

# NEVADA LEGISLATIVE MANUAL

*State of Nevada*

SEVENTY-FIFTH SESSION

of the

NEVADA LEGISLATURE

2009

CARSON CITY



Nevada Legislative Counsel Bureau



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## INTRODUCTION

The *Nevada Legislative Manual*, required under *Nevada Revised Statutes* (NRS) 218.647, is produced each biennium by the Legislative Counsel Bureau. It is designed primarily as a reference tool for legislators. However, it is also intended for use by members of the Executive and Judicial Branches of government, representatives of private interest groups, and interested citizens.

The manual contains information pertaining to legislative structure and procedures, Legislative Counsel Bureau staff services, and administrative details for legislators. It also includes the structure and personnel of the Executive and Judicial Branches of government.

Suggestions for corrections or improvements of the manual are welcome and should be directed to the Research Division, Legislative Counsel Bureau.



The Flag of the Nevada Legislature

At its 1967 Session, the Legislature of the State of Nevada adopted an official flag, which flies outside the Legislative Building whenever the Senate and Assembly are in session in accordance with NRS 218.087. The flag was designed by the senior government class of Tonopah High School.





CHAPTER I  
MEMBERS OF THE  
NEVADA LEGISLATURE



BIOGRAPHIES OF MEMBERS OF  
THE NEVADA SENATE  
2009 SESSION





**LIEUTENANT GOVERNOR AND  
PRESIDENT OF THE SENATE**

**BRIAN K. KROLICKI**  
*Republican*

**Born:** 1960 – Warwick, Rhode Island

**Educated:** Stanford University, B.A., Political Science

**Married:** Kelly Krolicki

**Children:** Katherine, Caroline, Elizabeth

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**LEGISLATIVE SERVICE:** Elected Lieutenant Governor, November 2006; President of the Senate, 2007-2009—three special and two regular sessions.

**AFFILIATIONS:** Nevada Renewable Energy Transmission Access Advisory Committee (Phase II), 2008-present; State Renewable Energy and Energy Conservation Task Force, 2007-present; Chair, Reno-Tahoe Winter Games Coalition, 2007-present; Aspen-Rodel Public Leadership Fellowship, 2007-present; Board, United States Intergovernmental Policy Advisory Committee on Trade, 2003-present; Board, Desert Research Institute, 1999-2005; Board, Lake Tahoe Community College Foundation, 1998-2005; Governing Board, Davidson Academy.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Parkway Alumni Association Hall of Fame, Member of Charter Class; Board/Treasurer/Secretary, American Cancer Society, Southwestern United States Division; Board, American Cancer Society, Nevada Division, 1994-1997; Vice Chair, Planning Commission, Douglas County, 1991-1998; Gritz Award for Excellence in Public Finance, 2004; Unruh Award as the Nation's Most Outstanding State Treasurer, 2004; President, National Association of State Treasurers (NAST), 2002-2003; Co-Chair, NAST Committee on Corporate Governance, 2002-2006; Chair, NAST Legislative Committee, 2003-2006; Chair, NAST Foundation, 2002-2006; Toll Fellow, The Council of State Governments, 2001; President, Western State Treasurers Association, 2000-2001; Chair, NAST Credit Rating and Debt Management Committee, 2000-2001; Advisory Board, National Institute for Public Finance (Kellogg School), 1999-2008; NAST Liaison, State Debt Management Network, 1999-2001; National Government Finance Officers Association (GFOA), 1998-2001; Board, GFOA Nominating Committee, 1998-2001; Board, GFOA Debt Committee, 1998-2001; President, Nevada Government Finance Officers Association, 1997-1999; Certified Government Financial Manager, Association of Government Accountants, 1996.



**MARK E. AMODEI**

*Republican*

*Capital Senatorial District*

*(Portions of Douglas, Lyon, and Storey Counties, and portions of Carson City)*

*Attorney at Law*



**Born:** 1958 – Carson City, Nevada

**Educated:** Carson High School; University of Nevada, Reno, B.A.; McGeorge School of Law, University of the Pacific, J.D.

**Children:** Ryanne, Erin

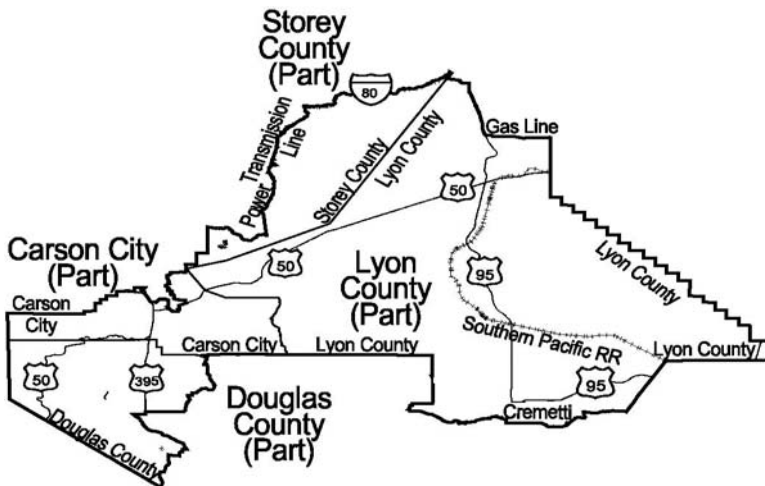
**Military:** Captain, United States Army, Judge Advocate General’s Corps (1984-1987)

**Hobbies/Special Interests:** Local history, woodworking, gardening, old trucks

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997; Nevada Senate, 1999-2009 (first elected November 1996–Nevada Assembly, and November 1998–Nevada Senate)—nine special and seven regular sessions. Senate President pro Tempore, 2003-2007; Chair, Senate Committee on Judiciary, 2003-2007, Member, 2009; Senate Committees on Commerce and Labor, 2009; Natural Resources, 2007-2009; Taxation, 2007; Transportation and Homeland Security, 2007.

**AFFILIATIONS:** Nevada Bar Association.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Special Assistant, United States Attorney; Army Achievement Medal; Army Commendation Medal; Meritorious Service Medal; Outstanding Freshman Legislator, Nevada Assembly, 1997.





**SHIRLEY A. BREEDEN**

*Democrat*  
*Clark County Senatorial*  
*District No. 5*  
*Retired*



**Born:** 1955 – Needles, California

**Educated:** Clark High School; Community College of Southern Nevada—Business Administration; University of Nevada, Las Vegas (continuing education program); Clark County School District Professional Development Education Programs (personnel management issues); Leadership 2000 training

**Children:** Erik, Bryan, Jennifer

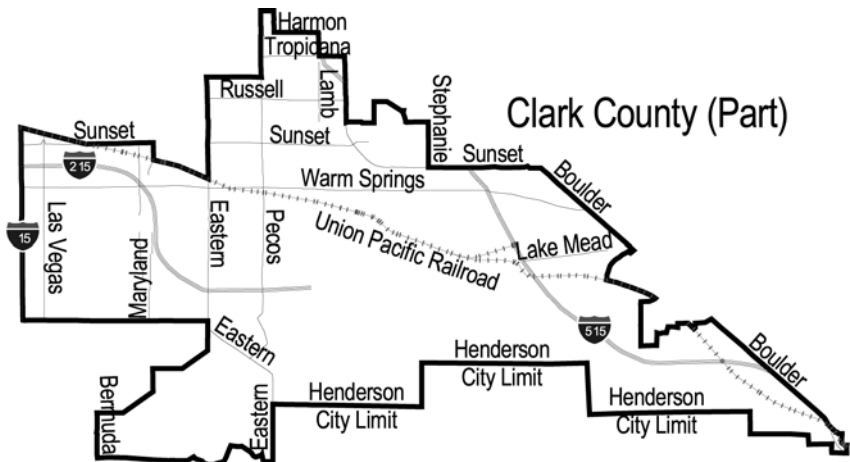
**Grandchildren:** Alyssa, Ryder, Brody

**Hobbies/Special Interests:** Mother/grandmother, country dancing, volunteerism

**LEGISLATIVE SERVICE:** Nevada Senate, 2008-2009 (*first elected November 2008*)—one special and one regular session.

**AFFILIATIONS:** Retired Public Employees of Nevada; Court Appointed Special Advocate; Nevada Alliance for Retired Americans; American Legion Women’s Auxiliary Unit No. 8; American Legion Riders Post No. 8; Elks; National Organization of Women; Michael J. Hoggard Scholarship Committee; Green Valley High School Soccer Booster Club.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Court Appointed Special Advocate of the Year, 2006; proclamation from Nevada State Assemblyman Tick Segerblom for professional accomplishments and exemplary public service, 2008; Soccer Team Mother of the Year, 1987-1990.





**TERRY JOHN CARE**

*Democrat*  
*Clark County Senatorial*  
*District No. 7*  
*Attorney at Law*



**Born:** 1947 – Oklahoma City, Oklahoma

**Educated:** Elementary, junior high, and high schools in Wichita, Kansas; University of New Mexico, B.A., History; School of Law, University of New Mexico, J.D., 1991

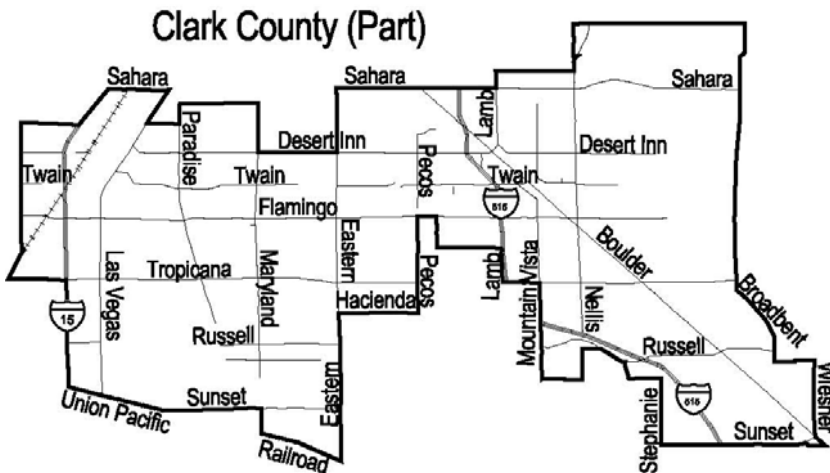
**Married:** Jenny Lockhart Care

**Children:** Diana

**Military:** United States Army, 1966-1969

**LEGISLATIVE SERVICE:** Nevada Senate, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Assistant Majority Floor Leader, 2009. Chair, Senate Committee on Judiciary, 2009; Vice Chair, Senate Committee on Government Affairs, 2009; Vice Chair, Senate Committee on Taxation, 2009.

**AFFILIATIONS:** Nevada Bar Association; Clark County Bar Association; Disabled American Veterans; American Legion; Commissioner, National Conference of Commissioners on Uniform State Laws; Phi Beta Kappa, 1988.







**MAGGIE CARLTON**

*Democrat*  
*Clark County Senatorial*  
*District No. 2*  
*Waitress*



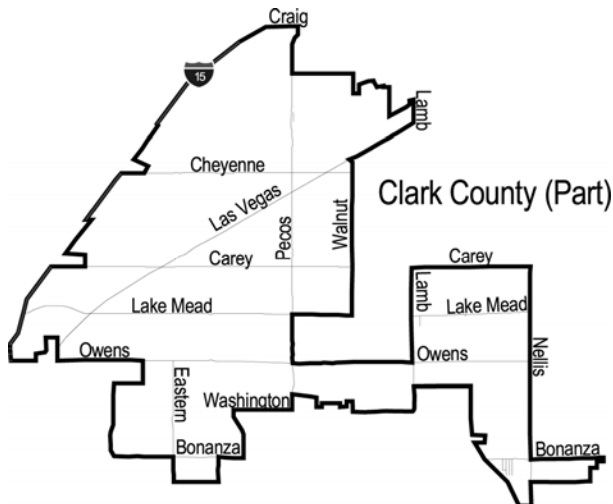
**Born:** 1957 – St. Louis, Missouri

**Married:** Merritt Carlton

**Children:** M. Grace Gelzer, Lucy Carlton

**Hobbies/Special Interests:** Gardening

**LEGISLATIVE SERVICE:** Nevada Senate, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Chair, Senate Committee on Commerce and Labor, 2009, Member, 1999-2007; Vice Chair, Senate Committee on Energy, Infrastructure, and Transportation, 2009; Senate Committees on Taxation, 2009; Natural Resources, 1999-2007; Transportation and Homeland Security, 2005-2007; Transportation, 2003; Legislative Affairs and Operations, 1999-2001. Legislative Commission, 2003-2004. Legislative Commission on Special License Plates, 2007-2008; Legislative Commission’s Subcommittee to Review Regulations, 2007-2008; Governor’s Workforce Investment Board, 2007-2008; Chair, Legislative Committee on Health Care Subcommittee to Review the Laws and Regulations Governing Providers of Health Care, the Use of Lasers and Intense Pulsed Light Therapy, and the Use of Injections of Cosmetic Substances, 2007-2008; Vice Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, 2003-2004, Member, 2005-2008; Perinatal Substance Abuse Prevention Subcommittee of the Maternal and Child Health Advisory Board, 2003-present; Legislative Commission’s Committee to Continue the Review of Programs and Activities in the Lake Tahoe Basin, 2001-2002; Advisory Board on Maternal and Child Health, 2001-present; Nevada State Council for Interstate Adult Offender Supervision, 2001-2002.



**MAGGIE CARLTON**

*Democrat*

*Clark County Senatorial*

*District No. 2*

*Waitress*

*(continued)*

**AFFILIATIONS:** State Director, The Women Legislators' Lobby (WiLL), 2006; Executive Committee, National Labor Caucus of State Legislators; Girl Scouts; Las Vegas Interfaith Council; Shop Steward, Culinary Local No. 226; Southern Nevada Water Authority Citizens Advisory Committee on Water Quality; Griffith United Methodist Church, 1992-2003; Girl Scouts Girls Golf Club.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** WiLL Pacesetter Award, 2005; Legislator of the Year, Nevada State Psychological Association, 2003; Nevada Women's Lobby Outstanding First Term Legislator; Governor's Fundamental Review Committee.



**BARBARA K. CEGAUSKE**  
*Republican*  
*Clark County Senatorial*  
*District No. 8*  
*Consultant, Horizon Center for*  
*Children and Families*



**Born:** 1951 – Faribault, Minnesota

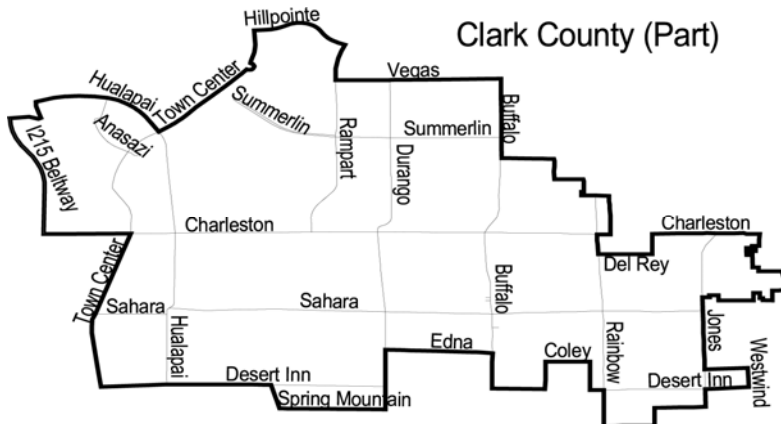
**Educated:** Mayo High School, Rochester, Minnesota; Clark County Community College, Las Vegas

**Married:** Tim

**Children:** Adam, Bret

**Hobbies/Special Interests:** Family trips, skiing, needlework, art, photography, baking, cooking

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997-2001; Nevada Senate, 2003-2009 (first elected November 1996-Nevada Assembly, and November 2002-Nevada Senate)—nine special and seven regular sessions. Minority Whip, 2009; Assistant Assembly Minority Floor Leader, 1999-2001; Assistant Assembly Minority Whip, 1997. Senate Committees on Health and Education, 2009; Chair, Legislative Operations and Elections, 2005-2007, Member 2003, 2009; Energy, Infrastructure, and Transportation, 2009; Vice Chair, Human Resources and Education, 2005-2007; Finance, 2003-2007; Human Resources and Facilities, 2003. Assembly Committees on Education; Transportation; Ways and Means, 1997-2001. Chair, Legislative Commission’s Committees on Persons with Disabilities, 2005-2006; Vice Chair, Education Subcommittee on the Effectiveness of Career and Technical High Schools, 2005-2006. Interim Finance Committee (IFC), 1997-2008; IFC Subcommittee to Review Public Works Board Matters, 2007-2008; P-16 Advisory Council 2007-2008; Council to Establish Academic Standards for Public Schools, 2003-2004, 2005-2006, 2007-2008; Implementation of Courts of Chancery, 2007-2008; Placement of Children in Foster Care, 2007-2008; Education Commission of the States: Finance Committee Member, 2006-present; Legislative Committee on Education, 1999-2000, 2005-2006, 2007-2008; Committee to Evaluate Higher Education Programs, 2003-2004; Legislative Committee on Health Care, 2003-2004; Legislative Commission’s Health Care Subcommittee to Study Current Challenges of Ensuring Adequate Health Care is Available to All Nevadans,



**BARBARA K. CEGAVSKE**

*Republican*

*Clark County Senatorial*

*District No. 8*

*Consultant, Horizon Center for Children and Families*

*(continued)*

2003-2004; Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity, 2003-2004; Committee on Persons with Disabilities, 2003-2004; Committee to Consult with the Director, 1999-2002; Subcommittee to Encourage Businesses and Corporations to Organize and Conduct Business in Nevada, 1999-2000. Governor's appointment—Governor's Council on Rehabilitation and Employment of People with Disabilities, 2002-2005. State Planning Commission for the Construction, Design, Maintenance, and Repair of School Facilities, 1997-1998. American Legislative Exchange Council, Education Task Force Member, 1997-2004. The Council of State Governments (CSG), 1996-2008; Health Capacity Task Force, CSG, 2003-2004; CSG-WEST: Fiscal Affairs Committee, Trade and Transportation Committee and Western Legislative Futures Forum, 2003-2004; Future of Western Legislators Committee, 1999-2002; Strategic Planning Committee, 1999-2000. Co-Chair, National Forum Committee, 2003-2004; Steering Committee, 2001-2007; Executive Committee, 2001-2002; Vice Chair, Nominating Committee, 2000-2001; By-Laws Committee Member, 1999-2000; Elections Reform Task Force Member, 1999-2000; Vice Chair, 1999-2000; Nevada Commissioner, 1997-1998, 2003-2007; Finance Committee Member, 2006-2008. National Conference of State Legislatures: Co-Chair—Education, Labor, and Job Training Committee, 1997-2008; Vice Chair—AFI, Education, Labor, and Workforce Development Committee, 2001-2002; AFI Education, Labor, and Workforce Development Committee, 1999-2000; Elections Reform Task Force, 1999-2000; State Health Policy Leadership Forum Committee, 1999-2000; Education Committee, 1997-1998; Health Committee, 1997-1998; Host Committee Member, 1997-1998.

**AFFILIATIONS:** Program Chair, Adoption Exchange Advisory Board; Honorary Member, Nevada Public Education Foundation; President, Parent Teacher Association (PTA); Board, R. Guild Gray Elementary School, 1988-1993; Executive Board, former Las Vegas PTA Area Council, 1989-1992; former Puppeteer, Kids on the Block; President, Parents Active for Vision Education, 1990-2008; President, 1993-1994, Member, 1992-1996, Cashman Middle School Parent Advisory Council; former Chairperson, District F Parent Advisory Committee, five years; Chair, Nevada Education Legislative Grassroots Committee, 1993; State Liaison, Nevada State Parent Coalition, 1993; Active Member, Trinity United Methodist Church of Las Vegas. Clark County School District (CCSD): Member, Year-Round Study Committee, Public Concern Policy Subcommittee, Strategic Planning 2000 Committee, Testing and Evaluation Committee, Special Education Committee; former Chair, Use of Chemicals in Schools Committee; former Co-Chair, Least Restrictive Environment Committee; Parent Mentor (Established Friends of Special Education, Educators Institute), 1995-1996. Clark High School Area Neighborhood Improvement Program; Special Education Early Childhood Licensure Task Force, State of Nevada, 1993-1994; Special Education Licensure Task Force, State of Nevada, 1994-1995; Inclusion Task Force, State of Nevada, 1995-1996; Bonanza High School Parent Advisory Council, 1995-2000; Legislative Representative, Bonanza High School, 1996; Vice President, Children and Adults with Attention Deficit Disorder, 1996; Child Advocate, Nevada Legislature, 1989, 1991, 1993, 1995; Junior League of Las Vegas; Southwest Area Command's Community Leadership Team; Board, Las Vegas Performing Arts, Inc.; former Board, CLASS! Publication; State Director, former Secretary-Treasurer, Women in Government, 1997-2004; former Board, Frontier Girl Scouts.

**BARBARA K. CEGAVSKE**

*Republican*

*Clark County Senatorial*

*District No. 8*

*Consultant, Horizon Center for Children and Families*

*(continued)*

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Nevada Disability Advocacy and Law Center 2006 Legislative Advocate Award; Outstanding Service and Dedication Award, WestCare Foundation, 2004; Elected Official of the Year, Asian Chamber of Commerce, 2003; Community Achievement Award for Public Service, Las Vegas Chamber of Commerce, 2003; Director, Public Relations/Development, WestCare Foundation, 2000-2003; Henry Toll Fellowship, CSG, 2002; Leadership Las Vegas, 2002; President, CSG—Western Legislative Academy Leadership Class, 2000-2001; Crystal Apple Award, Clark County School District (CCSD), 1999; SGAC Leadership Institute Graduate, 1997; Franchise Owner, 7-Eleven, 1984-1996; Parent Hall of Fame, CCSD, 1996.



**BOB COFFIN**

*Independent Democrat  
Clark County Senatorial  
District No. 10  
Antiquarian Book Dealer/  
Insurance Broker*



**Born:** 1942 – Anaheim, California

**Educated:** Bishop Gorman High School; University of Nevada, Las Vegas (UNLV), B.S., Business Administration, Accounting

**Married:** Mary Hausch

**Children:** James, Walter, Anna Maria

**Military:** United States Army Reserve, 1962

**LEGISLATIVE SERVICE:** Nevada Assembly, 1983-1985; Nevada Senate, 1987-2009 (first elected November 1982-Nevada Assembly, and November 1986-Nevada Senate)—eleven special and fourteen regular sessions. Chair, Senate Committee on Taxation 1991, 2009; Senate Committees on Finance, 2007-2009; Natural Resources, 2007-2009; Taxation, 2007. Chair, Assembly Committee on Transportation, 1983. Interim Finance Committee, 1983-1986, 1991-2004, 2005-2006, and 2007-2008; Information Technology Subcommittee, 2007-2008; Legislative Commission’s Audit Subcommittee, 2007-2008; Retirement and Benefits Committee, 1999-2000, and 2007-2008. Member, Advisory Council for Community Notification (Concerning Sex Offenders), 1999-2000. Chair, Legislative Commission’s Information Technology Subcommittee, 1999-2000. Host Committee, National Conference of State Legislatures (NCSL), 1998; Host Committee Chair, The Council of State Governments (CSG)–WEST, 1993; Alternate, Legislative Commission, 1987-1993; Vice Chair, Senate Committee on Finance, 1991; Costa Rica Delegation, NCSL, 1985.

**AFFILIATIONS:** Nevada Commission on Sports; Las Vegas Chamber of Commerce; Sigma Alpha Epsilon; UNLV Alumni Association; Federal Budget and Taxation Committee, Assembly on Federal Issues, NCSL; Committee on the Southern Border, CSG–WEST; National Association of Latino Elected Officials; Booksellers Association of Southern Nevada.



**BOB COFFIN**

*Independent Democrat  
Clark County Senatorial  
District No. 10*

*Antiquarian Book Dealer/Insurance Broker  
(continued)*

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Charles Dick Medal of Merit, National Guard Association of the United States, 2007; President, UNLV Alumni Association, 1974; President, Nevada Golf Association, 1973-1974; Outstanding Young Man of America, 1974; Nevada Amateur Golf Champion, 1970; Meritorious Service Award, CSUN, UNLV; National Committeeman, Young Democrats of Nevada, 1977-1978; Sports Column Award, Nevada State Press Association, 1980; Governing Board, Clark County Health Systems Agency, 1985-1986; Citation, Nevada School Administrators Association, 1985; Alumni Adviser, Sigma Alpha Epsilon, UNLV, 1984-1986; UNLV Outstanding Alumnus, 1988; Outstanding Hispanic Citizen, Latin Chamber of Commerce of Nevada, 1988; Board of Directors, Latin Chamber of Commerce of Nevada, 1986-1998; Governor's Commission on Drinking and Driving, 1987-1989; Nursing Care Task Force, 1988; Task Force on Regulation of HMOs, 1988-1989; International Observer to 1990 Nicaraguan National Elections; Man-of-the-Year, Hispanic Business and Professional Women of Las Vegas, 1990; Good Guy Award, Nevada Women's Political Caucus, 1995.



**ALLISON COPENING**

*Democrat*  
*Clark County Senatorial*  
*District No. 6*  
*Marketing and Public Relations*



**Born:** 1964 – Las Vegas, Nevada

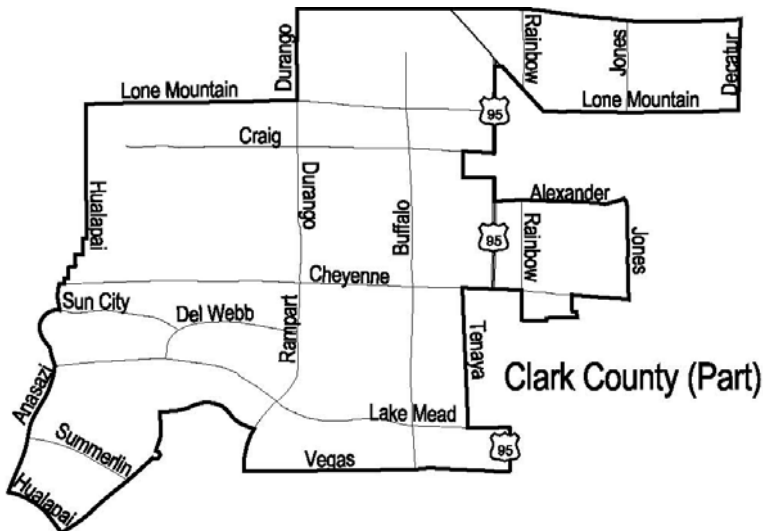
**Educated:** Bonanza High School; University of Nevada, Las Vegas, B.A., Communication Studies

**Hobbies:** Volunteerism, racquetball, biking, reading

**LEGISLATIVE SERVICE:** Nevada Senate, 2008-2009 (*first elected November 2008*)—one special and one regular session.

**AFFILIATIONS:** Trustee, Desert Research Institute Research Foundation, 1996-2003, 2004-present; Past President, 2007-2008, Member, 2006-present, Child Focus, Nevada; Seniors United, 2008; Susan G. Komen Partner for the Cure, 2006-present.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Top 40 Under 40, *In Business Las Vegas* magazine, 1998; Distinguished Women in Southern Nevada, 2002, 1998, 1994; Leadership Las Vegas, 2000; Rapport Leadership International, 2007; United States Senate Productivity Awards for Nevada Synergy, 1996; President’s Award, Dr. Martin Luther King Jr. Committee, 1996; Outstanding Volunteer, Juvenile Diabetes Foundation, 1996.







**WARREN B. HARDY II**

*Republican  
Clark County Senatorial  
District No. 12  
Association President*



**Born:** 1963 – Salt Lake City, Utah

**Educated:** Rancho High School, North Las Vegas; University of Nevada, Las Vegas, B.A., Political Science

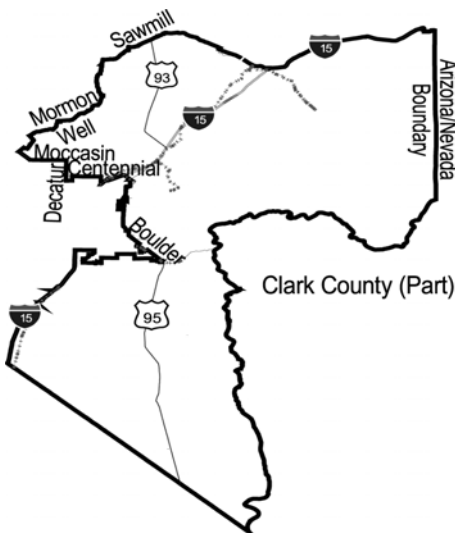
**Married:** Carol Greer (24 years)

**Children:** Regan, Ashlee, Jordyn, Isaac

**Hobbies/Special Interests:** Hunting, reading, dirt bike riding, baseball

**LEGISLATIVE SERVICE:** Nevada Assembly, 1991; Nevada Senate, 2003-2009 (first elected November 1990-Nevada Assembly, and November 2002-Nevada Senate)—seven special and five regular sessions. Senate Committees on Finance, 2009; Vice Chair, Commerce and Labor, 2005-2007, Member, 2003, 2009; Legislative Operations and Elections, 2005-2009; Chair, Government Affairs, 2005-2007, Member, 2003; Transportation, 2003. Assembly Committees on Education; Health and Welfare; Judiciary, 1991.

**AFFILIATIONS:** Committee on Empowerment, American Legislative Exchange Council; Committee on Criminal Justice, National Conference of State Legislatures; Past President, North Las Vegas Crime Prevention Task Force; Representative, Charter Organization; Scoutmaster and District Board Member, Boy Scouts of America (BSA); Board, Boulder Dam Area Council, BSA; Nevada Federation of Young Republicans; Commissioner, Western Interstate Commission for Higher Education.



**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** President, Associated Builders and Contractors; President, Warren Hardy and Associates, 1993-2001; Vice President, The Furman Group, 1991-1993; Awarded Outstanding Freshman Senator, One of the Five Most Effective Senators, and One of the Top Committee Chairmen.



**STEVEN A. HORSFORD**

*Democrat*  
*Clark County Senatorial*  
*District No. 4*  
*Chief Executive Officer,*  
*Culinary Training Academy*



**Born:** 1973 – Las Vegas, Nevada

**Educated:** University of Nevada, Reno, Political Science and Communications

**Married:** Dr. Sonya Horsford

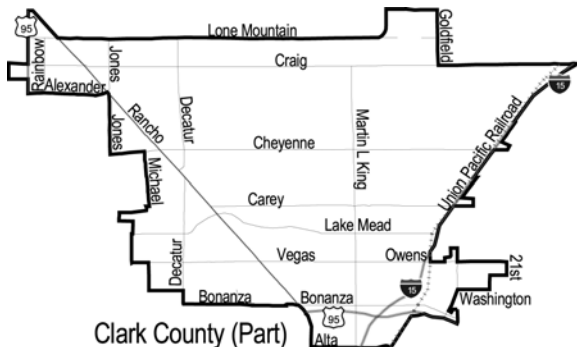
**Children:** Benjamin, Bryson, Ella

**Hobbies/Special Interests:** Reading, traveling, spending time with family

**LEGISLATIVE SERVICE:** Nevada Senate, 2004-2009 (*first elected November 2004*)—five special and three regular sessions. Majority Floor Leader, 2009. Co-Chair, Senate Committee on Finance, 2009. Senate Committees on Government Affairs; Health and Education, 2009.

**AFFILIATIONS:** Senate Presidents’ Forum; National Black Caucus of State Legislators; National Conference of State Legislatures; Democratic Leadership Council; Democratic Legislative Campaign Committee; National Association for the Advancement of Colored People, Las Vegas Chapter; Latin, North Las Vegas, and Urban Chambers of Commerce; The Council of State Governments–WEST; National Network of Sector Partners.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Vernon Jordan Community Champion Award, Las Vegas/Clark County Urban League, 2008; Elected Official of the Year, National Association of Social Workers, Nevada Chapter, 2006; Non-Profit Professional of the Year, Latin Chamber of Commerce, 2006; Community Champion Award, 100 Black Men of Nevada, 2006; Services to Youth Award, The Links, Inc., 2005; Citizen of the Year, Omega Psi Phi Fraternity, 2005; Friend of Working Families Award, Nevada AFL-CIO, 2004; Community Achievement Award for Economic Empowerment, Alpha Kappa Alpha Sorority, Inc., Theta Theta Omega Chapter, Las Vegas, 2003; Graduate, Western Legislative Academy, 2002; Leadership Las Vegas 2000; Top 40 Under 40, *In Business Las Vegas* magazine, 2002; Portrait of Pride Distinguished Man of Southern Nevada, KLAS-TV Channel 8, 2000; Community Leader Award, Dr. Martin Luther King Jr. Committee, 2000; Community Achievement Award in Communications, Las Vegas Chamber of Commerce, 1999.





**JOHN JAY LEE**  
*Democrat*  
*Clark County Senatorial*  
*District No. 1*  
*Businessman*



**Born:** 1955 – Ruislip Air Force Base, Middlesex, England

**Educated:** Rancho High School, Las Vegas

**Married:** Marilyn Ruesch Lee

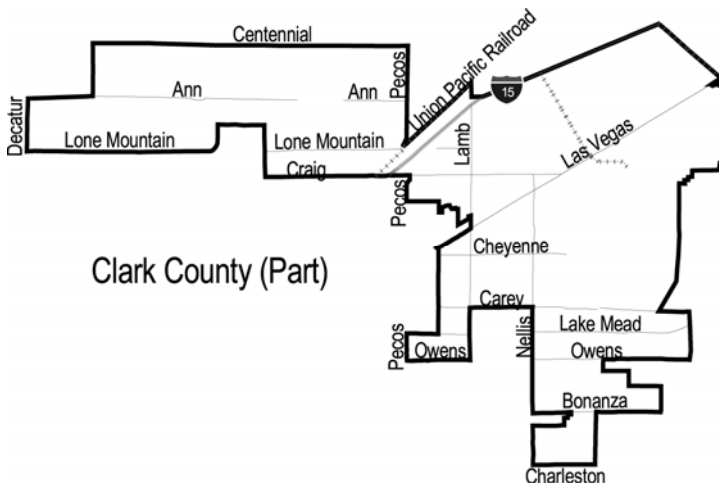
**Children:** Crystalline Lueck, John Jason (Buck) Lee, Summer Alger, Blake Lee, Casey Lee, Lacey Lee, Alana Lee

**Hobbies/Special Interests:** Mountain and road biking, hiking, reading, traveling, Dutch oven cooking

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997-2001; Nevada Senate 2004-2009 (first elected November 1996-Nevada Assembly, and November 2004-Nevada Senate)—seven special and six regular sessions. Assistant Majority Whip, 2009.

**AFFILIATIONS:** President and owner of Vegas Plumbing Service, Inc., and Champion Tile and Marble, Inc.; Executive Board, Boy Scouts of America (BSA); Chair, Clark County Regional Shooting Range.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Senior Vice President for a financial services company; licensed plumbing contractor; licensed tile and marble contractor; Active Member of the Church of Jesus Christ of Latter Day Saints; Eagle Scout, Silver Beaver Award, and leadership roles in BSA; Past Member, City of Las Vegas Parking and Traffic Commission; Clark County Comprehensive Planning Steering Committee; City of Las Vegas Parks and Recreation Board; Citizens’ Advisory Commission of the Las Vegas Valley Water District; Past Chair, Regional Transportation Bus Shelter Committee.





**BERNICE MATHEWS**

*Democrat*  
*Washoe County Senatorial District No. 1*  
*Director, Health Science-Nursing (Emeritus)*  
*Small Business Owner*



**Born:** 1933 – Jackson, Mississippi

**Educated:** University of Nevada, Reno (UNR), B.S.N. and M.Ed., Administration of Higher Education

**Children:** Arnold II, Anthony, Aileen, Barbara, Ruben, Clive, Allen (deceased)

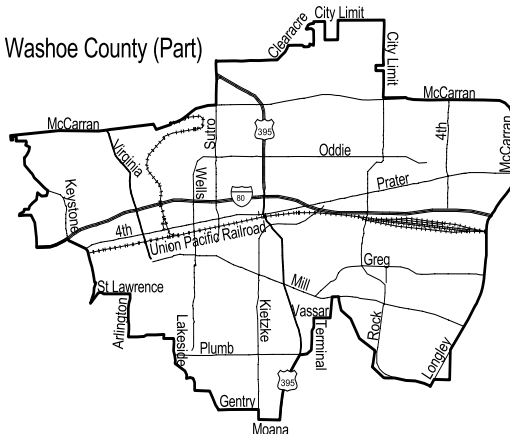
**Hobbies/Special Interests:** Fishing, reading, needlework

**LEGISLATIVE SERVICE:** Nevada Senate, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Assistant Minority Leader, 2007.

**AFFILIATIONS:** Board, U.S. Bank of Nevada; Past Board, Bank of America; Board, Truckee Meadows Boys and Girls Club; Past Advisory Board, Nevada Women’s Fund; Education Foundation Board, Washoe County School District.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Former City Councilwoman, City of Reno; Past Chair, Reno Civil Service Commission; Past Director, Church Youth Department; Advisory Board, Washoe County Mental Health Advisory Board; Governor’s Commission on Nursing and Nursing Education; Co-Chair, National League of Nursing Celebration of 30 Years of ADN Education in Nevada; Past Board, Nevada Heart Association; Past President and Board, State Board of Nursing; American Nurses’ Association; Sigma Theta Tau; Phi Delta Kappa; Hall of Fame, Nevada Women’s Fund; Nevada Mother of the Year; Outstanding Alumni, School of Nursing, UNR; President’s Medal in Recognition of Outstanding Contribution to Higher Education in Nevada; Business Woman of the Year, Negro Business and Professional Women; Martin Luther King Commission; Outstanding Service Award, Washoe County Airport Authority; Professional Achievement Award; UNR Foundation Board; UNR Alumni Association; namesake Bernice Mathews Elementary School; Medical School Dean’s Award; President’s Medal, Truckee Meadows Community College; Skill, Integrity and Responsibility (SIR) Award, Associated General Contractors; Honorary Recognition, Nevada Nurses’ Association.

