD 221B | H01 ADVANCED WOODWORKING<br>BECAUSE NO LAB FEE ASSESSED, STUDENTS ARE REQUIRED TO PURCHASE OWN SUPPLIES.   | 3.0    | STAFF           | \$164.25 | MCHS 23  | 07:00P-09:45P                  | TH     |

**Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.**

# Lovelock Classes

| Call Number            | Section  | Class Title   | Credit | Instructor  | Cost     | Location  | Time          | Day   |
|------------------------|----------|---|--------|-------------|----------|-----------|---------------|-------|
| <b>ANTHROPOLOGY</b>    |          |   |        |             |          |           |               |       |
| 32996                  | ANTH 201 | LV1 PEOPLES/CULT OF WORLD   | 3.0    | STARRATT    | \$224.25 | LCTR VID  | 10:00A-12:45P | T     |
|                        |          | INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON.  |        |             |          |           |               |       |
| * XXXXX                | ANTH 201 | LV2 PEOPLES/CULT OF WORLD   | 3.0    | STARRATT    | \$ 40.00 | LCTR VID  | 10:00A-12:45P | T     |
|                        |          | INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.   |        |             |          |           |               |       |
| <b>BIOLOGY</b>         |          |   |        |             |          |           |               |       |
| * 35889                | BIOL 100 | LV1 GEN BIOL FOR NON-MAJORS   | 3.0    | ELY         | \$234.25 | LCTR VID  | 04:00P-05:15P | TTH   |
|                        |          | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FERNLEY  |        |             |          |           |               |       |
| <b>COMMUNICATION</b>   |          |   |        |             |          |           |               |       |
| 32701                  | COM 113  | LV1 FUND OF SPEECH COM  | 3.0    | DUGAN       | \$224.25 | LCTR VID  | 07:00P-09:45P | T     |
|                        |          | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   |        |             |          |           |               |       |
| * XXXXX                | COM 113  | LV2 FUND OF SPEECH COM  | 3.0    | DUGAN       | \$ 40.00 | LCTR VID  | 07:00P-09:45P | T     |
|                        |          | INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.   |        |             |          |           |               |       |
| <b>CORE HUMANITIES</b> |          |   |        |             |          |           |               |       |
| * 32732                | CH 202   | LV1 THE MODERN WORLD  | 3.0    | REYNOLDS    | \$224.25 | LCTR VID  | 05:30P-06:45P | TTH   |
|                        |          | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   |        |             |          |           |               |       |
| <b>ENGLISH</b>         |          |   |        |             |          |           |               |       |
| * 30291                | ENG 101  | L01 COMPOSITION I   | 3.0    | FSK         | \$164.25 |           |               | :TBA: |
| * 39027                | ENG 101  | L02 COMPOSITION I   | 3.0    | BRINKERHOFF | \$164.25 | PCHS 12   | 10:05A-11:25A | MTWTF |
|                        |          | DUAL CREDIT CLASS FOR HIGH SCHOOL STUDENTS. OPEN TO ADULTS AS WELL. MEETS IN BLOCK SCHEDULE.  |        |             |          |           |               |       |
| * 39045                | ENG 232  | LV1 WORLD LITERATURE II   | 3.0    | REYNOLDS    | \$224.25 | LCTR VID  | 05:30P-06:45P | TTH   |
|                        |          | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.  |        |             |          |           |               |       |
| <b>GEOGRAPHY</b>       |          |   |        |             |          |           |               |       |
| 37383                  | GEOG 106 | LV1 INTRO: CULTURAL GEOGRAPHY   | 3.0    | CHALMERS    | \$224.25 | LCTR VID  | 05:30P-06:45P | MW    |
|                        |          | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   |        |             |          |           |               |       |
| <b>GEOLOGY</b>         |          |   |        |             |          |           |               |       |
| * 31162                | GEOL 201 | LV1 GEOLOGY OF NEVADA   | 3.0    | NICELY      | \$224.25 | LCTR VID  | 07:00P-09:45P | W     |
|                        |          | INTERACTIVE VIDEO CLASS TRANSMITTED FROM DOUGLAS.   |        |             |          |           |               |       |
| <b>HISTORY</b>         |          |   |        |             |          |           |               |       |
| 32720                  | HIST 217 | L01 NEVADA HISTORY  | 3.0    | MEYERS      | \$164.25 | PCMS 209  | 07:00P-09:45P | M     |
| <b>MATHEMATICS</b>     |          |   |        |             |          |           |               |       |
| * 38036                | MATH 095 | L01 ELEMENTARY ALGEBRA  | 3.0    | SCHNEIDER   | \$164.25 | PCHS COMP | 07:00P-09:45P | T     |
| * 32770                | MATH 120 | LV1 FUND OF COLLEGE MATH  | 3.0    | STRANGE     | \$224.25 | LCTR VID  | 07:00P-09:45P | TH    |
|                        |          | INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON. ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FROM RURAL SITES.   |        |             |          |           |               |       |
| * XXXXX                | MATH 120 | LV2 FUND OF COLLEGE MATH  | 3.0    | STRANGE     | \$ 40.00 | LCTR VID  | 07:00P-09:45P | TH    |
|                        |          | INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS. ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FOR RURAL SITES. |        |             |          |           |               |       |
| <b>SOCIOLOGY</b>       |          |   |        |             |          |           |               |       |
| 31176                  | SOC 101  | L01 PRIN OF SOCIOLOGY   | 3.0    | BUK         | \$164.25 |           |               | :TBA: |
|                        |          | DUAL CREDIT CLASS FOR HIGH SCHOOL STUDENTS. OPEN TO ADULTS AS WELL. MEETS IN BLOCK SCHEDULE.  |        |             |          |           |               |       |

