# Douglas County Parks & Recreation Department



DOUGLAS COUNTY www.depreports.com www.douglascountynv.gov

Activity Guide WINTER/SPRING Carson Valley & Lake Tahoe 2013







#### **Carson Valley Medical Center**

Your Community Hospital 24-Hour Hospital and Emergency Room Emergency & Elective Surgery Outpatient Services Information: (775) 782-1500 Emergency Room: (775) 782-1600

#### Minden Family Medicine & Complete Care

Complete care for patients of all ages Same-day appointments available Scheduled visits and walk-ins welcome Discounted fees for service based on income

Colleen Kriss, DO Rose Paiva, MD Tim O'Neill, PA Debra Tomaszewski, PA (775) 782-1603

#### **Topaz Ranch Medical Clinic**

Complete care for patients of all ages Same-day appointments available Scheduled visits and walk-ins welcome Discounted fees for service based on income

Lisa Roberge, PA (775) 783-3096

# www.cvmchospital.org

#### **CVMC Senior Care**

Specialized care for patients over 65 Evan Easley, MD Siemay Lee, MD Judith Rosso, DO Stephen Perry, MD Garrett Schwartz, MD (775) 783-4823

Job's Peak Internal Medicine & Family Practice Comprehensive care for your family Evan Easley, MD Siemay Lee, MD Judith Rosso, DO Stephen Perry, MD Garrett Schwartz, MD (775) 782-1550

#### Job's Peak General Surgery

Advanced surgery performed in caring hands Soon Kim, MD (775) 783-3020

#### **Alpine Medical**

Comprehensive care for your family Internal Medicine Cosmetic and weight loss treatments Allergy testing and treatment **Steven Brown, MD** 

(775) 782-9118

Herbig Family Medicine Comprehensive care for your family Ralph Herbig, DO (775) 782-4030

Dankworth Family Medical Comprehensive care for your family William Craig, MD Christine Grayson, PA (775) 882-2900





# Director's Note Scott Morgan

Community Services / Parks & Recreation Director

## Community & Senior Center Update

Since this is probably the biggest news since the opening of the Kahle Community Center and Gymnasium in Stateline, Douglas County and the Parks & Recreation Department will continue to update the residents of the status of this project until its proposed completion in the spring of 2015. Under construction at this time is the fill pad project, including site grading and preparation of the building pad at Herbig Park, across the street from Lampe Park in Gardnerville, Nevada. If you drive by on Waterloo Lane you will notice some substantial changes to the site and the new Community Center pad is recognizable.

In December the County will close the Design Competition and select a contractor in the months of February and March 2013. Right now three competitors, Clark and Sullivan, Core Construction and Turner Construction are competing in the Design Build Competition. In spring of 2013 the County will award contract for improvements to Waterloo Lane which include widening, sidewalks and improvements which will enhance the accessibility of the new Community Center. Total project budget is still under \$17 million for approximately 70,000 square feet of facility, parking lot improvements and landscaping.

By industry standards, this is quite an accomplishment and a great value to the residents of Douglas County. The new Community & Senior Center will include a full functioning Senior Center, double gymnasium, community rooms, community health nurse, and a senior daycare facility. As the design competition ends and facility design is finalized, the Parks & Recreation Department will provide updates through the Parks & Recreation Commission and County Board of Commissioners as well as our local newspaper.

If you have any questions or would like to contribute to the Foundation in support of this facility please contact the Parks & Recreation Department at 775-782-9828.



Pre Kinder Youth Teens Adult Youth/Teen Sports Adult Sports Transportation Active Adult Special Events Community Services	2 - 3 4 - 5 5 - 6 6 - 7 8 9 10 11 - 13 14 15	
Kahle Community Cent Pre Kinder/Youth Youth/Teen Adult Fitness Adult Active Adult Youth/Teen Sports Adult Sports General Information How to Register	ter 16 17 18-19 19-20 21 22 23 23 23 24 25	

# **Mission Statement**

To continue to create and preserve quality parks and recreation opportunities, serving people of all ages and interests, that positively affect the community and enrich life.

# Parks & Recreation Commission Meetings

Meetings are held the first Tuesday of every month. Locations vary; call the Recreation Department at 782-9828 for meeting location.

#### **Staff Members**

 Parks & Recreation Director
 Scott Morgan
 Recreation Division
 Brian Fitzgerald • Vicki Schussel

 Sheryl Christian • Traci Dill • Steve Rosenbloom • Patti Gurule • Elizabeth Baumgartner
 Parks Division Craig Burnside • Peter Knight • Don Swan • Jerry Harrison • James Howard • Ryan Stanton

#### **Special Thanks**

The Parks & Recreation Department gratefully acknowledges the continuing support of the following: County Commissioners Greg Lynn • Doug Johnson • William Penzel • Lee Bonner • Nancy McDermid Parks & Recreation Commission David Craig • Debra Lang • Kelly Gardner • Celeste Pierini • Elaine Flynn Britta Swanson • Thomas Moore Douglas County School District

Compiled by G. Pedro Kinner Layout & Design Barbara Bridges, Sierra Nevada Media Group Photos Sierra Nevada Media Group Advertising Opportunities please call The Record-Courier at (775) 782-5121

# **PRE-KINDER**



#### **Discovery Center Preschool** A Place of Wonder – Discovery – Experience

#### **Ages** • 3 - 5

Director • Cindy Webb

The Discovery Center is a program which focuses on the developmental needs of all children, and structures its environment with respect to each child's particular learning style. The environment, inside and outside, is rich in the materials young children require in order to grow physically, intellectually and emotionally. Every day your child will have the opportunity to explore and discover all of the education disciplines through play in a structured environment. The staff has been trained to provide children with a positive, non-pressured, non-judgmental school atmosphere and is particularly fluent in Art, Science, Language, Play, Environments, Brain and Child Development. To reserve a space for your child, register at the Recreation Office located at 1327 Waterloo Lane or call for a free brochure and application. Students must be at least 3 years old and potty trained.

#### Schedule

AM Session • 8:30am - 12pm

#### **Fees and Tuition**

- 2 Sessions a week minimum 2 sessions a week - \$140 monthly
- 3 sessions a week \$190 monthly
- 5 sessions a week \$300 monthly (a \$30 savings)

#### Information

The Discovery Center is located in	the Recreation
Annex at 1323 Waterloo Lane in	n Gardnerville,
across from Lampe Park. For mo	ore information
please call:	
Director, Cindy Webb	790-1235
Recreation Department	782-9828
Discovery Center	783-6454

# VALLEY CLASS LOCATION CODES

AP.....Aspen Park CCMES ...... C.C. Meneley Elementary School CVGC ..... Carson Valley Golf Course CVMS..... Carson Valley Middle School DC .....Discovery Center DCFG..... Douglas County Fairgrounds DCL..... Douglas County Library DCSR ..... Douglas County Shooting Range DWS .....Dance Workshop EJ.....Edward Jones GES.....Gardnerville Elementary School HSG ..... Heart Strings Gallery JVES ..... Jacks Valley Elementary School LP..... Lampe Park

MES	Minden Elementary School
MP	Minden Park
MTA	Minden Tahoe Airport
PHES	Piñon Hills Elementary School
PWL	Pau Wa Lu Middle School
RA	Recreation Annex
RD	Recreation Department
SC	Senior Center
SES	Scarselli Elementary School
SG	St. Gall
SHA	Sharkey's
SP	Stodick Park
ТВА	To Be Announced
TRE	Topaz Ranch Estates



### **Baby Tunes**

Ages • 2 - 3

Instructor • Tracy George This introductory dance class includes ballet, tap and creative movement. Young dancers will learn

the basic steps while learning how to follow direction and imitate movement. Engaging music is used to inspire dance and the use of props such as hula hoops, maracas, parachutes and balance beam enable imagination, creativity and fun. Wear ballet shoes and comfortable clothes.

Time	• (M) 5 - 5:30	om	Location • DWS
	(T) 9:30 - 10	Dam	
(M)	1/7 - 2/4*	\$35	1037.101
(T)	1/8 - 1/29	\$35	1037.102
(M)	2/11 - 3/11*	\$35	1037.103
(T)	2/5 - 2/26	\$35	1037.104
(M)	3/18 - 4/15*	\$35	1037.105
(T)	3/5 - 3/26	\$35	1037.106
*No cli	ass 1/21, 2/18, 4/	1	

### Library Hours

Monday, Tuesday, Wednesday • 10am - 7pm Thursday & Friday • 10am - 6pm Saturdays • 10am - 5pm Closed on Sundays and Holidays For more information call 775-782-9841

# **Little Miss Douglas County Pageant**

**Ages** • 0 - 17

Instructor • Ann Peters Lisa Prosser

This will be a fun, positive activity for girls in Douglas County and a chance to show off their talent. There will be lots of winners, prizes, and each contestant will receive a gift. The competition will be judged by a professional panel of judges and will consist of interview and talent for ages 6 and up and modeling party dresses for all contestants. The winners will receive a banner and crown and will ride on the Little Miss Douglas County Float during the Carson Valley Days parade. Titles to be awarded are: Baby Miss, Wee Miss, Little Miss, Jr. Miss, and Teen Miss Douglas County.

#### Pre-Pageant Meeting

Pre-Pageant Meeting is scheduled for Saturday, February 9 at 10am for ages 0 to 5 and 12pm for ages 6 to 17.

#### Pageant

10 - 11am (ages 0 - 5) 1666.101 1666.102 11am - 12:30pm (ages 6 - 17)  $\textbf{Location} \bullet DWS$ (Sa) 2/23 \$80 Tickets to attend the pageant are \$10 each at the door.

**Ages** • 3 - 8 (Tu) 10:30 - 11:30am



### 4 | Valley 782-9828 | Douglas County Parks and Recreation Winter. Spring 2013

# YOUTH

# Adventure Camp Days

#### Grades • K - 6

Camp will include arts & crafts, games, creative centers, snacks and much more! Look for a flier to be sent home before each date. Spaces are limited and pre-registration is required. Pre-register at the Recreation Department.