Washoe County (Part)





**MIKE MCGINNESS**

*Republican  
Central Nevada Senatorial District  
(Churchill, Esmeralda, and Mineral  
Counties, and portions of Clark,  
Douglas, Lyon, and Nye Counties)  
Manager, Radio Station KVLV AM-FM*



**Born:** 1947 – Fallon, Nevada

**Educated:** University of Nevada, Reno, B.A.

**Married:** Dee

**Children:** Ryan, Brett, Shannon

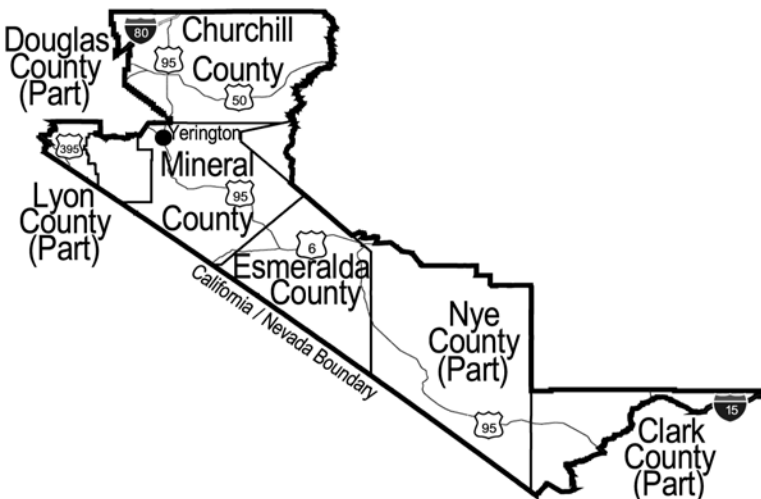
**Military:** Nevada Air National Guard, 1969-1975

**Hobbies/Special Interests:** Hunting, fishing, camping

**LEGISLATIVE SERVICE:** Nevada Assembly, 1989-1991; Nevada Senate, 1993-2009 (first elected November 1988-Nevada Assembly, and November 1992-Nevada Senate)—ten special and eleven regular sessions.

**AFFILIATIONS:** Kiwanis Club of Fallon; Churchill County Republican Central Committee; Churchill County Chamber of Commerce; Churchill Arts Advisory Committee.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Past President, Nevada State Fair Board of Directors, 1985; Past Chair, Churchill County Parks and Recreation Commission, 1986-1987; Past Chair, Churchill County School Board, 1984-1988; Citizen of the Year, Fallon Board of Realtors, 1986; Citizen of the Year, Nevada Association of Realtors, 1987.





**DENNIS NOLAN**

*Republican  
Clark County Senatorial  
District No. 9  
Safety and Loss Prevention Expert for  
Public Transit Systems  
Commercial Real Estate Broker*



**Born:** 1961 – Las Vegas, Nevada

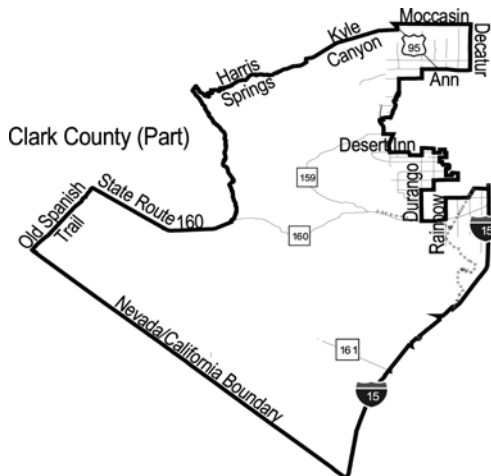
**Educated:** E. D. Clark High School; Southern Nevada Community College, Paramedic Program; University of Nevada, Las Vegas (UNLV), Health Care Administration

**Married:** Kim

**Children:** Joseph, Ryan, Carson

**Hobbies/Special Interests:** Bagpipes, ice hockey, fishing, hunting, lobster diving, coaching youth hockey and soccer

**LEGISLATIVE SERVICE:** Nevada Assembly, 1995-2002; Nevada Senate, 2003-2009 (first elected November 1994-Nevada Assembly, and November 2002-Nevada Senate)—nine special and eight regular sessions. Assistant Minority Floor Leader, 2009; Assistant Majority Floor Leader, 2005-2007; Minority Whip, 1999. Senate Committees on Natural Resources, 2009; Transportation, Energy, and Infrastructure, 2009; Human Resources and Education, 2005-2009; Chair, Transportation and Homeland Security, 2005-2007; Judiciary, 2003-2007; Human Resources and Facilities, 2003; Vice Chair, Transportation, 2003. Nevada Commission on Homeland Security, 2007-2008; Staff Study Concerning Safety Within the Schools and Colleges of the State, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study Transportation Issues, 2007-2008; Chair, Commission on Special License Plates, 2005-2006, and Vice Chair, 2007-2008; Availability and Inventory of Affordable Housing, 2005-2006; Legislative Commission’s Security Subcommittee, 2005-2006; Sentencing and Pardons, and Parole and Probation, 2005-2006. Assembly Committees on Commerce and Labor, 1995-2001; Transportation, 1995-2001; Judiciary, 1997-2001; Health and Human Services, 1995-1997; Government Affairs, 1995. Legislative Commission, 1997-2001. Legislative Committee on Workers’ Compensation, 1995-1998. Co-Chair, Assembly Committee on Labor and Management, 1995.



**DENNIS NOLAN**

*Republican*

*Clark County Senatorial*

*District No. 9*

*Safety and Loss Prevention Expert for Public Transit Systems*

*Commercial Real Estate Broker*

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**AFFILIATIONS:** Chair, American Legislative Exchange Council (ALEC) Subcommittee on Transportation, 2007-2009; Chair, Multistate Highway Transportation Association (MHTA), 2007; Court Security Task Force, 2007; Legislator of the Year, ALEC, 2007; Past Board, Las Vegas Leadership Alumni Association; Las Vegas Chamber Youth Leadership Program; Clark County School District Paybac Program; Boy Scouts Marketing Research and District Director Search Committees; American Society of Safety Engineers (ASSE), Government Affairs Committee; Chair, Subcommittee on Workers' Compensation and Safety, ALEC; Chair, Economic Development and Commerce Task Force, ALEC; Chair, Federal Issues Committee on Transportation, National Conference of State Legislatures, 2005; Industrial Safety and First Aid Subcommittee, American Standards for Testing and Materials; Clark County Republican Party Central Committee; USA Hockey—District Risk Manager Referee; Greater Las Vegas Association of Realtors; Governor appointments to the State Emergency Response Commission and Homeland Security Commission; Chair/Board, Centennial Hills Hospital, Las Vegas; Board, Las Vegas Events.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** National Paramedic of the Year, 1991; Scholarship Recipient, Study of International Emergency Medicine, Journal of Emergency Medicine, 1992; Delegate to the People's Republic of China, American Council of Young Political Leaders, 1998; Certified Safety Professional and Certified Occupational Health and Safety Technologist, Accredited Through the Board of Certified Safety Professionals and the American Industrial Hygiene Association; Reserve Coroner Investigator, Office of the Coroner, Clark County, 2000-Present; nominated by Nevada's Congressional Delegation and interviewed by the White House for the position of the Assistant Secretary of Labor for the Occupational Safety and Health Administration; offered position with the George W. Bush Administration as Director of White House Intergovernmental Relations; Licensed Corporate Real Estate Broker.



**DAVID R. PARKS**

*Democrat*  
*Clark County Senatorial*  
*District No. 7*  
*Consultant*



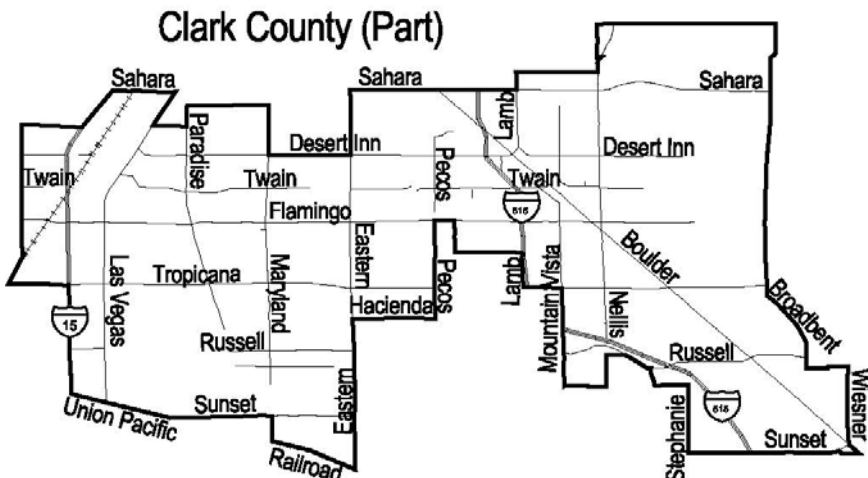
**Born:** 1943 – Boston, Massachusetts

**Educated:** University of New Hampshire, B.S.; University of Nevada, Las Vegas, M.B.A.

**Military:** United States Air Force, 1967-1971

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997-2007; Nevada Senate, 2008-2009 (first elected November 1996–Nevada Assembly, and November 2008–Nevada Senate)—nine special and seven regular sessions. Assembly Assistant Majority Floor Leader, 2001; Assembly Assistant Majority Whip, 1999. Chair, Senate Committee on Natural Resources, 2009; Senate Committees on Commerce and Labor, 2009; Judiciary, 2009; Chair, Assembly Select Committee on Corrections, Parole, and Probation, 2007; Assembly Committees on Commerce and Labor, 2007; Ways and Means, 2007; Chair, Government Affairs, 2005; Chair, Taxation, 2003, Vice Chair, 2007; Vice Chair, Labor and Management, 2007. Interim Finance Committee (IFC), 1999-2005, 2007-2009; IFC Subcommittee to Review Allocations for Homeless, 2007-2008; Advisory Commission on the Administration of Justice, 2007-2008; Advisory Commission on the Administration of Justice Steering Committee, 2007-2008; Advisory Commission on the Administration of Justice’s Subcommittee to Consider Issues Related to a Study of Truth in Sentencing, 2007-2008.

**AFFILIATIONS:** Nevada Homeless Alliance, 2006-2009; Board of Trustees, Aid for AIDS of Nevada, Inc., 1986-2009; Governor’s Statewide AIDS Advisory Task Force, 1987-1994 and 2002-2009; Board, Gay and Lesbian Community Center of Southern Nevada,





**DAVID R. PARKS**

*Democrat*

*Clark County Senatorial*

*District No. 7*

*Consultant*

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2006-2009; Board, Community Counseling Center of Las Vegas, 2006-2009; Nevada Military Advocacy Commission, 2004-2006; Commissioner, Education Technology Commission, 2001-2003; Governor's Fundamental Review Committee, 2001-2002; National Conference for Community and Justice, Southern Nevada Region Board, 1998-2002; Paradise Town Advisory Board, 1991-1996; Chair, Paradise Town Advisory Board, 1992-1996; Community District 89109 Leadership Council, 1993-1996; Governor's MX Missile Economic Impact Study, 1980-1981; Joint City-County Consolidation Technical Committee, 1975-1976.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Assistant Director, Regional Transportation Commission, 1990-1999; Senior Management Analyst, Clark County, 1984-1990; Director, Office of Budget and Management, City of Las Vegas, 1979-1984; Budget Officer, City of Las Vegas, 1974-1979.



**WILLIAM J. RAGGIO**

*Republican*  
*Washoe County Senatorial*  
*District No. 3*  
*Attorney at Law*



**Born:** 1926 – Reno, Nevada

**Educated:** Louisiana Tech; University of Oklahoma; University of Nevada, Reno, B.A.; Hastings College of Law, University of California, J.D.; Boalt Hall School of Law, University of California, Berkeley

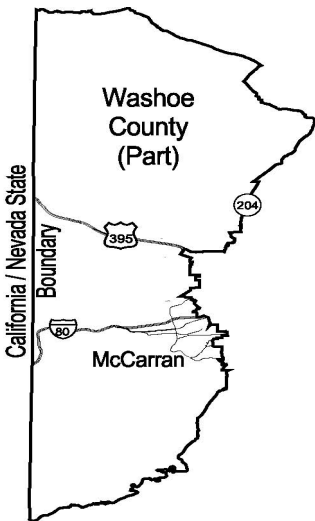
**Married:** Dale Raggio

**Children:** Leslie Ann Righetti, Tracy Lynn Woodring, Mark William Raggio (deceased 2004)

**Military:** USNR; USMCR, Second Lieutenant, 1944-1946

**Hobbies/Special Interests:** Hunting, fishing, golf

**LEGISLATIVE SERVICE:** Nevada Senate, 1973-2009 (*first elected November 1972*)—twelve special and nineteen regular sessions (longest Senate service in Nevada history). Senate Minority Floor Leader, 1977-1979, 1983-1986, 1991, 2009; Senate Majority Floor Leader, 1987-1989, 1993-2007. Chair, Senate Committee on Finance, 1987-1989, 1993-2007, Member, 2009; Vice Chair, Senate Committee on Legislative Operations and Elections, 2007, Member, 2009; Senate Committee on Government Affairs, 2007-2009. Legislative Commission: Alternate, 1975-1977, 1981-1988, 1991-1993; Member, 1973-1975, 1977-1979, 1981. Interim Finance Committee (IFC): Member, 1973-1976, 1983-1986, 1991-1992; Vice Chair, 1987-1988, 1995-1996, 1999-2000, 2003-2004, 2007-2008; Chair, 1989-1990, 1993-1994, 1997-1998, 2001-2002, 2005-2006. Member: IFC Subcommittee to Review Allocations for Homeless, 2007-2008; IFC Subcommittee to Review Public Works Board Matters, 2007-2008. Chair, Interim Retirement and Benefits Committee, 2007-2008; Member, Committee to Consult with the Director, 2007-2008; Chair, Legislative Committee on Education, 1997-1999, 2001-2003, 2005-2006, and Vice Chair, 2007-2008.



**AFFILIATIONS:** State Bar of Nevada; Washoe County Bar Association; American Judicature Society; American Trial Lawyers Association; Alpha Tau Omega; Phi Alpha Delta; Elks; Republican State Central Committee; Washoe County Republican Central Committee; Reno (Host) Lions Club; American Legion; Prospectors; American Board of Criminal Lawyers, 1979-1982; Director, Sierra Health Services, 1984-2006; Senior Partner, Jones Vargas, Reno/Las Vegas; Executive Advisory Board, E.L. Wiegand Foundation; Board of Trustees, E.L. Wiegand Foundation; American Legislative Exchange Council, Board of Directors 1983-2008, National Chairman, 1993; Director, Archon Corp.; Board of Directors, Senate President’s Forum, 1993-2009.

**WILLIAM J. RAGGIO**

*Republican*

*Washoe County Senatorial*

*District No. 3*

*Attorney at Law*

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**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** U.S.: District Court—Nevada; Court of Appeals—Ninth Circuit; U.S. Supreme Court. Assistant DA, Washoe County, 1952-1958; DA, Washoe County, 1958-1970; House of Delegates, American Bar Association, 1967-1970; State Chairman, Junior Bar Conference, 1957-1960. Nevada State DA Association: President, 1960-1963; Secretary, 1959-1960. Former National President National DA's Association: Board of Directors, 1961-1970; V.P., 1961-1966; President, 1967-1968; Honorary Life Member, 1970. Fellow, American College of Trial Lawyers; Board of Trustees, Washoe County Community Action Program, 1964-1967; Reno Board of Directors, National Conference of Christians and Jews, 1966-1970, 1983-1987; Republican nominee, U.S. Senate, 1970; Republican nominee, Lt. Governor, 1974; Young Man of the Year, Reno-Sparks Jr. Chamber of Commerce, 1959; Brotherhood Award, NCCJ, 1965; Distinguished Service Award, Nevada Council on Crime and Delinquency, 1970; Columbus Day Committee, 1967; Truth in Action Award, World Association of Detectives, 1967; Fellows Award, National Salvation Army; Honoree, Better Business Bureau of Northern Nevada, 1971; Torch of Liberty Award, ADL of B'nai B'rith, 1985; Honorary Membership, International Association of Firefighters, Local 731. Criminal Law and Admin. of Justice Committee, CSG; Nevada American Revolution Bicentennial Commission; Old College of Reno Board of Trustees; Law and Justice Committee, NCSL; Advocate, American Board of Trial Advocates; Master, American Inns of Court. Citizen of the Year, Nevada Judges Association, 1987; Boy Scouts of America National Distinguished Eagle Award, 1989; Eagle of the Year Award, 1988. NCSL Leaders Award, 1988; Honoree, Nevada Lung Association, 1990; Hall of Fame, Washoe County Regional Transportation Commission, 1990; Excellence in Public Service, NTLA, 1990; Outstanding Graduate Award, Washoe County Teachers Association; Outstanding Prosecutor in the United States, 1965; SIR Award, Associated General Contractors of Northern Nevada, 1994; Most Effective State Legislator, *The Ralston Report*—1993, 1995, 1997, and 2001; Senate Majority Leader of the Year, National Republican Legislators Association, 1995; Nevada Society of Respiratory Care, 1995; the Third Most Influential Person in Nevada, the *Las Vegas Sun*, 1995, and the Second Most Influential Person in Nevada, the *Las Vegas Sun*, 1997; Honorary Membership, Legislative Conservationist of the Year, Nevada Wildlife Federation, 1996; Life Member, Friends of College of Education, UNR, 1996; Guardian of Small Business Award, NFIB, 1996; Landsman Association Award, S.F., 1996; Golden Hand Award, National Association of the Deaf, 1997; Italian American of the Year Award, Augustus Society, Las Vegas, 1997; No. 1 Nevada Legislator of the Year, NAIB, 1997; Nevada VAD Presidential Award, 1997; Silver Baron Honoree, American Cancer Society, 1998; Hispanics in Politics Award, Las Vegas, 1998; Grand Pioneer Award, Northern Nevada Black Cultural Awareness Society, 1998; Nevada Prosecution Advisory Council Award, 1998; Who's Who in America, 1998-2001; Outstanding Alumnus, University of Nevada, Reno, 1999; Junior Achievement Hall of Fame Award, 1999; Lifetime Achievement Award, National Italian American Foundation, 1999; 22nd Annual Honor Award, American Lung Association, 2000; Nicholas J. Horn Award, Nevada Medical Association in Recognition of Distinguished Contributions to Health Care and Medicine in Nevada, 2000; President, Education Foundation, Inc. (Washoe County School District); Bible/Elston Educational Leadership Award, TMCC, 1999; UNR Athletic Foundation, Jake Lawlor

**WILLIAM J. RAGGIO**

*Republican*

*Washoe County Senatorial*

*District No. 3*

*Attorney at Law*

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Award, 1999; Distinguished Service Award, UNR Alumni, 1997; President's Medal, UNLV, 2000; Nevada Law Foundation; Civic Leader of the Year Award, Greater Reno Chamber of Commerce, 1999; Headline Maker of the Year Award, Reno Media Press Club, 2001; Outstanding Service Award, Airport Authority of Washoe County, 2001; Appreciation Award, Nevada Highway Patrol Association, 2001; Certificate of Appreciation, National Rifle Association, 2002; Papal Honor Pro Ecclesia et Pontifice, 2002; Honoree, Knight of Camelot, Opportunity Village, Las Vegas, 2002; Chapel of Four Chaplains inductee and name inscribed on the Legion of Honor Wall in the Chapel at Valley Forge, PA, 2002. Dedications: College of Education Building and William J. Raggio Math and Science Center, UNR; Raggio Parkway and William J. Raggio Plaza, Reno; High Tech Center, Western High School, Las Vegas. The Nevada Public Education Foundation Hall of Fame inductee, 2003; honored as Father of the Airport Authority, Airport Authority of Washoe County, 2003; Dean's Award, UNR School of Medicine, 2003; President's Medal, Truckee Meadows Community College, 2003; Good Efforts Matter Award, Nevada Diabetes Association for Children and Adults, 2003; Honorary Chief Deputy, Washoe County Sheriff's Association, 2004; Honoree, American Lung Association, 2005; Legislative Advocate Award, Nevada Disability Advocacy and Law Center, 2005; Academic Achievement Award, The College of Collaborative of Washoe County, 2005; Outstanding Award, National Council of Juvenile Family Court Judges, 2005; honored for commitment to the Children's Cabinet and Nevada Partnership for Homeless Youth, Nevada Legislature's Nevada Homeless Youth Awareness Day, 2005; honored for compassionate and effective leadership to Nevada's Division of Mental Health and Developmental Services, 2005; Distinguished President's Medal, Desert Research Institute, 2006; Champion of Education Award, Washoe County Education Foundation, 2006; Lifetime Achievement Award, Nevada Republican Party, 2006; Heart of Gold Award, American Heart Association, 2006-2007; William J. Raggio Excellence in Leadership and Outstanding Service Award, American Legislative Exchange Council, 2007; Special Friend Award, Nevada Association of School Boards, 2008; Recognition, Nevada Peace Officers' Standards and Training Commission, 2008.



**DEAN A. RHOADS**

*Republican*  
*Rural Nevada Senatorial District*  
*(Elko, Eureka, Humboldt, Lander,*  
*Lincoln, Pershing and White Pine*  
*Counties, and portions of Nye County)*  
*Rancher*



**Born:** 1935 – Tonasket, Washington

**Educated:** California State Polytechnic College, San Luis Obispo, B.S., Agriculture Business Management

**Married:** Sharon Packer

**Children:** Shammy, Chandra

**Military:** National Guard

**Hobbies/Special Interests:** Hunting, fishing, skiing, golfing

**LEGISLATIVE SERVICE:** Nevada Assembly, 1977-1981; Nevada Senate, 1985-2009 (*first elected November 1976-Nevada Assembly, and November 1984-Nevada Senate*)—eleven special and sixteen regular sessions. Majority Whip, 2003-2007. Senate Committees on Commerce and Labor, 2009; Finance, 2003-2009; Chair, Natural Resources, 1995-2007, Member, 2009; Chair, Taxation, 1993, Member, 2007; Chair, Transportation, 1985. Chair, Legislative Committee on Public Lands, 1985-2008; Chair, Legislative Commission’s Audit Subcommittee, 2007-2008; Vice Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, 2007-2008; Legislative Committee on High-Level Radioactive Waste, 2007-2008; Interim Finance Committee, 1979-1982, 1987-1990, 1992-1996, 1998-2008; Legislative Commission, 1993-1994, 1999-2000.

**AFFILIATIONS:** Director, American Legislative Exchange Council; Nevada Cattlemen’s Association; National Cattlemen’s Association; Rotary Club; Nevada Taxpayers Association.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Past President, Elko County Fair Board; Past President, Public Lands Council; Nevada State Grazing Board; Bureau of Land Management District Grazing Board; President Ronald Reagan’s Federalism Advisory Committee.





**MICHAEL (MIKE) A.  
SCHNEIDER**

*Democrat  
Clark County Senatorial  
District No. 11  
Real Estate Consultant,  
Development and Sales*



**Born:** 1950 – McCook, Nebraska

**Educated:** Bishop Gorman High School; University of Nevada, Las Vegas (UNLV), Hotel Administration; Southern Nevada School of Real Estate

**Married:** Candice (Candy) H. Hill

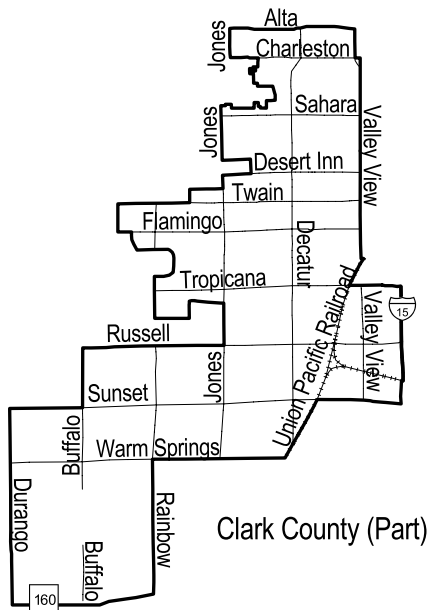
**Children:** Andrew

**Hobbies/Special Interests:** Basketball, traveling, cooking, gardening

**LEGISLATIVE SERVICE:** Nevada Assembly, 1993-1995; Nevada Senate, 1997-2009 (first elected November 1992-Nevada Assembly, and November 1996-Nevada Senate)—nine special and nine regular sessions. Senate President pro Tempore, 2009; Senate Assistant Minority Floor Leader, 1999; Senate Minority Whip, 1997.

**AFFILIATIONS:** United States Senator Harry Reid’s Blue Ribbon Panel on Energy, 2008; Advisory Committee on Energy, National Conference of State Legislatures; Board, Center for Urban Partnerships at UNLV; Community Advisory Board, Children’s Hospital of Nevada Foundation; Board, a credit union; Board, Opportunity Village; Gleams Foundation; Supporter, Channel 10 and KNPR Public Broadcasting; Greater Las Vegas Association of Realtors; Nevada Association of Realtors; Southern Nevada Homebuilders Association.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Leadership in Energy Efficiency Award, Southwest Energy Efficiency Project (SWEET), 2007; 1992 House of the Year, *Home* magazine; Best of American Living housing award finalist; Builder of the Show Homes, National Association of Homebuilders Convention, 1992-1994.



Clark County (Part)



**RANDOLPH J. TOWNSEND**

*Republican*  
*Washoe County Senatorial*  
*District No. 4*  
*(Portions of Carson City and Washoe County)*  
*Investor*  
*Board Member, Northstar Investors, Inc.*



**Born:** 1947 – Los Angeles, California

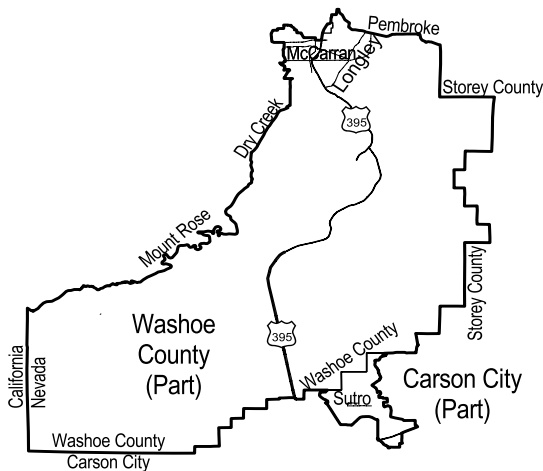
**Educated:** San Francisco State University; University of Nevada, Reno (UNR), B.S. and M.Ed.

**Married:** Robyne

**Hobbies/Special Interests:** Weight training, aerobics, golf, volunteer activities

**LEGISLATIVE SERVICE:** Nevada Senate, 1983-2009 (*first elected November 1982*)—eleven special and fourteen regular sessions. Senate Committees on Government Affairs, 2007-2009; Vice Chair, Taxation, 2007, Member, 2009; Energy, Infrastructure, and Transportation, 2009; Chair, Commerce and Labor, 1987-1989, 1993-2007. Chair, Legislative Commission, 1995-1997, 2003-2004, 2007-2008; Chair, Committee to Consult with the Director, 2007-2008; Legislative Commission’s Subcommittee to Review Regulations, 2007-2008; Transportation Issues, 2007-2008; Governor’s Workforce Investment Board, 2007-2008; Chair, Washoe County Schools Construction and Revitalization Advisory Committee, 2007-2008; Co-Chair, National Conference of State Legislatures’ Fourteenth Annual Meeting, Reno, 1988; Chair, The Council of State Governments’ National Task Force on Child Care.

**AFFILIATIONS:** Advisory Board, Committee to Aid Abused Women; Chairman, Nevada Jaycees Government Affairs, 1981-1982; Chair, Coalition for Affordable Energy, 1980-2008; National Council of Senior Citizens; Chair, Washoe Association for Retarded Citizens; Adjunct Faculty, University of Nevada, Reno; Pi Delta Phi; UNR Special Programs Advisory Board; Senate Representative, Governor’s Commission on Excellence in



**RANDOLPH J. TOWNSEND**

*Republican*

*Washoe County Senatorial*

*District No. 4*

*(Portions of Carson City and Washoe County)*

*Investor*

*Board Member, Northstar Investors, Inc.*

*(continued)*

Education, 1984; Chair, 1989 International Winter Special Olympic Games; American Legislative Exchange Council; Board of Directors, Junior Achievement of Northern Nevada; Teen View, Inc.; Nevada Business Week, Inc.; National Conference of Christians and Jews; Reno Host Lions Club; United Way of Northern Nevada; 2002 Presidential Appointee, New Freedom Initiative Commission on Mental Health Services; and 2003 appointee to Federal Communications Commission Intergovernmental Advisory Committee; Board, Legends Reno-Tahoe Open.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Outstanding Young Man of 1981, Reno Jaycees; National Jaycees Speak-up Award, 1982; Legislator of the Year, National Association of Social Workers, Nevada Chapter, 1987, 1998; Politician of the Year, Truckee Meadows Human Service Association, 1997; Nicholas J. Horn Award, Nevada State Medical Association, 1998; Legislator of the Year, Nevada Humane Society, 1999; Distinguished Legislator, National Alliance for the Mentally Ill, 1999; Nevada Legislative Advocacy Award, Nevada State Psychological Association, 2000; Honorary Chiropractor of the Year, Nevada Chiropractic Association, 2000; Leadership in Energy Efficiency award, Southwest Energy Efficiency Project, 2005; Senator of the Year, Peace Officers Research Association of Nevada, 2007.





**MAURICE E. WASHINGTON**

*Republican*  
*Washoe County Senatorial*  
*District No. 2*  
*(Portions of Lyon, Storey,*  
*and Washoe Counties)*  
*Pastor/Businessman*



**Born:** Albuquerque, New Mexico

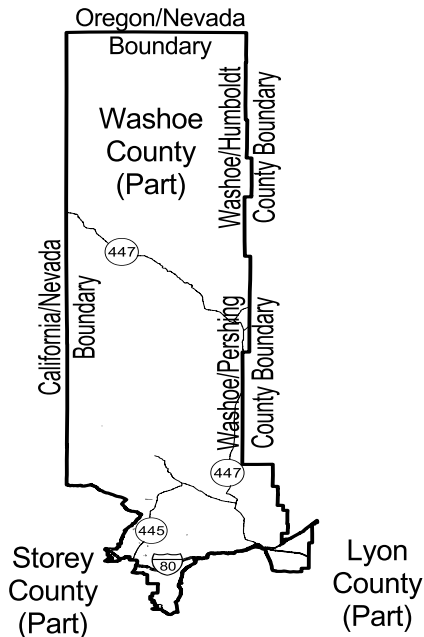
**Educated:** University of Nevada, Reno, Business Administration

**Hobbies/Special Interests:** Sports, reading

**LEGISLATIVE SERVICE:** Nevada Senate, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Chair, Senate Committee on Human Resources and Education, 2005-2007; Member, Senate Committee on Legislative Affairs and Operations, 2003.

**AFFILIATIONS:** Founder and Pastor, Center of Hope Christian Fellowship.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Toll Fellow Alumni, The Council of State Governments; Citizen of the Year, Sparks Chamber of Commerce, 1998; Frederick Douglass Award, National Black Republican Roundtable, Nevada Chapter, 1996; Chair, National Panel on Welfare Reform, American Legislative Exchange Council, 1996; Outstanding Service Award, Families of Murder Victims and Stop DUI, 1995.





**VALERIE WIENER**

*Democrat*  
*Clark County Senatorial*  
*District No. 3*  
*Positioning Strategist, Author,*  
*Publisher, Consultant, Speaker*



**Born:** Las Vegas, Nevada

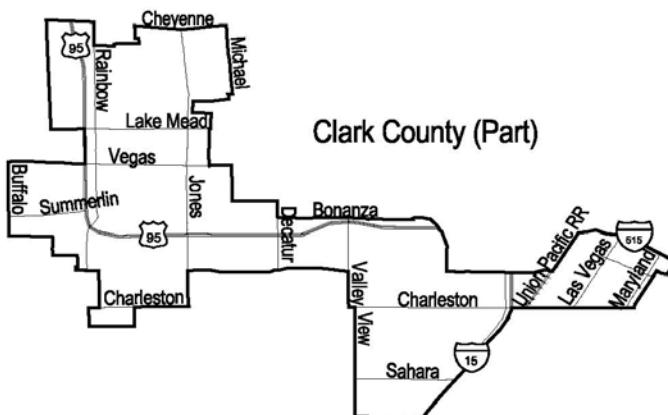
**Educated:** Las Vegas High School; University of Missouri, Columbia, B.J., M.A., Journalism; University of Illinois, Springfield, M.A., Contemporary Literature; University of the Pacific, McGeorge School of Law

**Hobbies/Special Interests:** Community service, writing, reading, physical fitness training and competition, hiking

**LEGISLATIVE SERVICE:** Nevada Senate, 1997-2009 (*first elected November 1996*)—nine special and seven regular sessions. Majority Whip, 2009; Minority Whip, 2001-2007. Chair, Senate Committee on Health and Education, 2009; Vice Chair, Senate Committee on Judiciary, 2009; Member, Senate Committee on Legislative Operations and Elections, 2009.

**AFFILIATIONS:** Board, Public Education Foundation; Board, Better Business Bureau; Media Relations Instructor, Leadership Las Vegas Program, Las Vegas Chamber of Commerce; Planning Team, Civic Mission for Schools; Founding Member, Action for Healthy Kids/Nevada State Team; Nevada Technological Crime Advisory Board, Office of the Attorney General; Nevada Commission on Aging.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** President/CEO, Wiener Communications Group; President/CEO, PowerMark Publishing. Author of five books that earned 11 major state and national awards: *Power Communications: Positioning Yourself for High Visibility*; *Gang Free: Friendship Choices for Today's Youth*; *The Nesting Syndrome: Grown Children Living at Home*; *Power Positioning: Advancing Yourself as THE Expert*; and *Winning the War Against Youth Gangs*. Author, PowerMaster HandBooks (nine national and international awards for first five handbooks in series), 2000, 2005-2007.



**VALERIE WIENER**

*Democrat*

*Clark County Senatorial*

*District No. 3*

*Positioning Strategist, Author, Publisher,*

*Consultant, Speaker*

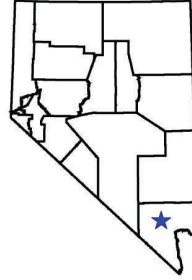
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Outstanding Achievement Award (three nations competing), National Federation of Press Women, 1991; Media Advocate/Nevada, Small Business Administration, 1992; Distinguished Leadership Award, National Association for Community Leadership, 1993; Outstanding Woman Advocate for Education, Virginia Commonwealth University, 2000; more than 192 state, national, and international communications awards since 1990; Nevada Senior Olympics Gold Medalist in both Fitness and Weightlifting, 1998-2003, 2005-2007; named Distinguished Senior Athlete, Nevada Senior Olympics, 2000; Nevada Senior Olympics Gold Medalist in Swimming, 2002-2003, 2005-2007; Silver Medalist in Walking, 2005. Honored as one of 27 national “Healthy School Heroes” at Healthy Schools Summit in Washington, D.C., 2002 (only Legislator in U.S. so recognized); Healthcare Policy Hero, Southern Nevada Area Health Education Center, 2003; Society of Public Health Educators Legislator of the Year, 2004; Leadership Las Vegas Hall of Fame, 2006 (third inductee in program’s 20-year history).



**JOYCE L. WOODHOUSE**

*Democrat*  
*Clark County Senatorial*  
*District No. 5*  
*Retired, Program Administrator,*  
*Clark County School District*



**Born:** 1944 – Glendive, Montana

**Educated:** Elementary schools in Wibaux and Big Timber, Montana; high school in Big Timber, Montana; Carroll College, Helena, Montana, B.A., Elementary Education, 1966; University of Nevada, Las Vegas (UNLV), Master’s Degree, Curriculum and Instruction, 1983; UNLV, Master’s Degree, Educational Administration, 1987

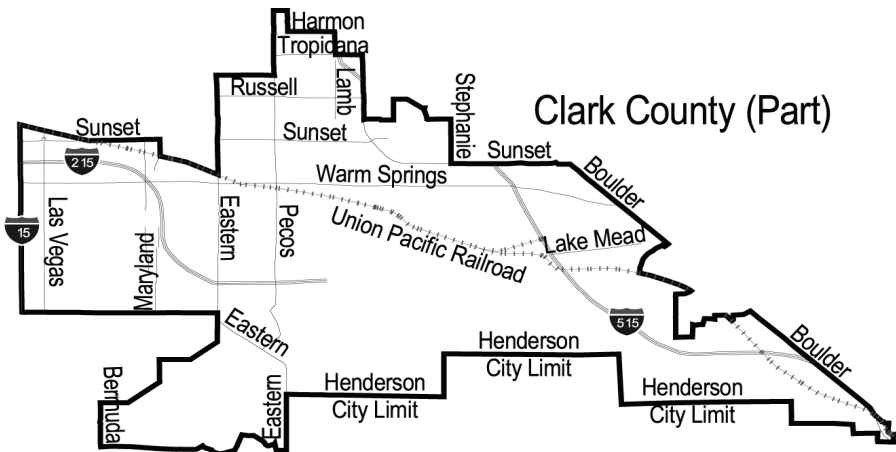
**Married:** Al Wittenberg

**Hobbies/Special Interests:** Reading, golfing, Santa Claus collecting

**LEGISLATIVE SERVICE:** Nevada Senate, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

**AFFILIATIONS:** Southern Nevada Science Education Consortium; Board, a credit union; Nevada Arts Advocates; Nevada State Education Association; National Education Association; UNLV Alumni Association; Board, Kids Voting Greater Las Vegas.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Unsung Hero Award, Nevada Public Education Foundation, 2003; Outstanding Champion award for leadership and commitment to improving our community, Las Vegas Chamber of Commerce, 2003; Proclamation received from Governor Kenny C. Guinn for exemplary service, dedication, and loyalty as member and chair of the Board of Trustees, Nevada Public Employees’ Retirement System (16 and 13 years respectively), 2002; Distinguished Woman of the Year, Soroptimists of Las Vegas, 2001; Leadership in Education Award, Phi Delta Kappa, 1980-1981.