Asterisk (\*) before the call number indicates that the course has a prerequisite.



# Smith Valley Classes

| Call Number  | Section       | Class Title   | Credit | Instructor | Cost     | Location | Time          | Day |
|--|---------------|---|--------|------------|----------|----------|---------------|-----|
| <b>ENGLISH</b>   |               |   |        |            |          |          |               |     |
| * 35842  | ENG 098 XV1   | BASIC WRITING III<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM DOUGLAS.  | 3.0    | DIDERO     | \$224.25 | SVHS VID | 07:00P-09:45P | T   |
| * XXXXX  | ENG 098 XV2   | BASIC WRITING III<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. PLEASE CONTACT HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.   | 3.0    | DIDERO     | \$ 40.00 | SVHS VID | 07:00P-09:45P | T   |
| * 30781  | ENG 101 XV1   | COMPOSITION I<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM DOUGLAS.  | 3.0    | MCCULLY    | \$224.25 | SVHS VID | 07:00P-09:45P | M   |
| * XXXXX  | ENG 101 XV2   | COMPOSITION I<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.  | 3.0    | MCCULLY    | \$ 40.00 | SVHS VID | 07:00P-09:45P | M   |
| <b>MATHEMATICS</b>   |               |   |        |            |          |          |               |     |
| * 30282  | MATH 120 XV1  | FUND OF COLLEGE MATH<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON. ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FROM RURAL SITES.   | 3.0    | STRANGE    | \$224.25 | SVHS VID | 07:00P-09:45P | TH  |
| * XXXXX  | MATH 120 XV2  | FUND OF COLLEGE MATH<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS. ONLINE ACCESS REQUIRED FOR HOMEWORK SUBMISSION FOR RURAL SITES. | 3.0    | STRANGE    | \$ 40.00 | SVHS VID | 07:00P-09:45P | TH  |
| <b>PSYCHOLOGY</b>  |               |   |        |            |          |          |               |     |
| 31281  | PSY 101 XV1   | GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   | 3.0    | STAFF      | \$224.25 | SVHS VID | 09:00A-11:45A | S   |
| * XXXXX  | PSY 101 XV2   | GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.   | 3.0    | STAFF      | \$ 40.00 | SVHS VID | 09:00A-11:45A | S   |
| <b>RECREATION &amp; PHYSICAL EDUCATION</b>                 |               |   |        |            |          |          |               |     |
| 39036  | PEX 170 X01   | AEROBICS  | 1.0    | GATTUSO    | \$ 54.75 | SVHS 110 | 04:30P-05:30P | TTH |
| 35828  | PEX 176 X01   | GENERAL PHYSICAL FITNESS<br>WILL COVER BODY CONTOURING & CONDITIONING   | 1.0    | BARR       | \$ 54.75 | SVHS 110 | 05:30P-06:45P | MW  |
| <b>SMITH VALLEY NON-CREDIT COMMUNITY EDUCATION CLASSES</b> |               |   |        |            |          |          |               |     |
| 39006  | CMSV 098C X01 | SPECIAL TOPIC: TAI CHI<br>MEETS 09/01-12/15   | .0     | MUSSETT    | \$ 80.00 | SVHS MP  | 06:30P-08:00P | TH  |

Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.

# Yerington Classes

| Call Number                             | Section  | Class Title  | Credit | Instructor | Cost     | Location | Time          | Day |
|---|----------|--|--------|------------|----------|----------|---------------|-----|
| <b>ART</b>                              |          |  |        |            |          |          |               |     |
| 37409                                   | ART 107  | Y01 DESIGN FUNDAMENTALS (2-D) STUDIO ART TRANSFER COURSE. BECAUSE NO LAB FEE ASSESSED, STUDENTS REQUIRED TO PURCHASE THEIR OWN SUPPLIES. | 3.0    | MCMULLEN   | \$164.25 | YHS ART  | 05:30P-10:00P | T   |
| 32046                                   | ART 111  | Y01 BEGINNING CERAMICS BECAUSE NO LAB FEE ASSESSED, STUDENTS REQUIRED TO PURCHASE THEIR OWN SUPPLIES.                                    | 3.0    | MCMULLEN   | \$164.25 | YHS ART  | 07:00P-09:45P | W   |
| <b>COMPUTER &amp; OFFICE TECHNOLOGY</b> |          |  |        |            |          |          |               |     |
| 32769                                   | COT 198B | Y01 SPECIAL TOPICS MEETS 11/15-12/13<br>TOPIC: BASIC OFFICE PROCEDURE. NO BOOKS REQUIRED.  | 1.0    | HAYDEN     | \$ 64.75 | YCTR 2   | 07:00P-09:45P | T   |
| <b>COMPUTER APPLICATIONS</b>            |          |  |        |            |          |          |               |     |
| 31768                                   | CA 100B  | Y01 INT TO PERSONAL COMPUTING MEETS 08/31-09/28  | 1.0    | HAYDEN     | \$ 64.75 | YCTR 2   | 07:00P-09:45P | W   |
| 30782                                   | CA 100B  | Y02 INT TO PERSONAL COMPUTING MEETS 10/05-11/02<br>NO BOOKS REQUIRED   | 1.0    | HAYDEN     | \$ 64.75 | YCTR 2   | 07:00P-09:45P | W   |
| 34782                                   | CA 102B  | Y01 INTRO TO WORD PROCESSING MEETS 09/01-09/22<br>NO BOOK REQUIRED   | .5     | FLORIO     | \$ 32.38 | YCTR 2   | 06:00P-09:00P | TH  |
| 39014                                   | CA 103B  | Y01 INTRO TO SPREADSHEETS MEETS 09/29-10/20<br>NO BOOK REQUIRED  | .5     | FLORIO     | \$ 32.38 | YCTR 2   | 06:00P-09:00P | TH  |
| 35874                                   | CA 104B  | Y01 INTRO TO DATA BASE MGT MEETS 10/27-11/17<br>NO BOOK REQUIRED   | .5     | FLORIO     | \$ 32.38 | YCTR 2   | 06:00P-09:00P | TH  |
| 37279                                   | CA 107B  | Y01 INTRO TO POWERPOINT MEETS 12/01-12/22<br>NO BOOK REQUIRED  | .5     | FLORIO     | \$ 32.38 | YCTR 2   | 06:00P-09:00P | TH  |
| <b>COMPUTER INFORMATION TECHNOLOGY</b>  |          |  |        |            |          |          |               |     |
| 31767                                   | CIT 150B | Y01 INTRO TO INTERNET MEETS 11/09-12/07  | 1.0    | HAYDEN     | \$ 64.75 | YCTR 2   | 07:00P-09:45P | W   |
| <b>CORE HUMANITIES</b>                  |          |  |        |            |          |          |               |     |
| * 32733                                 | CH 202   | YV1 THE MODERN WORLD INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   | 3.0    | REYNOLDS   | \$224.25 | YCTR 3   | 05:30P-06:45P | TTH |
| <b>CRAFTS</b>                           |          |  |        |            |          |          |               |     |
| 39077                                   | CR 299B  | Y01 SPEC TOPICS IN CRAFTS TOPIC: WATERCOLOR  | 3.0    | ENGLAND    | \$169.25 | LYON LIB | 07:00P-09:45P | TH  |
| 32840                                   | CR 299B  | Y02 SPEC TOPICS IN CRAFTS TOPIC: CREATIVE DRAWING  | 3.0    | ENGLAND    | \$169.25 | LYON LIB | 07:00P-09:45P | T   |
| <b>CRIMINAL JUSTICE</b>                 |          |  |        |            |          |          |               |     |
| 31189                                   | CRJ 270  | Y01 INTRO TO CRIMINOLOGY   | 3.0    | HALL       | \$164.25 |          | :TBA:         |     |
| <b>ENGLISH</b>                          |          |  |        |            |          |          |               |     |
| * 32032                                 | ENG 098  | YV1 BASIC WRITING III INTERACTIVE VIDEO CLASS TRANSMITTED FOR DOUGLAS  | 3.0    | DIDERO     | \$224.25 | YCTR 3   | 07:00P-09:45P | T   |
| * XXXXX                                 | ENG 098  | YV2 BASIC WRITING III INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.      | 3.0    | DIDERO     | \$ 40.00 | YCTR 3   | 07:00P-09:45P | T   |
| * 32726                                 | ENG 101  | YV1 COMPOSITION I INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.   | 3.0    | MCCULLY    | \$224.25 | YCTR 3   | 07:00P-09:45P | M   |
| * XXXXX                                 | ENG 101  | YV2 COMPOSITION I INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS.          | 3.0    | MCCULLY    | \$ 40.00 | YCTR 3   | 07:00P-09:45P | M   |
| * 32722                                 | ENG 232  | YV1 WORLD LITERATURE II INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON  | 3.0    | REYNOLDS   | \$224.25 | YCTR 3   | 05:30P-06:45P | TTH |