Time	• 7am - 6pm		Location $\bullet TBA$
(M)	1/7	\$23	
(M)	2/4	\$23	
(F)	3/29	\$23	





#### Spring Break Adventure Camp Grades • K - 6

Campers will enjoy a variety of activities each day, all in a safe and secure environment. Activities will include field trips, arts & crafts, games, creative centers, and much more! Calendars are available at the Recreation Office. Spaces are limited and pre-registration is required. Pre-register at the Recreation Department. **Time** • 7am - 6pm

Locations • PHES/MES (Tu - F) 4/2 - 4/5 \$23/day



# **Jump Rope for Fun & Fitness**

**Ages** • 8 - up **Instructor** • Ellen Lucas Class will focus on learning jump rope skills as individuals, partners and groups, including double dutch. Students will learn activities and routines for fun and/or competition. Come have fun while getting a good workout in the process! **Time** • 3:30 - 4:30pm Leasting • (T) COMES (Th) PHES

Locatio	on • (T) CCMES	(Th) PHES	
(T)	1/15 - 2/19	\$40	1117.101
(Th)	1/17 - 2/21	\$40	1117.102

#### Introduction to the Violin

**Grades •** 3 - 6 **Instructor •** John O'Neill This class offers students the opportunity to acquaint themselves with the violin and find out if this is the right instrument for them. Participants will learn the correct way to hold the violin and bow and will be able to play several easy melodies by the completion of the class. All materials and the use of a violin are included.

 Time • 3:30 - 4:15pm
 Location • PHES

 (Th) 2/7-2/28
 \$25
 1158.101



# **Kids Club**

Kids Club is a before and after school recreational enrichment program that is held at all elementary schools. Recreational activities include arts & crafts, games, homework assistance and special events all based on a weekly theme. Daily snacks are provided. Kids Club is offered Monday through Friday, 7am until 8:45am and 3 - 6pm at every elementary school while school is in session, holidays excluded. The fee is paid by the month for the morning program, the after school program or both. The fee is based on \$2.50 per day for the morning program and \$5.00 per day for the afternoon program. Enrollment is based on a first come, first served basis and we will be unable to accept any new enrollments at sites that are currently full. We encourage you to make your payment as early as possible to avoid your child not being able to participate in Kids Club. For more information call 782-9828.

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# **YOUTH/TEEN**

### **Teen Dance**

#### Dance Time 6:30 to 9pm

#### Grades • 6 - 8

Dances will include DJ, music, food and fun! Dances will be held at the Douglas County Fairgrounds. Students must arrange their own transportation ahead of time and need to be picked up promptly at 9pm. All students must show their Student ID Card or a copy of their most recent report card. All school rules will apply, including dress code.

Time	• 6:30 - 9pi	m Location • DCF0
(F)	1/25	\$10*
(F)	4/26	\$10*
*Inclu	des a slice of	pizza and a drink

### **Beginning Irish Dance**

Instructor • Miriam Blanchette Ages • 7 - 17 This course will teach the basic techniques and steps of traditional Irish dance. Students will be taught two soft shoe dances, the Basic Reel and Light Jig, and will be invited to participate in the Virginia City St. Patrick Day Parade! Students need to wear black shorts or skirt and soft shoes. Class t-shirts can be purchases at class for \$15 and shoes for \$60. Continuing students will be taught the Slip Jig and Single Jig, Two-Hand Reel, Walls of Limerick, and Hard Shoe Dances.

1 Iuiu	once Danceo.		
Time	• 6:15 - 7:15pn	ı	
(T)	1/8 - 1/29	\$55	1137.101
(T)	2/5 - 2/26	\$55	1137.102
(T)	3/5 - 3/26	\$55	1137.103
(T)	4/9 - 4/30	\$55	1137.104



# **Nevada Junior Cotillion** (Dancing, Dining, Manners)

Grades • 5 - 9 Instructor • Stephanie Kent This traditional American program teaches students ballroom dancing (swing, salsa, foxtrot and waltz) alone with correct dining and etiquette skills. Ten evening classes, in a party like setting, where students have fun practicing social skills that will help put them ahead in life (no previous dance skills necessary, dress code required).

Time	<b>s</b> • 5:45 - 6:45	opm (Grades: 5th ·	- 6th)
	7 - 8pm (O	Grades: 7th - 9th)	
(M)	2/11 - 4/22	\$150	1115.101
*No c	lass 4/8		1115.102
Class	held at Capit	tal Christian Activ	ity Center

1600 Snyder Ave, Carson City



#### Four pools indoors (open year-round):

Location • DWS

- A 25-yard by 25-meter, L-shaped, six lane competition pool w/low & high dives in the deep end.
- · An activity pool for children, kept at 86°F with water toys.
- A 92'F warm pool, fully accessible, w/ramp, pool lift & stairs for seniors, disabled & special programs.
- Two waterslides empty into the slide pool. These fully enclosed slides are 20 feet high and 180 feet long creating a thrill ride for people of all ages. Minimum height to ride the slide is 48 inches.

#### Two outdoor pools (open April-October):

- · A 25-yard competition pool in a spectacular setting with a view of Job's Peak and the Sierra Nevada.
- · A separate small pool ideal for younger children and families.
  - Newly expanded outdoor deck & lawn area. 3 sun canopies & 2 BBQ/Party areas available for rental by reservation.

#### **Exercise Room:**

- · Exercise equipment includes:
- Two treadmills Lifecycle Life step Multi-station gym free weights (3 40 lbs)
- A PreCor EFX556 located in the multipurpose room.
- This equipment is available during regular center hours for adult (18+) patrons.

1600 Hwy 88 • Minden, NV 89423 • Open 7 Days a Week • www.cvswim.com



#### 782-8840

# **TEEN/ADULTS**

#### Introduction to Soaring

Ages • 13 & up Instructor • Russell Holtz Have you ever wanted to fly? In this course you will learn about the sport of soaring, including what it takes to fly a glider, how to obtain a private pilot certificate with a glider rating, as well as the basic aerodynamics and performance of gliders and how the basic flight maneuvers are performed and flight instruments. A glider specific flight simulator will be used for demonstrations and for students to practice what they learn.

Times •	• (Sa) 9a	m -12pm	Location • MTA
	(T) 6 -	9pm	
(Sa	1/19	\$30	1751.101
(T)	2/19	\$30	1751.102
(Sa)	3/23	\$30	1751.103
(T)	4/23	\$30	1751.104



# World Tai-Chi / Oi Gong Day

Instructor • Carson Valley Tai Chi Club A gathering in the Minden Park of all persons interested in improving their health and well being through the practice of Tai Chi and Oi Gong movements. Boost your immune system, slow the aging process, lower blood pressure, and improve your balance and outlook on life.

Time •	10am - 12pm		Location $ullet$ MP
(Sa)	4/27	Free	



# Beginner's Tai Chi

Ages • Adults Instructor • Earl Mussett Tai Chi is a soft martial art, or exercise form, which originated in China thousands of years ago. In this class, we will warm up; do the five animal play series, ten form (longevity) series, "Ba Duan Jin", Nine Temple exercises, eighteen movement, Tai Chi/Qi Gong and others. Each class session will conclude with one or two repetitions of the 24 movement Yang Short Form. Wear comfortable, loose fitting clothes and tennis shoes.

<b>Time:</b> 8 - 10am		Locations: $TBA$
(Sa) 1/5 - 1/26*	\$5	1750.101
(Sa) 2/2 - 3/2**	\$5	1750.102
(Sa) 3/9 - 3/30	\$5	1750.103
(Sa) 4/6 - 4/20	\$5	1750.104
*1/19 class held at	Sharkey's	•
**no class 2/23		

### Silk Painting Class

Instructor • Lee Lewis

This class will teach you how to paint on Silk Square with silk dye. Square can be made into a wall hanging or sewn into a pillow or quilt. You will learn the basics of silk painting to be used in a larger project at a later date. All supplies are included. **Dates & Times** (M) 1 - 4pm ongoing \$48/class (T) 1 - 4pm ongoing \$48/class

(Sa) 10am - 1pm ongoing \$48/class



#### **Dog Obedience**

Ages • 8 & up Instructor • Guy Yeaman Have you and your canine companion been getting along lately? If you need help in establishing good conduct and curbing bad habits, this course is for you. Guy uses a light handed approach to help you teach your dog to obey the commands: heel, sit, stand, stay and recall. Each dog needs a choke chain, a fabric or leather lead. Dogs must be at least 4 months old. \*Bring a copy of shot records the first day of class.

Dring a copy of shot records the mist day of class.						
<b>Time</b> • 7 - 8pm		Location • DCFG				
(W) 1/9 - 2/13	\$80	1422.101				
(W) 2/20 - 3/27	\$80	1422.103				
(W) 4/3 - 5/29*	\$80	1422.103				
*No class 4/24, 5/1, 5/8						



# **Therapy That Makes Sense**

Lileo T. Sunderland, M.F.T.

- Marriage Family
- Individual Counseling

Licensed in Nevada and California

**775-783-1136** 1191 - A High School Street

P.O. Box 2275 Gardnerville, NV 89410



Lileo Sunderland M.F.T.





### **Fly Fishing**

Ages • 18+ Instructors • Don & Liz Weirauch Fly Fishing is a great way to enjoy the outdoors! Students will be taught the mechanics of casting a fly rod and the beginning casts, how to read the water to find trout, the knots, gear and it's uses, local entomology (the bugs trout eat), matching the hatch, the flies to use throughout the year and trout identification. Dry fly and nymphing rigs will be discusses to catch fish year round. Class will be held at Recreation Annex on Tuesdays from 6 – 7:30pm and at the Carson Valley Middle School Old Gym on Saturdays from 10 – 11:30am, class is not on the water. All equipment for the class will be provided at no additional cost, if needed. Times • (T) 6 – 7:30pm Location • RA/CVMS

(Sa) 9 - 10:30am

 (T)
 1/15 - 2/19\*
 \$125
 1798.101

 (T)
 2/26 - 4/2\*\*
 \$125
 1798.102

 \*Classes on 1/26 & 2/9 will be held at CVMS Old
 Gym from 9 - 10:30am

\*\*Classes on 3/9 & 3/23 will be held at CVMS Old Gym from 10 - 11:30am

# All Day Scrapbooking Workshops

Instructor • Jackie Gorton This is the perfect opportunity for family photo historians to start a book or get a project finished. With an entire day and an eight foot table to work at, you can share ideas with others. Tools such as punches, a die cut machine, custom cutting system and many idea books are available for use while other supplies are available for purchase. Bring a dish to share with others for a potluck style lunch or bring a sack lunch for yourself. Water and a snack are included.