BIOGRAPHIES OF MEMBERS OF  
THE NEVADA ASSEMBLY  
2009 SESSION





**PAUL AIZLEY**  
*Democrat*  
*Clark County Assembly*  
*District No. 41*  
*Professor of Mathematics*



**Born:** 1936 – Boston, Massachusetts

**Educated:** English High School; Harvard University, B.A.; University of Arizona, M.S.; Arizona State University, Ph.D.

**Married:** Sari Aizley

**Stepchildren:** Adrienne Poch, Jody Strasser, Sophia Rasile, David Phillips, Matthew Dillingham, Stephanie Cain, Jonathan Dillingham (deceased)

**Grandchildren:** Eight

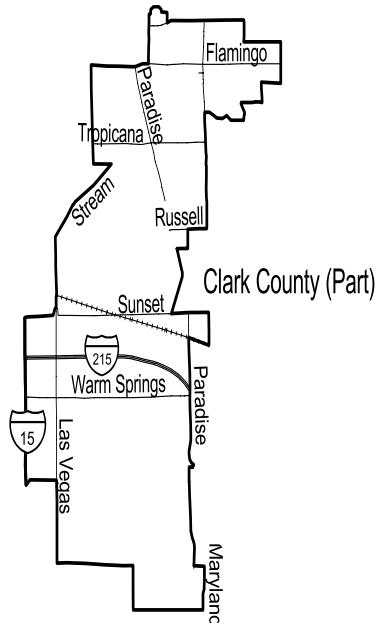
**Great Grandchildren:** Four

**Hobbies/Special Interests:** Travel, hiking

**LEGISLATIVE SERVICE:** Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Government Affairs; Natural Resources, Agriculture, and Mining; Taxation, 2009.

**AFFILIATIONS:** Co-founder, former president, member, CLASS!Publications, Inc.; President, University of Nevada, Las Vegas (UNLV), Chapter of the Nevada Faculty Alliance, 2007-2008; Mathematical Association of America; UNLV Public Safety Committee.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Dean, Continuing Education and Summer Term, 1989-2002; President, Western Association of Summer Session Administrators, 1999-2000; Founding Chair, Nevada Fair Housing, 1995; Distinguished Service Award, Western Association of Summer Session Administrators, 1993; Assistant to UNLV Presidents, 1973-1978; Chair, UNLV Faculty Senate, 1971-1973; President, Nevada Faculty Alliance (Statewide office), 1984.





**BERNARD (BERNIE) ANDERSON**

*Democrat*  
*Washoe County Assembly*  
*District No. 31*  
*Retired Educator*



**Born:** 1942 – Reno, Nevada

**Educated:** Bishop Manogue High School; University of Nevada, Reno, B.S., Education

**Married:** Clyda Hooper

**Children:** Cairn Louise, Natha Clyde

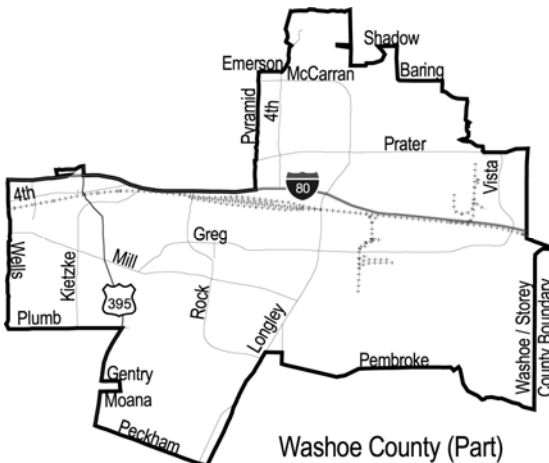
**Military:** Nevada Army National Guard

**Hobbies/Special Interests:** Reading

**LEGISLATIVE SERVICE:** Nevada Assembly, 1991-2009 (*first elected November 1990*)—nine special and ten regular sessions. Speaker pro Tempore, 2007-2009. Legislative Commission, 1999-2009.

**AFFILIATIONS:** Retired Public Employees of Nevada; National Education Association (NEA); Nevada State Education Association (NSEA); Washoe County Teachers Association; Knights of Columbus; Sparks Community Chamber of Commerce; Sparks Heritage Foundation; Washoe County Democratic Party.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Charles Dick Medal of Merit, National Guard Association of the United States, 2007; Outstanding Assemblyman, Peace Officers Research Association of Nevada, 1999, 2007; Politician of the Year, Human Services Network, 2004; Consumer Advocate of the Year, Nevada Trial Lawyers Association, 2002; Legislative Award, Nevada Judges Association, 1991; Outstanding Achievement Award, NSEA, 1993-1994, 1998-1999; Teacher of the Month, Reno/Sparks Chamber of Commerce, October 1985; Past Director, NEA; Past Chair, Sparks Charter Commission.







**MORSE ARBERRY JR.**

*Democrat*  
*Clark County Assembly*  
*District No. 7*  
*President and CEO, Mortgage Company*



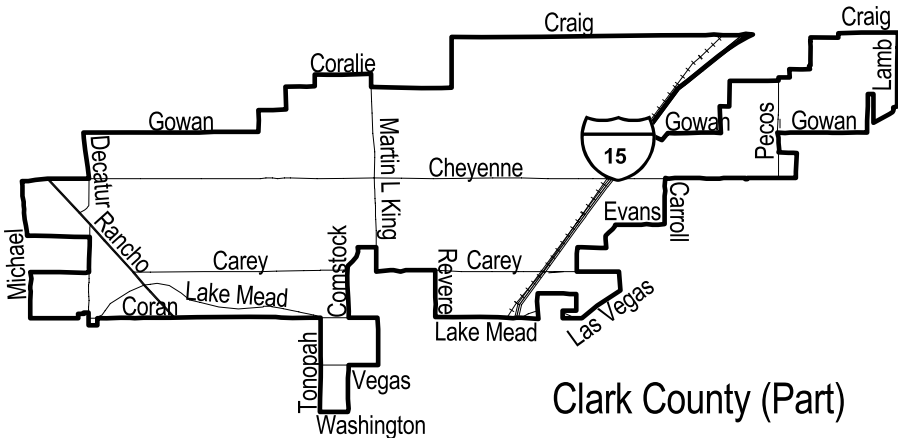
**Born:** 1953 – Berkeley, California

**Educated:** Western High School; Central Arizona College, A.A.; Northern Arizona University, B.S., Engineering; University of Nevada, Las Vegas (UNLV), Business Administration studies

**Hobbies/Special Interests:** Tennis, skiing, racquetball, golfing, boating, classic automobiles

**LEGISLATIVE SERVICE:** Nevada Assembly, 1985-2009 (*first elected November 1984*)—ten special and thirteen regular sessions. Legislative Commission, 1991-1992, Alternate, 1985-1986; Chair, Interim Finance Committee (IFC), 2007-2009, 2003-2005, 1999-2001, 1995-1997; Co-Chair, 1995-1996; Vice Chair, 1993-1995, 1997-1999, 2001-2003, 2005-2007; Member, 1987-2004. Chair, IFC Subcommittee to Review Public Works Board Matters, 2007-2008. Assembly Committees on Ways and Means: Chair, 1993, 1997-2009; Co-Chair, 1995; Member, 1987-2005; Commerce and Labor, 2001-2009; Taxation, 1999-2003, 2007-2009.

**AFFILIATIONS:** National Association for the Advancement of Colored People; National Black Caucus of State Legislators; Clark County Central Democratic Committee; Western Legislative Conference, The Council of State Governments; National Conference of State Legislatures; Jodie Cannon Prince Hall Mason; Dr. Martin Luther King Jr. Commission; Order of Elks Lodge; Order of Eastern Star; Opportunity Village Board; West Charleston Lions Club; Lied Discovery Children’s Museum Board; American Legislative Exchange Council; Past Chair, KCEP Radio Station.



**MORSE ARBERRY JR.**

*Democrat*

*Clark County Assembly*

*District No. 7*

*President and CEO, Mortgage Company*

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**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Past Deputy Director, Neighborhood Services Department; Past Administrator, Building Plans Manager and Engineer, a public works department; Urban Chamber of Commerce, Las Vegas; Las Vegas Chamber of Commerce; Governor's Commission on the Martin Luther King Jr. Holiday; Member, Valley Hospital Board of Governors; National Association of Mortgage Brokers; namesake Morse Arberry Jr. Street, Whispering Timbers housing development; namesake Morse Arberry Jr. Telecommunication Building, Clark County Community College; namesake Morse Arberry Jr. wing, School of Law, UNLV.



**KELVIN D. ATKINSON**

*Democrat*  
*Clark County Assembly*  
*District No. 17*  
*Clark County*  
*Government Management Analyst*



**Born:** 1969 – Chicago, Illinois

**Educated:** Culver City High School; Howard University; University of Nevada, Las Vegas

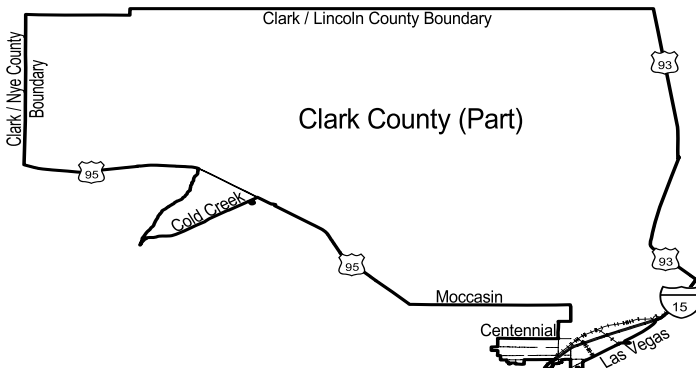
**Children:** Haley

**Hobbies/Special Interests:** Reading, watching the Raiders and Lakers, studying politics, traveling

**LEGISLATIVE SERVICE:** Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Chair, Assembly Committee on Transportation, 2007, 2009; Member, 2003, 2005. Vice Chair, Assembly Committee on Commerce and Labor, 2009. Assembly Committees on Education, 2003, 2005; Government Affairs, 2003, 2005, 2007, 2009. Vice Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2005; Member, 2003, 2007.

**AFFILIATIONS:** Nevada Black Elected Officials Caucus; National Black Caucus of State Legislators; Western Legislative Academy Graduate; Clark County Mediator; Member, Las Vegas Metropolitan Police Department (Metro) Recruitment Council; Las Vegas Metro PAYBAC (Professional and Youth Building a Commitment) Program; Black Public Administrators; National Association for the Advancement of Colored People; Alliance for Retired Americans; Urban Development Caucus; Executive Committee Member, The Council of State Governments (CSG)-WEST; Vice Chair, Water and Public Lands Committee, CSG-WEST. Member, CSG Transportation Committee. Member, National Conference of State Legislatures (NCSL); Member, NCSL Transportation Committee.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Henry Toll Fellowship Program, 2005; Voted 2004 Class President for the Western Legislative Academy; Washington, D.C., Cleanup Leader; Clark County Leadership Forum Graduate, 1996; Class President; Three Sports Letterman.





**DAVID P. BOBZIEN**

*Democrat*  
*Washoe County Assembly*  
*District No. 24*  
*Web Designer*



**Born:** 1972 – Washington, D.C.

**Educated:** George Mason University, B.A., Government and Politics; Boise State University, Master of Public Administration, with emphasis in Natural Resources and Public Lands Policy

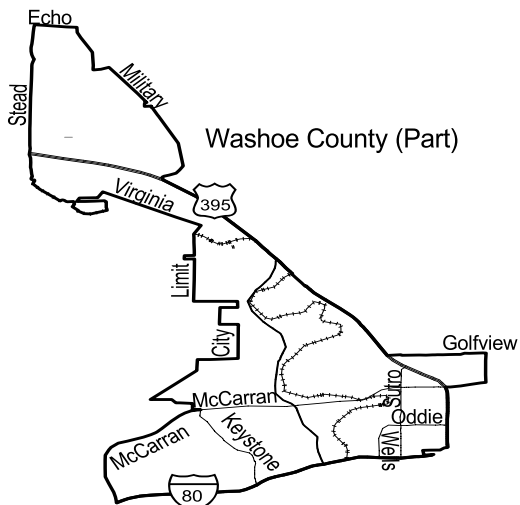
**Married:** Lisa Kornze

**Children:** Luca Carson, Finnegan Walker

**LEGISLATIVE SERVICE:** Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

**AFFILIATIONS:** Advisory Committee, Nevada Land Conservancy; Board, Access to Healthcare Network; Think Tank Member, Big Brothers Big Sisters of Northern Nevada.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Freshman of the Year, Peace Officers Research Association of Nevada, 2007; City of Reno Recreation and Parks Commission, Chair 2002-2003; Member 2000-2007; Nevada Commission on Aging, 2005-2006; Truckee Meadows Tomorrow, Quality of Life Indicators Task Force, 2005-2006; Chair, Washoe County School District Information Technology Advisory Group, Career and Technical Education, 2005-2006; Washoe County School District Joint Council on Career and Technical Education, 2005-2006; Faculty International Development Award, studied abroad in Chile, 2003; Eagle Scout; Pi Alpha Alpha, National Honor Society for Public Administration, 1996; Leadership in Energy Efficiency Award, Southwest Energy Efficiency Project; Golden Pinecone Award, Nevada EcoNet; Western Leadership Academy, The Council of State Governments-WEST.





**BARBARA E. BUCKLEY**

*Democrat*  
*Clark County Assembly*  
*District No. 8*  
*Attorney at Law*



**Born:** 1960 – Philadelphia, Pennsylvania

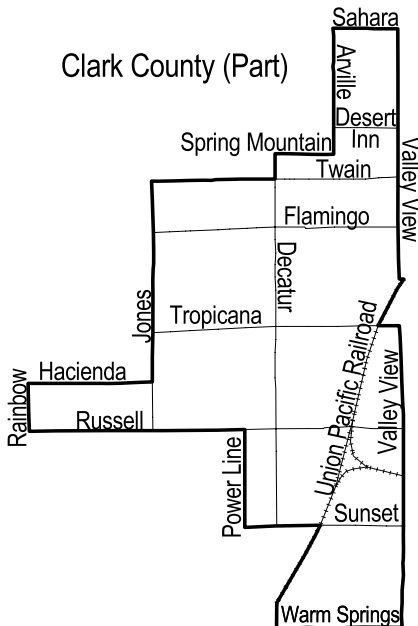
**Educated:** University of Nevada, Las Vegas (UNLV), B.A., with honors; University of Arizona, J.D., Summa Cum Laude

**Hobbies/Special Interests:** Family, hiking, reading, traveling

**LEGISLATIVE SERVICE:** Nevada Assembly, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Speaker of the Nevada Assembly, 2007-2009; Majority Floor Leader, 2001-2005; Assistant Majority Floor Leader, 1997-1999.

**AFFILIATIONS:** Executive Director, Legal Aid Center of Southern Nevada, 1996-present; Chair, Model Assisted Living Advisory Committee, 2001-present; Founding First President, CLASS!Publications.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Salute to Women of Achievement, Nevada Women’s Fund, 2008; Legislator of the Decade, Nevada Institute for Children’s Research and Policy, 2008; Best Public Servant, Best of the Valley, *CityLife* magazine, 2008; Recognition of Support, Nevada Association of School Boards,



2007; Press Award, 2007; Alumni of the Year, UNLV, 2007; Crystal Apple Award, Clark County School District, 2007; Peacemaker Award, Mediators of Southern Nevada, 2007; Assemblywoman of the Year, Peace Officers Research Association of Nevada, 2007; Most Effective Assembly Representative, *Review-Journal* poll, 2007; Recognition of Support, SNEA/AFSCME, 2006; Best Local Politician, The Best of Las Vegas, *Las Vegas Review-Journal*; Best Local Politician, Best of Las Vegas, 2006; Most Effective Assembly Representative, 2005; 100 YEARS OF INFLUENCE: *The Role of Women in Shaping the First Hundred Years of Las Vegas*, 2005; “The Seven Most Powerful Women,” *CityLife* magazine, August, 26, 2004; Democrat of the Year 2003, Paradise Democratic Club, 2004; United States Army 63rd Regional Support Command for support of the Nevada Military Assistance Project, 2004; “The Best Reason Not To Lose Faith

**BARBARA E. BUCKLEY**

*Democrat*

*Clark County Assembly*

*District No. 8*

*Attorney at Law*

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In The Legislature,” *Las Vegas* magazine, 2003; Most Effective Assembly Representative, 2001-2003; Nevada Women’s Lobby, 2003; Outstanding Commitment Award, Central Neighborhood Center, 2003; Kristine Nagy Johnson Award for child advocacy, 2001; Access to Justice Public Lawyer of the Year Award, State Bar of Nevada (SBN), 2000; Public Lawyer of the Year, SBN, 2000; Child Advocate of the Year Award, 1999; Nicholas J. Horn Award, Nevada State Medical Association, 1999; Recognition Award, Southern Nevada Center for Independent Living, 1999; Outstanding Contribution in Shaping Health Care Policy, 1999; Nevada Nurses’ Association; Positive Approaches Award, 1999; Legislator of the Year Award, Nevada Association of Social Workers, 1998; Consumer Advocate of the Year Award, Nevada Trial Lawyers Association (NTLA), 1998; Brocho de Oro Award, Hispanics in Politics, 1998; Legislator of the Year Award, Nevada Medical Political Action Committee, 1997; Special Achievement Award, American Association for Retired Persons, 1997; Women of Achievement Finalist, Las Vegas Chamber of Commerce, 1994 and 1996; Legislator of the Year Award, Nevada Judges Association, 1996; NTLA Award of Excellence, 1995; Southern Nevada Women’s Political Caucus Award, 1994; Outstanding Female Law Graduate, University of Arizona Law School, 1989.



**JOHN C. CARPENTER**

*Republican  
Assembly District No. 33  
(Elko County and portions of  
Humboldt County)  
Rancher, Real Estate Broker,  
General Business*



**Born:** 1930 – Fallon, Nevada

**Educated:** White Pine High School, Ely, Nevada

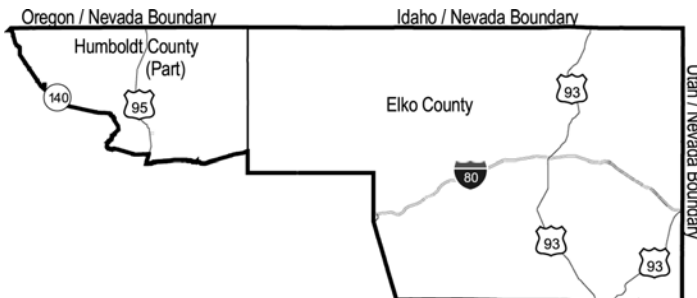
**Married:** Roseann Slater

**Children:** John, Scott, Elizabeth, Susan, Lois, Douglas, Linda

**LEGISLATIVE SERVICE:** Nevada Assembly, 1987-2009 (*first elected November 1986*)—ten special and twelve regular sessions.

**AFFILIATIONS:** Elko Rotary Club; Nevada Cattlemen’s Association; Nevada Farm Bureau; Nevada Association of Realtors.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Grand Marshal, Elko Basque Club Fourth of July Parade, 2008; Dedicated Service Award, Elko Family Resource Center, 2008; Grand Marshal, Nevada Day Parade, Elko, 2005; dedicated service presented by Last Chance Community, 2002; dedicated service and support to health and quality of life of the citizens of northeastern Nevada, Northeastern Nevada Regional Hospital, 2001; A Salute to Patriotism, the Traveling Vietnam Wall Memorial Exhibit, 2001; Blue Ribbon Coalition Inc., State Legislator of the Year for successful efforts to protect and defend constituents’ rights to access and use public lands, 2001; Sherman Awards, Best Thing to Happen in 2000, opening of South Canyon Road, 2000; Silver Plow Award, Nevada Farm Bureau for Service to Agriculture, 1996; Excellence in Service, Civil Justice System and people of Nevada, Nevada Trial Lawyers Association, 1995; distinguished service to wildlife and habitat conservation—BLM, Forest Service, Rocky Mountain Elk Foundation, Nevada Division of Wildlife, 1994; Defender of Family, Freedom Fighter, Exceptional Courage, concerned citizens of Nevada, 1993; Sentinel Award, mining support group protection of private rights in federal lands, 1992; Friend of Education, Elko County Classroom Teachers and Elko County School District, 1990; Man of the Year, High Desert Advocate, 1989; Legislative Award for Exemplary Service, Retired Public Employees of Nevada, 1987; President, Nevada Woolgrowers. Past Chair: Elko County Commission; Elko County Hospital Board; Elko County Recreation Board; Elko County Board of Equalization; Elko Convention and Visitors Authority.





**CHAD CHRISTENSEN**

*Republican*  
*Clark County Assembly*  
*District No. 13*  
*Sales Management/Business Development*



**Born:** Washington, D.C.

**Educated:** Kenny C. Guinn Jr. High School; Clark High School, 1987; Brigham Young University, B.A., International Relations, 1996

**Married:** Ashley

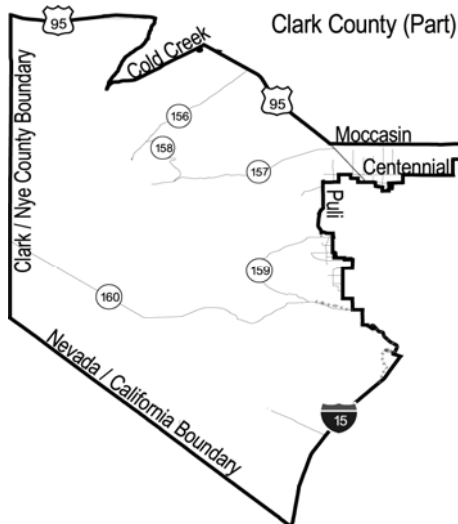
**Children:** Cole, Reed, Cooper, Race, Chloé

**Hobbies/Special Interests:** Motocross racing, scuba diving, Boy Scouts, coaching youth soccer

**LEGISLATIVE SERVICE:** Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Minority Whip, 2009.

**AFFILIATIONS:** American Legislative Exchange Council; National Conference of State Legislatures; Board of Advisors, George Washington University.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Full-time church volunteer in Argentina; Platform Chair, College Republicans; international banking, East and West Germany; Managing Director, Christensen Co.; fluent in Spanish, Italian, German, ongoing French studies.







**JERRY D. CLABORN**  
*Democrat*  
*Clark County Assembly*  
*District No. 19*  
*Retired Operating Engineer*



**Born:** 1939 – Mansfield, Arkansas

**Educated:** Santa Maria Joint Union High School, Santa Maria, California

**Married:** Carolyn (Carol) LaRussa

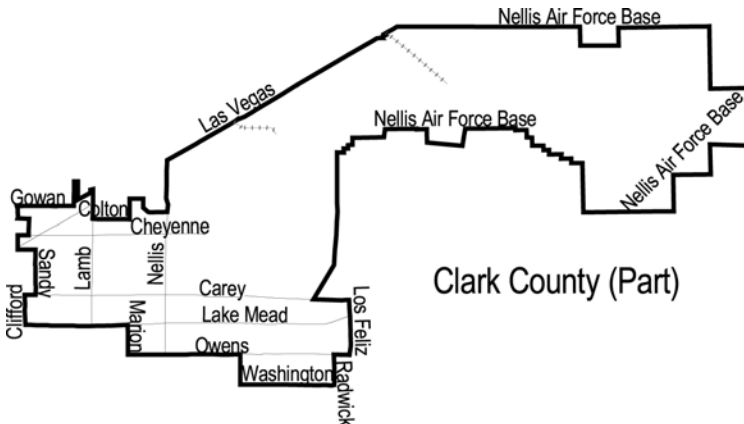
**Children:** Kellie, Michael, Shelly

**Hobbies/Special Interests:** Golf, hunting, fishing, woodwork

**LEGISLATIVE SERVICE:** Nevada Assembly, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2005-2009, Vice Chair, 2003; Assembly Committees on Government Affairs, 2009; Transportation, 1999-2009; Judiciary 1999-2003. Legislative Committee on Public Lands, 2003-2008; Vice Chair, Legislative Commission’s Committee to Study the Use, Management, and Allocation of Water Resources, 2005-2006.

**AFFILIATIONS:** Elks Lodge No. 2353, North Las Vegas; Master Mason, Lodge No. 32, Las Vegas; Scottish Rite, Las Vegas; Shriner, Zelzah Temple; Executive Board, Nevada Test Site Medical Health Surveillance, Boston University School of Public Health and University of San Francisco.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Fifty-one years as an Operating Engineer; nineteen years, Trustee, Operating Engineers Joint Apprenticeship Committee; fourteen years, Chairman, Dollars Against Diabetes Day—Dollars for Diabetes; Co-Founder, Nevada Heavy Highway Committee.





**TY COBB**  
*Republican*  
*Washoe County Assembly*  
*District No. 26*  
*Attorney*

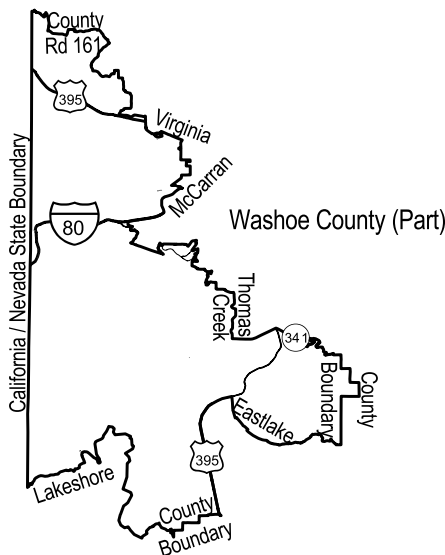


**Born:** 1975 – Fort Belvoir, Virginia  
**Educated:** James Madison University, B.A.; University of the Pacific, McGeorge School of Law, J.D., with Advocacy Concentration  
**Children:** Elizabeth Eva Cobb  
**Hobbies/Special Interests:** Hiking, travel, reading

**LEGISLATIVE SERVICE:** Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

**AFFILIATIONS:** Nevada State Bar Association; Reno Downtown Rotary; Sons and Daughters of Erin; Freedom Alliance Fund for the Families of Fallen Soldiers; Grace Community Church; Northern Nevada National Security Symposium.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Outstanding Achievement Award, Office of the Secretary of Defense, 2005; passed California Bar, 2003; passed Nevada Bar, 2002; admitted to Federal Practice, 2002; McGeorge School of Law, Dean’s List Honors for Academic Year 2001-2002; Honors Distinction for Internship, Sacramento District Attorney’s Office; Second Year Mock Trial Competition-Finalist; International Advocacy Oral Competition, Semi-Finalist (Honors); Publications: “Bragging Rights Over the Dow,” *The Washington Times*, 1999; “Politics Should Be Played Hard But Fair,” *Reno Gazette-Journal*, 2002.





**MARCUS L. CONKLIN**

*Democrat*  
*Clark County Assembly*  
*District No. 37*  
*Economic Analyst/Consultant*



**Born:** 1969 – Hanford, California

**Educated:** Midwestern State University, M.A., Political Science, 1997; University of Redlands, B.A., Economics and Political Science, 1992

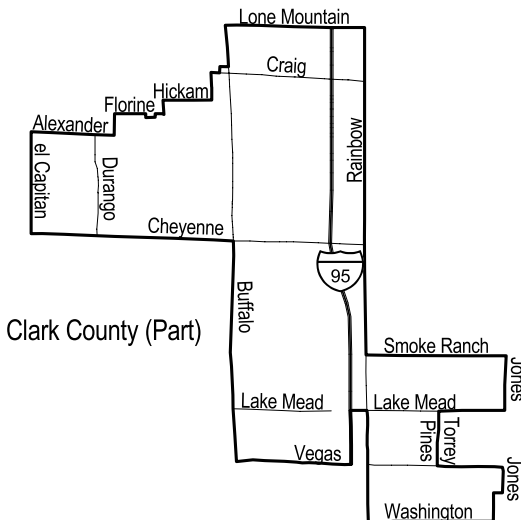
**Married:** Mijanane

**Hobbies/Special Interests:** Reading, fly-fishing, swimming

**LEGISLATIVE SERVICE:** Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Assistant Majority Floor Leader, 2007, 2009. Chair, Legislative Commission’s Subcommittee to Study Mortgage Lending and Housing Issues, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study the Availability and Inventory of Affordable Housing, 2005-2006.

**AFFILIATIONS:** Nevada Staffing Association; Nevada Partnership for Homeless Youth; Las Vegas Chamber of Commerce; Homeless Youth Foundation.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Chair Emeritus, Nevada Partnership for Homeless Youth, 2008; Founding and Acting President, Homeless Youth Foundation; Legislator of the Year, Peace Officers Research Association of Nevada, 2007; Board Chair, Nevada Partnership for Homeless Youth, 2005-2007; University of Redlands Athletic Hall of Fame Inductee, 2003; Founding Board, Nevada Partnership for Homeless Youth; National Collegiate Athletic Association Post-graduate Scholarship Winner, 1992.





**MOISES (MO) DENIS**  
*Democrat*  
*Clark County Assembly*  
*District No. 28*  
*Computer Network Technician*



**Born:** 1961 – Brooklyn, New York

**Educated:** Rancho High School, Las Vegas; Brigham Young University, B.A., Music

**Married:** Susan Cook

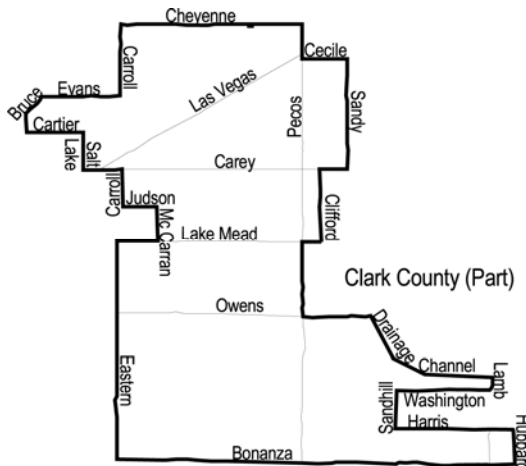
**Children:** Diana Marie (Gale), Dustin Lee, Daniel Carlos, Denae Virgilia, Dallin Moises

**Hobbies/Special Interests:** Music, theater, camping, reading, basketball, volunteer work

**LEGISLATIVE SERVICE:** Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions.

**AFFILIATIONS:** National Parent Teacher Association (PTA); Boy Scouts of America; Las Vegas Latin Chamber of Commerce; Paradise Democratic Club; Nevada Hispanic Democratic Caucus; State of Nevada Employees Association/American Federation of State, County, and Municipal Employees; Governing Board, North Vista Hospital.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Eagle Scout; Clark County School District Parent Hall of Fame; President, Nevada PTA, 2009; Lifetime Membership, Nevada PTA; Boulder Dam Area Council District Award of Merit; Past Chair, Las Vegas/Clark County Library District; Past Regional Vice President, Association for Library Trustees and Advocates; Past Chair, Nevada Commission on Educational Technology; Past Chair, City of Las Vegas Community Development Block Grant Committee; Community Service Award, Latin Chamber of Commerce; National Advocacy Honor Roll, American Library Association; The Council of State Governments, 2005 Western Legislative Academy.





**MARILYN DONDERO LOOP**

*Democrat  
Clark County Assembly  
District No. 5  
Sales Representative,  
Textbook Publisher*



**Born:** 1951 – Las Vegas, Nevada

**Educated:** Las Vegas High School; University of Nevada, Las Vegas, B.S., Elementary Education; M.Ed., Curriculum and Instruction; Library Media Specialist and Literacy Endorsement

**Children:** Lindsey, Heather, Amy

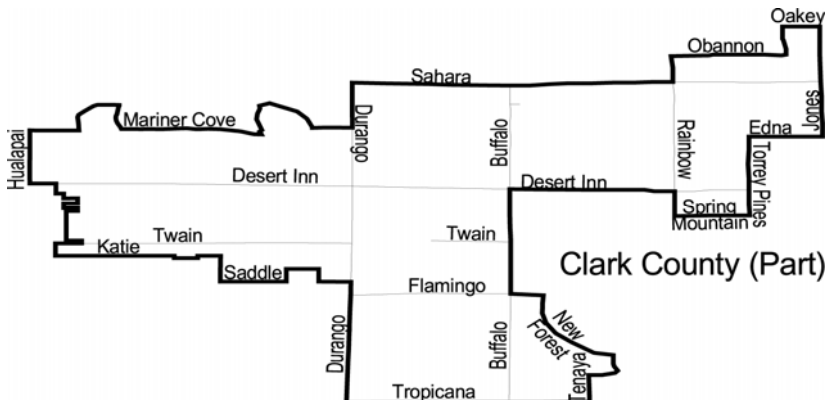
**Grandchild:** Rylie

**Hobbies/Special Interests:** Cooking, reading, family

**LEGISLATIVE SERVICE:** Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Corrections, Parole, and Probation; Education; Judiciary; Transportation, 2009.

**AFFILIATIONS:** National Education Association; Spread the Word Nevada; Board, Democratic Women’s Club; United Way; Former Member, Junior League of Las Vegas.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Retired teacher, 30 years; mentor teacher for new teacher program; Southwest Region Distinguished Educator; Project Coordinator of the Year Award, LeapFrog SchoolHouse; Focus on Nevada’s Children, Junior League of Las Vegas.





**HEIDI S. GANSERT**

*Republican*  
*Washoe County Assembly*  
*District No. 25*  
*Medical Practice Consultant*



**Born:** 1963 – Reno, Nevada

**Educated:** Bishop Manogue High School; University of Santa Clara, B.S., Engineering; University of Nevada, Reno, Master of Business Administration

**Married:** Guy G. Gansert

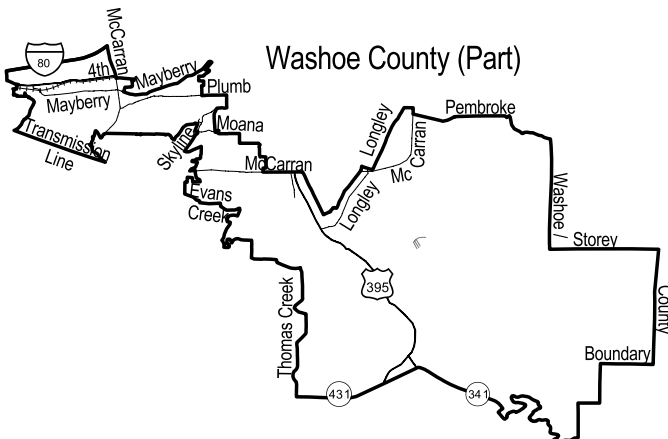
**Children:** Four

**Hobbies/Special Interests:** Running, skiing, triathlons

**LEGISLATIVE SERVICE:** Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions. Minority Floor Leader, 2009; Assistant Minority Leader, 2007; Minority Whip, 2005. Assembly Committees on Commerce and Labor, 2005-2009; Elections, Procedures, Ethics, and Constitutional Amendments, 2005-2009; Ways and Means, 2005-2009.

**AFFILIATIONS:** Advisory Board, Court Appointed Special Advocates; Board, The Children’s Cabinet; Advisory Committee, Nevada Organ and Tissue Donor Taskforce; Republican Women of Reno; Reno Area Triathletes.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Woman of Achievement, Nevada Women’s Fund, 2008; President, Western Legislative (Leadership) Academy, The Council of State Governments-WEST, 2005; Fellow, Apsen-Rodel; Award of Recognition, Nevada State Medical Association and Washoe County Medical Society; Freshman Legislator of the Year, *Las Vegas Review-Journal*, 2004; Freshman Legislator of the Year, Peace Officers Research Association of Nevada; Past Treasurer, College of Business Alumni Association, University of Nevada, Reno; Past President, Casa de Vida Auxiliary; Past Treasurer, Alliance to the Washoe County Medical Society.