Asterisk (\*) before the call number indicates that the course has a prerequisite.

# Yerington Classes

| Call Number | Section | Class Title | Credit | Instructor | Cost | Location | Time | Day |
|-------------|---------|-------------|--------|------------|------|----------|------|-----|
|-------------|---------|-------------|--------|------------|------|----------|------|-----|

## MATHEMATICS

|         |          |                        |     |            |          |        |               |     |
|---------|----------|------------------------|-----|------------|----------|--------|---------------|-----|
| * 39051 | MATH 095 | Y01 ELEMENTARY ALGEBRA | 3.0 | DARRINGTON | \$164.25 | YHS 33 | 04:00P-05:15P | TTH |
|---------|----------|------------------------|-----|------------|----------|--------|---------------|-----|

## NURSING

|         |          |   |     |                  |          |          |                                |         |
|---------|----------|---|-----|------------------|----------|----------|--------------------------------|---------|
| * XXXXX | NURS 136 | YV1 FOUND OF NURSING SCIENCE<br>LAB AND CLINICALS TBA.  | 6.0 | JACKS, KONIECZNY | \$438.50 | YCTR 3   | 01:00P-03:45P                  | M       |
| * XXXXX | NURS 141 | YV1 FOUND PHARMACOLOGY IN NSG<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON.                       | 2.0 | LEBALCH          | \$149.50 | SLMC TBA | 01:00P-02:50P                  | T       |
| * XXXXX | NURS 200 | YV1 HEALTH ASSMT OF THE INDIV<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON.                       | 3.0 | STAFF, KONIECZNY | \$274.25 | YCTR 3   | 03:00P-04:45P                  | W       |
| * XXXXX | NURS 265 | YV1 ALTERATIONS IN MCH FAMILY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON. LAB AND CLINICAL TBA. | 6.0 | SHAW             | \$418.50 | YCTR 3   | 08:30A-11:30A<br>08:30A-12:00P | T<br>TH |
| * XXXXX | NURS 270 | YV1 ADV. CLIN. NURS I<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM CARSON. LAB AND CLINICALS TBA.        | 4.0 | NEIL-URBAN       | \$329.00 | YCTR 3   | 01:00P-03:45P                  | T       |