Time	• 10am - 10pm		Location • SC
(Sa)	1/12	\$25	1720.101
(Sa)	3/9	\$25	1720.102

#### **Beginning Ballroom Dancing**

Ages • 18+ Instructors • Craig & Ann Peters Have fun on Friday nights. This is a chance to learn and practice the fundamentals of the Fox Trot, Swing, Waltz, and many Latin dances. This class is designed to provide dancers with confidence and knowledge for the dance floor. Following the last session there will be a party so you will have 2 more hours to practice, socialize, and dance. Singles are welcome, fun way to spend Friday night.

Time •	7:30 - 8:30pm	Locatio	on • DWS
(F)	1/11 - 2/1	\$80/couple	1735.101
		\$45/single	
(F)	2/8 - 3/8*	\$80/couple	1735.102
		\$45/single	
(F)	4/5 - 4/26	\$80/couple	1735.103
		\$45/single	
10 T T	0 /0 0		

\*No class 2/22

#### Volunteers Wanted

The volunteer program is designed to encourage community members to volunteer by assisting staff as team members. Volunteers can supplement present services; encourage civic pride and community involvement.

Through volunteer experiences you can join us in our mission to

- \* Provide Recreational Experiences
- \* Strengthen Community Image
- \* Strengthen Safety and Security
- \* Promote Health and Wellness
- \* Create Community
- \* Foster Human Development
- \* Increase Cultural Unity
- \* Protect Environmental Resources
- \* Gain valuable work experience
- \* Learn new skills
- \* Explore career possibilities
- \* Receive personal satisfaction
- \* Improve communication skills
- \* Participant in community issues
- \* Be a role model to youth
- \* Share of your talents
- \* Secure job references
- \* Make new friends
- \* Make a positive difference
- \* Demonstrate leadership
- \* Receive personal pride and fulfillment

Become a Volunteer Today!

#### **INSTRUCTORS WANTED**

Call us at 782-9828 if you have a specialty you want to share. We would like to work with you to develop new programs that will work into your schedule.

#### Foundations of Investing

**Instructors** • James Berston & Tim Cleveland Don't let fear of the unknown prevent you from investing in your future. Getting started can be easier than you think if you understand the basics. Whether you are new to investing or need a refresher, in this class you will learn the key features of bonds, stocks and mutual funds, the importance of asset allocation and the impact of inflation on your long-term goals.

			Location • EJ
(T)	1/8 • 9am	\$10	1791.101
(T)	1/15 • 4:30pm	\$10	1791.102



# Concealed Weapon Certification

**Ages** • 21 & up Instructor • Daniel Linn This course, which meets and exceeds the Nevada State CCW requirements, can be taken by CCW applicants or anyone wanting to learn to shoot handguns. Covered in the course will be; Firearms safety, handgun, ammo and holster selection, nomenclature and operation, stances, Nevada State Laws on firearms and the use of deadly force, how to shoot a handgun, and how to maintain and clean a handgun. The course will conclude with live-fire drills at the range, and certificates will be given to successful participants. Students will need: One to three handguns, 150 rounds of FACTORY ammo for the first handgun and 50 rounds for each additional handgun, hearing and eye protection and a baseball style hat for the range. Students will need to bring their own UNLOADED handguns to class.

Time •	(W/F) 6 - 9:30p	m	$\textbf{Location} \bullet RA$
	(Sa) 8 - 11am		
(W/F)	1/16 & 1/18		
(Sa)	1/19	\$95**	1745.101
(W/F)	2/20 & 2/22		
(Sa)	2/23	\$95**	1745.102
(W/F)	3/20 & 3/22		
(Sa)	3/23	\$95**	1745.103
(W/F)	4/17 & 4/19		
(Sa)	4/20	\$95**	1745.104
** 1	ditional \$10 income	and for in	havable to the

\*\*An additional \$10 insurance fee is payable to the instructor. Spouses are ½ price plus \$10 insurance payable to the instructor.

# YOUTH/TEEN SPORTS



# Youth & Teen Coed Volleyball Leagues

These Leagues are for beginner to advanced players, emphasizing skill development and fun competition. There will be four leagues: 3rd/4th, 5th/6th, 7th/8th and 9th-12th grade. Participants will be randomly assigned to a team through a draft system. All games will be played on Saturdays with at least one practice set aside each week. Practice sites may vary. Game times will be from 9:00 am to 6:00 pm. Volunteer coaches will be used.

Locations • CVMS **Time** • 9am - 6pm Registration • Monday, January 14, 2013 until full Draft • Wednesday, March 6th & Thursday, March 7th Clinic • Player Skills Training League Play • March 23-May 18 Cost • \$80 Includes t-shirt, awards & officials \$75 \*\*NEW\*\* 3rd/4th grade 5006.100 5th/6th grade 5006.101 7th/8th grade 5006.102 9th – 12th grade 5006.104 For information and applications go to the Website: dcprsports.com

# Youth and Teen Coed Volleyball Draft

DCPR has adopted a draft system for player placement on teams. Coaches will be required to attend a paper draft at the DCPR Recreation Annex to select teams. PARENTS WILL NOT BE ABLE TO REQUEST A CERTAIN COACH OR PLACEMENT WITH ANOTHER PLAYER, NO EXCEPTIONS!! **Draft** • (W) 3/6 & (Th) 3/7

#### Locations • Rec Annex

Time • (W) 3/6 at Rec Annex Building 3rd/4th grade - 6:00pm \*\*NEW\*\* 5th/6th grade - 7:00pm Time • (Th) 3/7 at Rec Annex Building 7th/8th grade - 6:00pm 9th-12th grade - 7:00pm

### Youth and Teen Volleyball Coach & Player Skills Training Clinic

Monday & Tuesday March 11 & 12 from 5:30pm to 8:00pm at Carson Valley Middle School

The first day of practice will begin with our coach and player skills clinic for all participants. Players will be introduced to a variety of athletic and volleyball skills with league coaches providing proper instructions of each drill. Afterwards coaches will meet with their new team & parents. All DCPR youth league players must attend.

A. S. J. Small Engines American International Tooling Inc. C. V. Sports Carson Valley Inn Carson Valley Accounting Carson Valley Medical Center East Fork Fire Fighters & Reserves G. E. Energy Jethro's Oven & Grill McDermid Management Co. Minden Rotary Park Place AM/PM #81672

# **Volleyball Coaches Needed**

We are now accepting Head Coach Applications for the upcoming 2013 Youth/Teen volleyball season. Without volunteer coaches these programs are impossible to provide a positive experience for youth in our community. A background check is requuired for all volunteer coaches. (All Head Coaches must be background cleared by February 23, 2013.) For information and applications go to the Website: dcprsports.com

Draft • Wednesday, March 6th & Thursday, March 7th Location • Rec Annex

Time • Wednesday, March 6th at Rec Annex Bldg. 3rd/4th grade – 6:00pm \*\*NEW\*\* 5th/6th grade – 7:00pm

**Time** • Thursday, March 7th at Rec Annex Bldg. 7rd/8th grade – 6:00pm 9th/12th grade – 7:00pm

# Introduction to Junior Golf

**Ages •** 5 - 16

Juniors will learn the basics of golf including rules, etiquette, putting, chipping and full swing. Participants will be divided into groups based on age. Club rental and golf balls are included in the fee. Refreshments will be provided.

<b>Times</b> • 12 - 4:15	pm <b>Loc</b>	ation • CVGC					
(Sa) 4/13	\$20						
Golf Times							
Ages 5 - 6	12 - 1:15pm	5015.301					
Ages 7 - 8	1:30 - 2:45pm	5015.302					
Ages 9 - 16	3 - 4:15pm	5015.303					

# YOUTH SPONSORS

Sorensen's Resort Southwest Gas Tahoe Fracture & Orthopedic Medical Clinic Valley Eye Care Wells Fargo Advisors, LLC

# **Youth Sports Organization**

The Douglas County Parks & Recreation Department prepares and maintains practice and competitive fields used by the Youth Sports Organizations. Questions regarding the sports sponsored by these organizations can be answered by calling the following:

AYSO Soccer

www.ayso318.org

Carson Valley Little League

Carson Valley Swim Team

#### **Douglas Dolphins Swim Team**

www.ddst.org

# Pop Warner

#### Youth Flag Football Leagues

Youth Volleyball Leagues						
Anthony Davis						
www.dcprsports.com						

#### Youth Basketball Leagues

www.dcprsports.com

Youth Wrestling	
John Grant	720-2311

# **ADULT SPORTS**



# Adult Spring Volleyball Leagues

#### **Ages** • 18+

Entry fee is due at time of registration. League size is restricted. All registration is based on first come first serve basis. Returning teams are not guaranteed a space. 12 players are allowed to a roster. Each team will play a minimum of 8 regular season games and participate in the post-season single elimination tournament. Awards for tournament play only. A gift certificate and T-shirts will be awarded for 1st place in the tournament. A gift certificate will be awarded for 2nd place. Game times will be between 7:30 – 9:30pm. Must be at least 18 years old to participate.