**EDWIN (ED) A. GOEDHART**

*Republican*  
*Assembly District No. 36*  
*(Esmeralda, Lincoln, Mineral, and*  
*Nye Counties and portions of*  
*Churchill County)*  
*Commodities Procurement and Alternative*  
*Energy Programs Manager*



**Born:** 1962 – Downey, California

**Educated:** Calvin College, Grand Rapids, Michigan, B.S., Accounting and Business, 1984

**Married:** Renae

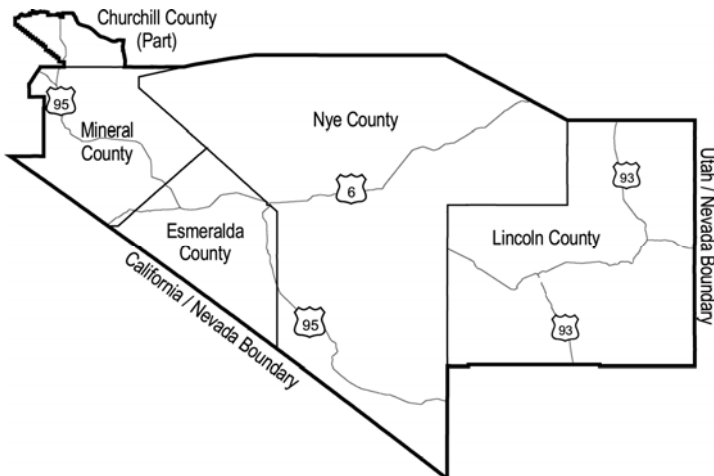
**Children:** Rachelle, Brandon

**Hobbies/Special Interests:** Hunting, fishing, other outdoor activities, current events, reading

**LEGISLATIVE SERVICE:** Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

**AFFILIATIONS:** Nevada Farm Bureau; Keystone; Nevada Producer Environmental Committee.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Development and implementation of organic dairying and farming, 1997-2008; three terms, Amargosa Valley Town Advisory Board; Board, Science and Technology Development Corporation, 2002-2005; Board, Southern Nye County Conservation District, 1998-2002; Co-Valedictorian, Valley Christian High, 1980; National Merit Finalist, 1980.





**PETER (PETE) J. GOICOECHEA**

*Republican*

*Assembly District No. 35*

*(Eureka, Pershing, and White Pine Counties, and portions of Churchill, Humboldt, Lander, Lyon, and Washoe Counties)*

*Rancher*



**Born:** 1949 – Salt Lake City, Utah

**Educated:** White Pine County schools; Eureka County High School; Utah State University

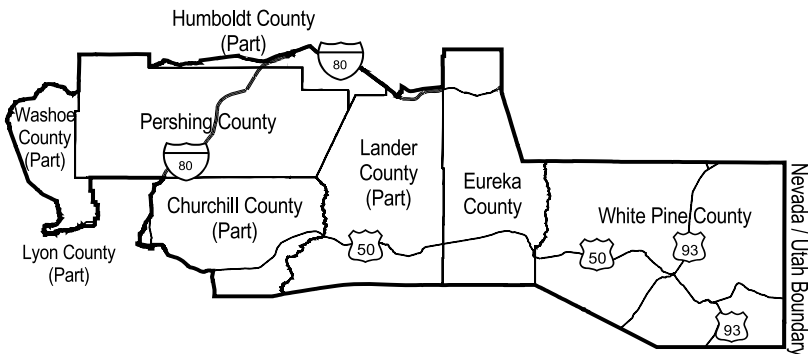
**Married:** Gladys Tognoni

**Children:** J.J. Goicoechea, D.V.M., Jolene Goicoechea-Lema

**LEGISLATIVE SERVICE:** Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Minority Whip, 2007, 2009.

**AFFILIATIONS:** Eureka Volunteer Fire Department; Rodeo Club, Eureka High School; Nevada Cattlemen’s Association; Nevada Water Resource Association; E Clampus Vitus, Snowshoe Thompson Chapter, Carson City, Nevada.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Sixteen-year Eureka County Commissioner; Humboldt River Basin Authority; Nevada Rural Health Centers; Western States Coalition; Nevada Association of Counties; Land Use Planning Advisory Council; Nevada Grazing Board of District Nos. 4 and 6; Central Committee of Nevada State Grazing Boards; Director, Nevada Water Resource Association.







**TOM GRADY**

*Republican*  
*Assembly District No. 38*  
*(Storey County, most of Lyon County,*  
*and portions of Carson City*  
*and Churchill County)*  
*Retired Banker and Executive Director,*  
*Nevada League of Cities*



**Born:** 1939 – Tonopah, Nevada

**Educated:** Bishop Manogue High School, Reno; University of Nevada, Reno; Washington State Bankers School at Washington State University, Pullman, Washington

**Married:** Patricia

**Children:** Tina Cordes, Tim Grady, Tami Harmon

**Grandchildren:** Seven

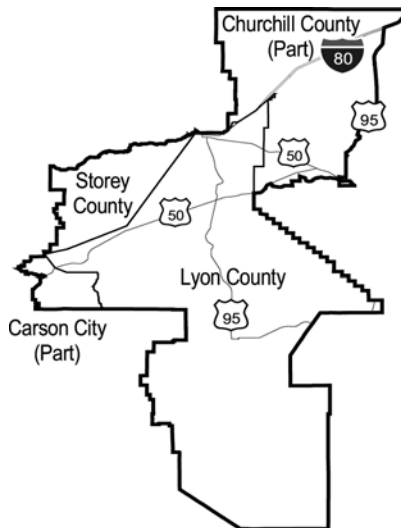
**Military:** United States Army Reserve

**Hobbies/Special Interests:** Travel, golf, grandchildren

**LEGISLATIVE SERVICE:** Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions.

**AFFILIATIONS:** Walker River Basin Communities Foundation; Life Member, Yerington Lions Club.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Executive Director, Nevada League of Cities and Municipalities, 1993-2001; Mayor, City of Yerington, 1981-1993; Public Official of the Year, Nevada League of Cities, 1987; Past President, Nevada League of Cities, 1986-1987; Yerington City Council, 1979-1981; Lion of the Year, Yerington Lions Club, 1981-1982; Lion of the Year, Fallon Lions Club, 1971-1972; Board, National League of Cities; thirty years of agriculture banking in northern Nevada; represented local governments at one special and five regular legislative sessions.





**DON GUSTAVSON**

*Republican*  
*Assembly District No. 32*  
*(Portions of Humboldt, Lander, and*  
*Washoe Counties)*  
*Retired Professional Driver*



**Born:** 1943 – Culver City, California

**Educated:** Culver City High School; Santa Monica Junior College; Western Nevada College

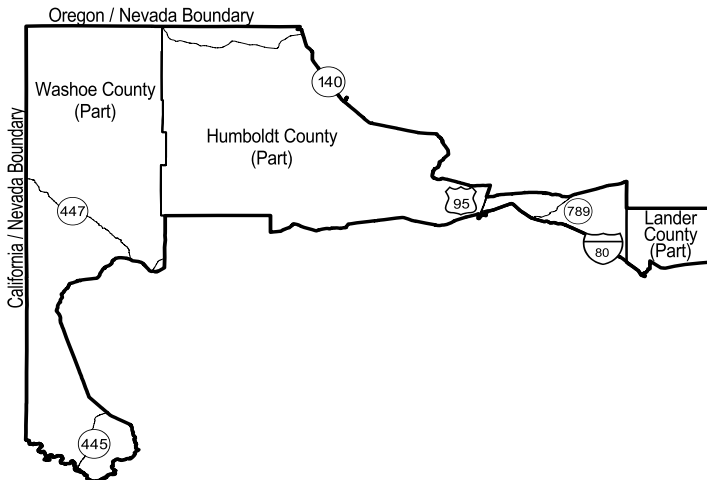
**Children:** Donald G. Gustavson II, Kerry J. Saulnier, Donna D. Stoller

**Hobbies/Special Interests:** Model railroading, ballroom dancing

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997-2004 and 2008-2009 (*first elected November 1996; and after gap in legislative service, subsequently elected November 2008*)—five special and five regular sessions. Assembly Committees on Corrections, Parole, and Probation; Judiciary; Natural Resources, Agriculture, and Mining; Taxation, 2009.

**AFFILIATIONS:** Former Founding Chair, Northern Nevada Teen Challenge; Carson City Railroad Association; National Rifle Association; Gun Owners of America; Nevada Republican Central Committee; Washoe County Republican Central Committee; Associate Member, Republican Women of Sparks; Former Member, Republican Roundtable; Former President, Highland Ranch Homeowners Association.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Past Vice Chair, Nevada Conservative Assembly; Past Member, Executive Committee, Washoe County Republican Central Committee; Delegate, Washoe County Republican Convention, 1990-2008; Delegate, Nevada State Republican Convention, 1990-2008; Republican nominee for the Nevada State Assembly, 1990.





**JOHN HAMBRICK**  
*Republican*  
*Clark County Assembly*  
*District No. 2*  
*Retired Investigator*



**Born:** 1945 – St. Paul, Minnesota

**Educated:** Certified Fraud Examiner, University of Minnesota; Federal Law Enforcement Training Center, Brunswick, Georgia; Border Patrol Academy, Brownsville, Texas; Basic and Advanced Treasury School, Washington, D.C.

**Married:** Nancy

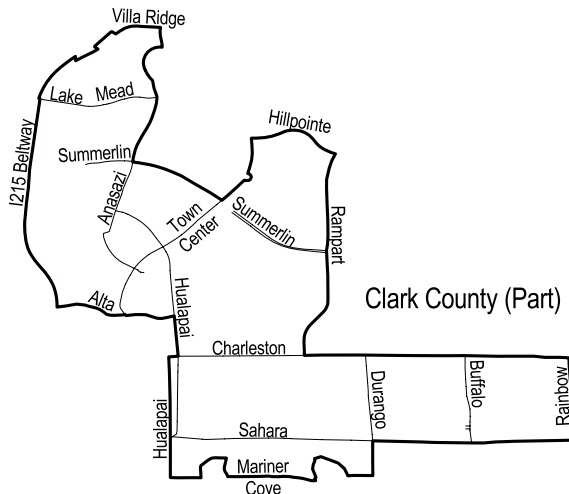
**Children:** Laura Sullivan, John

**Hobbies/Special Interests:** Baseball, shooting, volunteering

**LEGISLATIVE SERVICE:** Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Corrections, Parole, and Probation; Elections, Procedures, Ethics, and Constitutional Amendments; Health and Human Services; Judiciary, 2009.

**AFFILIATIONS:** Youth Services Board, Prince William County, Virginia; Advisory Counsel, Juvenile and Domestic Relations Court; Storm Water Management Appeals Board; National Rifle Association; Chair, Nevada Juvenile Justice Commission; Clark County Citizen Review Board; Past Chair, Clark County Republican Party; Past President, Lions Club, Quantico, Virginia.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Inspector General’s Award for Career Achievement, 2000; Vice President’s Award for Excellence (Hammer Award), 1999; Workers’ Compensation Fraud Taskforce Award for Outstanding Team, 1999.





**JOSEPH (JOE) P. HARDY, M.D.**

*Republican*  
*Clark County Assembly*  
*District No. 20*  
*Family Physician*



**Born:** 1949 – Reno, Nevada

**Educated:** Sparks High School; University of Nevada, Reno; University of Nevada, Reno, School of Medicine, B.S.; Washington University in St. Louis, Missouri, School of Medicine, M.D.

**Married:** Jill Sweningsen Hardy

**Children:** Joseph Paul Jr., Nicole, Emily, Leah, Spencer, Dane, Jack, Ryan

**Grandchildren:** Thirteen

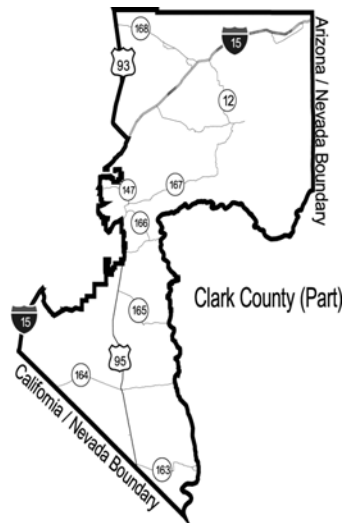
**Military:** Major, United States Air Force

**Hobbies/Special Interests:** Reading, church activities, patron of the arts

**LEGISLATIVE SERVICE:** Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Minority Whip, 2007; Task Force for the Fund for a Healthy Nevada, 2003-2004.

**AFFILIATIONS:** Nevada Academy of Family Physicians; American Academy of Family Physicians; Clark County Medical Society; American Medical Association; American Legion, Post 31; Boy Scouts of America; Chamber of Commerce; Southern Nevada Health District; Coalition for Improving and Expanding Nevada Health Care; Regents Ad Hoc Committee for Higher Education/Health, 2003-2004.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Sparks High School Student Body President; Publicity Chairman: Walk for Development, Ayuda, and Meals on Wheels, 1968. French Mission, Church of Jesus Christ of Latter-day Saints (LDS); Rapid Valley Water District Board of Directors, South Dakota; Vice President, Parent Teacher Association, Rapid Valley Elementary School, South Dakota; Charter Member, Boulder City Drug Abuse Council; Chief of Staff, Boulder City Hospital; Chief of Internal Medicine and Family Practice, and Board of Directors, St. Rose Dominican Hospital, Henderson, Nevada; President, Nevada Academy of Family Practice; Nevada Family Physician of the Year, 1998; Boulder City Councilman and Mayor pro Tempore; Clark County Health District Board of Directors; Vice President, Southern Nevada Regional Planning Coalition; Executive Committee, Boulder City Community Education Advisory Board; One World Ambassador Alliance, Humanitarian Project—El Salvador; Nevada League of Cities Legislative Committee; Board of Directors, LDS Family Services (Adoption Agency); Debt Management Commission, Clark County; Sunday School Teacher.





**JOSEPH (JOE) M. HOGAN**

*Democrat  
Clark County Assembly  
District No. 10  
Retired Federal Official*



**Born:** 1937 – Fort Dodge, Iowa

**Educated:** University of Notre Dame, B.S., Business Administration; Georgetown University Law Center, J.D.

**Married:** Sandy S. Hogan

**Children:** Kathleen Hogan Rauh, J. Michael Hogan, David J. Hogan, J. Alan Wilt

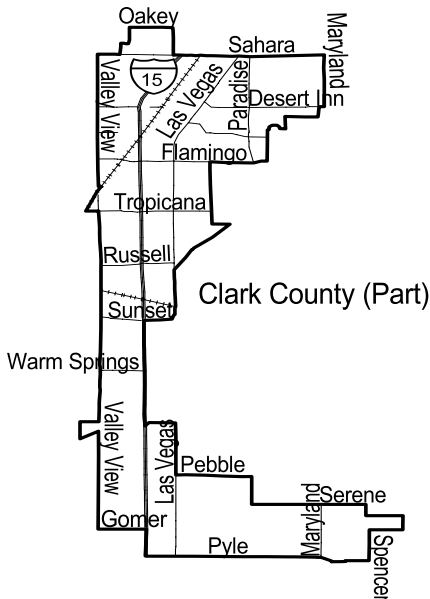
**Military:** United States Navy Officer

**Hobbies/Special Interests:** International travel, rockhounding, snorkeling, hiking

**LEGISLATIVE SERVICE:** Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions. Vice Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2009. Assembly Committees on Transportation; Ways and Means, 2009.

**AFFILIATIONS:** National Urban League; Common Cause; Nature Conservancy; League of Women Voters; ACLU; World Wildlife Fund.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** State Chair, Common Cause Maryland; County Chair, Democratic Party of Contra Costa County, California; Board Member, Las Vegas-Clark County Urban League.





**WILLIAM C. HORNE**

*Democrat*  
*Clark County Assembly*  
*District No. 34*  
*Attorney*



**Born:** 1962 – Wichita Falls, Texas

**Educated:** Western High School; University of Nevada, Las Vegas (UNLV), B.A., Criminal Justice; William S. Boyd School of Law, UNLV, J.D.

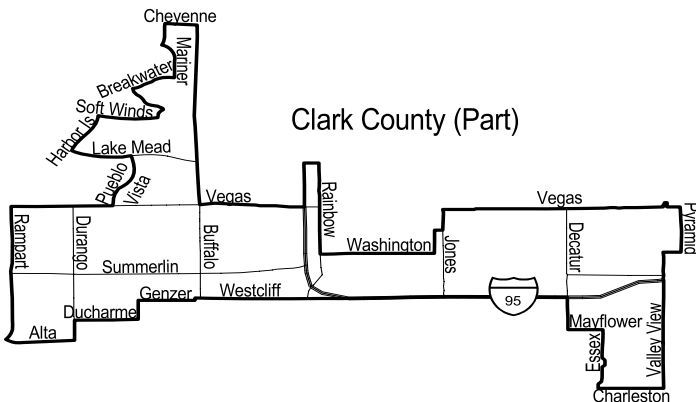
**Children:** Kayla, Chelsey, Henry, Chloe

**Hobbies/Special Interests:** Golf, weight lifting/exercise

**LEGISLATIVE SERVICE:** Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions. Assistant Majority Whip, 2007, 2009. Chair, Assembly Committee on Corrections, Parole, and Probation, 2009; Assembly Committees on Commerce and Labor, 2009; Judiciary, 2009; Elections, Procedures, Ethics, and Constitutional Amendments, 2009. Legislative Commission’s Committee on High-Level Radioactive Waste, 2007-2008; Implementation of Courts of Chancery, 2007-2008; National Conference of Commissioners on Uniform State Laws, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study Sentencing and Pardons, and Parole and Probation, 2005-2006; Nevada Commission on Homeland Security, 2003-2006.

**AFFILIATIONS:** National Black Caucus of State Legislators; Nevada Black Elected Officials Caucus; Advisory Board, Bridge Counseling Associates; Phi Alpha Delta International Law Fraternity; Tau Kappa Epsilon; Advisory Committee, College of Urban Affairs, UNLV; Adjunct Professor, UNLV.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Flemming Fellow, 2005; Outstanding Freshman, 2003; Western Legislative Academy Graduate, The Council of State Governments, 2003; Leadership Institute Graduate, National Conference of State Legislatures, 2003; Past President, Phi Alpha Delta; Past Class Representative, William S. Boyd Student Bar Association; Member, Society of Advocates.





**RUBEN J. KIHUEN**

*Democrat*  
*Clark County Assembly*  
*District No. 11*  
*Community Liaison/Academic Advisor,*  
*College of Southern Nevada*



**Born:** 1980 – Guadalajara, Jalisco, Mexico

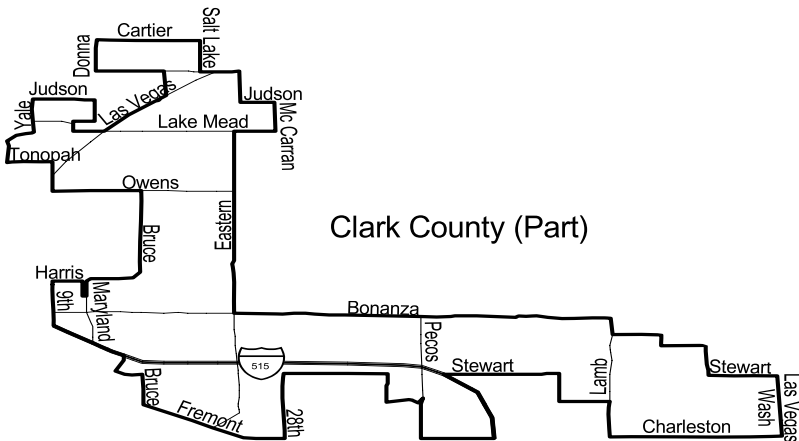
**Educated:** Rancho High School, Diploma; University of Nevada, Las Vegas, B.S., Education; University of Oklahoma, Masters in Public Administration (completing)

**Hobbies/Special Interests:** Reading, traveling, motivating youth, soccer, weight lifting and exercising, movies

**LEGISLATIVE SERVICE:** Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

**AFFILIATIONS:** Clark County Community Development Advisory Committee; North Las Vegas Citizens Advisory Committee; Board of Directors, Volunteer Center of Southern Nevada; Member, National Association of Latino Elected and Appointed Officials; National Council of Hispanic State Legislators; Latin Chamber of Commerce; Volunteer, Professionals and Youth Building a Commitment (PAYBAC).

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Nevada Legislature Co-Freshman of the Year; Rising Star Award, Clark County Democratic Party; John F. Kennedy Award, Nevada State Democratic Party; Hispanic of the Year, Latin Chamber of Commerce; Outstanding Political Activist, City of Las Vegas; Former Regional Representative to United States Senate Majority Leader Harry Reid; Nevada High Schools Soccer Player of the Year.





**MARILYN KIRKPATRICK**

*Democrat*  
*Clark County Assembly*  
*District No. 1*  
*Food Sales Executive*



**Born:** 1967

**Educated:** Vegas Verdes Elementary School; Brinley Junior High School; Western High School; Krolak Business School

**Married:** Mike

**Children:** Jessica, Tamara, Destiny, Dalton, Sarah, Tara

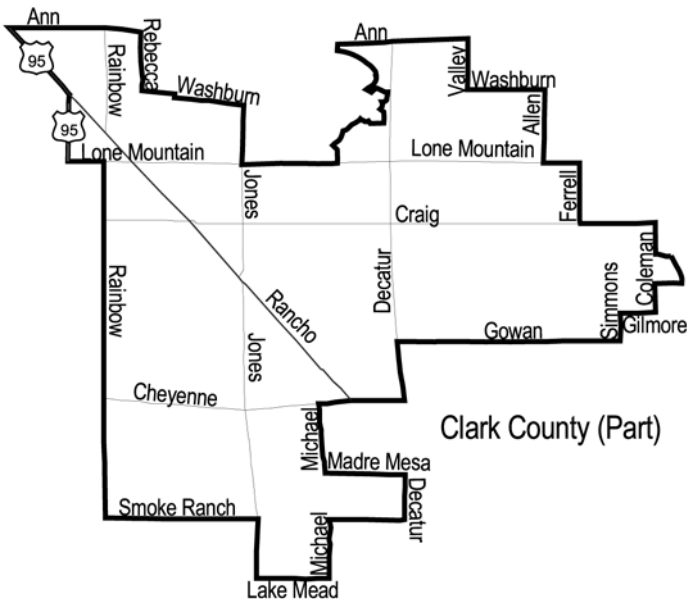
**Grandchildren:** Brianna, Brett, Sierra, Ryan, Lexie

**Hobbies/Special Interests:** Research, computers, scouts, community activism

**LEGISLATIVE SERVICE:** Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions.

**AFFILIATIONS:** Nevada Parent Teacher Association; Girl Scouts of America; National Rifle Association.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Dinosaur Award, Cultural Visionary, 2008; Chair, Girl Scouts Dessert Before Dinner, 2007-present; Girl Scout Leader, 1997-2008; Past Vice President, Girl Scouts of America; Vice Chair, North Las Vegas Planning Commission, 2003-2004; Board, Community Events; Parent Hall of Fame; North Las Vegas Planning Commissioner, 2001-2004.







**ELLEN MARIE KOIVISTO**

*Democrat*  
*Clark County Assembly*  
*District No. 14*  
*Retired*



**Born:** 1943 – Morris, Minnesota

**Educated:** Morris High School; Mesabi Community College; University of Nevada, Las Vegas (UNLV), continuing education classes

**Married:** Victor Koivisto Sr.

**Children:** Beth Medina, Kristina Tackett, Victor Koivisto, Jr., Valerie Fitzpatrick

**Grandchildren:** Thirteen

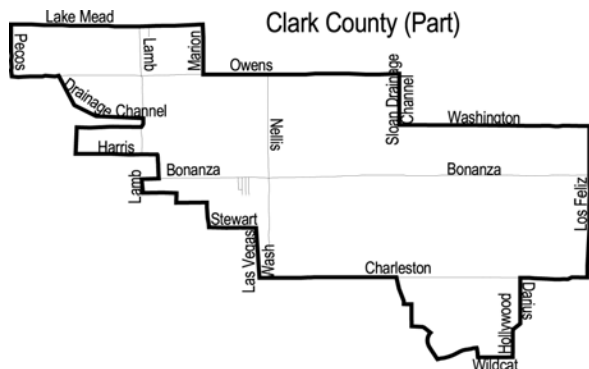
**Great grandchildren:** Two

**Hobbies/Special Interests:** Quilting, sewing, reading, traveling

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997-2009 (*first elected November 1996*)—nine special and seven regular sessions.

**AFFILIATIONS:** Paradise Democratic Club; Clark County Women’s Democratic Club; Seniors United; Nevada Women’s Lobby; Clark County Democratic Central Committee; Heritage United Methodist Church; Nevada Network Against Domestic Violence; Nevada National Organization for Women; Susan G. Komen Breast Cancer Foundation; WILL/WAND (Women Legislators’ Lobby/Women’s Actions for New Directions); Women’s Research Institute of Nevada, New Leadership.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** National Conference of State Legislatures’ Election Chairs Conference, Aspen, Colorado, 2007; UNLV Television Town Hall Panel-Health Care, December 2001; Speaker, Nevada Social Workers Conference, UNLV, April 2000; America’s Legislators Back to School Week, September, 1999-2004; Guest Speaker, Duane D. Keller Middle School 7th Grade Awards Ceremony, May 2000; Judge, History Day 2000, Nevada State Museum, Lorenzi Park, Las Vegas; Speaker, Nevada Public Health Association Annual Meeting, October 1999; UNLV Television Town Hall Panel Participant-Health Care Reform, November 1999; Alternate, UNLV Range Shooting Team, Corporate Challenge, 1996; Participant, UNLV Race Walk, Corporate Challenge, 1995; Member, Inaugural Class-Western Legislative Academy, The Council of State Governments-WEST; PAYBAC Program-Duane D. Keller Middle School and Dell Robison Middle School.





**SHEILA LESLIE**

*Democrat*  
*Washoe County Assembly*  
*District No. 27*  
*Specialty Courts Coordinator*



**Born:** 1955 – Carmel, California

**Educated:** Sonoma State University, B.A., 1977, with distinction and honors; University of Nevada, Reno (UNR), M.A., 1979, Spanish Language and Literature

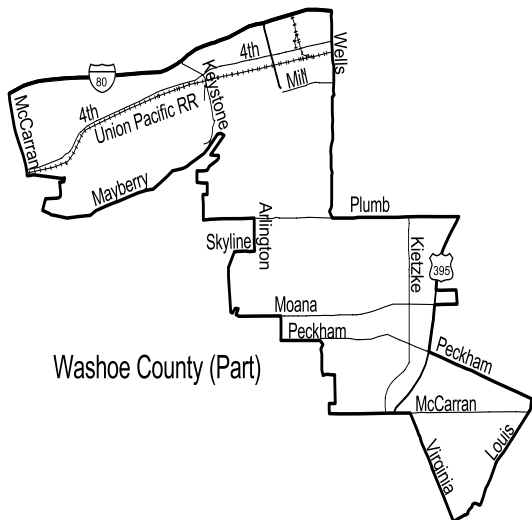
**Children:** Emma Fulkerson

**Hobbies/Special Interests:** Traveling, hiking, skiing

**LEGISLATIVE SERVICE:** Nevada Assembly, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Majority Whip, 2007, 2009.

**AFFILIATIONS:** Board of Directors, Justice Center, Council of State Governments; Member, National Commission on Children and Disasters; Board of Directors, Court Appointed Special Advocates (CASA) Foundation; Advisory Board, Nevada Museum of Art; Member, Nevada KIDS COUNT Advisory Council.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Jon Benedetti Award for Outstanding Support, Bristlecone Family Resources, 2008; Consumer Advocate of the Year, Nevada Justice Association, 2008; Public Health Legislator of the Year, School of Public Health, University of Nevada, Las Vegas, 2007; Immunization Advocate Silver Syringe Award, Northern Nevada Immunization Coalition, 2007; Honoree, Celebrating Women in Leadership, Girl Scouts of the Sierra Nevada, 2007; Policy Leader, Planned Parenthood Advocates Mar Monte, 2007; Community Visionary Award, National Alliance on Mental Illness, Northern Nevada Chapter and Crisis Intervention Team, 2006; Santini Cup for Advocacy Through Oral Communication, 2006; 2006 Golden Pinecone Award for Environmental Excellence by a Public Servant; Dean’s Distinguished Service Award, University of Nevada School of Medicine, 2006; Veterans Hero, Nevada Veterans Service Commission, 2003; Striving for Latino Advancement Award, Latinos for Political Empowerment, 2003; Honoring Our Heroes Award, Northern Nevada Policy Maker, Southern Nevada Area Health Education Center, 2003; Senior Star, Sanford Center for Aging, UNR, 2002; 2002 Legislator of the Year, Nevada State Psychological Association; Legislative Advocate Award, Nevada Disability



**SHEILA LESLIE**

*Democrat*

*Washoe County Assembly*

*District No. 27*

*Specialty Courts Coordinator*

*(continued)*

Advocacy and Law Center, 2002; Profile in Courage Award, Nevada Attorneys for Criminal Justice, 2001; Leadership Institute, National Conference of State Legislatures, Class of 2001; Flemming Fellow, Center for Policy Alternatives, Class of 2000; Humanitarian of the Year, Greater Nevada School Counselor Association, 2000; Legislator of the Year, Nevada Association of Social Workers, 2000; Nevada Women's Role Model Award, Office of the Nevada Attorney General, 2000; Politician of the Year, Truckee Meadows Human Services Association, 1999; Rising Star Award, Outstanding First-Term Legislator, Nevada Women's Lobby, 1999; Child Advocate Award, Stand for Children, 1998; Women Helping Women, Soroptimist International of Truckee Meadows, 1997; Peace Corps Volunteer, Dominican Republic; American Field Service Scholar, Madrid, Spain.



**MARK A. MANENDO**

*Democrat*  
*Clark County Assembly*  
*District No. 18*  
*Assistant Director of Client Services,*  
*Collision Authority*



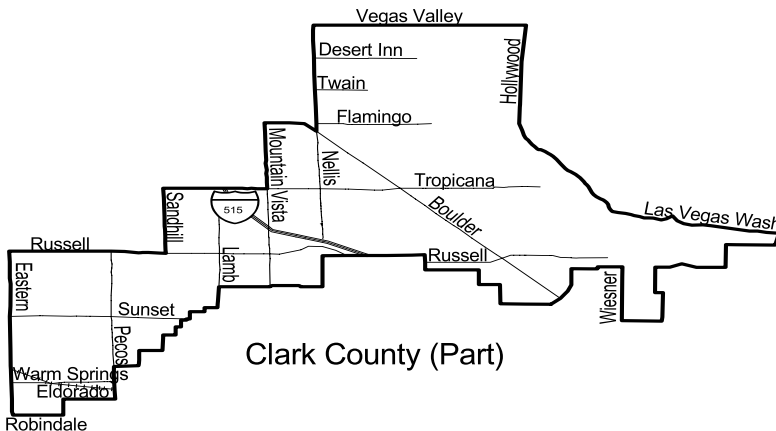
**Born:** 1966 – Erie, Pennsylvania

**Educated:** Chaparral High School, 1985; Area Technical Trade Center, 1985; Clark County Community College, A.S., Resort Occupation, 1989; A.A., Hotel, Restaurant and Casino Management, 1990; University of Virginia, Darden Executive Business Administration Course for Emerging Political Leaders; Citizens’ Police Academy Graduate

**Hobbies/Special Interests:** Basketball, volunteer activities, music, movies

**LEGISLATIVE SERVICE:** Nevada Assembly, 1995-2009 (*first elected November 1994*)—nine special and eight regular sessions. Assistant Majority Whip, 2001. Assembly Committees on Commerce and Labor, 2007-2009; Corrections, Parole, and Probation, 2009; Vice Chair, Transportation, 2007; Member, 2003-2005, 2009; Vice Chair, Judiciary, 1999-2001; Member, 1995-1997, 2005-2009; Education, 1995, 2003-2005; Chair, Government Affairs, 2003; Vice Chair, Health and Human Services, 1997; Member, 1999-2001; Education and Health and Human Services, 1997-2001; Taxation, 1995, 1999; Labor and Management, 1995; Co-Vice Chair, Economic Development and Tourism, 1995. Legislative Commission’s Advisory Committee for a Veterans’ Cemetery in Southern Nevada, 2007-2008; Legislature’s Commission on Special License Plates, 2007-2008; Chair, Legislative Commission’s Subcommittee to Study Categories of Misdemeanors, 2001-2002.

**AFFILIATIONS:** Whitney Library Building Committee, 1994; Member, various Parent Teacher Associations in Clark County Assembly District No. 18; Head Start Partners Program; Paradise Democratic Club; Past Board, Nevada Association of Manufactured Homeowners (NAMH); Seniors United; Board, Clark County Public Education Foundation; Opportunity Village; Nevada Car Owners Association; Stop DUI; Nevada Council of Senior Citizens; Neighborhood Watch Block Captain; Clark County PAYBAC Program;



**MARK A. MANENDO**

*Democrat*

*Clark County Assembly*

*District No. 18*

*Assistant Director of Client Services, Collision Authority*

*(continued)*

Co-founder/Board Member Southeast Valley Coalition of Concerned Citizens; Advisory Board and Board, CLASS! Publications; Advisory Board, Nevada PEP-Community; Board, Partnership for Homeless Youth—Instrumental in bringing the Safe Place Program to Nevada; Kierra Harrison Foundation for Child Safety; National American Notch Association; Nevada Public Education Foundation; Nevada Society for the Prevention of Cruelty to Animals; Friends of Desert Wetlands Park; Board, Chaparral High School Alumni Foundation.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Legislative Leadership Award, 2004 National Commission Against Drunk Driving; Stop DUI Award, “Caring to Make a Difference,” 1997 and 2000; Southern Nevada Center for Independent Living Appreciation-Handicapped Parking Program, 1998; HERO Award Recipient for Outstanding Legislative Support to NAMH, 1995 and 2001; Only legislator to serve on five committees during 1995 Session; Outstanding Grass Roots Democrat of the Year Award, Paradise Democratic Club, 1994; Veterans Advocate for Nevada, National Association for Uniform Services, 1994; Citizens Police Academy Graduate; Certificate of Appreciation for Volunteering for the Relief Effort of the Great Quake of 1994, Disaster Welfare Information Center, American Red Cross; Volunteer, School-Community Partnership Program-Recognition.



**APRIL MASTROLUCA**

*Democrat*  
*Clark County Assembly*  
*District No. 29*  
*National Service Representative Supervisor,*  
*National Parent Teacher Association*



**Born:** 1968 – Hayward, California

**Educated:** Eldorado High School; ongoing studies at Lincoln Christian College

**Married:** Dan

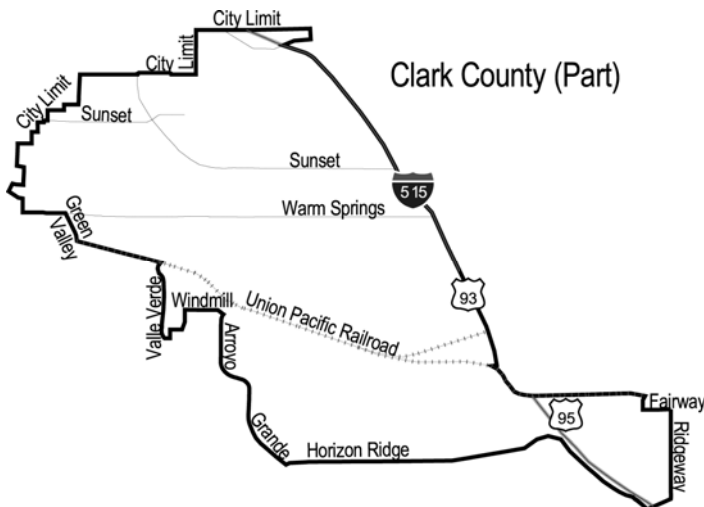
**Children:** Kelsey, Nicholas

**Hobbies/Special Interests:** Reading, crocheting

**LEGISLATIVE SERVICE:** Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Education; Government Affairs; Health and Human Services, 2009.

**AFFILIATIONS:** Parent Teacher Association (PTA) of Nevada; Las Vegas Youth Orchestras; Green Valley High School Orchestra Booster Club.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Vice President of Community Council, Legislative Representative, Public Affairs and Advocacy Chair, Placement Chair, Junior League of Las Vegas, 2001-2006; Board, Nevada PTA, 2000-2002; Public Relations Administrator, Safe Haven Law (Nevada Campaign); Chair, Safe Haven Task Force, 2001; Girl Scout Leader, 1998-2001; President, Kesterson PTA, 1999-2000.





**RICHARD MCARTHUR**

*Republican*  
*Clark County Assembly*  
*District No. 4*  
*Retired Special Agent*  
*Federal Bureau of Investigation*



**Born:** 1943 – Lake Forest, Illinois

**Educated:** San Juan High School, Citrus Heights, California; University of California, Davis, B.A., Economics

**Married:** Trish

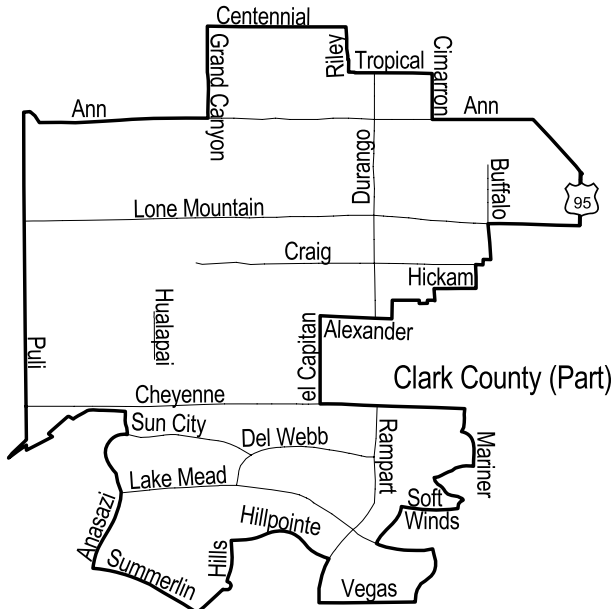
**Children:** Kimberly, Michele

**Grandchildren:** Two

**Military:** Pilot, United States Air Force, Vietnam Tour of Duty, 1968

**Hobbies/Special Interests:** Dirt biking

**LEGISLATIVE SERVICE:** Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Corrections, Parole, and Probation; Education; Judiciary; Taxation, 2009.