## PSYCHOLOGY

|         |         |   |     |       |          |        |               |   |
|---------|---------|---|-----|-------|----------|--------|---------------|---|
| 39002   | PSY 101 | YV1 GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON   | 3.0 | STAFF | \$224.25 | YCTR 3 | 09:00A-11:45A | S |
| * XXXXX | PSY 101 | YV2 GENERAL PSYCHOLOGY<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS. | 3.0 | STAFF | \$ 40.00 | YCTR 3 | 09:00A-11:45A | S |

## THEATRE

|         |          |   |     |       |          |        |               |    |
|---------|----------|---|-----|-------|----------|--------|---------------|----|
| 38959   | THTR 180 | YV1 CINEMA AS ART & COMM<br>INTERACTIVE VIDEO CLASS TRANSMITTED FROM FALLON.  | 3.0 | DUGAN | \$224.25 | YCTR 3 | 07:00P-09:45P | TH |
| * XXXXX | THTR 180 | YV2 CINEMA AS ART & COMM<br>INTERACTIVE VIDEO CLASS FOR HIGH SCHOOL ENROLLMENT ONLY. CONTACT A HIGH SCHOOL OR WNCC COUNSELOR FOR DETAILS. | 3.0 | DUGAN | \$ 40.00 | YCTR 3 | 07:00P-09:45P | TH |

## YERINGTON NON-CREDIT COMMUNITY EDUCATION CLASSES

|       |           |  |    |           |          |         |               |   |
|-------|-----------|--|----|-----------|----------|---------|---------------|---|
| 38529 | CMSV 086C | Y01 SPCL TPCS: ARTS & CRAFTS<br>MEETS 08/30-09/27<br>TOPIC: INTRO TO QUILTING  | .0 | STANTON   | \$ 45.00 | YHS LIB | 05:00P-08:00P | T |
| 37471 | CMSV 086C | Y02 SPCL TPCS: ARTS & CRAFTS<br>MEETS 10/04-11/01<br>TOPIC: LAZY ANGLE SAMPLER QUILT   | .0 | STANTON   | \$ 45.00 | YHS LIB | 05:00P-08:00P | T |
| 30946 | CMSV 086C | Y03 SPCL TPCS: ARTS & CRAFTS<br>MEETS 11/08-12/06<br>TOPIC: PIECED ON THE CURVE QUILT  | .0 | STANTON   | \$ 45.00 | YHS LIB | 05:00P-08:00P | T |
| 38993 | CMSV 086C | Y04 SPCL TPCS: ARTS & CRAFTS<br>MEETS 09/12-10/10<br>TOPIC: BASKET WEAVING   | .0 | TIBBALS   | \$ 45.00 | YHS 51  | 05:00P-08:00P | M |
| 37346 | CMSV 086C | Y05 SPCL TPCS: ARTS & CRAFTS<br>MEETS 09/07-10/05<br>TOPIC: BEGINNING POLYMER CLAY SCULPTING. STUDENTS PURCHASE OWN SUPPLIES.    | .0 | RECANZONE | \$ 50.00 | YHS LIB | 06:00P-09:00P | W |
| 31763 | CMSV 086C | Y06 SPCL TPCS: ARTS & CRAFTS<br>MEETS 10/12-11/16<br>TOPIC: INTERMEDIATE POLYMER CLAY SCULPTING. STUDENTS PURCHASE OWN SUPPLIES. | .0 | RECANZONE | \$ 50.00 | YHS LIB | 06:00P-09:00P | W |

Course prerequisites may be found in the college's current catalog.  
REGISTER EARLY TO AVOID CLASS CANCELLATIONS DUE TO LOW ENROLLMENT.