Time • 7:30 - 9:30pm Location • CVMS (M - Th) 3/4 - 5/23 Registration Begins 1/21 Registration • Early \$200\* By February 15 \$225 After February 15 Registration Deadline • February 22 Leagues Offered (M) Women's (6 on 6) 5004.101

$(1\mathbf{v}1)$	vvolliens (0 on 0)	5004.101
(W)	Coed "C" (6 on 6)	5004.103
(Th)	Coed "B" (6 on 6)	5004.104

# CHECK OUT SPORTS ON THE WEB @ WWW.DCPRSPORTS.COM

All Leagues Sign up Information Forms • Schedules • Rules Up to Date League Results Tournament Brackets Championship Photos

#### Adult Softball Leagues Ages • 18+

Entry fee is due at time of registration. League size is restricted. All registration is based on first come first serve basis. Returning teams are not guaranteed a space. 20 players are allowed to a roster. Two games a week leagues will play minimum of 18 regular season games



and participate in a post-season double elimination tournament. One night a week leagues will play a minimum of 10 regular season games and participate in a post-season double elimination tournament. Awards will be given for league and tournament winners. A plaque and t- shirts will be awarded for 1st place in the tournament. A plaque will be awarded for 2nd place in the tournament. Game times will be between 6:30 pm - 9:00 pm. League nights will vary. All teams are required to attend a mandatory manager's meeting. Must be at least 18 years old to participate.

<b>Time •</b> 6:30 - 9pm		Location $\bullet LP$	Leagues	C
(M - Th)4/22 - 7/25	\$700	(2 nights)	(W)	1
	\$475	(1 night)	(M/W)	l
<b>Registration Begins</b>	3/4	0	(T)	]
Registration • Early	\$700/\$475	By April 5	(Th)	(
\$750	′\$525	After April 5		
<b>Registration Deadlir</b>	e•4/12	1		

# Leagues Offered (W) Women's 5001.101 (M/W) Men's "Open" 5001.102 (T) Men's "D" 5001.103 (Th) Coed Open 5001.104

#### **Managers Meeting**

A mandatory managers meeting will be held on Thursday, April 18 at 6pm at the Recreation Annex Building. Schedules will be available at the meeting.

# Introduction to Golf for Ladies

Ages • 18+

Taught by the professionals at the Carson Valley Golf Course, ladies can learn to play golf in a fun, relaxed environment. The clinics will cover all the basics including full swing, chipping, putting & etiquette. This clinic is open to all levels of players and beginners are very welcome. Sign up fast, as space is limited. **Time •** 5:15 - 6:15pm **Location •** CVGC

(M & T) 4/15 & 4/16 \$30

5015.105

# Introduction to Golf for Couples

**Ages •** 18+

Taught by the professionals at the Carson Valley Golf Course, couples can learn to play golf in a fun, relaxed environment. The clinics will cover all the basics including full swing, chipping, putting & etiquette. This clinic is open to all levels of players and beginners are very welcome. Sign up fast, as space is limited. **Time •** 5:15 - 6:15pm **Location •** CVGC (M/T) 4/22 & 4/23

\$50/couple

5015.106

# Wanted • Officials & Referees

Douglas County Parks & Recreation is currently looking for qualified officials for Youth and Adult Sports. Officials must be willing to work nights and weekends and have a flexible schedule. Most games last approximately 1 hour. We will train and certify for all sports. Previous officiating is preferred. Willingness to be trained in multiple sports preferred. Please call the Douglas County Parks & Recreation at 782-9828 for more information.



#### **Douglas County Dial-A-Ride Service**

Dial-A-Ride offers a curb-to-curb shared ride service to eligible passengers that operates Monday through Friday between the hours of 8am to 5pm in most areas of Douglas County. Dial-A-Ride offers two types of service: ADA (must be certified by a physician and scheduled at least 2 weeks in advance with service available on a prescheduled basis. Rides with less than 2 weeks notice will be scheduled based on availability, including same day requests. This service is only open to residents of the Minden and Gardnerville areas. For more information call Dart at 775-783-6456.

# **Dial-A-Ride** Express



# **DART** Express

DART Express is a public fixed route

The **DART Express** Route is specifically designed to transport the fast paced passenger who is seeking access to Minden, Gardnerville and the Gardnerville Ranchos. Specific transfer points have been built into the route, to be shared with Tahoe Transportation District for passengers seeking to ride North to Carson City (19X) or to South Lake Tahoe (20X

For visitors and residents of Douglas County , the **DART Express** Route offers transportation to points of interest such as: Tillman Center (Bowling Alley) Carson Valley Medical Center , Shopping Centers (Smiths) located in Gardnerville, Herbig Park, Senior Center, Carson Valley Inn, Library and Carson Valley Swim Center.

All passengers wishing to utilize this service, please review the schedule and call dispatch at 783-6455 if you have any further questions concerning the DART Express Route.



2300 Meadow Lane Gardnerville, NV 89410 775.783.6455 & 775.783.6456 Email:dart@co.douglas.nv.us

Northbound - Dial-A-Ride Express											
	TILLMAN CENTER (Bowling Alley)	CARSON MEDICAL (		HERBIG PARK		PPING R (SMITHS)	SENIOR	CENTER	CARSON VALLEY INN	LIBRARY	CARSON VALLEY SWIM CENTER
Route # 1	7:15am	7:25	am 🛛	7:30am	7:4	0am	7:4	5am	7:55am		8:05am
Route # 3	11:00am	11:15	am	11:25am	11:3	30am	11:3	5am	11:45am	11:50am	12:00pm
Route # 5	4:00pm	4:15	om 🛛	4:20pm	4:2	5pm			4:35pm	4:40pm	4:45pm
	Southbound - Dial-A-Ride Express										
	CARSON VALLEY SWIM CENTER	LIBRARY	CARSC VALLEY		CENTER	SHOPF CENTER (\$		HERBIG F		ON VALLEY	TILLMAN CENTER (Bowling Alley)
Route # 2	8:05am		8:15a	m 8:25	bam	8:30	am	8:35a	ım 8:	40am	9:05am
Route # 4	2:35pm	2:45pm	2:55p	m 3:10	)pm	3:15	pm	3:20p	om 3:	30pm	4:00pm
Route # 6	4:45pm		On Ca	all			-	4:55p	m		5:00pm

# **ACTIVE ADULTS**

# **Congregate Dining**

The Douglas County Senior Center serves lunch Monday - Friday at 12pm. Reservations are not required. The suggested donation for lunch is \$2 each day for Seniors 60 years and older. For guests who are under 60 years of age, it is just \$3.50 for lunch.

# **Topaz Congregate Dining**

Congregate Dining is provided each Monday, Tuesday and Thursday at 12pm at the Topaz Ranch Estates Community Center located at 3939 Carter Way. The suggested donation for lunch is \$2 each day for Seniors 60 years and older. For guests who are under 60 years of age, lunch is just \$3.50.

#### Douglas County Senior Services 2300 Meadow Lane, Gardnerville • 783-6455

The Douglas County Senior Services provides many activities, services and programs. The center provides the senior community an opportunity to socialize, enjoy a nutritious meal and get involved in a number of different activities, special events and excursions. Check us out on the web at http://www.douglascountynv.gov/index.aspx?nid=97

# Senior Center Volunteers

Many of the programs offered through the Douglas County Senior Center would not be possible without the assistance of our Volunteers. If you have an interest in becoming a volunteer for the senior community please call (775) 783 - 6455.

# **Senior Companion Program**

Senior Companions are volunteers who may drive you to an appointment, keep you company during the day or help out in other ways. The suggested donation for this service is \$3 per hour. Call 783-6455 for a list of volunteers and their phone numbers.

# **Meals on Wheels**

All Seniors 60 years and older who do not have an able-bodied adult living with them, are physically or mentally incapacitated, and/ or unable to leave the house can receive weekly or bi-monthly Meals on Wheels deliveries depending on your location. Deliveries are in town or to outlying areas including: TRE, Indian Hills, Johnson Lane and Stateline. The suggested donation is \$2 per meal.

# 14th Annual SENIOR HEALTH FAIR

Douglas County Senior Center will be hosting our 14th Annual Senior Health Fair on Wednesday, January 23, 2013 at the Carson Valley Inn, Minden. The event will be held in the Valley Ballroom from 8am-12pm. Admission is FREE. All ages are welcome. There will be many informational booths to include: medical, legal, insurance, investment, vision, residential care, chiropractic, home care options and more. For more information or to have a vendor packet mailed to you, please call Amanda at (775) 783-6455. **Time •** 8am - 12pm **Location •** CVI

(W) 1/23 Location • CV1

# Homemaker Assistance

If you are 60 years and older, do not have an able bodied adult living with you, and are unable to do daily household chores due to physical and/or mental illnesses, you may be eligible to receive homemaker service. The service provides weekly or bi-weekly visits for basic cleaning, laundry, and grocery shopping. The suggested donation for service is \$3 an hour.

# 90+ & 100+ BIRTHDAY CELEBRATION PARTY 10:30am - 1pm

#### FREE Event • at the Douglas County Senior Center

On **Wednesday, February 20, 2013,** Douglas County Senior Services will be hosting our annual 90+ and 100+ Birthday Celebration at the Senior Center, 2300 Meadow Lane, Gardnerville from 10:30am to 1:00pm. This is the Senior Center's opportunity to honor those who have reached this lifetime milestone. We have a special presentation and lunch for our 90+ & 100+ seniors. Family are welcome to attend. This event is a great way to honor our seniors. For more information please contact Amanda at (775) 783-6455.





# **Carson Valley Community Bingo**

Come join us for a fun and exciting afternoon of community bingo on the third Sunday of each month at the Douglas County Senior Center. Doors open at noon with early bird games starting at 1pm and regular games beginning about 1:30pm. All proceeds go to benefit the Young at Heart Citizens Club, which supports activities and programs for the senior community. Although games are played at the Senior Center, Bingo is open to everyone over 21 years of age. For more information contact the Senior Center at 783-6455.

# 13th Annual Big Mama's Show & Shine **Classic Car Show**

The Douglas County Senior Center will be conducting the 13th Annual BIG Mama's Show & Shine Car Show on Saturday, May 11th at Lampe Park Pavilion, 1325 Waterloo Lane, Gardnerville. The event is from 10am - 3pm. It will be a day of great looking vehicles, craft and business vendors, music, food and fun. There will be raffle prizes awarded throughout the day. Registration Forms, Sponsorship Opportunities and Vendor Booth Spaces are available. Pick up a registration or sponsorship packet at the Douglas County Senior Center, 2300 Meadow Lane, Gardnerville or call Amanda at (775) 783-6455 to have one mailed or faxed to you.