**KATHYRN (KATHY) A. MCCLAIN**

*Democrat*  
*Clark County Assembly*  
*District No. 15*  
*Clark County Social Service*



**Born:** 1944 – Greeley, Colorado

**Educated:** University of Nevada, Las Vegas (UNLV), Master of Public Administration; Regis College, B.S., Business Administration; UNLV, Academic Certificate, Gerontology

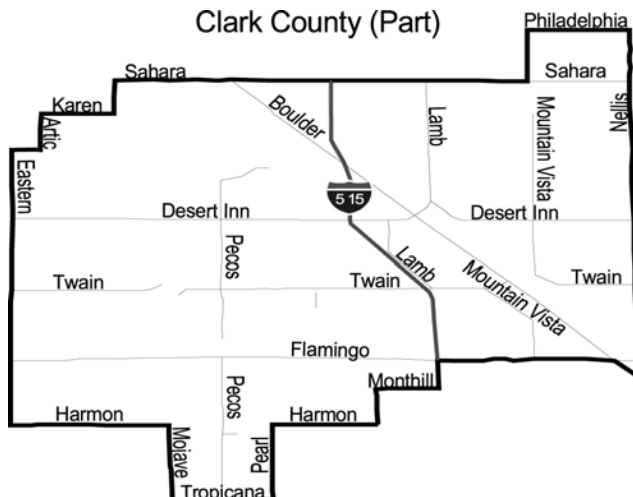
**Married:** Dave McClain

**Children:** Trish Kent, Paul and Rhonda McClain, Mary and Todd Nelson

**Grandchildren:** Four

**Hobbies/Special Interests:** Cooking, traveling, entertaining, sailing

**LEGISLATIVE SERVICE:** Nevada Assembly, 1999-2009 (*first elected November 1998*)—nine special and six regular sessions. Chair, Assembly Committee on Taxation, 2007-2009; Member, 2003. Assembly Committees on Ways and Means, 2003-2009; Commerce and Labor, 2005, 2009. Interim Finance Committee, 2003-2008. Chair, Legislative Commission’s Study on Issues Relating to Senior Citizens and Veterans, 2007-2008; Nevada Commission on Aging, 2001-2008; Nevada Veterans’ Services Commission, 2003-2008. Vice Chair, Assembly Committee on Health and Human Services, 2001-2005; Member, 1999, 2007; Select Committee on Corrections, Parole, and Probation, 2007; Elections, Procedures, Ethics, and Constitutional Amendments, 2005; Elections, Procedures, and Ethics, 1999, 2003; Constitutional Amendments, 2001; Judiciary, 1999-2001; Transportation, 1999-2001. Oversight Committee for State Strategic Plan for Seniors, 2003-2007; Legislative Commission’s Committee on Health Care, 2003-2006; Chair, Task Force for the Fund for a Healthy Nevada, 2003-2004; Member, 2001-2002, 2005-2006; Aging and Disability Resource Center Advisory Board, 2006; Interim Study on Long-Term Care in Nevada, 1999-2000.





**KATHYRN (KATHY) A. MCCLAIN**

*Democrat*

*Clark County Assembly*

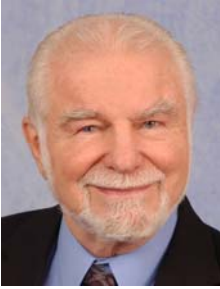
*District No. 15*

*Clark County Social Service*

*(continued)*

**AFFILIATIONS:** Board, H.E.L.P. of Southern Nevada; WRIN/NEW Leadership Advisory Council; Women’s Democratic Club; Paradise Democratic Club; Seniors United; Seniors and Law Enforcement Together (S.A.L.T.); American Association of Retired Persons; Aging Services Directors Organization; American Society of Public Administrators (ASPA); National Conference of State Legislatures (NCSL); Council of State Governments; Alzheimer’s Association of Southern Nevada; Clark County Summer Business Institute; American Association of University Women; National Council of Senior Citizens; Planned Parenthood of Southern Nevada; Nevada Women’s Lobby; Hispanics in Politics; Progressive Leadership Alliance of Nevada; Vice President, Women’s Legislative Network, NCSL; Board, City of Las Vegas Senior Citizens Law Project; Board, Nevada Senior Games/Senior Olympics; Budget and Revenue Committee, NCSL.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Legislator of the Year Award, National Association of Social Workers-City of Las Vegas, 2008; WRIN/NEW Leadership Advisory Council, UNLV; Clark County Senior Advocate; Delegate, Democratic National Convention, 2000; Schools Issues Committee/Youth Leadership Training, Cambridge Community Center; Alzheimer’s Association Public Policy Committee; Drop-Out 2000 Prevention Strategic Planning Team; Women’s Democratic Club Freshman Female Legislator Award, 1999.



**HARRY MORTENSON**

*Democrat*  
*Clark County Assembly*  
*District No. 42*  
*Nuclear Physicist*



**Born:** 1930 – Washington, D.C.

**Educated:** University of Maryland, Roanoke College, B.S.; American University, Catholic University, Duke University, M.A.; University of Virginia, Ph.D. studies

**Married:** Helen H. Wood Mortenson

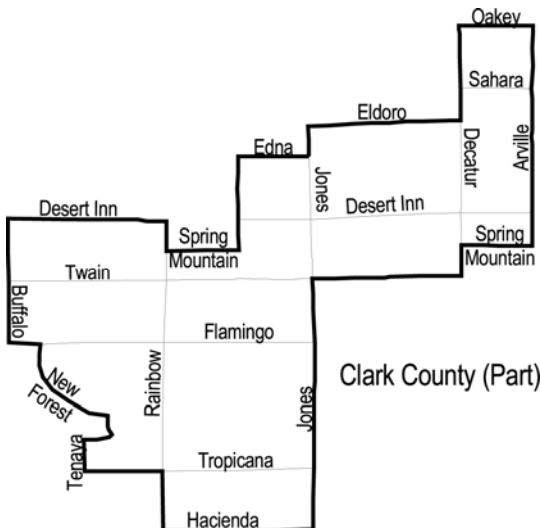
**Children:** Eric, Lisa, Kirk

**Hobbies/Special Interests:** Astronomy, photography, videography, optics, sailing, computers, scuba diving, high-fidelity sound

**LEGISLATIVE SERVICE:** Nevada Assembly, 1997-2009 (*first elected November 1996*)—nine special and seven regular sessions.

**AFFILIATIONS:** Board, Nevada Ballet Theatre; Civilian Advisory Board, Nellis Air Force Base; Advisory Board, College of Sciences, University of Nevada, Las Vegas (UNLV); American Nuclear Society; Astronomical Society; Archaeo-Nevada Society; Nevada Archeological Society; Nevada State Museum and Historical Society; University Library Society; Natural Science Scholarship Association, UNLV.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** President, scientific consulting firm; Past Board Chair and President, VIA Corporation, Inc.; Past Chair, Clark County, Spring Valley Town Advisory Board; Past Section Leader, Member, Los Alamos Scientific Laboratory; Sigma Pi Sigma (National physics honor society); Past Chair, American Nuclear Society (southern Nevada section); 14 scientific publications.





**HARVEY J. MUNFORD**

*Democrat*  
*Clark County Assembly*  
*District No. 6*  
*Retired School Teacher*



**Born:** 1940 – Akron, Ohio

**Educated:** B.A., Biology and Physical Education, and M.A., Guidance and Counseling and Political Science; Montana State University at Billings

**Married:** Viviana

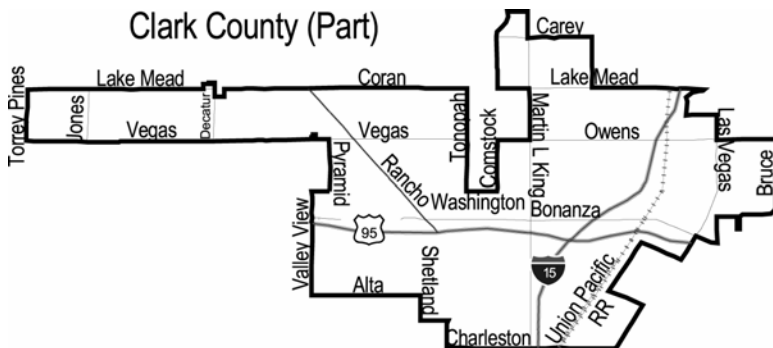
**Children:** Vivian, Helen, Donna, Jamila, Steve

**Hobbies/Special Interests:** Horseback riding, watching old Western movies, dancing, playing the organ

**LEGISLATIVE SERVICE:** Nevada Assembly, 2004-2009 (*first elected November 2004*)—five special and three regular sessions.

**AFFILIATIONS:** Akron University Alumni Association; Montana State University Alumni; National Education Association; Sunny Place Homeowners’ Association; West Las Vegas Horseback Riding Club.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** MVP—basketball in college; NAIA All-American, two years; Montana State University Hall of Fame; holds the record in shooting percentage and block shots at Montana State University at Billings; first in the history of Montana State University at Billings to be free-agent drafted by the Los Angeles Lakers and the Los Angeles Rams; first black man to attend and graduate from Montana State University at Billings; accompanied students on thirteen trips to Washington, D.C., through the Close-Up Program (where students see government in action), with the highlight of those trips attending two presidential inaugurations: 1993—President William J. Clinton; 2001—President George W. Bush.





**JOHN OCEGUERA**

*Democrat*  
*Clark County Assembly*  
*District No. 16*  
*Assistant Chief, North Las Vegas*  
*Fire Department*



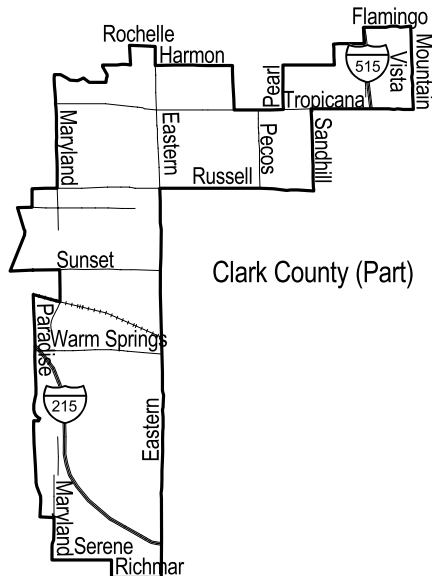
**Born:** 1968 – Reno, Nevada

**Educated:** Churchill County High School; Western Nevada College, A.A., General Studies; Truckee Meadows Community College, A.S., Fire Science; Cogswell College, B.S., Fire Administration; University of Nevada, Las Vegas (UNLV), M.P.A.; UNLV, William S. Boyd School of Law, J.D.

**Married:** Janie Oceguera

**Hobbies:** Volunteer activities, outdoor activities, firefighter competitions

**LEGISLATIVE SERVICE:** Nevada Assembly, 2001-2009 (*first elected November 2000*)—nine special and five regular sessions. Majority Floor Leader, 2007-2009. Chair, Assembly Committee on Commerce and Labor, 2007, Vice Chair, 2005; Member, 2001-2003, 2009; Member, Assembly Committee on Ways and Means, 2009; Vice Chair, Assembly Committee on Judiciary, 2003; Member 2001, 2005-2007; Chair, Assembly Committee on Transportation, 2005; Member, 2001-2003; Assembly Committee on Constitutional Amendments, 2001; Assembly Select Committee on Health and Legal Issues, 2001. Chair, Legislative Commission’s Subcommittee to Review Regulations, 2005-2006; Member, 2007-2008; Legislative Commission’s Transportation Issues, 2007-2008; Nevada Commission on Homeland Security, 2007-2008; Nevada Commission on Sports, 2007-2008; Committee to Consult With the Director, 2005-2008; Vice Chair, Legislative Commission, 2005-2007; Member, 2007-2009; Chair, Legislative Security Subcommittee, 2005-2006; Vice Chair, Commission on Special License Plates, 2005-2006; Member,



**JOHN OCEGUERA**

*Democrat*

*Clark County Assembly*

*District No. 16*

*Assistant Chief, North Las Vegas Fire Department*

*(continued)*

Legislative Counsel Bureau Biennial Budget Review Committee, 2005-2006; Vice Chair, Nevada's Industrial Insurance Program, 2003-2004; Committee to Evaluate Higher Education Programs, 2003-2004; Legislative Commission's Subcommittee to Study the Death Penalty and Related DNA Testing, 2001-2002.

**AFFILIATIONS:** Board of Directors, American Heart Association; International Association of Firefighters; International Association of Fire Chiefs; Alpha Tau Omega, UNLV Alumni Association.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Leadership Las Vegas, 2008; Delegate, American Council of Young Political Leaders, 2008; Consumer Advocate of the Year, Nevada Trial Lawyers Association, 2007; Graduate, Clark County Leadership Forum, 2007; Top 40 Under 40 Award, *In Business Las Vegas* magazine, 2007; Friend of the Latin Chamber Award, 2006; Publication: "You've Been Served With a Subpoena . . . Now What?", *Fire Engineering Magazine*, March 2006; Cofounder, Experts of Fire, LLC, September 2003-2008; Public Policy Hero Award, American Heart Association, 2004; Elected Official of the Year, American Heart Association, 2003; Legislator of the Year, Nevada Association of Social Workers, 2003; University of Virginia, Darden Graduate School, Business Administration, Emerging Political Leader Program, 2005; Toll Fellow, 2003; Leadership Institute, National Conference of State Legislatures, 2001; Western Legislative Academy, The Council of State Governments-WEST; Firefighter Combat Challenge World Championships, 1995-2000; World Firefighter Games, 1992, 1994, 1997; Pan American Firefighter Games, 1993.



**JAMES OHRENSCHALL**

*Democrat*  
*Clark County Assembly*  
*District No. 12*  
*Law Clerk, Law Student*



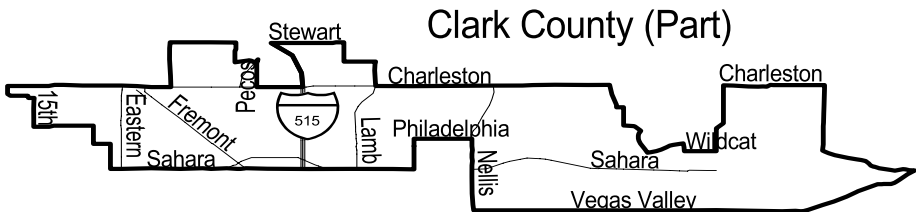
**Born:** 1972 – Las Vegas, Nevada

**Educated:** University of Nevada, Las Vegas (UNLV), B.A., Economics

**Hobbies/Special Interests:** Reading, hiking, music, sports.

**LEGISLATIVE SERVICE:** Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** State of Nevada Autism Task Force; Governor’s Workforce Investment Board; Western Legislative Academy, The Council of State Governments; Ralph J. Roske Award for Outstanding Work in Introductory History, UNLV Department of History; Semifinalist, Clark County Bar Association Client Counseling Competition, William S. Boyd School of Law; Dean’s Honor List, William S. Boyd School of Law; Academic Merit Scholarship, William S. Boyd School of Law; Former Member, International Brotherhood of Teamsters, Local Union No. 631, Las Vegas, Nevada; Former State Vice President, Young Democrats of Nevada; Delegate representing Nevada, Young Democrats of America National Convention; Outstanding Grass-Roots Democrat of the Year Award, Paradise Democratic Club of Clark County.





**BONNIE PARNELL**

*Democrat  
Assembly District No. 40  
(Portions of Carson City and  
Washoe County)  
Public Policy Consultant*



**Born:** 1946 – Bakersfield, California

**Educated:** Long Beach State University, B.A. (History), Master’s Equivalency, Education Endorsement

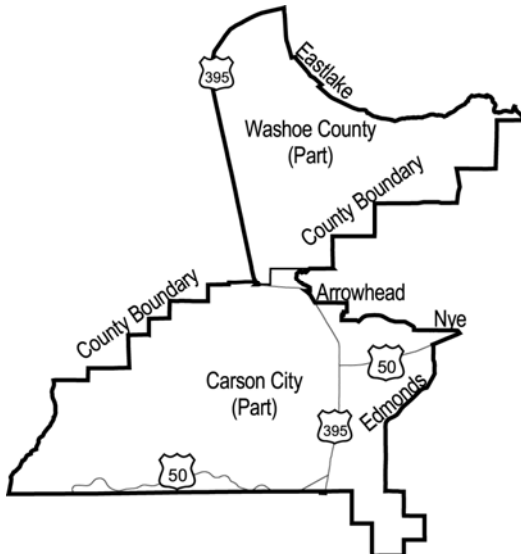
**Children:** Charley, Andy

**Hobbies/Special Interests:** Camping, reading, traveling

**LEGISLATIVE SERVICE:** Nevada Assembly, 1999-2002 and 2004-2009 (*first elected November 1998; after lapse in service, subsequently elected November 2004*)—seven special and five regular sessions. Chair, Assembly Committee on Education, 2005, 2007, 2009; Chair, Legislative Committee on Education, 2007-2008.

**AFFILIATIONS:** Nevada League of Women Voters; Board, Retired Senior Volunteer Program; Retired Public Employees of Nevada; National Education Association; Honorary Life Member, National Parent Teacher Association (PTA); Board, Northern Nevada Development Authority; Associate Member, Carson City Chamber of Commerce.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Women of Achievement Honoree, Nevada Women’s Fund and ATT Nevada, 2007; Assemblyperson of the Year, Peace Officers Research Association of Nevada, 2005; State Board of Osteopathic Medicine, 2004; Woman of Distinction Award, Soroptimist International, 2002; Nevada Teacher of the Year, 1998; State Welfare Board, 1994-1998; Carson City Educator of the Year, 1997. Nevada State PTA President, 1990-1992; Nevada State Literacy Coordinator, 1989.





**PEGGY PIERCE**  
*Democrat*  
*Clark County Assembly*  
*District No. 3*  
*Resources Coordinator,*  
*United Labor Agency of Nevada*



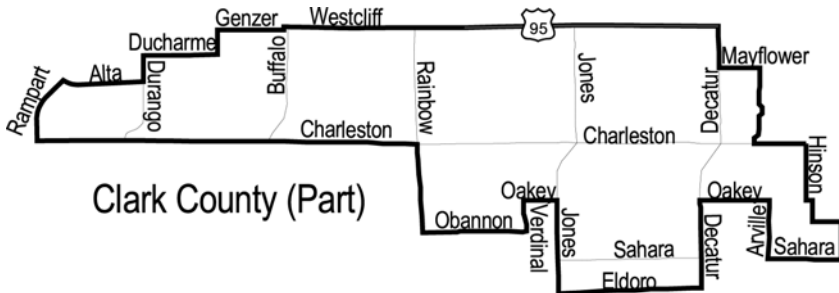
**Born:** 1954 – Milton, Massachusetts

**Educated:** High school graduate; course work at San Francisco Community College

**LEGISLATIVE SERVICE:** Nevada Assembly, 2003-2009 (*first elected November 2002*)—seven special and four regular sessions.

**AFFILIATIONS:** Sierra Club; American Civil Liberties Union; Amnesty International; Culinary Union Local 226.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Worked extensively on environmental issues in Clark County, focusing on energy and air quality, 1992-2002; Former Member, Clark County Air Quality Forum and the Air Pollution Hearing Board, 2001-2002; Coordinated a charity golf tournament, which raised \$100,000 for the Nevada Cancer Institute; worked on air quality problems in Clark County, 1997-2008; coordinated the Helping Hands Project to assist 16,000 workers who were laid off immediately after the September 11, 2001, terrorist attack.







**TICK SEGERBLOM**

*Democrat*  
*Clark County Assembly*  
*District No. 9*  
*Lawyer*



**Born:** 1948 – Boulder City, Nevada

**Educated:** Boulder City High School; Pomona College, B.A.; University of Denver, J.D.

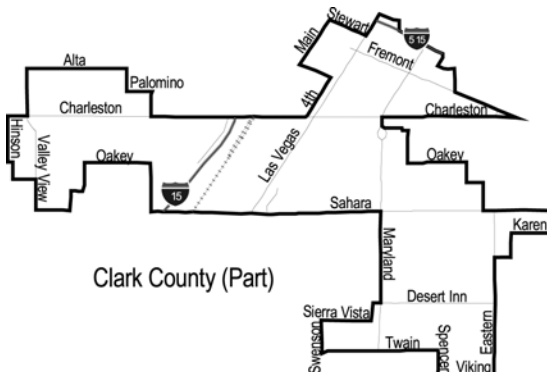
**Married:** Sharon

**Children:** Mary Clare, Eva, Carl

**LEGISLATIVE SERVICE:** Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions.

**AFFILIATIONS:** Legal Aid Center of Southern Nevada; Neon Museum; Clark County Historic Preservation Society; Asian Chamber of Commerce; Clark County Bar Association; Nevada Bar Association; National Employment Lawyers Association; American Civil Liberties Union (ACLU); Board of Governors, Nevada Trial Lawyers Association, 1985-1993.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Executive Committee, Nevada Democratic Party, 2008; Commissioner, National Conference of Commissioners on Uniform State Laws, 2008; Best Lawyers in America, 1993-2008; Chair, Las Vegas Historical Preservation Commission, 1996-2000; Las Vegas Planning Commission, 1991-1995; Civil Libertarian of the Year, ACLU, 1992; State Chair, Nevada Democratic Party, 1990-1994; Member, Colorado River Commission, and Western Regional Director, 1988-1990; Nevada Coordinator, Dukakis for President, 1988; Democratic National Committee, 1978-1979; White House Personnel Office, 1977; Vista Volunteer, 1968; Single Season Rushing Record, Pomona College, 1967; Most Valuable Athlete, Boulder City High School, 1965-1966; Third-generation Nevadan; Most Valuable Player, Nevada State AA Football, 1965; General Counsel, Asian Chamber of Commerce Political Action Committee; General Counsel, League of Korean Citizens Nevada.





**JAMES A. SETTELMAYER**  
*Republican*  
*Assembly District No. 39*  
*(Douglas County and portions of*  
*Carson City and Washoe County)*  
*Agriculturalist*



**Born:** 1971 – Carson City, Nevada

**Educated:** California Polytechnic State University, San Luis Obispo, Agricultural Education/Agricultural Science

**Married:** Sherese

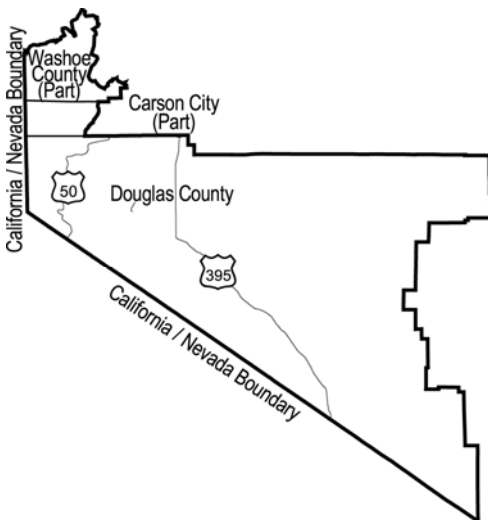
**Children:** Two daughters

**Hobbies/Special Interests:** Reading

**LEGISLATIVE SERVICE:** Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions. Assembly Committees on Commerce and Labor, 2007-2009; Elections, Procedures, Ethics, and Constitutional Amendments, 2007-2009; Government Affairs, 2007-2009. Legislative Commission’s Study of Issues Relating to Senior Citizens and Veterans, 2007.

**AFFILIATIONS:** Douglas County Republican Central Committee.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Nevada Tax Commission’s Blue Ribbon Subcommittee to Study Property Taxes, 2007; Chair, United States Small Business Administration Region IX Regulatory Fairness Board; Western Legislative (Leadership) Academy, The Council of State Governments-WEST; Legislative Academy, National Conference of State Legislatures; Chair, Nevada State Conservation Commission; Chair, Carson Valley Conservation District; Farm Service Agency Community Outreach Committee; Leadership Douglas County Graduate; Outstanding Young Farmer for Nevada; American Farmer Degree.





**DEBBIE SMITH**  
*Democrat*  
*Washoe County Assembly*  
*District No. 30*  
*Benefits Representative*



**Born:** 1956 – Tucson, Arizona

**Married:** Greg Smith

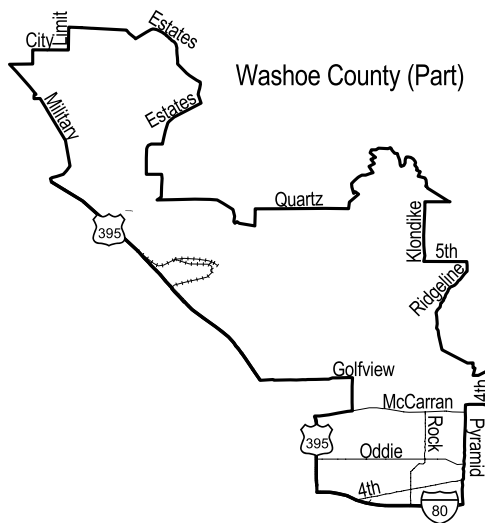
**Children:** Olivia and David Bouch, Ian Smith, Erin Smith

**Hobbies/Special Interests:** Reading, walking, scrapbooking

**LEGISLATIVE SERVICE:** Nevada Assembly, 2001-2002 and 2004-2009 (*first elected November 2000; after lapse in service, subsequently elected November 2004*)—seven special and four regular sessions. Assistant Majority Whip, 2007, 2009.

**AFFILIATIONS:** Board, Education Collaborative; Washoe County School District Parent Involvement Council; Consultant, Nevada Parent Teacher Association (PTA); Advisory Board, Angel Kiss Foundation; Public Policy Chairman, Reno Association for the Education of Young Children; Sparks Chamber of Commerce; Office and Professional Employees International Union Local 29.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Western Legislative Academy, The Council of State Governments, 2002; Flemming Fellow, Class of 2002; Past President, Nevada PTA; Past Member: Lander County School Board, National PTA Board of Directors, Sparks Charter Commission; Freshman Lawmaker of the Year, Peace Officers Research Association of Nevada, 2001; Life Member, National PTA; Former Chair, Council to Establish Academic Standards.





**ELLEN B. SPIEGEL**

*Democrat*  
*Clark County Assembly*  
*District No. 21*  
*Business Owner/Consultant*



**Born:** 1962 – New York City, New York

**Educated:** Cornell University, B.S.

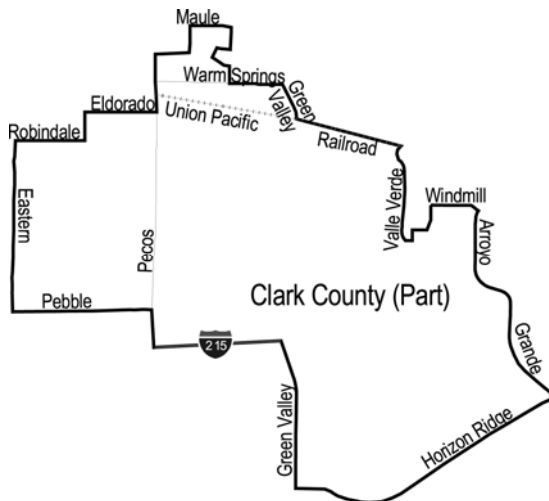
**Married:** Bill

**Hobbies/Special Interests:** Cooking, traveling, theater/art appreciation

**LEGISLATIVE SERVICE:** Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Government Affairs; Health and Human Services; Transportation, 2009.

**AFFILIATIONS:** Green Valley Ranch Community Association; Cornell Alumni Admissions Ambassador Network; Henderson Chamber of Commerce; Co-Chair, Social Action Committee, Midbar Kodesh Temple; Immediate Past President, Henderson Democratic Club.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Honorary Membership Award, Young Democrats of Nevada, 2008; publications: co-author, “Weighing the Value of Cost Containment in a Workers Comp Plan,” *American Agent and Broker Magazine*, 2007; author, “Consumer Issues Affecting E-Commerce: How to Make Online Shoppers Comfortable Enough to Buy Your Online Goods,” *SRDS Interactive Advertising Source*, 1998; Board, Internet Alliance (IA), 1995-1999; Officer, IA, 1997-1999; Founding Chair, Public Policy Committee, IA, 1994; Citation for Quality and Prodigy Quality Award, Prodigy Services Company, 1990.





**LYNN D. STEWART**

*Republican*  
*Clark County Assembly*  
*District No. 22*  
*Retired High School Teacher;*  
*University Student Teaching*  
*Supervisor for Brigham Young*  
*University-Idaho*



**Born:** 1941 – Salt Lake City, Utah

**Educated:** Las Vegas High School; University of Nevada, Las Vegas; Brigham Young University, B.S. and M.A.

**Married:** Dianne Stewart

**Children:** Layne Duff Stewart, Suzanne Conger

**Grandchildren:** Seven

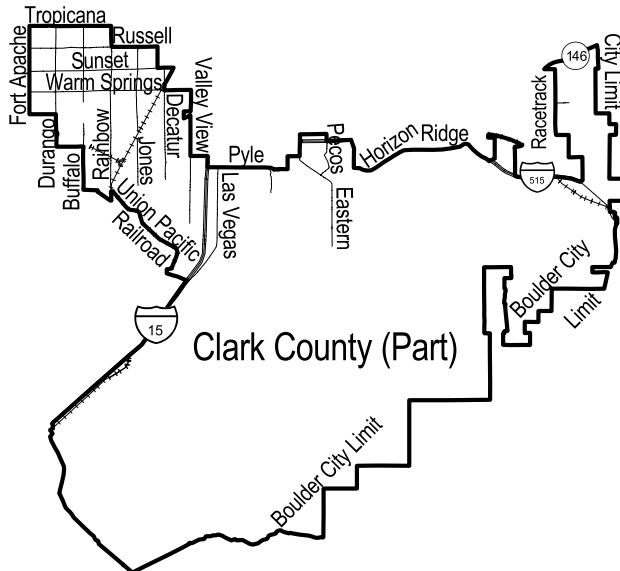
**Military:** United States Army, 1967-1970; ILT Transportation Corps; Vietnam, 1969-1970

**Hobbies/Special Interests:** Reading (history and politics), taking grandchildren on “adventures”

**LEGISLATIVE SERVICE:** Nevada Assembly, 2007-2009 (*first elected November 2006*)—three special and two regular sessions. Assistant Minority Floor Leader, 2009.

**AFFILIATIONS:** Citizens for Responsible Government, Nevada Concerned Citizens.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Thirty-year involvement in Boy Scouts of America; taught high school government and history for 34 years; church leader.





**MELISSA WOODBURY**

*Republican*  
*Clark County Assembly*  
*District No. 23*  
*Special Needs Elementary Teacher*



**Born:** 1969 – Palo Alto, California

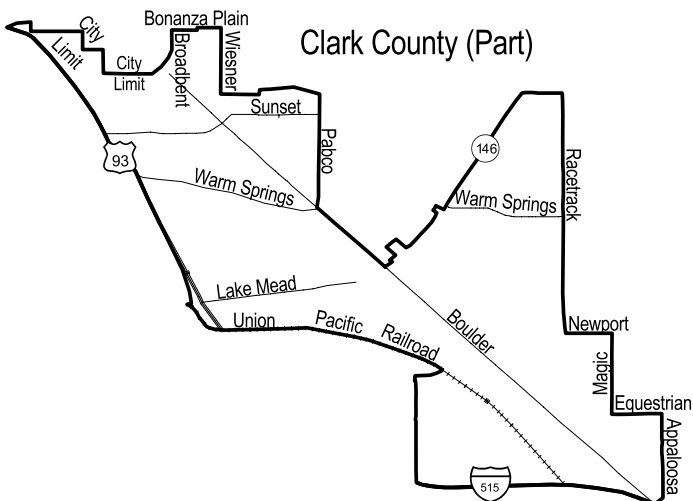
**Educated:** Boulder City High School; Brigham Young University, B.S., Special Education; Southern Utah University, M.Ed.

**Hobbies/Special Interests:** Basketball, outdoor recreation, traveling, musical theater, piano

**LEGISLATIVE SERVICE:** Nevada Assembly, 2008-2009 (*first elected November 2008*)—one special and one regular session. Assembly Committees on Education; Government Affairs; Transportation, 2009.

**AFFILIATIONS:** Member, Church of Jesus Christ of Latter-day Saints; Teacher, Clark County School District.

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Full-time church volunteer in Argentina for Church of Jesus Christ of Latter-day Saints; 14-year teacher for Clark County School District, primarily working with children with special needs; Nevada state licenses in Special Education and General Education; Bilingual Education Endorsement; Teaching English as a Second Language Endorsement; Autism Endorsement candidate; Studied abroad in Africa, France, and Israel; Fluent in French and Spanish.



MEMBERS OF THE  
NEVADA LEGISLATURE





**CHAPTER I  
MEMBERS OF THE NEVADA LEGISLATURE  
2009 SESSION**

**SENATE**

*The information contained in Chapter I is current as of January 2009. To access the most current legislator information, refer to "Senate Member Contact Information" at <http://www.leg.state.nv.us/75th2009/Legislators/Senators/slist.cfm>*

<u><b>Name, Party, and District*</b></u>	<u><b>Mailing and E-Mail Addresses</b></u>	<u><b>Telephone</b></u>
<b>Amodei, Mark E. (R)**</b> Capital Senatorial District <i>(Portions of Douglas, Lyon, and Storey Counties, and portions of Carson City)</i>	805 West Sunset Way Carson City, NV 89703-3751 <i>mamodei@sen.state.nv.us</i>	(775) 882-6500 (O)
<b>Breeden, Shirley A. (D)</b> Clark, No. 5	291 Kershner Court Henderson, NV 89074-4178 <i>sbreeden@sen.state.nv.us</i>	(702) 456-6192 (H) (702) 376-1397 (C) (702) 463-1008 (F)
<b>Care, Terry John (D)**</b> Clark, No. 7	4371 Woodcrest Road Las Vegas, NV 89121-4946 <i>tcare@sen.state.nv.us</i>	(702) 436-9298 (F)
<b>Carlton, Maggie (D)**</b> Clark, No. 2	5540 East Cartwright Avenue Las Vegas, NV 89110-3802 <i>mcarlton@sen.state.nv.us</i>	(702) 452-3619 (M)
<b>Cegavske, Barbara K. (R)**</b> Clark, No. 8	6465 Laredo Street Las Vegas, NV 89146-5272 <i>bcegavske@sen.state.nv.us</i>	(702) 873-0711 (H/O) (702) 222-9909 (F)
<b>Coffin, Bob (D)**</b> Clark, No. 10	1139 Fifth Place Las Vegas, NV 89104-1413 <i>bcoffin@sen.state.nv.us</i>	(702) 384-9501 (O)
<b>Copening, Allison (D)</b> Clark, No. 6	1821 Montvale Court Las Vegas, NV 89134-6683 <i>acopening@sen.state.nv.us</i>	(702) 869-9543 (H)
<b>Hardy, Warren B., II (R)**</b> Clark, No. 12	5070 Arville Street, Suite 4 Las Vegas, NV 89118-4904 <i>whardy@sen.state.nv.us</i>	(702) 528-7312 (O) (702) 453-1155 (F)
<b>Horsford, Steven A. (D)</b> Clark, No. 4	1306 West Craig Road, E-310 North Las Vegas, NV 89032-0215 <i>shorsford@sen.state.nv.us</i>	(702) 985-7535 (O) (702) 924-1605 (F)
<b>Lee, John Jay (D)</b> Clark, No. 1	3216 Villa Pisani Court North Las Vegas, NV 89031-7267 <i>jlee@sen.state.nv.us</i>	(702) 258-5447 (H) (702) 647-3550 (O) (702) 647-0951 (F)
<b>Mathews, Bernice (D)**</b> Washoe, No. 1	P.O. Box 7176 Reno, NV 89510-7176 <i>bmathews@sen.state.nv.us</i>	(775) 673-2086 (H)

\*For maps of legislative districts, see Appendix G of this manual.

\*\*Term expires November 2010.

SENATE (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
<b>McGinness, Mike</b> (R) Central Nevada Senatorial District <i>(Churchill, Esmeralda, and Mineral Counties, and portions of Clark, Douglas, Lyon, and Nye Counties)</i>	770 Wildes Road Fallon, NV 89406-7843 <i>mmcginness@sen.state.nv.us</i>	(775) 423-5889 (H)
<b>Nolan, Dennis</b> (R)** Clark, No. 9	P.O. Box 82249 Las Vegas, NV 89180-2249 <i>dnolan@sen.state.nv.us</i>	(702) 838-3838 (M/F)
<b>Parks, David R.</b> (D) Clark, No. 7	P.O. Box 71887 Las Vegas, NV 89170-1887 or 1700 Gabriel Drive Las Vegas, NV 89119-6286 <i>dparks@sen.state.nv.us</i>	(702) 736-6929 (H)
<b>Raggio, William J.</b> (R) Washoe, No. 3	P.O. Box 281 Reno, NV 89504-0281 <i>wraggio@sen.state.nv.us</i>	(775) 786-5000 (O) (775) 786-1177 (F)
<b>Rhoads, Dean A.</b> (R) Rural Nevada Senatorial District <i>(Elko, Eureka, Humboldt, Lander, Lincoln, Pershing, and White Pine Counties, and portions of Nye County)</i>	Box 8 Tuscarora, NV 89834-0008 <i>drhoads@sen.state.nv.us</i>	(775) 756-6582 (H) (775) 756-5544 (F)
<b>Schneider, Michael (Mike) A.</b> (D) Clark, No. 11	6381 Sandpiper Way Las Vegas, NV 89103-2110 <i>mschneider@sen.state.nv.us</i>	(702) 876-5121 (H) (702) 610-5240 (C)
<b>Townsend, Randolph J.</b> (R)** Washoe, No. 4 <i>(Portions of Carson City and Washoe County)</i>	P.O. Box 20923 Reno, NV 89515-0923 <i>rtownsend@sen.state.nv.us</i>	(775) 825-5111 (H) (775) 954-2020, Ext. 204 (O) (775) 771-1555 (C) (775) 954-2023 (F)
<b>Washington, Maurice E.</b> (R)** Washoe, No. 2 <i>(Portions of Lyon, Storey, and Washoe Counties)</i>	P.O. Box 1166 Sparks, NV 89432-1166 <i>mwwashington@sen.state.nv.us</i>	(775) 331-3826 (O) (775) 331-7647 (F)
<b>Wiener, Valerie</b> (D) Clark, No. 3	3540 West Sahara Avenue, No. 352 Las Vegas, NV 89102-5816 <i>vwiener@sen.state.nv.us</i>	(702) 871-6536 (O) (702) 221-9239 (F)
<b>Woodhouse, Joyce L.</b> (D)** Clark, No. 5	246 Garfield Drive Henderson, NV 89074-1027 <i>jwoodhouse@sen.state.nv.us</i>	(702) 896-1453 (H) (702) 407-9253 (F)

\*For maps of legislative districts, see Appendix G of this manual.