**Time** • 10am - 3pm Location • SC (Sa) 5/11

# **Douglas County Dial-A-Ride Service**

To ensure that our senior citizens and ADA Riders who desire transportation assistance are able to reach their destinations in a timely and safe manner, Douglas County Senior Services offers transportation to the senior center, hair, medical and dental appointments and much more.

These rides are coordinated through the DART DIAL-A-RIDE office which can be reached at (775) 783-6455. Please allow one business day for your return call. We request at least 3 business days notice to schedule a ride.

# **Green Thumb Garden Club**

Meets every 4th Monday of the month from March through November at the United Methodist Church in Gardnerville. They discuss different topics each month regarding taking care of your gardens and yards, plus have guest speakers and scheduled bus trips. The first meeting of the year will be held on Monday, March 25th.

# Watercolor Classes

These classes are offered at the Senior Center on the 2nd and 4th Thursday of the month from 9:00a.m. to noon. Cost is \$20.00 per class per person which includes all materials and a completed picture to take home. For more information call instructor Lada Trimble at 882-6061.

# Easter Hat Parade

Join the Douglas County Senior Center for our annual Easter Hat Parade. Design your own Easter bonnet and come prepared to promenade around the dining room. If you need inspiration, check in with the Senior Center to find out when Esther will be hosting her Hat building Workshop. Prizes are awarded for the prettiest, funniest and most original hats. Open to ladies and gentlemen. For more information, call Amanda at 783-6455. **Time** • 11:30am Location • SC

(F) 3/29 Free



# Anytime Fitness 24/7 Fitness Club!

#### Ages • 60 and over

Anytime Fitness is Minden/Gardnerville's only fitness club open 24 hour a day and 365 days a year with access to 1500 clubs across all 50 states, so we are a great option if you travel! Our entire staff is certified in health & fitness and will be able to assist you to meet your goals! Our Facility offers treadmills, cross trainers, recumbent bikes, and strength circuit machines. We also have a group fitness studio and offer Yoga, free senior stretch & senior strength classes! Anytime Fitness offers seniors a discounted membership rate, No Enrollment fees, 3 free training sessions & your first month free when you mention Senior Services "LIFE OPTIONS PROGRAM!" For more information about Senior Membership, please contact Jessie, Allen or Karen at (775) 783-5130

Time • Monday - Sunday Open 24 hours! 1352 HWY 395 Suite 101-104, Gardnerville www.anytimegville.com

# Pulse Fitness

Ages • 55 and over

Stay healthy and active with Pulse Fitness as part of the Senior Services "Life Options" program. If you are 60 and older, you can

enjoy the benefits of feeling great and maintaining your health from our various fitness programs for just \$19 a month. We offer low impact aerobics, pilates,



yoga, treadmills, elliptical machines, bikes, free weights, and selectorized machines. Relax in our dry sauna or finish your workout with a healthy drink. All new members will receive a consultation from a Personal Trainer to get you started on your way to a healthy lifestyle. Monthly dues are \$19, and for seniors there is no Enrollment Fee and a one time \$29 Processing Fee. For more information contact Pulse Fitness at 782-2705 and ask about a senior membership.

#### 885 Mahogany Drive, Minden, NV www.PulseFitnessNV.com

Time • Monday - Friday 4:30am - 10pmSaturday & Sunday7am - 7pmhttp://www.anytimegville.com

# LIFE OPTIONS ACTIVITIES

#### Ceramics

The Senior Center has a Ceramics room that is open to all seniors on Tuesdays and Fridays from 9:00 a.m. to 3:00 p.m. Stop by and see Esther and Carolyn or call the center for more information.



### **Senior Resistance Exercise**

Join us each Monday, Wednesday and Friday from 10:30 - 11:15am for our Senior Resistance Exercise Class. Many of the infirmities contributed to aging are prevented or reduced by staying active. Resistance exercise is used to maintain and build strength, muscle mass, muscle tone and muscular endurance. The goal of Senior Resistance training is to increase your ability to produce and sustain muscular power.

# **YAH Gift Shop**

Young at Heart sponsors a gift shop located in the Senior Center lobby. It is open from 10am-12pm Monday through Friday. All items are hand made and range from jewelry to clothing to decorations. A portion of the proceeds benefit Young at Heart. To shop, or to sell your own items, come in to the Senior Center during Gift Shop hours and check us out. For more info, call 783-6455.

Time • 9:30am - 12pm Location • SC (M - F)

# Sight Impaired Support Group

Meets every 1st Thursday of the month at 10:30am in the Senior Center Ceramics Room. They offer information and support to those with vision challenges, discuss topics of interest and devices that are available to assist those with sight impairment and blindness. For more information, please call the Douglas County Senior Center at 783-6455.

# Creativity through Knitting & Crocheting

Do you enjoy knitting, crocheting and/or needlepoint? Come join the group and get tips and support for your projects. The group meets each Monday at 9:00 am for "Creativity through Knitting, Crocheting & Needle Point." The group meets from 9am -12pm at the Douglas County Senior Center. (On the 2nd Monday of the month, the class meets at the Aspen Mobile Home Park Clubhouse.) There is "no fee" to attend, but seats are limited, so please call and confirm your interest. To reserve your spot or for more information contact Linda Sawtelle at 783-7278.

#### AARP Driver Safety Course Instructor • Dennis Hogan

This class is a refresher course with emphasis upon how age-related changes affect driving. For drivers age 55 and older. The purpose of the class is to help seniors continue to be safe drivers as long as possible. Those who complete the class may be eligible for a discount on their auto insurance. Pre-registration is required by calling the Douglas County Senior Center, 783-6455. Fee payable upon arriving at the class. AARP members, who bring their membership cards with them the day of the class, are eligible for a discount.

 Time • 8:30am - 1pm
 Location • SC

 (Sa) 3/23
 3/23

# **SPECIAL EVENTS**



#### Valentine's Day Father/Daughter Sweetheart Dance Ages • All

What better way for dad to celebrate Valentine's Day than with a night out with his favorite girl...his daughter. Come spend a very special evening on the town for fathers (or adult chaperone) and daughters. Couples will dance to DJ music reflecting all tastes and styles. Refreshments will be served and photo keepsakes of the evening will be available for an additional fee. Because of the popularity of this event, early registration is recommended and spaces are limited.

Time •	6 - 8:30pm		$\textbf{Location} \bullet SG$
(F)	2/1	\$20/couple*	1113.101
(Sa)	2/2	\$20/couple*	1113.102
*\$8 рег	· additional d	laughter	

# Mother's Day Mother / Son Dance Sponsored by Carson Valley FFA

#### Ages • All

Little gentlemen this is your opportunity to show mom how much you appreciate her by taking her out for an evening of dancing and entertainment. This will be a semi-formal occasion. Corsages for mom and refreshments will be provided. Photos will be available to purchase.

**Time** • 6:30 - 9pm Location • DCFG (Sa) 5/11 \$15/couple\* 1155.101 \*\$7 per additional son

# Sign Up Early

If you are interested in a class or program, register today! If a minimum enrollment is not met before its start date, a class or program may be canceled. Find more information at www.douglascountynv.gov

#### Become a V.I.P.! Volunteer in Parks & Recreation

As a volunteer you can help fill a need, share a skill, and provide dedication, community involvement, and a fresh outlook on current programs. Call 782-9828 to become a volunteer.



# 24th Annual Kids **Fishing Derby**

Ages • 3 -12

Kick off the fishing season, June 1st and 2nd, 2013 at Lampe Park. Bring your pole and camera and experience the greatest fishing of the year. Family activities and concessions will also be present. Tickets are FREE; however you MUST Pre-register early to receive your session ticket. Spaces are limited. Derby hats, t-shirts and other resale items will be available for purchase. Raffle tickets are available for \$1.00 each or 6 for \$5.00. Raffle prizes this year include (but are not limited to) a 125cc two seater Go kart!

#### Registration

Registration will begin 2 April, 2013 and will be available every Saturday from 10am-1pm at Raley's in Gardnerville and will continue every Saturday in April and May. For more information, please call Amanda Pace @775-450-3881 or via email at illusion9376@yahoo.com

# **Fishing Derby Volunteers**

Douglas Kids' Fishing Derby, Inc. is a nonprofit organization and is dependent upon the generosity of volunteers. Volunteers are needed to help set up, tear down, registration, river help, fish cleaning and more. If you are interested in becoming a volunteer please pick up a volunteer form at the recreation department and return no later than May 30th. All volunteers must attend one of the volunteer meetings. For more information, please contact Trent Dowell at kfdvolunteers@aol.com

Douglas County Parks and Recreation Winter. Spring 2013 | Valley 782-9828 | 15

*SAVE THE DATE* Cowboy Poetry & Music Festival May 3 - 5, 2013



#### Eagles and Agriculture February, 22 – 24, 2013

Eagles & Ag, celebrating its 11th year in 2013, provides a once a year opportunity to experience the influx of bald eagles and other birds of prey that come to the scenic Carson Valley during the winter calving season. This remarkable interaction between nature and agriculture attracts photographers, birders and nature-lovers of all kinds who come to closely observe bald and golden eagles, hawks, falcons, owls, and a variety of other bird and wildlife species.

#### The event includes:

The Friday night welcome dinner, with an always entertaining program including an appearance by a raptor (and its handler), starts the weekend off. Friday night is also a great chance to chat with Eagles & Ag supporting organizations at their event displays.

The Ranch & Eagle Tour, the centerpiece of the weekend. Attendees get access to 4 or 5 private ranch properties escorted by expert birders to have the best possible opportunity to view and photograph eagles and other wildlife.

The motor coach tour is followed by a luncheon and the incomparable wrap up and world famous mooing contest.

Other options include the Owl Prowl, Highways and Byways Raptor Tour, a two day photo workshop and a rafting/birding trip down the Carson River.