\*\*Term expires November 2010.

ASSEMBLY

The information contained in Chapter I is current as of January 2009. To access the most current legislator information, refer to "Assembly Member Contact Information" at <http://www.leg.state.nv.us/75th2009/Legislators/Assembly/alist.cfm>

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
<b>Aizley, Paul (D)</b> Clark, No. 41	237 East Eldorado Lane Las Vegas, NV 89123-1159 <i>paizley@asm.state.nv.us</i>	(702) 361-8262 (H) (702) 361-7472 (F)
<b>Anderson, Bernard (Bernie) (D)</b> Washoe, No. 31	747 Glen Meadow Drive Sparks, NV 89434-1536 <i>banderson@asm.state.nv.us</i>	(775) 358-8113 (H) (775) 358-5825 (F)
<b>Arberry, Morse Jr. (D)</b> Clark, No. 7	1330 Virginia City Avenue Las Vegas, NV 89106-2052 <i>marberry@asm.state.nv.us</i>	(702) 562-2323 (O) (702) 562-1805 (F)
<b>Atkinson, Kelvin D. (D)</b> Clark, No. 17	5631 Indian Springs Street North Las Vegas, NV 89031-5078 <i>katkinson@asm.state.nv.us</i>	(702) 457-9995 (H/F)
<b>Bobzien, David P. (D)</b> Washoe, No. 24	1605 Wesley Drive Reno, NV 89503-2332 <i>dbobzien@asm.state.nv.us</i>	(775) 787-1351 (H)
<b>Buckley, Barbara E. (D)</b> Clark, No. 8	5442 Holbrook Drive Las Vegas, NV 89103-2439 <i>bbuckley@asm.state.nv.us</i>	(775) 684-8537 (Capital Office) (702) 222-9901 (H) (702) 222-0145 (F)
<b>Carpenter, John C. (R)</b> District No. 33 (Elko County and portions of Humboldt County)	P.O. Box 190 Elko, NV 89803-0190 <i>jcarpenter@asm.state.nv.us</i>	(775) 738-9861 (H/O) (775) 738-4953 (F)
<b>Christensen, Chad (R)</b> Clark, No. 13	9101 West Sahara Avenue, Suite 105 Las Vegas, NV 89117-5799 <i>cchristensen@asm.state.nv.us</i>	(702) 597-5358 (O) (702) 548-1308 (F)
<b>Claborn, Jerry D. (D)</b> Clark, No. 19	6617 Network Circle Las Vegas, NV 89156-7015 <i>jclaborn@asm.state.nv.us</i>	(702) 437-9948 (H) (702) 452-4573 (F)
<b>Cobb, Ty (R)</b> Washoe, No. 26	P.O. Box 34375 Reno, NV 89533-4375 <i>tcobb@asm.state.nv.us</i>	(775) 746-9890 (H)
<b>Conklin, Marcus L. (D)</b> Clark, No. 37	1600 Palmae Way Las Vegas, NV 89128-3244 <i>mconklin@asm.state.nv.us</i>	(702) 363-3885 (O/F)
<b>Denis, Moises (Mo) (D)</b> Clark, No. 28	3204 Osage Avenue Las Vegas, NV 89101-1838 <i>mdenis@asm.state.nv.us</i>	(702) 657-6857 (H) (702) 743-3571 (C)
<b>Dondero Loop, Marilyn (D)</b> Clark, No. 5	3724 Emerald Bay Circle Las Vegas, NV 89147-6816 <i>mdonderoloop@asm.state.nv.us</i>	(702) 556-0224 (C) (702) 240-7995 (F)

\*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
<b>Gansert, Heidi S. (R)</b> Washoe, No. 25	316 California Avenue, No. 302 Reno, NV 89509-1650 <i>hgansert@asm.state.nv.us</i>	(775) 787-5814 (H/O) (775) 787-7442 (F)
<b>Goedhart, Edwin (Ed) A. (R)</b> District No. 36 <i>(Esmeralda, Lincoln, Mineral, and Nye Counties, and portions of Churchill County)</i>	P.O. Box 70 Amargosa Valley, NV 89020-0070 <i>egoedhart@asm.state.nv.us</i>	(702) 682-3339 (C)
<b>Goicoechea, Peter (Pete) J. (R)</b> District No. 35 <i>(Eureka, Pershing, and White Pine Counties, and portions of Churchill, Humboldt, Lander, Lyon, and Washoe Counties)</i>	P.O. Box 97 Eureka, NV 89316-0097 <i>pgoicoechea@asm.state.nv.us</i>	(775) 237-5300 (H) (775) 778-1620 (C) (775) 237-7383 (Ranch) (775) 237-5102 (F)
<b>Grady, Tom (R)</b> District No. 38 <i>(Storey County, most of Lyon County, and portions of Carson City and Churchill County)</i>	43 Fairway Drive Yerington, NV 89447-2170 <i>tgrady@asm.state.nv.us</i>	(775) 463-2612 (H) (775) 771-5199 (C)
<b>Gustavson, Don (R)</b> District No. 32 <i>(Portions of Humboldt, Lander, and Washoe Counties)</i>	P.O. Box 51601 Sparks, NV 89435-1601 <i>dgustavson@asm.state.nv.us</i>	(775) 722-1278 (C)
<b>Hambrick, John (R)</b> Clark, No. 2	1930 Village Center Circle, Suite 3-419 Las Vegas, NV 89134-6245 <i>jhambrick@asm.state.nv.us</i>	(702) 242-8580 (H) (702) 499-6169 (C) (702) 242-3406 (F)
<b>Hardy, Joseph (Joe) P., M.D. (R)</b> Clark, No. 20	P.O. Box 60306 Boulder City, NV 89006-0306 <i>jhardy@asm.state.nv.us</i>	(702) 293-7506 (H) (702) 643-4563 (O) (702) 293-2172 (F)
<b>Hogan, Joseph (Joe) M. (D)</b> Clark, No. 10	2208 Plaza de la Candela Las Vegas, NV 89102-4043 <i>jhogan@asm.state.nv.us</i>	(702) 365-0505 (H)
<b>Horne, William C. (D)</b> Clark, No. 34	2251 North Rampart Boulevard, No. 357 Las Vegas, NV 89128-7640 <i>whorne@asm.state.nv.us</i>	(702) 457-6963 (H)
<b>Kihuen, Ruben J. (D)</b> Clark, No. 11	P.O. Box 427 Las Vegas, NV 89125-0427 <i>rkihuen@asm.state.nv.us</i>	(702) 274-1707 (C)
<b>Kirkpatrick, Marilyn (D)</b> Clark, No. 1	4747 Showdown Drive North Las Vegas, NV 89031-2133 <i>mkirkpatrick@asm.state.nv.us</i>	(702) 655-0332 (H) (702) 767-1315 (C)

\*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
<b>Koivisto, Ellen Marie</b> (D) Clark, No. 14	1147 Timber Ridge Court Las Vegas, NV 89110-2545 <i>ekoivisto@asm.state.nv.us</i>	(702) 438-5723 (H) (702) 438-6783 (F)
<b>Leslie, Sheila</b> (D) Washoe, No. 27	825 Humboldt Street Reno, NV 89509-2009 <i>sleslie@asm.state.nv.us</i>	(775) 333-6564 (H)
<b>Manendo, Mark A.</b> (D) Clark, No. 18	4629 Butterfly Circle Las Vegas, NV 89122-6149 <i>mmanendo@asm.state.nv.us</i>	(702) 451-8654 (H) (702) 451-9060 (F)
<b>Mastroluca, April</b> (D) Clark, No. 29	265 Copper Glow Court Henderson, NV 89074-8744 <i>amastroluca@asm.state.nv.us</i>	(702) 286-8568 (C)
<b>McArthur, Richard</b> (R) Clark, No. 4	4640 Panoramic Court Las Vegas, NV 89129-1617 <i>rncarthur@asm.state.nv.us</i>	(702) 396-1065 (H)
<b>McClain, Kathryn (Kathy) A.</b> (D) Clark, No. 15	2457 Swan Lane Las Vegas, NV 89121-5242 <i>kmccclain@asm.state.nv.us</i>	(702) 898-5579 (H/O)
<b>Mortenson, Harry</b> (D) Clark, No. 42	3930 El Camino Road Las Vegas, NV 89103-2221 <i>hmortenson@asm.state.nv.us</i>	(702) 876-6944 (H)
<b>Munford, Harvey J.</b> (D) Clark, No. 6	809 Sunny Place Las Vegas, NV 89106-3637 <i>hmunford@asm.state.nv.us</i>	(702) 646-4265 (H) (702) 375-0601 (C)
<b>Oceguera, John</b> (D) Clark, No. 16	7655 Chaumont Street Las Vegas, NV 89123-1491 <i>joceguera@asm.state.nv.us</i>	(702) 452-4800 (H)
<b>Ohrenschall, James</b> (D) Clark, No. 12	P.O. Box 97741 Las Vegas, NV 89193-7741 <i>johrenschall@asm.state.nv.us</i>	(702) 432-6999 (H) (702) 523-4766 (C)
<b>Parnell, Bonnie</b> (D) District No. 40 (Portions of Carson City and Washoe County)	804 Saratoga Way Carson City, NV 89703-3656 <i>bparnell@asm.state.nv.us</i>	(775) 883-4234 (H)
<b>Pierce, Peggy</b> (D) Clark, No. 3	5304 Gipsy Avenue Las Vegas, NV 89107-3847 <i>ppierce@asm.state.nv.us</i>	(702) 631-8036 (H)
<b>Segerblom, Tick</b> (D) Clark, No. 9	704 South Ninth Street Las Vegas, NV 89101-7015 <i>tsegerblom@asm.state.nv.us</i>	(702) 386-9945 (H) (702) 388-9600 (O) (702) 385-2909 (F)

\*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone</u>
<b>Settlemeyer, James A. (R)</b> District No. 39 <i>(Douglas County and portions of Carson City and Washoe County)</i>	770 U.S. Highway 395 North Gardnerville, NV 89410-7813 <i>jsettlemeyer@asm.state.nv.us</i>	(775) 265-7739 (H) (775) 450-6114 (C)
<b>Smith, Debbie (D)</b> Washoe, No. 30	3270 Wilma Drive Sparks, NV 89431-1173 <i>dsmith@asm.state.nv.us</i>	(775) 331-0897 (H) (775) 233-2905 (C)
<b>Spiegel, Ellen B. (D)</b> Clark, No. 21	1953 Kachina Mountain Drive Henderson, NV 89012-2219 <i>espiegel@asm.state.nv.us</i>	(702) 577-2167 (H)
<b>Stewart, Lynn D. (R)</b> Clark, No. 22	2720 Cool Lilac Avenue Henderson, NV 89052-3836 <i>lstewart@asm.state.nv.us</i>	(702) 370-2185 (C)
<b>Woodbury, Melissa (R)</b> Clark, No. 23	2654 West Horizon Ridge Parkway, Suite B5-280 Henderson, NV 89052-2858 <i>mwoodbury@asm.state.nv.us</i>	(702) 742-6495 (C) (702) 240-2553 (F)

\*For maps of legislative districts, see Appendix G of this manual.

**MEMBERS OF THE NEVADA LEGISLATURE BY DISTRICT  
2009 SESSION**

**SENATE**

<i>District*</i>	<i>Name and Party</i>
Capital Senatorial District.....	Amodei, Mark E. (R)**
Central Nevada Senatorial District.....	McGinness, Mike (R)
Clark, No. 1.....	Lee, John Jay (D)
Clark, No. 2.....	Carlton, Maggie (D)**
Clark, No. 3.....	Wiener, Valerie (D)
Clark, No. 4.....	Horsford, Steven A. (D)
Clark, No. 5.....	Breeden, Shirley A. (D)
Clark, No. 5.....	Woodhouse, Joyce L. (D)**
Clark, No. 6.....	Copening, Allison (D)
Clark, No. 7.....	Care, Terry John (D)**
Clark, No. 7.....	Parks, David R. (D)
Clark, No. 8.....	Cegavske, Barbara K. (R)**
Clark, No. 9.....	Nolan, Dennis (R)**
Clark, No. 10.....	Coffin, Bob (D)**
Clark, No. 11.....	Schneider, Michael (Mike) A. (D)
Clark, No. 12.....	Hardy, Warren B., II (R)**
Rural Nevada Senatorial District.....	Rhoads, Dean A. (R)
Washoe, No. 1.....	Mathews, Bernice (D)**
Washoe, No. 2.....	Washington, Maurice E. (R)**
Washoe, No. 3.....	Raggio, William J. (R)
Washoe, No. 4.....	Townsend, Randolph J. (R)**

\*For maps of legislative districts, see Appendix G of this manual.

\*\*Term expires November 2010.

ASSEMBLY

<i>District*</i>	<i>Name and Party</i>
No. 1, Clark.....	Kirkpatrick, Marilyn (D)
No. 2, Clark.....	Hambrick, John (R)
No. 3, Clark.....	Pierce, Peggy (D)
No. 4, Clark.....	McArthur, Richard (R)
No. 5, Clark.....	Dondero Loop, Marilyn (D)
No. 6, Clark.....	Munford, Harvey J. (D)
No. 7, Clark.....	Arberry, Morse Jr. (D)
No. 8, Clark.....	Buckley, Barbara E. (D)
No. 9, Clark.....	Segerblom, Tick (D)
No. 10, Clark.....	Hogan, Joseph (Joe) M. (D)
No. 11, Clark.....	Kihuen, Ruben J. (D)
No. 12, Clark.....	Ohrenschall, James (D)
No. 13, Clark.....	Christensen, Chad (R)
No. 14, Clark.....	Koivisto, Ellen Marie (D)
No. 15, Clark.....	McClain, Kathyrn (Kathy) A. (D)
No. 16, Clark.....	Oceguera, John (D)
No. 17, Clark.....	Atkinson, Kelvin D. (D)
No. 18, Clark.....	Manendo, Mark A. (D)
No. 19, Clark.....	Claborn, Jerry D. (D)
No. 20, Clark.....	Hardy, Joseph (Joe) P., M.D. (R)
No. 21, Clark.....	Spiegel, Ellen B. (D)
No. 22, Clark.....	Stewart, Lynn D. (R)
No. 23, Clark.....	Woodbury, Melissa (R)
No. 24, Washoe.....	Bobzien, David P. (D)
No. 25, Washoe.....	Gansert, Heidi S. (R)
No. 26, Washoe.....	Cobb, Ty (R)
No. 27, Washoe.....	Leslie, Sheila (D)
No. 28, Clark.....	Denis, Moises (Mo) (D)
No. 29, Clark.....	Mastroluca, April (D)
No. 30, Washoe.....	Smith, Debbie (D)
No. 31, Washoe.....	Anderson, Bernard (Bernie) (D)
No. 32, Portions of Humboldt, Lander, and Washoe Counties.....	Gustavson, Don (R)
No. 33, Elko County and portions of Humboldt County.....	Carpenter, John C. (R)
No. 34, Clark.....	Horne, William C. (D)
No. 35, Eureka, Pershing, and White Pine Counties, and portions of Churchill, Humboldt, Lander, Lyon, and Washoe Counties.....	Goicoechea, Peter (Pete) J. (R)
No. 36, Esmeralda, Lincoln, Mineral, and Nye Counties, and portions of Churchill County.....	Goedhart, Edwin (Ed) A. (R)
No. 37, Clark.....	Conklin, Marcus L. (D)
No. 38, Storey County, most of Lyon County, and portions of Carson City and Churchill County.....	Grady, Tom (R)
No. 39, Douglas County and portions of Carson City and Washoe County.....	Settelmeyer, James A. (R)
No. 40, Portions of Carson City and Washoe County.....	Parnell, Bonnie (D)
No. 41, Clark.....	Aizley, Paul (D)
No. 42, Clark.....	Mortenson, Harry (D)

\*For maps of legislative districts, see Appendix G of this manual.



## INTERIM COMMITTEES AND SUBCOMMITTEES

**2007-2008**

(The Chair is named first on each committee or subcommittee;  
the Vice Chair, if one was selected, follows the Chair;  
and the members are listed alphabetically unless otherwise stated.)

### INTERIM COMMITTEES

#### Interim Finance Committee (NRS 218.6825)

Arberry, Raggio, Beers (S), Buckley, Cegavske, Coffin, Denis, Gansert, Grady, J. Hardy, Hogan, Koivisto, Leslie, Marvel, Mathews, McClain, Parks, Rhoads, Smith, Titus, Weber.

#### Interim Finance Committee's Subcommittee to Review Allocations for Homeless (A.B. 629, Section 2)

Leslie, Beers (S), J. Hardy, Parks, Raggio, Titus.

#### Interim Finance Committee's Subcommittee to Review Public Works Board Matters (NRS 218.6827)

Arberry, Cegavske, Gansert, Mathews, Raggio, Smith.

#### Legislative Commission (NRS 218.660)

Townsend, McGinness, Anderson, Buckley, Care, Carpenter, Goicoechea, W. Hardy, Mabey, Oceguela, Titus, Wiener.

#### Information Technology Subcommittee

Denis, Rhoads, Allen, Beers (S), Coffin, Mortenson.

#### Budget Subcommittee (NRS 218.6824)

Senate Members: Mathews (Co-Chair), Horsford (Co-Chair), Coffin, W. Hardy, Raggio, Rhoads, Woodhouse. Assembly Members: Arberry (Chair), Leslie (Vice Chair), Buckley, Conklin, Denis, Gansert, Goicoechea, Grady, J. Hardy, Hogan, Koivisto, McClain, Oceguela, Smith.

### STATUTORY COMMITTEES

#### Advisory Commission on the Administration of Justice (NRS 176.0123)

Amodei, Carpenter, Horsford, Parks. Justice James W. Hardesty, Nevada's Supreme Court (Chair); Catherine Cortez Masto, Attorney General; Bernard W. Curtis, Chief, Division of Parole and Probation; Larry Digesti, Representative, State Bar of Nevada; Gayle W. Farley, Victims' Rights Advocate; Raymond Flynn, Assistant Sheriff, Las Vegas Metropolitan Police Department; Judge Douglas W. Herndon, Eighth Judicial District Court; Phil Kohn, Clark County Public Defender; Arthur E. Mallory, Churchill County District Attorney; James Miller, Sheriff, Storey County; Dorla Salling, Chairman, State Board of Parole Commissioners; Richard Siegel, President, ACLU of Nevada, Inmate Advocate; Howard Skolnik, Director, Department of Corrections.

#### Advisory Commission on the Administration of Justice's Subcommittee on Juvenile Justice

Horsford. Catherine Cortez Masto, Attorney General; Judge Frances Doherty, Second Judicial District Court; Phil Kohn, Clark County Public Defender; Teresa Lowry, Chief Deputy District

Attorney, Clark County Juvenile Division; Mike Pomi, Director, Washoe County Department of Juvenile Services; Fernando Serrano, Deputy Administrator, Juvenile Services Division of Child and Family Services; Scott Shick, Chief Probation Officer, Douglas County; Ryan Sullivan, Chief Deputy Public Defender, Washoe County; Cheryl (Cherie) Townsend, Director, Clark County Department of Juvenile Justice Services; Judge William O. Voy, Eighth Judicial District Court; Jo Lee Wickes, Chief Deputy District Attorney, Juvenile Division, Washoe County District Attorney. Alternate Members: Susan Roske, Chief Deputy Public Defender, Clark County Juvenile Division; Pauline Salla, State Juvenile Justice Specialist.

#### Advisory Commission on the Administration of Justice's Subcommittee to Consider Issues Related to a Study of "Truth in Sentencing"

Parks. Justice James W. Hardesty, Nevada's Supreme Court (Chair); Jeremy Bosler, Washoe County Public Defender; Bernard W. Curtis, Chief, Division of Parole and Probation; John Helzer, Assistant District Attorney, Washoe County Criminal Division; Judge Douglas W. Herndon, Eighth Judicial District Court; Phil Kohn, Clark County Public Defender; Christopher Lalli, Assistant District Attorney, Clark County; Richard Siegel, President, ACLU of Nevada, Inmate Advocate; Howard Skolnik, Director, Department of Corrections.

#### Advisory Commission on the Administration of Justice's Subcommittee to Study Mandatory Drug Sentencing Statutes and Substantial Assistance Statute

Carpenter. Judge Douglas W. Herndon, Eighth Judicial District Court (Chair); Tom Carroll, Chief Deputy District Attorney, Clark County District Attorney; David Chesnoff, Esq.; Scott Freeman, Esq.; Gerald Gardner, Assistant District Attorney, Carson City District Attorney; Greg Smith, Department of Corrections; Brett Zimmerman, Captain, Las Vegas Metropolitan Police Department.

#### Advisory Commission on the Administration of Justice Steering Committee

Parks. Justice James W. Hardesty, Nevada's Supreme Court (Chair); Bernard W. Curtis, Chief, Division of Parole and Probation; Gayle W. Farley, Victims' Rights Advocate; Arthur E. Mallory, Churchill County District Attorney; Richard Siegel, President, ACLU of Nevada, Inmate Advocate.

#### Commission on Special License Plates (NRS 482.367004)

Atkinson, Nolan, Carlton, Christensen, Manendo. Nonvoting Members: Michael E. Fischer, D.D.S., Director, Department of Cultural Affairs; Jerry Hafen, Director, Department of Public Safety; Virginia (Ginny) Lewis, Director, Department of Motor Vehicles.

#### Committee on High-Level Radioactive Waste (NRS 459.0085)

McGinness, Mortenson, W. Hardy, Hogan, Horne, Lee, Rhoads, Weber.

#### Committee on Industrial Programs (NRS 209.4817)

Marvel, Arberry, Beers (S), Washington. Bruce Aguilera, Las Vegas; Michael Mackenzie, Las Vegas, Mike Magnani, Las Vegas; Allen J. Puliz, Las Vegas; Howard Skolnik, Department of Corrections; Greg Smith, Purchasing Division.

#### Committee to Consult with the Director (NRS 218.6828)

Townsend, Allen, Anderson, Buckley, Conklin, Gansert, W. Hardy, Horsford, Ocegüera, Raggio, Woodhouse.

#### Interim Retirement and Benefits Committee (NRS 218.5373)

Raggio, Arberry, Beers (S), Coffin, Goicoechea, Koivisto.

**Legislative Commission's Audit Subcommittee (NRS 218.6823)**

Rhoads, Marvel, Arberry, Coffin, Leslie. Alternate Members: Beers (S), Denis, Grady, Hogan, Woodhouse.

**Legislative Commission's Subcommittee to Review Regulations (NRS 233B.067)**

W. Hardy, Buckley, Carlton, Carpenter, Ocegvera, Townsend.

**Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (NRS 218.53871)**

Pierce, Rhoads, Amodei, Arberry, Carlton, Grady.

**Legislative Committee on Education (NRS 218.5352)**

Parnell, Raggio, Cegavske, Denis, Mathews, Munford, Stewart, Washington.

**Legislative Committee on Health Care (NRS 439B.200)**

Leslie, Washington, Gerhardt, J. Hardy, Heck, Horsford.

**Legislative Committee on Health Care Subcommittee to Review the Laws and Regulations Governing Providers of Health Care, the Use of Lasers and Intense Pulsed Light Therapy, and the Use of Injections of Cosmetic Substances (S.B. 4, 23rd Special Session)**

Carlton, Gerhardt, Heck.

**Legislative Committee on Public Lands (NRS 218.5363)**

Rhoads, Marvel, Amodei, Care, Claborn, Smith. Tom Fransway, Humboldt County. Alternate Members: Bobzien, Carpenter, Goicoechea, W. Hardy, Kirkpatrick, McGinness, Schneider. Tom Collins, Clark County.

**Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, Section 56)**

Amodei, Anderson, Bobzien, Gansert, Mathews, Washington.

## **INTERIM STUDIES**

**Implementation of Courts of Chancery (A.C.R. 35)**

Beers (S), Care, Carpenter, Cegavske, Horne, Segerblom.

**Issues Relating to Senior Citizens and Veterans (A.C.R. 35)**

McClain, W. Hardy, Heck, Hogan, Settlemeyer, Woodhouse.

**Mortgage Lending and Housing Issues (NRS 218.682)**

Conklin, Beers (S), Grady, W. Hardy, Kirkpatrick, Schneider.

**Placement of Children in Foster Care (S.B. 356, Section 4)**

Horsford, Gerhardt, Anderson, Cegavske, Washington, Weber.

**Transportation Issues (NRS 218.682)**

Nolan, Atkinson, Goicoechea, Ocegvera, Titus, Townsend.

**NONLEGISLATIVE COMMITTEES**

(Committee Chair not included unless otherwise noted.)

**Advisory Board on Maternal and Child Health (NRS 442.133)**

Carlton, Pierce. Additional nonlegislative members.

**Advisory Committee for a Veterans' Cemetery in Northern Nevada (NRS 417.230)**

Grady, McGinness. Additional nonlegislative members.

**Advisory Committee for a Veterans' Cemetery in Southern Nevada (NRS 417.230)**

W. Hardy, Manendo. Additional nonlegislative members.

**Advisory Committee on Nevada Criminal Justice Information Sharing (NRS 179A.079)**

Anderson, Washington. Additional nonlegislative members.

**Advisory Council on Parental Involvement (S.B. 143, Section 3)**

Kihuen, Woodhouse. Additional nonlegislative members.

**Commission on Educational Technology (NRS 388.790)**

Denis, Schneider. Bob Bass, Las Vegas, Senate appointment; Jhone Ebert, Las Vegas, Assembly appointment.

**Council to Establish Academic Standards for Public Schools (NRS 389.510)**

Bobzien, Cegavske. Additional nonlegislative members.

**Education Commission of the States (NRS 399.015, Article III)**

Cegavske, Denis, Smith, Titus. Additional nonlegislative members.

**Gaming Policy Committee (NRS 463.021)**

Amodei, Anderson. Additional nonlegislative members.

**Governor's Workforce Investment Board (Public Law 105-220)**

Carlton, Smith, Townsend, Weber. Additional nonlegislative members.

**Information Technology Advisory Board (NRS 242.122)**

Beers (S), Denis. Additional nonlegislative members.

**National Conference of Commissioners on Uniform State Laws (NRS 219.020)**

Amodei, Care, Horne, Segerblom. Brenda J. Erdoes, Legislative Counsel, Legislative Counsel Bureau; Professor Kay P. Kindred, William S. Boyd School of Law; Professor Francis J. Mootz III, William S. Boyd School of Law; Kevin C. Powers, Senior Principal Deputy Legislative Counsel, Legislative Counsel Bureau.

**Nevada AIDS Advisory Task Force**

Atkinson, Washington. Additional nonlegislative members.

**Nevada Autism Task Force (A.B. 629, Section 40)**

Allen, W. Hardy, Mathews, Ohrenschall. Additional nonlegislative members.

**Nevada Commission on Aging (NRS 427A.032)**

McClain, Wiener. Additional nonlegislative members.

**Nevada Commission on Homeland Security (NRS 239C.120)**

Nolan, Ocegüera. Additional nonlegislative members.

**Nevada Commission on Sports (NRS 233H.020)**

Ocegüera, Washington (nonvoting members). Additional nonlegislative members.

**Nevada Early Intervention Interagency Coordinating Council (Public Law 99-457)**

Appointments to be announced.

**Nevada Silver Haired Legislative Forum (NRS 427A.320 through NRS 427A.400)**

Alice Adams, Clark Senate District 2; Clo Banks, Clark Senate District 3; Joann M. Bongiorno, Clark Senate District 5; Evelyn Cannestra, M.S.W., Clark Senate District 8; Thelma Clark, Clark Senate District 10; Richard C. (Dick) Doyle, Clark Senate District 9; Ruth H. Hart, Washoe Senate District 3; Verlia Davis Hoggard, Clark Senate District 4; Ray B. Jones, Rural Nevada Senatorial District; Jane Maxfield, Washoe Senate District 4; Herbert E. Randall, Ed.D., Clark Senate District 5; Mary D. Roberts, Clark Senate District 1; Mimi Rodden; Clark Senate District 12; Margaret Spooner, Central Nevada Senatorial District; Rick A. Stanfill, Clark Senate District 11; Ronald E. Stoller, Clark Senate District 6; Harriet Trudell, Clark Senate District 7. Ex Officio Members, National Silver Haired Congress: Robert E. Erickson, Silver Representative, District 1; Darlene B. Hines-Perry, Silver Representative, District 3; Sydelle MacKay, Silver Representative, District 2; Lucy Peres, Silver Senator (Forum President); Herbert W. Perry, CPA/EA, Silver Senator. Additional appointments to be announced.

**Nevada State Council for Interstate Adult Offender Supervision (NRS 213.215)**

Kirkpatrick, Washington. Additional nonlegislative members.

**Nevada State Council for Interstate Juvenile Supervision (NRS 62I.015)**

Gerhardt, Woodhouse. Additional nonlegislative members.

**Nevada Veterans' Services Commission (NRS 417.150)**

Care, McClain. Additional nonlegislative members.

**P-16 Advisory Council (S.B. 239, Section 6)**

Buckley, Cegavske. Ray Bacon; Linda Johnson; Walt Ruffes; Steve Sisolak. Additional nonlegislative members.

**State of Nevada Economic Forum (NRS 353.226)**

Cathy Santoro, Governor appointment; John Restrepo, Governor appointment; Michael R. Alastuey, Assembly Speaker appointment; Bill Hartman, Senate Majority Leader appointment; Linda Rosenthal, Governor appointment.

**Technological Crime Advisory Board (NRS 205A.040)**

Pierce, Wiener. Additional nonlegislative members.

**Washoe County Schools Construction and Revitalization Advisory Committee (S.B. 154, Section 10.1)**

Townsend, Gansert, Mathews, Smith. Additional nonlegislative members.

**Western Interstate Commission for Higher Education (WICHE) Legislative Advisory Committee**

Ohrenschall. Alternate Member: Wiener.



**SENATE STANDING COMMITTEES AND LEADERSHIP**

**Seventy-Fifth Session, 2009**

(The Chair is named first, the Vice Chair is named second,  
and the members are listed alphabetically on each committee.)

**COMMERCE AND LABOR—**

Carlton, Schneider, Amodei, Copening, W. Hardy, Parks, Rhoads

**ENERGY, INFRASTRUCTURE, AND TRANSPORTATION—**

Schneider, Carlton, Breeden, Cegavske, Lee, Nolan, Townsend

**FINANCE—**

Co-Chair Mathews, Co-Chair Horsford, Coffin, W. Hardy, Raggio, Rhoads, Woodhouse

**GOVERNMENT AFFAIRS—**

Lee, Care, Breeden, Horsford, McGinness, Raggio, Townsend

**HEALTH AND EDUCATION—**

Wiener, Woodhouse, Breeden, Cegavske, Horsford, Nolan, Washington

**JUDICIARY—**

Care, Wiener, Amodei, Copening, McGinness, Parks, Washington

**LEGISLATIVE OPERATIONS AND ELECTIONS—**

Woodhouse, Mathews, Cegavske, W. Hardy, Lee, Raggio, Wiener

**NATURAL RESOURCES—**

Parks, Copening, Amodei, Coffin, Mathews, Nolan, Rhoads

**TAXATION—**

Coffin, Care, Carlton, McGinness, Schneider, Townsend, Washington

**PRESIDENT PRO TEMPORE—**

Michael (Mike) A. Schneider

**MAJORITY FLOOR LEADER—**

Steven A. Horsford

**ASSISTANT MAJORITY FLOOR LEADER—**

Terry John Care

**MAJORITY WHIP—**

Valerie Wiener

**ASSISTANT MAJORITY WHIP—**

John Jay Lee

**SENATE STANDING COMMITTEES AND LEADERSHIP** (continued)

MINORITY FLOOR LEADER—  
William J. Raggio

ASSISTANT MINORITY FLOOR LEADER—  
Dennis Nolan

MINORITY WHIP—  
Barbara K. Cegavske



**ASSEMBLY STANDING COMMITTEES AND LEADERSHIP**

**Seventy-Fifth Session, 2009**

(The Chair is named first, the Vice Chair is named second,  
and the members are listed alphabetically on each committee.)

COMMERCE AND LABOR—

Conklin, Atkinson, Anderson, Arberry, Buckley, Christensen, Gansert, Goedhart, Horne, Kirkpatrick, Manendo, McClain, Ocegüera, Settlemeyer

CORRECTIONS, PAROLE, AND PROBATION—

Horne, Segerblom, Anderson, Carpenter, Cobb, Dondero Loop, Gustavson, Hambrick, Kihuen, Manendo, McArthur, Mortenson, Ohrenscha1, Parnell

EDUCATION—

Parnell, Denis, Bobzien, Dondero Loop, J. Hardy, Kihuen, Mastroluca, McArthur, Munford, Stewart, Woodbury

ELECTIONS, PROCEDURES, ETHICS (EPE), AND CONSTITUTIONAL AMENDMENTS (CA)—

Koivisto (Chair EPE), Mortenson (Chair CA), Cobb, Conklin, Gansert, Hambrick, Horne, Kihuen, Munford, Ohrenscha1, Segerblom, Settlemeyer, Smith

GOVERNMENT AFFAIRS—

Kirkpatrick, Bobzien, Aizley, Atkinson, Christensen, Claborn, Goedhart, Mastroluca, Munford, Pierce, Settlemeyer, Spiegel, Stewart, Woodbury

HEALTH AND HUMAN SERVICES—

Smith, Pierce, Cobb, Denis, Hambrick, J. Hardy, Leslie, Mastroluca, Parnell, Spiegel, Stewart

JUDICIARY—

Anderson, Segerblom, Carpenter, Cobb, Dondero Loop, Gustavson, Hambrick, Horne, Kihuen, Manendo, McArthur, Mortenson, Ohrenscha1, Parnell

NATURAL RESOURCES, AGRICULTURE, AND MINING—

Claborn, Hogan, Aizley, Bobzien, Carpenter, Goicoechea, Grady, Gustavson, Munford, Ohrenscha1, Segerblom

TAXATION—

McClain, Kirkpatrick, Aizley, Anderson, Arberry, Goedhart, Grady, Gustavson, Koivisto, Leslie, McArthur, Mortenson, Pierce

TRANSPORTATION—

Atkinson, Manendo, Carpenter, Christensen, Claborn, Dondero Loop, Goicoechea, Hogan, Kihuen, Spiegel, Woodbury

WAYS AND MEANS—

Arberry, Leslie, Buckley, Conklin, Denis, Gansert, Goicoechea, Grady, J. Hardy, Hogan, Koivisto, McClain, Ocegüera, Smith

**ASSEMBLY STANDING COMMITTEES AND LEADERSHIP** (continued)

**SPEAKER—**

Barbara E. Buckley

**SPEAKER PRO TEMPORE—**

Bernard (Bernie) Anderson

**MAJORITY FLOOR LEADER—**

John Ocegüera

**ASSISTANT MAJORITY FLOOR LEADER—**

Marcus L. Conklin

**MAJORITY WHIP—**

Sheila Leslie

**ASSISTANT MAJORITY WHIPS—**

William C. Horne

Debbie Smith

**MINORITY FLOOR LEADER—**

Heidi S. Gansert

**ASSISTANT MINORITY FLOOR LEADER—**

Lynn D. Stewart

**MINORITY WHIPS—**

Chad Christensen

Peter (Pete) J. Goicoechea

CHAPTER II  
LEGISLATIVE STRUCTURE,  
FINANCIAL OPERATION,  
AND  
RESPONSIBILITIES



## CHAPTER II

### LEGISLATIVE STRUCTURE, FINANCIAL OPERATION, AND RESPONSIBILITIES

This chapter provides an introduction to the Nevada Legislature. It is intended to serve as a handy reference not only for legislators, but also for citizens who wish to participate in the legislative process.

The Legislature is Nevada's foremost political institution. Not only does it enact *laws*, it also creates the machinery for carrying out those enactments. In establishing departments, boards, commissions, and bureaus, the Legislature defines the scope of their powers and the extent of their responsibilities. It also regulates the activities of these state agencies by granting or denying them the authority to hire employees and expend public funds. In addition, the Legislature sets down the fundamental rules of government in Nevada in the form of administrative procedures, civil service rules, and election laws.

#### LEGISLATIVE TERMINOLOGY

The legislative process has acquired a vocabulary of its own over the years. Often these words have a precise and definite meaning that varies considerably from the same word when used in common conversation. This legislative terminology may also vary in meaning from one state legislature to another.

Appendix F provides a list of frequently used terms, primarily from *Mason's Manual of Legislative Procedure*. That manual also contains a number of terms not commonly used in Nevada. The list defines the words most commonly used in the Nevada Legislature as well as those that will assist in a clear understanding of the various subjects and procedures described in this publication. Where possible, the first use of these terms in the *Legislative Manual* is provided in italics.

#### THE LEGISLATIVE STRUCTURE

Nevada has a two-house (*bicameral*) Legislature consisting of a *Senate* and an *Assembly*. The two houses jointly are designated by the *Nevada Constitution* as "The Legislature of the State of Nevada."<sup>1</sup> The Legislature is one of three separate and distinct branches of government at the state level, the other two being the Executive Branch (headed by the Governor) and the Judicial Branch (with Nevada's Supreme Court at the top of the structure). According to the *Nevada Constitution*, ". . . no persons charged with the exercise of powers properly belonging to one of these departments shall exercise any functions, appertaining to either of the others . . ." except in certain specified instances.<sup>2</sup>

However, it is important to realize that:

The Legislature is part of a larger political system . . . No matter how specific the intent of the Legislature, its decisions will require interpretation and implementation by executive officials; no matter how unambiguous its legislative purposes, its laws may come under review in the judicial process.<sup>3</sup>

## **Size and Apportionment**

Unlike some states, Nevada does not fix the number of its Senators and members of the Assembly in its constitution. Instead, the *Nevada Constitution* sets a maximum limit of 75 legislators from the combined total of the two houses.<sup>4</sup> No minimum limit is set on the size of the Legislature, but “. . . the number of Senators shall not be less than one-third nor more than one-half of that of the members of the Assembly.”<sup>5</sup> The actual size of the Legislature is set by *statute*.<sup>6</sup>

Since 1983, the Nevada Legislature has had a 42-member Assembly and a 21-member Senate. It has not always been that way. The Legislature had the maximum 75 members in 1875, 1877, 1879, 1913, and 1915, during periods of population growth. The Legislature could, in theory, be as small as three members—two Assemblymen and one Senator. However, the smallest Nevada Legislature consisted of 45 members. This situation occurred during the sessions of 1893 through 1899, a period of population decline. The *Nevada Constitution* states that Senators and members of the Assembly must be *apportioned* among the several counties of the state or among legislative districts in accordance with law.<sup>7</sup> The United States Supreme Court has held that both houses of state legislatures must be apportioned on a population basis under the principle of one person, one vote.<sup>8</sup>

Membership in both houses of the Legislature is geographically apportioned throughout the state on the basis of population. Normally, the Legislature redistricts once every ten years during the session next following the federal decennial census, as required by the *Nevada Constitution*.<sup>9</sup>

## **2001 Reapportionment and Redistricting**

During the 2001 Legislative Session, Nevada legislators reapportioned state Senate and Assembly districts. Maps A through J in Appendix G describe the existing boundaries of Nevada legislative districts as developed by the 2001 Legislature. In addition, detailed maps of every district and related statistics are available on the *Legislative Counsel Bureau's* Internet website at <http://www.leg.state.nv.us/lcb/research/redistreapp.cfm> and through the Bureau's Publications Unit.

The 2001 Legislature retained 42 Assembly districts, with an average population of 47,578 people (based on the 2000 U.S. Census). It also retained districts for 21 state Senators. Seventeen of these are single-member senatorial districts, which represent an average of 95,155 citizens per district. The remaining four Senators are in two-member districts in Clark County, which represent about 190,310 residents per district. The average legislative district in Nevada has increased by 66 percent in population over the past decade, reflecting Nevada's rapid growth. The state's population was about 1.2 million in 1990 and reached nearly 2 million in 2000. The actual number of residents in each district has changed since the 2001 reapportionment.

Currently, 14 Senators and 29 Assemblymen represent legislative districts in Clark County, while 4 Senators and 7 Assemblymen serve primarily Washoe County. Three Senators and six Assemblymen represent the remainder of the state. (One Assembly district that includes Washoe County also covers portions of rural Nevada, and one Senate district covers central Nevada and a portion of Clark County.)

### **Membership Qualifications**

Members of the Assembly are elected every two years by the qualified electors in their respective districts. Senators, on the other hand, serve four-year terms, which are staggered so that, as near as possible, one-half of the number of Senators is elected every two years. A constitutional amendment approved by the voters in 1996 limits legislators to 12 years of service in one *house* (six terms for Assemblymen and three terms for Senators).<sup>10</sup> An opinion issued by Nevada's Supreme Court states that the term limit amendment only applies to periods of service commencing after November 27, 1996.<sup>11</sup> As applied to members of the Legislature, term limits will first have a potential impact during the 2010 election cycle.

Members of both houses are elected on the first Tuesday after the first Monday in November of even-numbered years, at intervals of two or four years, depending upon the house in question. Their terms of office begin on the day following their election,<sup>12</sup> but members are not typically sworn in by oath of office until the first day of the legislative session (first Monday of the following February).

To be eligible to serve as a Senator or member of the Assembly, a person must be at least 21 years of age, a qualified elector in the respective county and district, and an actual citizen resident of Nevada for a minimum of one year next preceding the election.<sup>13</sup> However, the *Nevada Constitution* declares that "each House shall judge of the qualifications, elections and returns of its own members . . . and with the concurrence of two-thirds of all the members elected, expel a member."<sup>14</sup> Thus, theoretically, a house could seat someone who failed to meet the statutory requirements or deny a seat to someone who met all of the legal requirements for membership in the Legislature.

No person holding a federal office of profit (with the exception of postmasters earning less than \$500 per year or commissioners of deeds) or a lucrative office under any other power may serve as a legislator.<sup>15</sup> Persons are also disqualified from holding legislative office if they have been convicted of embezzlement of public funds or bribery in the procurement of election or appointment to office.<sup>16</sup> A legislator may not be appointed to any civil office of profit in the state that was created, or the salary for which was raised, during the legislator's term of office and for a period of one year after the expiration of the term.<sup>17</sup>

### **Vacancies**

If a legislator resigns from office, the resignation must be delivered to the Governor. If a legislator dies or resigns during a regular or *special session* of the Legislature or at a time when no *biennial* election or regular election is scheduled between the time the vacancy occurs and the date of the next legislative session, the board of county commissioners from the legislator's district is required to appoint a person who resides in the district and is a member of the same political party as the former incumbent to fill the unexpired term.<sup>18</sup>

If the Senator or Assemblyman was elected from a district comprising more than one county, the appointment is required to be made by the county commissioners of each county within or partly within the legislator's district. Each board of county commissioners first meets separately and determines the single candidate it will nominate to fill the vacancy. Then the boards meet jointly and the chairmen, on behalf of the boards, cast a proportionate number of votes based on the population of the district in each county. The person who receives a plurality of these votes is appointed to fill the vacancy. If no candidate receives a plurality of the votes, the various boards of county commissioners each select a candidate. The appointee is then chosen by drawing lots from those candidates nominated by the separate boards.<sup>19</sup>

### **Officers and Employees**

Each house of the Legislature employs such staff as is necessary to its operation. During the legislative session, this staff expands to approximately 230 committee staff, personal secretaries, bill clerks, and others who ensure that the session functions smoothly. Several positions are permanent and full-time when the Legislature is not in session: the *Secretary of the Senate*, the *Chief Clerk of the Assembly*, and at least one executive assistant and one technical assistant for each house.

The legislative employees are under the supervision of the elected officer of each house. In the Senate, this is the Secretary; in the Assembly, the Chief Clerk. The Secretary of the Senate and the Chief Clerk of the Assembly are elected as officers by the members of the houses they serve. They, in turn, supervise the work of the legislative employees.<sup>20</sup>



The Secretary and Chief Clerk perform many varied duties. They are present at each daily session of their respective houses, and during those sessions they “read” each bill and *resolution*—though in greatly abbreviated form—to the members of the house. The Secretary and Chief Clerk maintain all records of the Senate and Assembly, supervise compilation of the daily *journals* and histories of their respective houses, and advise the presiding officer of each house on matters of parliamentary procedure or the house rules. In addition, the Secretary serves as an *ex officio* member of the Senate Committee on Legislative Operations and Elections, and the Chief Clerk is an *ex officio* member of the Assembly Committee on Elections, Procedures, Ethics, and Constitutional Amendments.

When the Legislature is not in session, the permanent legislative officers and employees assist legislative leaders with administrative matters that arise during the *interim*, oversee the publication of the final certified journals and histories, speak with school and civic groups about the legislative process, represent the state at national conferences of legislative officers, and prepare for the next session.

## Interest Groups and Media

### PRESS

The news corps is an important adjunct to the Legislature. Public awareness is vital to the democratic process, and it is the function of the press to present, analyze, and interpret the news so that the public is informed and can, therefore, more effectively express itself to and through its elected representatives.

Press representatives are granted official accreditation in each chamber through adoption of a simple *motion* to accredit named individuals at the beginning of the session or at selected times during the session. Space in each chamber is provided for members of the news media to televise or otherwise cover legislative proceedings.

### LOBBYISTS

Legislative agents or representatives, commonly known as *lobbyists*, represent various organizations, interests, and causes before the Legislature. Like the news media, they are important to the legislative process as sources of information, channels of communication between constituents and their representatives, and major protagonists in efforts to influence legislation. They frequently point out concerns in *bills*, suggest *amendments*, provide valuable testimony, and in general assist the Legislature in assessing the merits of proposed legislation.

The activities of lobbyists in Nevada are controlled by the “Nevada Lobbying Disclosure Act.”<sup>221</sup> The law requires lobbyists to register with the Director of the Legislative Counsel Bureau and provide various information about themselves and the groups or individuals they represent. A lobbyist must file a report each month

during a legislative session and within 30 days after the close of a session concerning his or her lobbying activities. Each report must include the total expenditures for the month and, if the lobbyist had expenditures of \$50 or more during the month, the report must itemize expenses in connection with any event hosted by an organization that sponsors the registrant; expenditures for entertainment, gifts, and loans; and other expenditures directly associated with legislative *action*. With the exception of expenditures associated with a function to which every legislator was invited, the reports must identify the legislators on whose behalf the expenditures were made. Data on personal expenditures for food, lodging, and travel expenses or membership dues are not required in the monthly reports. Violation of the Act is a misdemeanor.

Other sections in the *Nevada Revised Statutes* (NRS) also address improper influence exerted upon legislators. For example, any person who interferes with the legislative process is guilty of a gross misdemeanor.<sup>22</sup> Any person who improperly obtains money or other things of value to influence a member of a legislative body in regard to any vote or legislative action is also guilty of a gross misdemeanor.<sup>23</sup> It is a misdemeanor to misrepresent any fact knowingly when testifying or otherwise communicating to a legislator, though witnesses are absolutely privileged to publish defamatory material that is relevant to a proceeding.<sup>24</sup> Moreover, both the giving of a bribe to a legislator and receiving a bribe are crimes against the legislative power and are subject to severe punishments under the law.<sup>25</sup> Although lobbying activities are customarily prohibited on the *floor* of both chambers,<sup>26</sup> lobbyists may appear before any committee of the Legislature.

## LEGISLATIVE POWERS, PRIVILEGES, AND RESPONSIBILITIES

### Legislator Duties

The *Nevada Constitution* vests the lawmaking authority for the state in the Nevada Legislature.<sup>27</sup> Generally, the Legislature is empowered to enact the laws of the state;<sup>28</sup> levy taxes on individuals, businesses, property, and sales;<sup>29</sup> appropriate the funds collected for the support of public institutions and the administration of state government;<sup>30</sup> propose amendments to the constitutions of the U.S. and Nevada;<sup>31</sup> and consider legislation proposed by *initiative petitions*.<sup>32</sup> In addition, the Legislature is directed to establish a state university;<sup>33</sup> a public school system;<sup>34</sup> and a statewide, uniform system of county and township government.<sup>35</sup> The Legislature also has the power to create, revise, or abolish certain county positions;<sup>36</sup> determine the compensation of legislative officers and employees,<sup>37</sup> certain state officials,<sup>38</sup> Supreme Court justices and District Court judges,<sup>39</sup> and specified county officers;<sup>40</sup> decide the winner of a tied election for a district or state office or the office of U.S. Senator or Representative;<sup>41</sup> *impeach* the Governor, other state officials, or any judge, except a justice of the peace;<sup>42</sup> and pardon, reprieve, or compel the enforcement of a sentence for the conviction for treason.<sup>43</sup> The Legislature also provides oversight of the Executive and Judicial Branches of government through the *budget*<sup>44</sup> and *audit*<sup>45</sup> processes and reviews the regulations developed by state agencies.<sup>46</sup>

The majority of the Legislature's work, however, consists of generating, revising, and occasionally repealing the laws of the state. Through a process defined by the *Nevada Constitution*, State law, and *legislative rules*, the members of the Legislature consider over 1,200 bills and *resolutions* throughout each *regular session*. The regular sessions of the Senate and Assembly are required to be held during each odd-numbered year, beginning on the first Monday of February.<sup>47</sup> At other times, the Governor may, for a specific purpose, call the Legislature into special session.<sup>48</sup>

During the session, legislators have several responsibilities. They shepherd the measures they introduce through the legislative process by providing testimony at *hearings*, working with others to improve the legislation, and encouraging their colleagues to vote in favor of their bills. Legislators also serve on the committees that review each piece of legislation. Each legislator is typically assigned to three *standing committees*. As committee members, legislators listen to and question witnesses about the provisions of a measure,<sup>49</sup> participate in subcommittees created to focus on a specific bill or issue,<sup>50</sup> and vote on whether the bill or resolution should be transmitted to the full house.

At times, all legislators may be required to participate in a *committee of the whole*.<sup>51</sup> Such a committee is formed only a few times during a regular session. Much more common are the *conference committees*, formed to resolve differences between amendments proposed by each house to the same bill.<sup>52</sup> Occasionally, legislators may be assigned to a *joint committee* of the two houses.<sup>53</sup>

Legislators also are required to attend the meetings of their respective houses,<sup>54</sup> commonly referred to as "floor sessions." The meeting procedures of the Senate, Assembly, and these various committees are discussed elsewhere in this manual.

When not on the floor or in meetings, legislators confer with constituents who call or visit, with lobbyists who represent organizations or certain opinions, and with staff who provide assistance and requested information. Legislators are frequently asked to speak to various groups and attend numerous community functions, most often when the Legislature is not in session.

When the session ends, legislators continue to make speeches, assist constituents, serve on special legislative committees, and compile information in preparation for the next session. Often, legislators serve as facilitators among various groups. For example, a legislator might contact a government agency on behalf of a constituent or bring opposing factions together to solve a problem. In addition, legislators monitor the implementation of certain bills passed during the preceding session. In this capacity, a legislator might attend a hearing conducted by a state agency formulating pertinent regulations.

Between sessions, a legislator may serve on one or more *interim committees*. Some of these committees study a specific subject, provide oversight of ongoing issues, or are part of national organizations that bring together legislators from the various states to discuss similar problems. Permanent committees of the Legislature are created through statute.<sup>55</sup> Temporary committees usually originate in *concurrent resolutions*<sup>56</sup> passed in one session and are dissolved by the beginning of the next.

The foregoing description of legislative responsibilities is not comprehensive. Like employees in the private sector, legislators are often responsible for other duties as assigned. Any legislator who chairs a committee or assumes a *leadership* role conducts those duties in addition to the ones mentioned. Legislators are also expected by their political parties and communities to perform certain functions, such as attending party *caucuses* and important local events. In addition, most legislators hold full-time jobs and must fulfill their responsibilities to their employers. Although Nevada prides itself on having a citizen Legislature, it demands a significant commitment of time and effort from each of its citizen representatives.

### **Privileges and Immunities**

Members of the Legislature are immune from arrest on civil process for 15 days prior to and during the course of a session.<sup>57</sup> Subpoenas served on legislators and the Lieutenant Governor by administrative bodies are ineffective during legislative sessions.<sup>58</sup> The statutes also protect legislators by prohibiting employment contracts that work a loss of *seniority* on any person absent from regular duties or place of employment while attending a legislative session.<sup>59</sup> In addition, legislative service cannot be considered as a break in service by an administrator of a private pension plan.<sup>60</sup>

### **Limitations on the Legislative Power**

Although the Nevada Legislature has far-ranging authority to enact legislation dealing with social and political concerns, it is not without certain constitutional restrictions that circumscribe its powers. The Legislature shall not pass any local or *special laws* covering the following cases:

1. The regulation of the jurisdiction and duties of justices of the peace and constables or the fixing of their compensation;
2. Punishments for crimes and misdemeanors;
3. The regulation of the practices of courts of justice;
4. Any changes in venue of civil or criminal cases;
5. The granting of divorces;

6. The changing of names of persons;
7. Vacating roads, town plots, streets, alleys, and public squares;
8. The summoning and impaneling of grand and petit juries and the provision for their compensation;
9. The regulation of county and township business;
10. The regulation of the election of county and township officers;
11. The assessment and collection of taxes for state, county, and township purposes;
12. The regulation of the opening and conducting of elections of state, county, or township officers, and the designation of places of voting;
13. The sale of real estate belonging to minors or other persons laboring under legal disabilities;
14. Giving effect to invalid deeds, wills, or other instruments;
15. Refunding money paid into the State Treasury or into the treasury of any county; or
16. The release of the indebtedness, liability, or obligation of any corporation, association, or person to the state or its subdivisions.<sup>61</sup>

These restrictions, however, do not deny the power of the Legislature to establish and regulate the compensation and fees of certain county officers or to authorize and empower the boards of county commissioners of the various counties of the state to establish and regulate the compensation and fees of township officers. It is likewise permitted to establish and regulate the rates of freight, passage, toll, and charges of railroads, toll roads, ditch, flume, and tunnel companies incorporated under the laws of this state or doing business in the state.<sup>62</sup> The Legislature must exercise its powers through *general laws* of uniform operation.<sup>63</sup> Laws cannot be specifically directed to special or local instances.

In addition, the state's constitution prohibits the Legislature from levying a personal income tax or authorizing a state-operated lottery in Nevada.<sup>64</sup> It must establish a uniform system of county and township government throughout the state.<sup>65</sup> It may not abolish any county without the approval of the electors residing within the county's jurisdiction.<sup>66</sup>

Individual freedoms, as enumerated in Article 1 of the *Nevada Constitution*, may not be abridged by the Legislature. These rights include such things as the freedom of speech, press, religion, and assembly and prohibitions against bills of attainder, ex-post-facto laws, and laws infringing the obligation of contracts. The list is varied, but most of the rights spelled out in Article 1 of the *Nevada Constitution* are included in the *U.S. Constitution* and, hence, are doubly safeguarded from legislative encroachment.<sup>67</sup> The *Nevada Constitution* also sets a state debt limitation of 2 percent, exclusive of interest, of the assessed valuation of the state<sup>68</sup> and prohibits state assumption of county, city, and corporation debts, unless such debts have been incurred to repel invasion, suppress insurrection, or provide for the public defense.<sup>69</sup>

The Nevada Legislature cannot exercise powers reserved by the *U.S. Constitution* to the federal government or those preempted by the Congress. The state cannot, for example, establish diplomatic relations with a foreign nation; declare war; or, without the consent of the Congress, lay any impost or duties on imports or exports.<sup>70</sup> In some areas, however, the state and the federal government may exercise concurrent jurisdiction and the Legislature, in these instances, may exercise its lawmaking powers.

The Legislature must provide a uniform rate of assessment and taxation throughout the state and may not permit a total tax levy in excess of 5 cents on the dollar of assessed valuation. Under NRS 361.453, the current limitation on total ad valorem tax levy is set at \$3.64 on each \$100 of assessed valuation. In the case of mines and mining claims, only the net proceeds of minerals may be taxed. Personal property in interstate transit may not be taxed in Nevada, and the Legislature may not impose a state inheritance tax upon the inhabitants of the state. Business inventories are also exempt from taxation.<sup>71</sup>

Outside of these and a few other minor restrictions mentioned in the *Nevada Constitution*, the Legislature may enact any laws it deems necessary to promote the general health, welfare, safety, or happiness of the people. Where the exercise of legislative prerogatives is questioned on constitutional grounds, it is within the purview of the courts to determine the legitimacy of any enactment. Until the courts have decided a question, there is a presumption of validity that adheres to all legislative acts.

### **Crimes Against the Legislative Power**

It is unlawful in Nevada to interfere with the legislative process. Disruption of proceedings; defacing official documents or records of the Legislature; withholding, altering, or destroying property owned or used by the Legislature; remaining in the legislative chambers or building after being asked to leave pursuant to the law or rule of the Legislature; coercing or attempting to coerce any legislative member or employee to perform any official act or to refrain from doing so; and possessing firearms or deadly weapons in the Legislative Building all constitute unlawful interferences with the legislative process and are punishable as gross misdemeanors.<sup>72</sup> Similarly, it is

a gross misdemeanor to refuse to testify or produce documents when summoned to appear before either house or any legislative committee.<sup>73</sup> Misdemeanor crimes involving the legislative process include misrepresenting any fact knowingly when testifying or otherwise communicating to a legislator, though witnesses are absolutely privileged to publish defamatory material that is relevant to a proceeding.<sup>74</sup>

It is a felony to alter legislative measures or enrolled bills or resolutions with fraudulent intent. Conviction may result in imprisonment in the state prison for a minimum term of not less than one year and a maximum term of not more than four years. The court may also impose a fine of not more than \$5,000.<sup>75</sup>

### **Contracts in Which a Legislator Has an Interest**

It is unlawful for any member of the Legislature to become a named contractor or named subcontractor under any contract or order for supplies for the state or any of its departments, or for the Legislature or either of its houses, if the contract or order is paid for in whole or in part by money appropriated by the Legislature of which he is a member.<sup>76</sup> It is also unlawful for any member of the Legislature to be interested, directly or indirectly, as a principal, in any kind of contract so paid.<sup>77</sup> Finally, it is unlawful for any member of the Legislature to be interested in any contract made by the Legislature of which he is a member, or to be a purchaser or interested in any purchase or sale made by the Legislature of which he is a member.<sup>78</sup>

Despite the general prohibitions stated above, the law provides that a member of the Legislature may sell or enter into a contract to sell, to the state or any of its departments, any item, commodity, service or capital improvement, if the sources of supply are limited; the contracting process is controlled by rules of open competitive bidding; he has not taken part in developing the contract plans or specifications; and he will not be personally involved in opening, considering, or accepting any bids for the sale or contract. Under these same conditions, an exception is provided to the general rule stipulating a public officer (including a legislator) or employee shall not bid on or enter into a contract between any governmental agency and any private business in which he has a significant pecuniary interest.<sup>79</sup>

In addition, any member of the Legislature may, if he is not named in a contract, receive, as direct salary or wages, compensation for which the original source was a legislative appropriation to any governmental entity or a private entity not owned or controlled by the legislator. Finally, the law provides that any member of the Legislature may receive, for services as an instructor or teacher from any county school district or the Nevada System of Higher Education, compensation for which the original source was a legislative appropriation to any governmental entity or a private entity not owned or controlled by the legislator.<sup>80</sup>

The statute provides that a legislator who violates these provisions concerning prohibited interests in a contract is guilty of a gross misdemeanor and forfeits his office.<sup>81</sup>

As mentioned earlier under the section entitled “Lobbyists,” anyone offering or giving a bribe or threatening a legislator to influence a vote or to be absent from the pertinent house or committee thereof must, under the law, be punished by imprisonment in the state prison for a minimum term of not less than one year and a maximum term of not more than five years. The court may also impose a fine of not more than \$10,000.<sup>82</sup> Any legislator asking for or receiving a bribe is liable to the same penalty.<sup>83</sup>

In addition to these penalties, either house may imprison nonmembers for disorderly or contemptuous behavior in its presence. Such punishment, however, may not extend beyond the final *adjournment* of the session.<sup>84</sup>

### **Reporting of Campaign Contributions and Expenses**

Everyone who is a candidate for any state or local office at any election (primary, general, special, or *recall*) must list each campaign contribution and expense on affidavit forms designed and provided by the Secretary of State.<sup>88</sup> Such reports must be filed with the official with whom the candidate’s declaration of candidacy or acceptance of candidacy was filed. A candidate may submit the report to that official by certified mail, regular mail, facsimile machine, or electronic mail. If certified mail is used, the date of mailing is deemed the date of filing. If sent by other means, the date received by the officer is deemed the date of filing.

Under the law, during election years, campaign contributions and expenses reports for primary and general elections must be filed three times per election cycle:

1. Report No. 1 is due seven days prior to the primary election;
2. Report No. 2 is due seven days prior to the general election; and
3. Report No. 3 is due by mid-January.

Contributions and expenses reports are also required from elected officials in nonelection years. Those reports are referred to as “annual reports” and are due in nonelection cycle years by mid-January. Financial disclosure statements are required to be filed by all elected officials each year.<sup>89</sup>

Chapter 294A of NRS requires that candidates and certain persons, business entities, and political organizations who make an expenditure on behalf of a candidate must report the name and address of the contributor and the date of each campaign contribution in excess of \$100 and contributions which a contributor has made cumulatively in excess of \$100. Similarly, persons or groups of persons, including business entities, who advocate the passage or defeat of ballot questions must report the same information for campaign contributions in excess of \$1,000 and contributions which a contributor has made cumulatively in excess of \$1,000.<sup>90</sup> Similar reporting and identification requirements exist for campaign expenditures.<sup>91</sup>



*Nevada Revised Statutes* 294A.160 prohibits the expenditure of money received as a campaign contribution for a candidate's personal use. It also limits the disposition of unspent contributions. *Nevada Revised Statutes* 294A.365 requires the reporting of the manner in which the unspent contributions are disposed.

### **Financial Disclosure**

Every candidate for the Legislature is required to file financial disclosure statements with the Secretary of State. Such statements must be filed no later than the tenth day after the last day to qualify as a candidate for the office and then once a year thereafter, including the year that the term expires, on or before January 15 of each year.<sup>92</sup> The Secretary of State and Nevada's Commission on Ethics are required to retain the statements for six years.<sup>93</sup>

Under the law, statements of financial disclosure are required to contain specified information concerning the candidate's: length of residence in Nevada and the legislative district; sources of income; real estate holdings valued at \$2,500 or more (except for a personal residence); specified creditors to whom the candidate or members of the candidate's household owe \$5,000 or more; certain gifts received by the candidate with a value of \$200 or more; and a list of all business entities in which the candidate or a member of the candidate's household is involved as a trustee, beneficiary, director, officer, owner, partner, or shareholder of at least 1 percent of the stock.<sup>94</sup> A legislator who fails to file the statement of financial disclosure in a timely manner is subject to a civil penalty and payment of court costs and attorney's fees.<sup>95</sup>

## **FINANCIAL OPERATION OF THE LEGISLATURE**

### **Legislative Fund**

During each legislative session, the Legislature appropriates monies from the State General Fund to pay for the cost of the session and the activities of the Legislative Counsel Bureau. These *appropriations* are deposited in the Legislative Fund.<sup>96</sup> The expenses paid from the Legislative Fund include legislator and staff salaries, travel expenses of both legislators and staff, and operating and capital costs of the Legislature and the Legislative Counsel Bureau.

### **Legislator Compensation and Allowances**

Legislators are paid a salary for the first 60 days of a regular session and for up to 20 days of a special session. Under NRS 218.210, the minimum daily salary for legislators is \$130. For legislators elected on or after November 8, 2006, the compensation of the office of the Senator or Assemblyman is increased by an amount equal to the cumulative percentage increase in the salaries of the classified employees of the State during the immediately preceding term of that office.<sup>97</sup>

Legislators receive additional payments for their travel and per diem during a legislative session. The per diem, which is intended to cover the legislator's lodging, meals, and incidental expenses, is equal to the federal rate for the Carson City area, which is currently \$167. This per diem amount is paid each day that the Legislature is in session. Costs associated with travel during a session (moving expenses, housing and furniture rental, and travel related to legislative business) are reimbursed, subject to an overall limit of \$10,000 during a regular session and \$1,200 during a special session.<sup>98</sup>

For travel to and from Carson City for the legislative session and for a pre-session orientation conference, each legislator is entitled to per diem plus reimbursement of actual travel expenses. Each legislator whose permanent residence is more than 50 miles from Carson City, and who enters into a lease or other agreement for housing during session, is also entitled to a supplemental housing allowance during the session. This allowance is equal to the fair market rent for a one bedroom unit in Carson City, as published by the U.S. Department of Housing and Urban Development. The Fiscal Year 2008 rate for the Carson City area is \$721 per month.<sup>99</sup>

In addition to these amounts, each legislator is entitled to a communications allowance of \$2,800 and a postage allowance of \$60.<sup>100</sup> Legislators who are chairs of *standing committees* or hold leadership positions are entitled to an additional \$900 allowance.<sup>101</sup> Each member also is entitled to a certain number of business cards, stationery, and envelopes from the State Printing Office of the Legislative Counsel Bureau.<sup>102</sup> The *Speaker of the Assembly* and the Lieutenant Governor receive an additional \$2 per day during the time of their actual attendance as *presiding officer*.<sup>103</sup>

When the Legislature is not in session, each Senator and Assemblyman is entitled to receive a salary and the per diem allowance and travel expenses provided by law for each day of attendance at a conference, meeting, seminar, or other gathering at which the legislator officially represents the State of Nevada or its Legislature. The salary varies depending on the activity, but does not exceed the amount provided by law.<sup>104</sup>

### **Legislators' Retirement**

Members of the Nevada Legislature may choose to participate in the Legislators' Retirement System. During a regular session, 15 percent of each legislator's gross compensation is withheld as a contribution to the retirement plan. The state's contribution is made from the Legislative Fund based on the recommendation of a consulting actuary. The minimum requirement for retirement with monthly benefits is ten years of accredited service at the age of 60 years. A lapse in service as a legislator is not just cause for forfeiture of any retirement rights accrued prior to such lapse.

A legislator entering into retirement receives a monthly retirement allowance of \$25 for each year of service up to 30 years, with fractions of years prorated. This allowance is subject to the same cost-of-living increase received by the retirees and beneficiaries of the Public Employees' Retirement System.

The Legislators' Retirement System permits survivor benefits for a legislator's dependents; allows several conversion options to be exercised by a legislator at the time of retirement; permits purchase of previous creditable service performed in the Legislature, if such service was performed prior to the creation of the system; allows purchase of up to five years of out-of-state service performed with any federal, state, county, or municipal public system, if that service is no longer creditable in the other system; and provides for coordination with other retirement systems. All of the provisions relating to legislative retirement are specified in the "Legislators' Retirement Law."<sup>105</sup>

### **Compensation of Employees**

The Secretary of the Senate and the Chief Clerk of the Assembly determine compensation rates for employees of their respective houses during legislative sessions. Please contact them for further information.

ENDNOTES FOR CHAPTER II

- <sup>1</sup> *Nevada Constitution*, Art. 4, Sec. 1.
- <sup>2</sup> *Nevada Constitution*, Art. 3, Sec. 1.
- <sup>3</sup> William J. Keefe and Morris S. Ogul, *The American Legislative Process: Congress and The States*, Englewood Cliffs, New Jersey, Prentice-Hall, Inc., 1964, p. 2.
- <sup>4</sup> *Nevada Constitution*, Art. 15, Sec. 6.
- <sup>5</sup> *Nevada Constitution*, Art. 4, Sec. 5.
- <sup>6</sup> *Nevada Revised Statutes* 218.051 through 218.0796, inclusive. The *Nevada Revised Statutes* are hereinafter cited as NRS.
- <sup>7</sup> *Nevada Constitution*, Art. 4, Sec. 5.
- <sup>8</sup> *Reynolds v. Sims*, 377 U.S. 533 (1964); *Lucas v. 44th General Assembly of Colorado*, 377 U.S. 713 (1964); and related cases.
- <sup>9</sup> *Nevada Constitution*, Art. 4, Sec. 5.
- <sup>10</sup> *Nevada Constitution*, Art. 4, Secs. 3 and 4.
- <sup>11</sup> *Miller v. Burk*, 124 Nevada Advance Opinion 56 (2008); *Child v. Lomax*, 124 Nev. Adv. Op. 57 (2008).
- <sup>12</sup> *Nevada Constitution*, Art. 4, Secs. 3 and 4; *Child v. Lomax*, 124 Nev. Adv. Op. 57 (2008).
- <sup>13</sup> NRS 218.010, 281.050, 293.177, and 293.181.
- <sup>14</sup> *Nevada Constitution*, Art. 4, Sec. 6.
- <sup>15</sup> *Nevada Constitution*, Art. 4, Sec. 9.
- <sup>16</sup> *Nevada Constitution*, Art. 4, Sec. 10.
- <sup>17</sup> *Nevada Constitution*, Art. 4, Sec. 8.
- <sup>18</sup> *Nevada Constitution*, Art. 4, Sec. 12; NRS 218.040 and 218.043.
- <sup>19</sup> *Id.*
- <sup>20</sup> NRS 218.130, *et seq.*
- <sup>21</sup> NRS 218.900 to 218.944, inclusive.
- <sup>22</sup> NRS 218.544.
- <sup>23</sup> NRS 198.010.
- <sup>24</sup> NRS 218.5345.
- <sup>25</sup> NRS 218.590 and 218.600.
- <sup>26</sup> Senate Standing Rule No. 94, Assembly Standing Rule No. 94, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>27</sup> *Nevada Constitution*, Art. 4, Sec. 1.
- <sup>28</sup> *Nevada Constitution*, Art. 4, Sec. 23.
- <sup>29</sup> *Nevada Constitution*, Art. 9, Sec. 2; Art. 10, Sec. 1.
- <sup>30</sup> *Nevada Constitution*, Art. 4, Sec. 19.
- <sup>31</sup> *Nevada Constitution*, Art. 16, Sec. 1; *United States Constitution*, Art. 5.
- <sup>32</sup> *Nevada Constitution*, Art. 19, Sec. 2.
- <sup>33</sup> *Nevada Constitution*, Art. 11, Sec. 4.
- <sup>34</sup> *Nevada Constitution*, Art. 11, Sec. 5.
- <sup>35</sup> *Nevada Constitution*, Art. 4, Sec. 25.
- <sup>36</sup> *Nevada Constitution*, Art. 4, Sec. 32.
- <sup>37</sup> *Nevada Constitution*, Art. 4, Secs. 28 and 33.
- <sup>38</sup> *Nevada Constitution*, Art. 15, Sec. 9.
- <sup>39</sup> *Nevada Constitution*, Art. 6, Sec. 15.
- <sup>40</sup> *Nevada Constitution*, Art. 4, Sec. 32.

- <sup>41</sup> *Nevada Constitution*, Art. 5, Sec. 4; NRS 293.400.
- <sup>42</sup> *Nevada Constitution*, Art. 7, Secs. 1 and 2.
- <sup>43</sup> *Nevada Constitution*, Art. 5, Sec. 13.
- <sup>44</sup> NRS 353.230.
- <sup>45</sup> NRS 218.767, *et seq.*
- <sup>46</sup> NRS 233B.060, *et seq.*
- <sup>47</sup> *Nevada Constitution*, Art. 4, Sec. 2.
- <sup>48</sup> *Nevada Constitution*, Art. 5, Sec. 9.
- <sup>49</sup> Senate Standing Rule No. 43, Assembly Standing Rule No. 49, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>50</sup> Senate Standing Rule No. 53, Assembly Standing Rule No. 43, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>51</sup> Senate Standing Rule No. 46, Assembly Standing Rule No. 1, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>52</sup> Joint Rule No. 1, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>53</sup> Joint Rule No. 7, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>54</sup> Senate Standing Rule No. 12, Assembly Standing Rule No. 10, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>55</sup> For example, see: Legislative Commission (NRS 218.660); Interim Finance Committee (NRS 218.6825); or Committees on Health Care (NRS 439B.200), High-Level Radioactive Waste (NRS 459.0085), or Public Lands (NRS 218.5363).
- <sup>56</sup> Joint Rule No. 7, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>57</sup> *Nevada Constitution*, Art. 4, Sec. 11.
- <sup>58</sup> NRS 218.045.
- <sup>59</sup> NRS 218.044.
- <sup>60</sup> NRS 218.0441.
- <sup>61</sup> *Nevada Constitution*, Art. 4, Sec. 20.
- <sup>62</sup> *Id.*
- <sup>63</sup> *Nevada Constitution*, Art. 4, Sec. 21.
- <sup>64</sup> *Nevada Constitution*, Art. 4, Sec. 24 and Art. 10, Sec. 1.
- <sup>65</sup> *Nevada Constitution*, Art. 4, Sec. 25.
- <sup>66</sup> *Nevada Constitution*, Art. 4, Sec. 36.
- <sup>67</sup> *Nevada Constitution*, Art. 1, Secs. 1 through 20.
- <sup>68</sup> *Nevada Constitution*, Art. 9, Sec. 3.
- <sup>69</sup> *Nevada Constitution*, Art. 9, Sec. 4.
- <sup>70</sup> *U.S. Constitution*, Art. 1, Secs. 8 and 10; and various amendments to the *U.S. Constitution*, particularly the Fifth and Fourteenth Amendments.
- <sup>71</sup> *Nevada Constitution*, Art. 10, Secs. 1, 2, and 5.
- <sup>72</sup> NRS 218.542 and 218.544.
- <sup>73</sup> NRS 218.550.
- <sup>74</sup> NRS 218.5345.
- <sup>75</sup> NRS 218.560 and 218.570.
- <sup>76</sup> NRS 218.605.
- <sup>77</sup> *Id.*
- <sup>78</sup> *Id.*
- <sup>79</sup> NRS 281A.430.