#### **Tours & Workshops**

Friday Night Welcome Dinner	\$ 35
Ranch & Eagle Tour	\$ 70
Highway & Byway Tour(s)	\$ 45
Owl Prowl	\$45
Rafting/Birding Trip	\$ 75

For more information, please call the Carson Valley Chamber of Commerce and Visitors Authority at 782-8144.



#### Dangberg Home Ranch Historic Park

The Dangberg Home Ranch Historic Park is located just west of Minden at 1450 Highway 88. The site includes eight historic structures built between 1857 and 1917, along with a collection of 39,000 artifacts, documents and photographs acquired and used by the Dangberg family. Programs include tours, exhibits and other public events. During the winter months, guided tours of the Dangberg residence are available by appointment. To make a tour reservation, contact the park at 775-783-9417. Tour admission is \$8.00 for adults, free for children 16 and younger. The park can also be reserved for weddings, reunions and other events from April through October.

#### **Ring of Kindness**

Designed to lift the hearts of our community members through kindness and caring for each other. Everyone needs, at one time or another, a simple act of kindness in their lives and Ring in Kindness is a project to do exactly that. We are inviting the community to get involved in spreading kindness through handmade pieces of art. Each piece of hanging art will be touched by the hearts and hands of many and hung, anonymously throughout the community for others to find, keep, or pass on to someone who is in need of a simple act of kindness. You can get involved by volunteering your time to create the clay pieces, paint or assemble the bells. You need no artistic ability to be a part of this project. Another way to be involved is to make a cash donation to purchase supplies to perpetuate the community project. We meet the second Tuesday of each month at the Partnership of Community Resources located at 1517 Church Street in Gardnerville. For Information call 782-8611 or 782-5434.

#### Trails in the Carson Valley

The winter months are a great time to get out on the trails for some hiking, snowshoeing or crosscountry skiing. The Carson Valley offers a number of trails for outdoor winter fun. The Fay-Luther and Jobs Peak Ranch Trails on the west side of the valley provide panoramic valley views. These trails are well-marked and the Fay-Luther Trail has several loop trails to explore. The Bently-Kirman Tract Trail on the east side of the valley has several loops and provides access to the Carson River. This is a natural surface trail that can be very muddy during wet weather. For more information about these and additional nearby trails, visit the Carson Valley Trails Association's website: www. carsonvalleytrails.org.

#### Facility Rentals Family Picnics • Reunions

Receptions • Birthday Parties

Douglas County Parks & Recreation Department has many rental facilities that can accommodate your needs for any special occasion. Staff are available to help you identify which facility may best meet your needs. For more information and rates to rent a facility call (775) 782-9835 or go to www. douglascountynv.gov.



#### A.V.I.D. Active Volunteers In Douglas

A.V.I.D. is a non-profit group that promotes, maintains and supports volunteerism in Douglas County; and provides avenues for recognition and encouragement of volunteers. Any non-profit organization in Douglas County may be a part of A.V.I.D. Nineteen organizations are currently active in A.V.I.D. Other organizations in the County also use volunteers, but do their own recruiting. A person seeking a volunteer position or wishing to change to a different volunteer position may call the organization directly, or coordinate through A.V.I.D. For more information, contact A.V.I.D. at 783-6450 or write: P.O. Box 1057, Minden NV 89423 or visit our website at www. douglasvolunteers.org

# KAHLE COMMUNITY CENTER



- Full-size Hardwood Floor Basketball Court
- Suspended Indoor Track
- Big George's Fitness Area with cardio, free weights and machines
- Bouldering Wall for all ages
- Indoor Playground and Game Room
- Preschool
- Special Events
- Programs & Leagues for all ages

# <u>Located at:</u> 236 Kingsbury Grade Stateline, NV 89449



## **Recreation Center Hours**

#### **NOVEMBER - APRIL**

Monday - Friday Saturday Sunday	6am - 10pm 8am - 8pm 11am - 4pm		
MAY - OCTOBER			
Monday - Friday	6am - 9pm		
Saturday	6am - 9pm 8am - 6pm		
Sunday	Closed		
- Closed most holidays -			

# **Facility Rentals**

Looking for a location for an upcoming wedding, anniversary, birthday party, company picnic, baby or wedding shower, or meeting? Whatever your needs we have pavilions and indoor facilities available. For reservation information call Kahle Community Center at 586-7271.

Passes Available

Daily • Monthly • 3 Month • Annual

"We're not just a community center,

# we're the center of the community"



EGC	Edgewood Golf Course
KCC	Kahle Community Center
КСР	Kahle Community Park
RHFS	Round Hill Fire Station
TBA	To Be Announced
ZCES	. Zephyr Cove Elementary School
ZCP	Zephyr Cove Park

# PRESCHOOL

# **Roots & Wings Children's Center at Kahle Park**

Accredited by the National Association for the **Education of Young Children** 

#### Director • Shelly Martinez

We are delighted to offer a part-time developmental preschool program at Kahle Park. We endeavor to create an environment in which children respect themselves and others, while inviting their young minds and bodies to think, create, explore, discover, and wonder! Our goal is to inspire a lifelong love of

learning. Age appropriate activities in the following curriculum areas will be offered daily: art, math, science, language, sensory, cognitive development, practical life, dramatic play, music, fine and large muscle development.

- Licensed Pre-school designed for ages 3 5 (child must be potty trained)
- Program Hours: 9am 12pm Monday Friday
- 2 5 day programs: \$21 per day
- Non-refundable Registration Fee: \$100 new students, \$60 returning students
- Waiting list and info call (775) 586-7271

# Story Time

Theme based stories for children

**Ages** • 3-8 Library Services Coordinator, Carol Nageotte and Children's Librarian, Kathy Echavarria **Time** • 9-9:45 am Location • KCC

Alternating Thurs. and Fri. beginning 1/10

# Zephyr Cove Library

#### (775) 588-6411

Hours  $\bullet$  (W) 11am - 7pm (Th/F/Sa) 9am - 5pm Book drop at Kahle, Internet, Wireless, Inter-Library loan, E-books, Audios, DVDs, CDs, Newspapers.





# **Twosday Mornings**

#### Ages • Birth to Preschool

**Instructor** • Roots & Wings Teachers Wanted: Parents, grandparents, and caregivers with young children who would like to spend one morning a week in the company of their peers enjoying structured and spontaneous playful experiences. Fee includes creative art, optional group circle time and use of indoor playground. Location • KCC

I Ime	9:30 - 11:15am		
(T)	1/8 - 1/29	\$24	1048.101
(T)	2/5 - 2/26	\$24	1048.102
(T)	3/5 - 3/26	\$24	1048.103
(T)	4/2 - 4/30	\$30	1048.104
D		1 77 0	· * • • • • • • • • • • • • • • • • • •

Drop in participants are welcome. The fee is \$8 per class and additional children in the family are \$1 per child per time for the monthly fee and drop in rate.

# **PRE-KINDER/YOUTH**

#### **Tot Egg Hunt**

# Sponsored by the Tahoe Douglas

#### **Firefighter's Association**

Ages • 0 - 6

An Eggstra special day for Family Fun! The Easter Bunny will be hiding eggs outside and you can climb on fire trucks. Come inside and enjoy our bounce house, indoor playground and refreshments. Bring a basket to collect eggs and a camera for an Eggsciting day!

**Time** • Hunt begins at 11am Location • KCP Gym open until 1pm (F) 3/29 FREE

#### **Birthday Parties**

Let KCC help you plan, organize and make your child's birthday a special event. Complete our custom party package form and receive a custom quote. At least two weeks advance notice required. For more information call 586-7271.

# **Kiddie Kickers** Indoor Soccer Program

**Ages** • 4\* - 5 Staff • Recreation Leaders

& Volunteer Coaches

This introductory soccer program is for beginners. Games will be played on Sunday afternoons at Kahle Community Center during the end of March through May.

Volunteer coaches are needed.

**Cost** • \$45 includes team

T-shirt & award

Registration • Begins 2/6 until full **Time** • Games will be between noon - 4pm w (Su) 3/24 - 5/19 5011.101 \*Must be 4 years old by 4/1/2013. A parent permission form needs to be completed at time of registration.





# Nevada Wildlife Duck Stamp Contest

**Grades** • 1 - 5 **Instructor** • Suemi Atherton For the Nevada Duck Stamp design! Students will create subject artwork depicting N.A. ducks, geese and swans in their natural habitat. The Federal Junior Duck Stamp Conservation Program is designed to increase awareness among our nation's youth of the need to conserve N.A. Wetlands and water fowl through an educational curriculum which includes art.

 Time • 3:30 - 5pm
 Location • KCC

 (Th) 3/7 & 3/14
 \$14\*
 1129.103

 \*Additional \$10 supply fee payable to instructor at class

# Kahle Community Center is a SAFE PLACE

In cooperation with Tahoe Youth and Family Services



# Kid's Club Programs Grades K – 6

Kids Club Programs are designed to compliment the school schedule by adding recreational activities in a safe and fun environment. Our dedicated staff are there to offer crafts, games, indoor and outdoor play, snacks and homework time.

Kahle Community CenterEarly Birds 7 - 8:30am\$1 drop in per day, school bus pickup.

#### Zephyr Cove Elementary School

**Kinder Kids** After Kindergarten - 3pm \$10 per day. Program operates on a minimum/maximum enrollment. Enroll early.

Kids Club 3 to 6pm \$5 per day\* \*Must be enrolled on a monthly basis per published rate schedule.

# Spring Break Adventure Days

#### **Grades •** 1 - 6

Enjoy your school break with us by going on field trips, playing games, crafts, and having fun! Fee includes admission, transportation and supervision. Bring a sack lunch and spending money each day. Watch for a flyer coming home from school with more information.

 Time • 7:30am - 6pm
 Location • KCC

 (M - F) 4/1 - 4/5
 \$22/day
 1123.102/105



# Climbing Wall at KCC

Not ready to scale El Capitan? Kahle Community Center has a bouldering wall great for beginners.

#### Tae Kwon Do

**Ages •** 7 - 12

Instructors • Chris and Rick

Manglinong

Emphasizes such fundamental values as courtesy, integrity, self-discipline, and a positive self-image. The powerful techniques taught in the Tae Kwon Do are exciting and a fun way to stay fit, as well as being an excellent form of self defense.

Time	• 6 - 7:30pm		Location • KCC
(W)	1/9 - 1/30	\$16	1409.101
(W)	2/6 - 2/27	\$12	1409.102
(W)	3/6 - 3/27	\$16	1409.103
(W)	4/3 - 4/24	\$12	1409.104
(W)	5/1 - 5/29	\$20	1409.201
D		37 1 2 (20	1/10

Drop-in \$8 per class. No class 2/20, 4/10

#### Teen Scene Friday Nights at Kahle Community Center

**Grades** • 6 - 12

Shoot hoops, play volleyball, climb the rock wall, and play arcade games or video games. This is the night for teens to enjoy the Community Center with their friends.

Time • 6:30 - 9pm(F)Ongoing\*Free to pass holder

Drop-in \$3\*\*

# **SPECIAL EVENT** Father/Daughter Sweetheart Dance

#### Sponsored by Harrah's/Harvey's **Resort Hotel and Casino**

Be the coolest dad in town and dance the night away with your daughter! This is a very special evening for daughters and their fathers (or adult male chaperones) to dance and visit with friends. Refreshments will be served and a photo keepsake is available for an additional fee. This event sells out each year. Tickets go on sale January 2. Time • 7 - 9:30pm Location • Harrah's

Convention Center 2/8 1113.103 \$20/couple\* \*\$8 per additional daughter

(F)







#### Tae Kwon Do

**Ages** • 13 & up **Instructors** • Chris and Rick Manglinong

Tae Kwon Do emphasizes such fundamental values as courtesy, integrity, self-discipline, and a positive self-image. The powerful techniques taught in the Tae Kwon Do are exciting and a fun way to stay fit, as well as being an excellent form of self defense.

Time • 6 -	· 7:30pm	L	.ocation • KCC
(W) 1/9	9 - 1/30	\$24	1409.105
(W) 2/6	5 - 2/27	\$18	1409.106
(W) 3/6	5 - 3/27	\$24	1409.107
(W) 4/3	3 - 4/24	\$18	1409.108
(W) 5/2	l - 5/29	\$30	1409.205
D	10. 1 3	7 7 0	120 1/10

Drop-in \$10 per class. No class 2/20, 4/10

# **Philippine Stick Fighting**

Ages • 16 & up Instructors • Chris and Rick Manglinong

Arnis is a blending of the countless styles. Arnis is simple to learn and requires no special conditioning or raw physical strength.

Time	• 7:30 - 8:30pm		Location • KCC
(W)	1/9 - 1/30	\$24	1707.101
(W)	2/6 - 2/27	\$18	1707.102
(W)	3/6 - 3/27	\$24	1707.103
(W)	4/3 - 4/24	\$18	1707.104
(W)	5/1 - 5/29	\$30	1707.201

Drop-in \$10 per class. No class 2/20, 4/10

# Do you have a hobby or special skill?

Are you interested in teaching a class or program, do you have a special skill to share with others. Make a few extra dollars teaching others your skills. Call KCC at 586-7271 or stop by. We are always here for our community.







#### **Pilates**

Ages • 13 & up Instructor • Rose Marie Ottman Gain strength, flexibility and improve your posture with Pilates mat exercises. This method focuses on core strength to support the low back and improves body awareness, balance and coordination. Joseph Pilates' mindful technique of breathing and muscular control can be applied to sports and daily living. This is a multi-level class – modifications are provided to address individual body issues and abilities. Foam rollers are available for class use on the first Tuesday and Saturday of the month.

 Time • 10:15 - 11:30am
 Location • KCC

 (T/Sa) Ongoing
 \$11/class
 1728.101-104

 Punch cards:
 4/\$35, 8/\$62
 \$12.101-104

#### Zumba

Ages • 13 - Adult Instructor • Lyn Twitchell Are you ready to dance yourself into shape with the nation's hottest fitness workout? Zumba<sup>©</sup> class is a fun, joyful dance fitness program that incorporates rhythms and dance moves from Latin music, belly dancing, hip hop and more. Zumba<sup>©</sup> will reduce stress, burn calories, and tone your body. It doesn't matter if you think you can dance, if you are comfortable with your body, all are welcome and guaranteed a great workout! So, join the party... first class is free! **Time** • (Tu/Th) 8:30-9:30 Location • KCC (W) 12-1 and 4-5 1823.101-104 4 classes \$25, 8 classes \$40 Youth & Kahle Members \$5.

Drop-in \$8 per class



#### **Yoga for Athletes**

Ages • 18 & up Instructor • Alison Cotey Vinyasa flow that focuses on breathing and movement to promote strength and flexibility in the whole body. Class will be both a physically challenging and teach how yoga practice can enhance breathing and emotional balance in training and racing. Please bring your mat, water, and a positive energy!

Drop-in \$5/class

Time • 5:30 - 6:30pm

(M)

Location • KCC 1822.101-104



Ages • 18 & up Instructor • Ramak Rahmani Are you ready to improve your body's flexibility, stamina, gain a toned body and learn dancing techniques all at the same time? If your answer is yes, then you are at the right place! These dance classes offer an unbelievable workout, the beat of the music is contagious and the atmosphere is relaxed.





#### Jazzercise

Ages • 18 & up Instructors • Sherry Baiocchi,

Shannon Shearer, Katy Nye-Morrell Power and Cardio in one, FUN, effective 60 minutes total body workout. Jazzercise combines dance-based cardio with strength training and stretching to sculpt, tone and burn maximum fat. Each 60 minute class includes a warm-up, 30 minutes of aerobic segment, muscle toning and strengthening using weights and a full body stretch.

(M/W/F/Sa)9amLocation • KCC(T/Th)5:30pmDrop-in fee is \$10 per class to instructor. Monthly<br/>reduced fees are available.

#### **Personal Training**

Being part of a personal training program can create lifelong healthy habits and improve your overall well being. Personal training is provided by training professionals. Personal trainers are available to design and supervise your exercise program. Prices vary. Information is available at KCC front counter.

#### Douglas County Parks and Recreation Winter. Spring 2013 | Lake 586-7271 21

Gourmet Indian Cooking

Come experience the art of authentic Indian cooking. Explore, learn techniques and share in

the camaraderie and spicy deliciousness.

1/12 Indian Appetizers

2/2 Vegetarian Dishes

2/9 Non-Vegetarian Dishes

Watch for

**Golf Classes** 

at Edgewood

in May

1/26 Breads

2/16 Desserts

2/23 Lentils

\$40 per class + \$10 materials

**Time** • 3 - 5pm

(Sa)

(Sa)

(Sa)

(Sa)

(Sa)

(Sa)

Instructor • Ravinder Kaur Saini

Location • KCC

1716.101

1716.102

1716.103

1716.104

1716.105

1716.106

# ADULTS

# Dog Obedience

Instructor • Guy Yeaman

Have you and your canine companion been getting along lately? If you need help in establishing good conduct and curbing bad habits, this course is for you. Guy uses a light-handed approach to help your dog to obey commands: heel, sit, stand, stay and recall. Each dog needs a training collar and a fabric or leather lead. Dogs must be at least four months old. Bring a copy of shot records to the first class.

Time	• 7 - 8pm		Location • KCC
(Th)	1/10 - 2/14	\$80	1422.102
(Th)	2/21 - 3/28	\$80	1422.104
(Th)	4/4 - 5/30	\$80	1422.106





# CPR

Instructors • Tahoe Douglas Firefighters You have just three minutes to save a life. Do you have the skills? An American Red Cross class for CPR and foreign body airway obstruction and prudent heart living. Emergency Medical System entry and the legalities of these procedures will be discussed.

Time	• 6 - 9pm		Locatio	• RHFD
(Th)	2/7	\$30		1715.101
(Th)	4/25	\$30		1715.102
		 -		

Anyone with special needs may call Kelly at

#### 775-230-6300 for other class availability Be a part of the Join Now for **LOCALLY OWNE** & OPERA next issue of Douglas County Parks & Recreation Department • Over 50 pieces of Cardio Enrollment equipment the Activity Personal Training Available Guide FREE Kids Club ~ ages 6 & only \$19/mo months to 12 years Be part of the next issue Tanning & Sauna Available **RATE GUARANTEED** of the Douglas County Group Classes: Yoga, Parks and Recreation Zumba, Pilates, FOR LIFE! Spinning®, Ballet Activity Guide! More and More! than 72,000 copies are distributed in both The Record-Courier and Tahoe Daily Tribune, WINTER/SPRING as well as target locations throughout alley 2013 Douglas County each year. Don't miss this opportunity to be a part of this publication! Call your Account Manager today. **BUY ONE YEAR** GET 3 MONTHS Try us out for FREE The Record-Co **DAY VIP PASS** 775.782.5121 Offer 885 Mahogany Dr • Minden 1503 Hwy 395 N., Suite G **Expires** Gardnerville 775-782-2705 3/31/13 www.recordcourier.com With this coupon. See clubs for details

# **ACTIVE ADULTS**

# AARP Driver Safety Course

AARP's Driver Safety course (55 ALIVE) will be held from 8:30am to 1pm at Kahle Community Center. The class is a refresher course for drivers age 55 and older with emphasis upon how age-related changes affect driving. The purpose of the class is to help seniors continue to be safe drivers as long as possible. Those who complete the course may be eligible for a discount on their auto insurance. Pre-registration is required. There is a \$14 fee payable to the instructor at the class.

 Time • 8:30am - 1pm
 Location • KCC

 (Sa) 5/11
 \$14

 1738.201





# Tahoe-Douglas Senior Center (TDSC)

**TDSC serves Douglas County's senior population residing inside the Tahoe Basin.** The Center is located at 885 Hwy 50, next to the fire station on the corner of Warrior Way and US 50, telephone: (775) 588-5140. It is unique among Nevada's senior centers in that it is currently **operated solely by volunteers,** for which reason it is not open every day. Among the many services and activities TDSC offers are:

• Twice-weekly (Tuesdays and Saturdays) member socializing activities plus afternoon BINGO sessions beginning at 12 (Noon). Weekly Friday (some Tuesdays) Texas Hold'Em Poker sessions are at 9:30am SHARP, call 530-314-0048.

• Four **casino/musical and other outings** each year, plus various other group activities such as visits to **Apple Hill** and to other points of interest such as **Thunderbird Lodge**, cruising Lake Tahoe aboard the **MS Dixie**, etc.

• A monthly **membership luncheon** with speaker program at Harrah's (2nd Wednesday of each month.)

• Participation in an annual **canned food drive** for the needy.

• **Collection of "distressed" bakery items** from Round Hill Safeway for distribution to members at the center Saturday (AM).

• **Distribution of USDA food commodities** to those deemed eligible to receive same per USDA's family income criteria (4th Thursday of every other month).

• Monday **shopping trips** and transport to medical/dental appointments for members aboard one of TDSC's two vans operated by volunteer member/drivers (members only).

TDSC's annual membership fee is a nominal \$10 per person.

Find us on the web by visiting the Douglas County website at www.douglascountynv.gov and selecting the Senior Center from the 'Departments' drop down menu. Farmer's Market Returning This Summer to Kahle Community Center Friday Evenings May 3 - September 24, 2013



# SPORTS YOUTH

LEARN MORE

Learn more about sports with the Douglas County Parks & Recreation Department at www.dcprsports.com



# **Kiddie Kickers Indoor Soccer Program**

**Ages** • 4\* - 5

Staff • Recreation Division & Volunteer Coaches This introductory soccer program is for beginners. Games will be played on Sunday afternoons at Kahle Community Center during the end of March through May. Volunteer coaches are needed.

Cost • \$45 includes team T-shirt & award **Registration** • Begins 2/6 until full (Su) 3/24 - 5/19 5011.101

Time • Games will be between noon - 4pm

\*Must be 4 years old by 4/1/2013. A parent permission form needs to be complete at time of registration.

# Youth Sports Organization

The Douglas County Parks & Recreation Department prepares and maintains practice and competitive fields used by the Youth Sports Organizations. Questions regarding the sports sponsored by these organizations can be answered by contacting the following:

> **AYSO Soccer** www.aysotahoe.org

**Pop Warner Football** www.southtahoepopwarner.com

Little League Baseball www.tahoelittleleague.com

# Youth Ice Hockey

www.tahoegrizzlies.com

Track & Field, Cross Country Anthony Davis www.adsportstahoe.com

Zephyr Cove Ski Club www.zephyrcoveskiclub.com

# ADULT "Open" Adult 5 on 5 **Basketball League**

**Registration** • Returning teams 2/6 until full Register early - limited space available) **Entry Fee •** \$450 per team Location • KCC Dates • Tentative starts on 3/26 Time • Games played between 5:30 - 8:30pm

#### **Divisions Offered**

Tuesday night 5009.101 Thursday night 5009.102 Minimum 7 games and season ending single elimination tournament. Completed rosters are due at the first game. No exceptions.





# Adult Softball

Coed League: Tuesday Nights **Registration Fee:** \$475 Registration Begins: Wednesday, April 3 League Begins: Tuesday, May 7 (weather and field dependent)

Games Played: Zephyr Cove Park For more information or to inquire about a Men's or Women's League, please contact Kahle Community Center, 775-586-7271

# **Volunteer Coaches** & Team Sponsors

Our Kiddie Kickers Soccer Program is in search of volunteer coaches. Without volunteer coaches this program is not possible. If you are unable to coach but would like to help out with these programs, the Recreation Division is looking for team sponsors. If you are interested in helping out, please contact Kahle Community Center at (775) 586-7271.



# It's Your Turn to Play! **Adult Sports**

#### Age • 18 & up

So your vertical isn't what it used to be? But you know you've still got the moves. Enjoy the game in an informal atmosphere. Players of various skill levels are welcome to join in. All participants must be a pass holder to the Community Center or pay the \$7 drop-in fee. Players must rotate in if more than two teams are formed.

#### **Basketball**

(M/W/Th)	12 - 3pm	Location • KCC
(T)	1 - 3pm	
(Sa)	12 - 3pm half court of	only

#### Volleyball

Call 586-7271 to schedule

Please check weekly schedule for any schedule changes or planned programs.



# "Share Because You Care" Gifts

#### Your donations help to provide:

- Sponsorship for Youth & Teens Supplies for Recreation Programs & Special Events
- Equipment for Kahle Community Center-Sports Equipment
- Park Benches Trees and Shrubs Field Lighting Sod for Fields
- Roping Chutes Build Playgrounds

For more information on how you can help,

call 775-782-9828 Carson Valley or 775-586-7271 Lake Tahoe.

# Become a V.I.P!

#### Volunteer in Parks and Recreation

As a volunteer, you can join us in our mission to provide recreational experiences, promote health and wellness and protect and maintain our parks. If you can fill a need or have a skill to share call 775-782-9828 Carson Valley or 775-586-7271 Lake Tahoe.

# Scholarships Available!

We want every child to have the opportunity to participate in recreation activities. Financial assistance is available for many of our programs.

The Foundation for Douglas County Recreation & Senior Centers Commonly known as the Community Services Foundation P.O. Box 838, Minden, NV 89423 • (775) 782-9828

# Transportation



# Douglas County Dial-A-Ride Service

Dial-A-Ride offers a curb-to-curb shared ride service to eligible passengers that operates Monday through Friday between the hours of 8am to 5pm in most areas of Douglas County. Dial-A-Ride offers two types of service: ADA (must be certified by a physician and scheduled at least 2 weeks in advance with service available on a prescheduled basis. Rides with less than 2 weeks notice will be scheduled based on availability, including same day requests. This service is only open to residents of the Minden and Gardnerville areas. For more information call Dart at 775-783-6456.

# BLUE GO2

# Tahoe's Smooth Movin' Shuttle

Ride BlueGO to biking, skiing, hiking, swimming, gaming, shopping, walking, kayaking and sailing! We are your ride for getting around South Lake Tahoe, Camp Richardson, Meyers, Stateline, Zephyr Cove, Marla Bay, Round Hill and Upper Kingsbury. Call 530-541-7149 or visit us online at www.bluego.org for more information.

# PHOTOS

Douglas County Parks and Recreation may take photos of participants and facility users. The photos are for department use only and may be used in our Activity Guide and flyers. Please notify the office in writing if you do not wish you or your child to be photographed.





# The NEW Carson Valley Community and Senior Center

# WALK-IN REGISTRATION

Registration accepted at Lampe Park office, Monday through Friday 8am to 5pm Kahle Community Center, Monday through Friday 6am to 9pm, Saturday 8am to 6pm

# **DROP-OFF REGISTRATION**

Payments can be dropped off after hours at Lampe Park office in the night drop box by the front door.

# MAIL-IN REGISTRATION

Douglas County Parks & Recreation Department, P.O. Box 218, Minden, NV 89423 Kahle Community Center, P.O. Box 5040, Stateline, NV 89449 Make checks payable to (DCPRD) Douglas County Parks & Recreation Department. Send payment with name of enrollee, program title and code.

# FAX OR PHONE REGISTRATION

Lampe Park office - Register by phone using a M/C or Visa by calling 782-9828 or by fax to 782-9844. Kahle Community Center - Register by phone using a M/C or Visa by calling 586-7271 or by fax to 586-7273.

Register Early! Great classes have been cancelled because of last minute registrations.

#### **Douglas County Parks & Recreation Department Customer Service Locations**

Administration Office (Lampe Park Office) 1327 Waterloo Lane Gardnerville, NV 89410 Phone 782-9828 • Fax 782-9844

# SATISFACTION GUARANTEE

The Douglas County Parks and Recreation Department is constantly striving to provide you with the highest quality recreation activities, events, and programs. We are confident that you will enjoy these programs, and we will back up commitment to provide high quality services. Your suggestions, comments or ideas for improvements are appreciated. They will help us do the best job possible.

- If you are not completely satisfied, tell us and we will arrange for you to:
- 1. Repeat the class at NO charge -or-
- 2. Receive full credit that can be applied to any other program -or-
- 3. Receive all of your money back.

Satisfaction guarantee requests may be made in person or by calling us at 782-9828. Requests should be made within 5 working days after the first class meeting. Refund checks will be mailed within two (2) weeks.

Please note that due to the nature of the activities, sports leagues, facility rentals, and Kahle Daily Walk-In fees, 30-Day Pass fees and 90-Day Pass fees are not eligible for these refund provisions.

# POLICIES

Full credit will be given for cancellation prior to the activity and a \$5 processing fee will be charged. 100% refund if the department cancels. Refunds take approximately two weeks to receive.

Registration will not be accepted by instructors unless noted. The department has the right to cancel classes. Classes may be canceled if under minimum enrollment. Space is limited in most programs. All registrations are accepted on a first-come, first-serve basis. Participation in Parks & Recreation Department Programs is at Your Own Risk

# Home of:









# Safe, Fun, Educational Horsemanship

# 🔱 Wild Willy's Horse Camp

- \* Year-round Programs
- \* Week-long and Weekend Camps; Day Programs
- \* Kids ages 6 and up, including teens

# 💛 KinderPonyPlay

\* Children ages 4, 5, & 6 learn beginning horsemanship and riding skills

# 🔱 KinderRanchSchool

\* Bringing ranch life into your child's life while they learn their ABC's and 1, 2, 3's for 3, 4, & 5 year olds.

# Group and Private Lessons; Adult Programs; Special Interest Groups; Girls Scouts; Special Events; & Birthday Parties

# Equine-Assisted Learning

\* Life Coaching sessions for adults, groups, businesses, and kids with the help of the horse.

# 🔱 Chappell Morgan Horses

# Contact: Kim Chappell 775-265-6483 www.chappellranchllc.com • kkc827@aol.com 531 Centerville Lane • Gardnerville, NV