- <sup>80</sup> NRS 218.605.
- <sup>81</sup> *Id.*
- <sup>82</sup> NRS 218.590.
- <sup>83</sup> NRS 218.600.
- <sup>84</sup> *Nevada Constitution*, Art. 4, Sec. 7.
- <sup>85</sup> Chapter 281A of NRS.
- <sup>86</sup> NRS 281A.400 and 281A.510.
- <sup>87</sup> NRS 281A.420.
- <sup>88</sup> NRS 294A.120 and 294A.200.
- <sup>89</sup> *Id.*
- <sup>90</sup> NRS 294A.120, and 294A.140.
- <sup>91</sup> NRS 294A.200, 294A.210, and 294A.220.
- <sup>92</sup> NRS 281A.610.
- <sup>93</sup> NRS 281A.630.
- <sup>94</sup> NRS 281A.620.
- <sup>95</sup> NRS 281A.660.
- <sup>96</sup> NRS 218.085.
- <sup>97</sup> *Nevada Constitution*, Art. 4, Sec. 33; and NRS 218.210.
- <sup>98</sup> NRS 218.220.
- <sup>99</sup> *Id.*
- <sup>100</sup> *Nevada Constitution*, Art. 4, Sec. 33; and NRS 218.220.
- <sup>101</sup> *Nevada Constitution*, Art. 4, Sec. 33; and NRS 218.221.
- <sup>102</sup> NRS 218.225.
- <sup>103</sup> *Nevada Constitution*, Art. 4, Sec. 33.
- <sup>104</sup> NRS 218.223.
- <sup>105</sup> NRS 218.2371 to 218.2395, inclusive.

CHAPTER III  
LEGISLATIVE PROCEDURE AND  
ACTION





## CHAPTER III

# LEGISLATIVE PROCEDURE AND ACTION

## LEGISLATIVE PROCEDURE

### Sessions

Regular sessions of the Nevada Legislature are held biennially in odd-numbered years. They convene on the first Monday in February after the election of members of the Senate and Assembly unless the Governor, by proclamation, convenes a special session at another time.<sup>1</sup>

Sessions are limited to 120 *calendar days* following the approval by voters of a constitutional amendment in 1998.<sup>2</sup> Previous sessions were unlimited in length following the repeal in 1958 of a constitutional provision setting a 60-day maximum limit on the duration of a session. Since 1958, there has been only one regular session of less than 60 days, that being the single annual session of 1960, which lasted 55 days. Between 1975 and 1997, regular sessions in Nevada ran between 113 and 169 days. Conversely, the 1989 Special Session was the shortest in history, lasting just over two hours in the Senate.

The *Nevada Constitution* also limits the number of days for which legislators may receive compensation. Since 2005, the salary of members has been set by NRS 218.210 at a maximum of \$130 per day, adjusted by an amount equal to the cumulative increase in the salaries of State employees. However, the *Constitution* forbids compensation for services to be paid to legislators for more than 60 calendar days for any regular session and 20 days for any special session.<sup>3</sup> Reimbursement for certain expenses of members, however, may continue for the entire length of a session.

Special sessions of the Legislature may only be convened on the call of the Governor.<sup>4</sup> After both houses have organized in special session, the Governor is required by the *Nevada Constitution* to state the purpose for which they have been convened. The Legislature may not enact any bills or joint resolutions pertaining to subjects other than those for which it was convened. The Governor, however, may expand the reasons for calling the Legislature into session at any time during that session, thereby reducing the restrictions on legislative initiative.<sup>5</sup> The Legislature, at times, has adopted simple or concurrent resolutions to express its sentiments on matters not contained in the Governor's call. The last special session, which was the twenty-fifth in state history, was conducted during the interim period in 2008.

Legislative activities, including committee hearings, are open to the public. The *Constitution* also stipulates that neither house may, without the consent of the other,

adjourn for more than three days nor move to any place other than where it is holding its session.<sup>6</sup> The Joint Rules of the Senate and Assembly specify that one or more adjournments, for a duration of more than three days, may be taken to permit standing committees, *select committees*, or the Legislative Counsel Bureau to prepare the matters respectively entrusted to them for the consideration of the Legislature as a whole. The total time taken for all such adjournments is not to exceed 20 days during any regular session.<sup>7</sup> The 1991, 1993, and 1995 Legislatures adjourned for two weeks early in the session to allow the Senate Committee on Finance and Assembly Committee on Ways and Means to work full-time on the review of proposed state agency budgets. During this same period, the remaining “morning” committees of the Legislature held hearings on bills and other legislative matters in the Las Vegas area. Beginning in 1999, the two “money” committees have conducted informational hearings in Carson City as a subcommittee acting under the auspices of the *Legislative Commission* during the two weeks immediately preceding the start of session.

In the case of a disagreement between the two houses with respect to the time of the Legislature’s final adjournment, the Governor is constitutionally empowered to adjourn the Legislature to such a time as deemed proper, but not, however, beyond the time fixed for the meeting of the next Legislature.<sup>8</sup>

## **Legislative Leadership**

### LEGISLATIVE OFFICERS: SENATE

To perform their proper roles efficiently, the two houses of the Nevada Legislature are authorized by the *Nevada Constitution* to choose their own officers (except for the *President of the Senate*). They also may determine the rules of their proceedings, punish their members for disorderly conduct, and, with the concurrence of two-thirds of all the members elected, expel a member.<sup>9</sup> From tradition and experience, both houses have created internal administrative structures that closely parallel one another. There are, however, certain differences in terminology and the assignment of responsibility that distinguish the two houses.

The Lieutenant Governor is the Senate’s *presiding officer*, sitting as the President of the Senate. The Lieutenant Governor is elected by the public for a four-year term in November of even-numbered years between presidential elections and is the first in line of succession to the governorship. The Lieutenant Governor presides over the Senate but is not a member of it; cannot vote on any question, except to break a tie vote; and is not permitted to vote on any measure (bill or joint resolution).<sup>10</sup>

The President calls the Senate to order, chairs the conduct of business before the body, is responsible for the maintenance of decorum in the chamber, and has the general direction of the Senate chamber. In addition, the President recognizes Senators during debate; decides questions of parliamentary procedure, subject to appeal to the whole Senate; and signs all acts, addresses, joint resolutions, writs, warrants, and subpoenas.<sup>11</sup>

The *President pro Tempore* presides over the Senate in the absence of the President. Unlike the President, the President pro Tempore is a member of the Senate and elected by it. As a Senator, the President pro Tempore may vote on all issues, may enter into debate by relinquishing the chair, and exercises all of the powers and responsibilities of the President.<sup>12</sup> Under the *Nevada Constitution*, the President pro Tempore is the second in line of succession to the governorship, immediately after the Lieutenant Governor.<sup>13</sup>

If both the President of the Senate and the President pro Tempore are absent or unable to discharge their duties, the Standing Rules of the Senate stipulate that the Chair of the Standing Committee on Legislative Operations and Elections or, if this officer is absent, the committee's Vice Chair should preside. In the event that none of the designated officers is able to preside, the rules provide for the Senate to elect one of its members as the presiding officer for that occasion.<sup>14</sup>

The Secretary of the Senate is elected by the members of the Senate to serve as Administrative Officer, Parliamentarian, and ex officio member of the Committee on Legislative Operations and Elections. Responsible to the *Majority Floor Leader*, the Secretary coordinates the daily activities of floor sessions, reads official communications to the body, calls roll, tabulates votes, edits the *Journals and Histories of the Senate*, records all floor action, oversees the processing of bills and resolutions, and signs all acts passed by the Legislature. The Secretary also interviews and recommends to the Committee on Legislative Operations and Elections persons to be considered for employment by the Senate and supervises a cadre of assistant clerks and secretaries. At the end of each working day, unless otherwise ordered by the Senate, the Secretary transmits to the Assembly those bills and resolutions upon which the next action is to be taken by that body.<sup>15</sup>

The Sergeant at Arms of the Senate is responsible for keeping order in and around the chamber, ensuring that only authorized persons are permitted on the floor, and handling other duties as directed by the Majority Floor Leader. The Sergeant at Arms is also responsible to maintain the Senate's chamber, private caucus room, kitchen, and meeting rooms for committees.<sup>16</sup> The Assistant Sergeant at Arms acts as the Senate doorkeeper, preserves order in the Senate chamber, and provides other assistance to the Sergeant at Arms.<sup>17</sup>

In addition to these major Senate officers, there are a number of employees hired to perform miscellaneous functions. Secretaries, clerks, and other *attachés* are appointed to their positions via a one-house resolution. Both houses have such employees, appointed in exactly the same manner. The number of officers and employees of the Senate and the Assembly is determined each session by each respective house.<sup>18</sup>

## LEGISLATIVE OFFICERS: ASSEMBLY

The presiding officer of the Nevada Assembly is the *Speaker*. Unlike the President of the Senate, the Speaker of the Assembly is elected from among the membership of the Assembly. The Assembly Standing Rules provide that the Speaker shall, among other things: (1) preserve order and decorum and have general direction of the chamber; (2) decide all questions of order, subject to each member's right to appeal; (3) have the right to assign the duties of the Chair to any member for up to one *legislative day*; (4) have the power to accredit the persons who act as representatives of the news media and assign their seats; (5) sign all bills and resolutions passed by the Legislature and all subpoenas issued by the Assembly or any committee thereof; and (6) vote on final passage of a bill or resolution. The Speaker is not required to vote in ordinary legislative proceedings except when such a vote would be decisive. In all yea and nay votes, the Speaker's name is required to be called last.<sup>19</sup> The Speaker is third in the line of succession to the governorship, behind the Lieutenant Governor and President pro Tempore of the Senate.<sup>20</sup> The tenures of the President pro Tempore and the Speaker continue beyond the end of the session and until their successors are designated after the general election.<sup>21</sup>

It has been customary for the Assembly to elect a *Speaker pro Tempore* to preside in the temporary absence of the Speaker. This officer's duties are comparable to those of the President pro Tempore of the Senate, exclusive of the right of succession to the governorship. Assembly Standing Rule No. 1 requires that if a permanent vacancy occurs in the office of Speaker, the Assembly shall select a new Speaker.<sup>22</sup>

The *Chief Clerk* is elected by the members of the Assembly to serve as Administrative Officer, Parliamentarian, and ex officio member of the Committee on Elections, Procedures, Ethics, and Constitutional Amendments. Responsible to the *Speaker*, the Chief Clerk coordinates the daily activities of floor sessions, reads official communications to the body, calls roll, tabulates votes, edits the *Journals and Histories of the Assembly*, records all floor actions, oversees the processing of bills and resolutions, and signs all acts passed by the Legislature. The Chief Clerk recruits, selects, trains, and supervises all attachés employed to assist with the work of the Assembly. At the end of each working day, unless otherwise ordered by the Assembly, the Chief Clerk transmits to the Senate those bills and resolutions upon which the next action is to be taken by that body.<sup>23</sup>

The Sergeant at Arms of the Assembly is responsible for keeping order in and around the chamber, ensuring that only authorized persons are permitted on the floor, and handling other duties as directed by the Speaker and Chief Clerk. The Sergeant at Arms is also responsible to maintain the Assembly chamber, private caucus room, and kitchen.<sup>24</sup> The Assistant Sergeants at Arms act as the Assembly doorkeeper, preserve order in the Assembly chamber, and provide other assistance to the Sergeant at Arms.<sup>25</sup>

The law permits the Senate and Assembly to invite ministers of the different religious denominations to officiate alternately as chaplains of the respective houses.<sup>26</sup> By custom, the chaplains are usually selected from the local clergy association. Occasionally, however, ministers from other locations, Assembly staff, or legislators themselves serve as chaplains.

## FLOOR LEADERS

In addition to the formal leadership in the two houses of the Legislature, the partisan nature of the chambers makes it necessary to use party leadership positions to manage the legislative workload. In both houses, *Majority* and *Minority Floor Leaders* of their respective parties are selected during party caucuses. The Senate and Assembly also have, by custom, established the positions of Assistant Majority Floor Leader, Assistant Minority Floor Leader, Majority *Whip*, Minority Whip, Assistant Majority Whip, and Assistant Minority Whip. The Senate established an Assistant Majority Whip to its leadership prior to the 1997 Legislative Session. House leaders are not legal officers of the houses, since their offices do not exist under provisions of law.<sup>27</sup> In Nevada, the Senate Majority Floor Leader is the actual leader of the Senate, with powers similar to those of the Speaker of the Assembly.

Generally, the Majority Floor Leader or the Assistant Majority Floor Leader *refers* to committee those bills that are received from the other house and works closely with the presiding officer on parliamentary operations involving legislation being considered on the floor. Thus, a thorough knowledge of parliamentary procedure is an important attribute of a competent Majority Floor Leader or Assistant Majority Floor Leader.

Floor leaders are party officials in the Legislature and are responsible for maintaining party discipline in their respective houses. Straight party voting is relatively uncommon in the Nevada Legislature, as members customarily exercise wide latitude in voting. But in certain critical areas (as in the organization of the Assembly), the Majority and Minority Floor Leaders are expected to call a caucus to determine their party's stance on an issue. Once a position is agreed upon, the floor leaders act as "whips" to solidify partisan support for the caucus decision. The tenure of the floor leaders extends during the interim between regular sessions of the Legislature and until the election of their successors after the general election.<sup>28</sup>

### **Procedure and Order of Business in the Senate and Assembly**

The Senate and the Assembly function in accordance with constitutional and statutory provisions as well as standing rules.

The Senate and Assembly rules stipulate that *Mason's Manual of Legislative Procedure* shall govern in all cases in which it is not inconsistent with the Standing Rules and orders and the Joint Rules of the two houses.<sup>29</sup>

Under the Standing Rules of the Senate, precedence of authority is outlined within *Mason's Manual of Legislative Procedure*, Sec. 4.2.

The Secretary of the Senate and the Chief Clerk of the Assembly serve as parliamentarians for their respective houses.

Under the rules of the Senate, the President calls the chamber to order at 11 a.m. each day of sitting unless the Senate has adjourned to some other day and hour.<sup>30</sup> The Assembly also meets daily at 11 a.m., unless it has previously adjourned to some other hour.<sup>31</sup>

## **Quorum**

The *Nevada Constitution* states that a majority of all members elected to each house constitutes a *quorum* to transact business. However, a number smaller than this quorum may adjourn from day to day and may compel the attendance of absent members.<sup>32</sup>

## **Order of Business**

Each house has an official order of business incorporated into its Standing Rules. In the Senate, the proposed order of business for the 2009 Session is as follows:

1. Roll Call.
2. Prayer and Pledge of Allegiance to the Flag.
3. Reading and Approval of the Journal.
4. Reports of Committees.
5. Messages from the Governor.
6. Messages from the Assembly.
7. Communications.
8. Waivers and Exemptions.
9. Motions, Resolutions, and Notices.
10. Introduction, First Reading, and Reference.
11. Consent Calendar.
12. Second Reading and Amendment.
13. General File and Third Reading.
14. Unfinished Business.
15. Special Orders of the Day.
16. Remarks from the Floor; Introduction of Guests. A Senator may speak under this order of business for a period of not more than ten minutes.<sup>33</sup>

On the Assembly side, the order of business varies slightly:

1. Call to Order.
2. Reading and Approval of Journal.
3. Presentation of Petitions.

4. Reports of Standing Committees.
5. Reports of Select Committees.
6. Communications.
7. Messages from the Senate.
8. Motions, Resolutions, and Notices.
9. Introduction, First Reading, and Reference.
10. Consent Calendar.
11. Second Reading and Amendment.
12. General File and Third Reading.
13. Unfinished Business of Preceding Day.
14. Special Orders of the Day.
15. Remarks from the Floor, limited to ten minutes.<sup>34</sup>

Each item in the official order of business is considered as the house progresses through the day's program of business. From time to time, however, members may request that the presiding officer turn to items of business that are out of the usual order.

### **THE LEGISLATURE IN ACTION: A BILL BECOMES A LAW**

The steps through which a bill progresses toward enactment are outlined in a chart entitled "Nevada's Legislative Process," which is located in Appendix C at the end of this manual. The following discussion provides a brief overview of the process. The 2007 Regular Session of the Nevada Legislature considered 1,208 bills—629 from the Assembly and 579 from the Senate. Of this total, 554 bills were approved. The Governor signed 540 bills, allowed 7 bills to become law without his signature, and vetoed 7 bills.<sup>35</sup> During the 23rd Special Session, 11 bills were introduced. Of these, 11 bills were enacted into law. During the 24th Special Session, 10 bills were introduced and 7 were enacted into law. During the 25th Special Session, 4 bills were introduced, all of which were enacted into law.

### **Organizing the Legislature**

When the Legislature convenes in February of odd-numbered years, there are no operative rules and, in the Assembly, no presiding officer. The Secretary of State calls the Assembly to order at the beginning of a session and appoints a Temporary Chief Clerk. After *call to order*, the Secretary of State appoints a temporary Committee on Elections, Procedures, Ethics, and Constitutional Amendments, which examines the election certificate of each member of the Assembly and recommends the seating of legislators whose certificates are in order. Once the members of the Assembly have been sworn in by a Justice of the Supreme Court, the Secretary of State customarily asks for nominations for Speaker. Since the speakership is usually predetermined in caucus, by tradition, the procedure is to nominate only one candidate, who is then elected. The Secretary of State then turns the chair over to the new Speaker, who proceeds to conduct elections for Speaker pro Tempore and Chief Clerk of the Assembly.<sup>36</sup> After the Assembly is organized and standing rules are adopted, committees are appointed

to inform the Senate and Governor that the Assembly is ready for business. However, these procedures may not be necessary if a special session of the Legislature has recently been held.

On the Senate side, the Lieutenant Governor presides over the chamber as President, in accordance with the provisions of the *Nevada Constitution*. With the exception of the election of a presiding officer (which is dispensed within the Senate), the procedures parallel those of the Assembly. The major difference is that the Senate is not an entirely new body. Approximately one-half of the Senators are elected at each general election, the remainder serving in a holdover capacity.

In recent years, the *State of the State Address* by the Governor has been given to a joint gathering of the members of the Senate and Assembly prior to the start of the session. The text of the message is then officially accepted on the first day of the session. In this message to the Legislature, the Governor outlines the major problems confronting the state and proposes legislative solutions for the consideration of the houses. Under usual circumstances, the speech highlights the most important elements of the Governor's party's legislative program. It constitutes the "action" *agenda* of the session, for even if the legislative majority party is not of the same political persuasion, the Governor's message will delineate the significant sphere of issues to be resolved.

Long before the Legislature convenes in February, the legislative process is set in motion in subtle and frequently intangible ways. Social problems enter the forum of public debate, and through the exchange of ideas among the citizenry, certain opinions and issues are given the impetus needed to find expression in the legislative arena. Contending positions on public questions are identified, and proposed solutions to problems and conflicts are advocated in the press, among the people, in the academic community, within various interest groups, and among concerned governmental agencies and officials. But whatever the source of an idea for resolving a civic issue, that idea must be translated into a concrete legislative proposal for action—a bill or resolution—before it can formally enter the legislative forum for consideration.

In Nevada, only members of the Legislature or standing committees from either house can introduce legislation. Advocates of proposed legislation must secure a legislator *sponsor* in order to see their ideas enacted into law. Once a sponsor is obtained, a proposal may then be drafted in the form of a bill or a resolution, whichever is appropriate to the matter under consideration. Much of the proposed legislation is initiated by the legislators themselves.



## Catastrophic Emergencies

The Legislature has established a plan for the continuation of state and local governmental operations in the event of a catastrophic emergency. The Governor must first determine that the provisions in the *Nevada Constitution* and the *Nevada Revised Statutes* are not able to provide for a sufficiently expedient continuity of government and temporary succession of power as a result of vacancies in office created by the catastrophic emergency.<sup>37</sup> Under the plan, if vacancies occur in more than 15 percent of the seats in either house of the Legislature (six in the Assembly or three in the Senate) as a result of a catastrophic emergency, the remaining legislators available for duty constitute the Legislature and have full power to act in separate or joint assembly by majority vote of those present. Legislative measures may be approved in the same proportion necessary as if the entire Legislature were present. Any requirement for a quorum must initially be suspended and adjusted as vacant offices are filled. The Legislature may meet at a location other than the location the legislative body ordinarily meets (Carson City), if the legislative body determines that such a change is needed due to safety and related concerns.

## Bill Drafting

Before starting its journey through the Legislature, each piece of proposed legislation must be drafted in suitable form and terminology. Under law, this function for the Nevada Legislature is performed by bill drafters employed by the Legislative Counsel.<sup>38</sup> The Legislative Counsel and bill drafting staff provide legal services on a 12-month basis at no charge for all legislators, regardless of political party. The service is confidential, and contents of proposed legislation will not be divulged to anyone without the express consent of the sponsor or sponsors.

After obtaining the facts and objectives from a sponsor, the bill drafter must translate the information into proper legal terminology, form, and style. The bill must be coherent, concise, understandable, and free of ambiguity; it must be checked for conformance with the *U.S. Constitution* and the *Nevada Constitution*; court decisions relevant to the legislation must be checked; and the Nevada statutes must be studied to ascertain whether there are conflicts. To the extent practicable, the Legislative Counsel shall cause each bill or joint resolution introduced in the Legislature to include a digest. The digest must be printed on the bill immediately following the *title* of the bill.<sup>39</sup> However, before making anything other than technical changes in proposed legislation, the Legislative Counsel must obtain the consent of the sponsor of the bill.<sup>40</sup>

In addition, the bill drafter must check the measure for compliance with the provision in the *Nevada Constitution* that requires that each law enacted by the Legislature must be limited to one subject area.<sup>41</sup>

The Legislative Counsel, insofar as it is possible, processes legislators' bill drafting requests in the order in which they are received. However, legislators may designate different drafting priorities for their own bills and resolutions. Bill drafting requests from the chairs of committees cannot take precedence over the Legislative Counsel's processing order except where urgency is recognized.<sup>42</sup>

In addition to drafting bills for legislators, the Legislative Counsel also prepares bills for the Executive Branch when authorized by the Governor or a designated staff member.<sup>43</sup> The Legislative Counsel also prepares legislative measures requested by the Supreme Court.<sup>44</sup> Authorization for bill drafts on behalf of state constitutional officers, local governments, school districts, and other groups are also specified in statute.<sup>45</sup> Appendices A and B provide a general overview of the statutory limitations and deadlines for *bill draft requests*.

After November 1 of the year preceding the next regular session, full priority is given to legislative members' requests for bill drafting, and the Legislative Counsel is not permitted to prepare any proposed legislation during any regular session of the Legislature except as authorized by statute or joint rule of the Legislature.<sup>46</sup> On July 1 of the year preceding the next regular session (and each week thereafter until adjournment of the Legislature), the Legislative Counsel prepares a list of all requests received for the preparation of measures to be submitted to the Legislature.<sup>47</sup>

### **Prefiling of Bills**

A majority of states, including Nevada, authorize the prefiling of bills. Prefiling allows drafted bills and joint resolutions, upon the approval of the primary sponsor, to be numbered, printed and made available for public review, and scheduled for hearing before the start of session. On the first day of session, these measures are formally introduced and referred to committee. Prefiled bills and resolutions could be heard in committee as early as the second or third day of session. The process of prefiling is designed to help expedite the review of a significant number of bills early in the session.

The statutory provisions regarding prefiling are generally found in NRS 218.277 through NRS 218.279. These provisions were added to State law in 1973 but apparently were not used because Nevada did not have full-time staff for the Senate and Assembly until after the 1983 Session. After establishing a subcommittee to study the procedures required to prefile bills, the Legislative Commission, in 1994, authorized that prefiling be initiated for the first time in Nevada. Legislation passed in 2007 provides that for the 2009 and 2011 Sessions all requests for measures submitted by certain nonlegislative entities (including local governments, the Executive Branch, and the Supreme Court) must be prefiled by December 15 preceding a legislative session or they will be deemed withdrawn.<sup>48</sup>

## Fiscal Notes

A *fiscal note* is a document that details the fiscal effect of certain bills, resolutions, and ballot questions and is attached to or becomes a part of the bill, resolution, or ballot question. An example of a fiscal note may be found in Appendix D. The statutory provisions regarding fiscal notes are found in NRS 218.272 through NRS 218.2758, inclusive. A bill or joint resolution is required to have a fiscal note if it meets any of the following criteria: (1) creates or increases a fiscal liability or decreases revenue for the State government by more than \$2,000; (2) has an adverse fiscal effect on any local government; or (3) increases or provides for a new term of imprisonment or makes release on parole or probation less likely.<sup>49</sup> Information regarding the necessity of a fiscal note for a bill or resolution can be found in the *summary* of the bill or resolution.<sup>50</sup> All ballot questions have fiscal notes.<sup>51</sup>

When a bill or resolution is drafted, the Legislative Counsel consults with the Fiscal Analysis Division of the Legislative Counsel Bureau to determine if a fiscal note is required. If the requester is a legislator, the Fiscal Analysis Division then informs the legislator requesting the bill draft that a fiscal note is required and requests permission to begin preparing the fiscal note. If the legislator does not give permission, the preparation of the fiscal note is started automatically upon *introduction* of the bill. Although a bill can be introduced without a fiscal note, the legislative committees may not vote on a measure that requires a fiscal note until the fiscal note is attached.<sup>52</sup>

Any legislator may request that a fiscal note be done on any bill while it is before the house of the Legislature to which the legislator belongs. Upon receiving the request, the presiding officer of the full house or the committee may direct the Fiscal Analysis Division to obtain the requested note.<sup>53</sup> A fiscal note is required only on the original bill or joint resolution unless an amendment by either house invalidates the original fiscal note and the presiding officer directs the Fiscal Analysis Division to obtain a new one showing the effect of the amended bill or joint resolution.<sup>54</sup>

During the preparation of the fiscal note, the Fiscal Analysis Division releases the contents of a bill on a need-to-know basis only and does not release the name of the party requesting the bill. State agencies have five working days from the date of request to prepare the fiscal information, send it to the Department of Administration for review and comments, and return it to the Fiscal Analysis Division. The Fiscal Analysis Division may grant up to a ten-day extension if the subject requires extensive research.<sup>55</sup> Fiscal information prepared by the Judicial Branch, the Legislature, or other nonexecutive branch agencies is returned directly to the Fiscal Analysis Division and is not subject to review by the Department of Administration. Local government fiscal notes are compiled by the Fiscal Analysis Division based on the fiscal note provided by appropriate local government agencies.<sup>56</sup>

## Introduction and First Reading

After a bill has been drafted, it is ready for introduction in the Legislature. Only legislators and standing committees are authorized to introduce a bill. Under the *Nevada Constitution*, any bill may originate in either house, and all bills passed by one may be amended in the other.<sup>57</sup> This is a significant departure from the practice in the United States Congress, where bills raising revenue must originate in the House of Representatives. But in Nevada, as in Congress, bills originating in one house must be sponsored by a member or a committee of that house. Joint sponsorship of legislation by standing committees and by one or more legislators from one or both houses (Senate and Assembly) is authorized.<sup>58</sup>

The Senate and the Assembly have joint rules that place a time and number limit on legislators' requests for the drafting of bills and resolutions. After a regular legislative session has convened, each member of the Assembly is entitled to two, and each Senator is entitled to four, requests for the drafting of a bill that must be submitted by the eighth calendar day of session.<sup>59</sup> The number of requests for bills by standing committees is also limited, and these requests must be submitted by the nineteenth calendar day of session.<sup>60</sup> Emergency bills may be authorized by the Majority Floor Leader of the Senate, the Speaker of the Assembly, the Minority Leader of the Senate, and the Minority Leader of the Assembly.<sup>61</sup> All bill draft requests must be introduced no later than ten calendar days after initial delivery.<sup>62</sup> Appendix A provides an overview of the deadlines for introduction and passage of legislation.

All bills in Nevada, except for those placed on a *consent calendar*, are required by the *Constitution* to be read by sections in each house on three separate days. In an emergency, two-thirds of the house where a bill is pending may order this rule dispensed with on the *first* and *second readings*, but a bill must be read by sections on its final passage.<sup>63</sup> To comply with the constitutional requirements, the houses have first, second, and *third readings* on every bill and joint resolution. However, because of the volume of bills processed through the chambers, time considerations have necessitated a liberal interpretation of the meaning of the phrase to "read by sections." At the time the *Constitution* was framed, printed bills were not available to each legislator for analysis, so three full readings permitted a greater study and understanding of a bill's contents and any amendments added to it prior to the vote on final passage. Today, of course, bills are readily available with the latest amendments incorporated into their texts.

The *first reading* in both houses is for information only.<sup>64</sup> When the bills are introduced and first read, they are delivered by a legislator or legislative staff member to the desk of the Secretary or Chief Clerk, as the case may be, who assigns numbers to the bills and gives them first reading by *title*. In the Assembly, a motion is usually made for referral to committees by the introducer. In the Senate, bills and resolutions are usually referred to committees with jurisdiction over measures affecting specific

titles and chapters of NRS as prescribed in its Senate Standing Rule No. 40. Although the introducer normally makes a motion to *refer* a bill to a particular committee, on occasion, different committees may be proposed from the floor. In such instances, the whole house votes on the question. By the following day, printed copies of the bills or resolutions are inserted in the bill books of all members of the Legislature, and the official copies are delivered to the Secretary or Chief Clerk. Immediately thereafter, the official copies are delivered by receipt to the chairs of the committees to which the bills or resolutions were referred. A duplicate copy is transmitted to the Legislative Counsel for photocomposition and filing.<sup>65</sup> (When a bill introduced and passed in the first house is presented to the other house, it is the Assistant Majority Floor Leader in the Senate and the Majority Floor Leader in the Assembly who make a motion to refer it to committee.)

## Committees

### STANDING COMMITTEES

Each house of the Nevada Legislature has its own *standing committees*, the members of which are appointed (Assembly) or announced (Senate) by the presiding officer in accordance with current standing rules.<sup>66</sup> The number of members is determined by these rules, and there are often changes made at the beginning of each session. In the Senate, the composition and leadership of the committees is usually determined by the Majority Floor Leader. Once the composition, by party, is determined, the Minority Floor Leader appoints the minority members to each committee. In the Assembly, the Speaker, who is usually a member of the majority party, makes the committee appointments, and uses such appointments as part of the campaign to be Speaker. The Speaker also designates the Chair and Vice Chair of each committee.<sup>67</sup> Usually, minority party memberships in Assembly committees are determined in caucuses of the minority party, and the Speaker appoints the members as agreed to in such caucuses. With some exceptions, the general practice is for the party membership on committees to reflect the composition of the entire Assembly. Basic rules for the functioning of committees are contained in the standing rules of the houses, the adopted rules of the committees, and *Mason's Manual of Legislative Procedure*, which has been adopted by both houses as the basis of parliamentary practice in all cases in which it is applicable and in which it is not inconsistent with the standing rules of the houses.<sup>68</sup>

The names and memberships of Senate and Assembly standing committees for the 2009 Session are listed in Chapter I of this manual.

Committees are the workshops of the Legislature. Visitors to the two chambers are often amazed at the rapidity with which business is dispatched, little realizing that long hours in committee sessions have transpired prior to any floor action on a bill. It is in committee that hearings are held, testimony from interested parties is taken, and bills are analyzed line by line for their legal and social merits.

Committees make several types of recommendations on legislative measures that come before them for consideration. A committee of either house may report a bill back to the whole house with a recommendation of “Do pass”; “Amend, and do pass, as amended”; or “Do pass, as amended” (from referral committee only on a bill previously amended in the same house). Such recommendations mean that a committee considers a bill to have sufficient merit to justify its enactment, either as introduced or with appropriate amendments. Other recommendations concerning a bill include: (1) a report that the bill be passed and rereferred or amended and rereferred to a specified committee; (2) “Do not pass” (which is rare, but may be used by an Assembly committee to recommend the bills); and (3) “Do pass, and place on consent calendar.” This last procedure is discussed later under the heading “Consent Calendar.”

A standing committee of either house may report a one-house or concurrent resolution back to the floor with a “Be adopted” recommendation. Resolutions may be amended and/or rereferred by recommendation as well.

A committee may also report a bill or resolution “Without recommendation,” or “Amend, but without recommendation,” which means that the committee was unable to reach a conclusion on what it believes should be the action to be taken by the whole house.

Three Assembly Standing Rules (Nos. 46, 47, and 48) require that records be kept of committee votes on bills or resolutions and of committee proceedings. Furthermore, these records, minutes, and documents are required to be filed in the offices of the Legislative Counsel Bureau after adjournment *sine die*. Senate Standing Rule No. 53 requires that minutes and complete records of all bills be maintained.

Standing committees may perform other functions besides considering legislation. For example, Senate Standing Rule No. 54 encourages each standing committee of the Senate to plan and conduct a general review of selected programs of state agencies or other areas of public interest within the committee’s jurisdiction.

## COMMITTEE OF THE WHOLE

In addition to standing committees, which continue in existence throughout a session, there are two other types of committees used by the Legislature in Nevada—committees of the whole and select committees. A committee of the whole is a committee composed of the entire membership of one of the houses. It is usually convened so that the entire house can consider, analyze, and hear testimony on proposed legislation. When the Senate forms itself into a committee of the whole, the Senator who has moved to form a committee of the whole or the Majority Leader names a Chair to preside over the committee. In the Assembly, the Speaker or her designee presides over the committee. A committee of the whole is a temporary, or

“ad hoc,” committee. At the conclusion of its deliberations, the committee of the whole (through its Chair) normally reports its recommendations back to the house for formal action, in the same manner as standing or select committees.<sup>69</sup>

### SELECT COMMITTEES AND CONFERENCE COMMITTEES

Select committees are also temporary committees appointed for a special purpose, which may be the consideration of a particular bill or the performance of a ceremonial function (e.g., a committee on escort for a visiting dignitary). In Nevada, bills of application or primary concern to particular localities are sometimes referred to select committees composed of the legislative delegation from the area affected.

A particularly important type of select committee is the conference committee. Whenever a bill is passed by both houses in differing forms because of amendments added by one of the houses, and the two houses cannot agree on identical language for the bill in question, each house appoints a number of conferees to meet with conferees of the other house to seek a resolution of the differences existing in the two versions of the bill. In a conference committee, the conferees of one house may agree to amendments adopted in the other house or *recede* from the amendments adopted by their chamber. Conferees may also decide that new amendments or even new bills are necessary to reach accord. A conference committee may consider the whole subject matter of a bill without restriction to the points in dispute and may make any changes it deems appropriate. Once the conferees reach an agreement, they report back to their respective houses with their recommendations. The report of a conference committee may be adopted by acclamation, and such action is considered equivalent to the final passage voting requirement of the bill as recommended in the report. Conference reports themselves are not subject to amendment.

The Joint Rules of the Senate and Assembly require that there be no more than two conference committees on any bill or resolution. The rules also require that a majority of the members from each house on a committee be members who voted for passage of the measure. No member who served on the first conference committee for a measure may be appointed to the second.<sup>70</sup> If agreement cannot be reached by the second conference committee, the bill or resolution is dead.

### **Committee Hearing**

The rules of the Senate require committees to acquaint themselves with the interests of the State specifically represented by the committee.<sup>71</sup> Committees may also initiate legislation within their jurisdiction. In the Senate, any bill or other matter referred to a committee may be withdrawn from it by a two-thirds vote of the Senate. The Senate rules require that at least one day’s notice of a withdrawal motion be given to a committee and specify that no motion for withdrawal is in order on the last two days of the session.<sup>72</sup>

At a committee hearing, the proponents and opponents of a measure are given an opportunity to present their cases. Testimony may be taken from lobbyists, academicians, public officials, special interest groups, and private citizens. To avoid additional expense and duplication of effort for both witnesses and committee members, joint hearings by committees in both houses may be held.

In the Assembly, when a measure is referred concurrently to two committees, the rules specify that it goes to the first committee named. If the first committee votes to *amend* the bill or resolution, the rules specify that the measure be *reprinted* with amendments and then returned to the first committee or sent to the second committee. If no amendment is proposed by the first committee or if the first committee acts upon the bill or resolution after amendment, the measure must be sent to the floor with a committee report; after the committee report is read, the measure is delivered to the second committee.<sup>73</sup>

Witnesses summoned to appear before the Senate or Assembly or any of their committees are compensated at the same rate as witnesses required to attend a court of law in Nevada.<sup>74</sup> However, witnesses appearing of their own volition do so at their own expense.

As discussed under the heading “Standing Committees,” committees may or may not report bills out to the floor of the houses for further action, and they may report them out with a variety of recommendations. When a referral committee reports a bill and recommends a certain disposition of it, the bill is then placed on the *second reading* file for the next legislative day.

### **Notice of Bills, Topics, and Public Hearings**

Both Senate and Assembly rules require that adequate notice be provided on bills, resolutions, and public hearings.<sup>75</sup> Notices must include the date, time, place, and agenda to be covered and must be: (1) posted conspicuously in the Legislative Building; (2) published in the daily history; and (3) made available to the news media. Both houses permit suspension of this requirement for an emergency.

### **Consent Calendar**

To process bills of a noncontroversial nature in a more efficient and less time-consuming manner, the rules of the Senate and Assembly, as well as the *Nevada Constitution*, provide for the use of consent calendars by both houses of the Nevada Legislature. Bills on a consent calendar are considered for final passage and do not require second or third readings.

Standing committees may report a bill out with the recommendation that it be placed on a consent calendar. In the Assembly, a bill may be placed on the consent



calendar if it has: (1) been recommended for passage; (2) no amendments recommended for it; and (3) received a unanimous vote by the standing committee to be placed on the consent calendar. The Chief Clerk of the Assembly is required to maintain a list of bills recommended for the consent calendar that must be printed in the daily history. In the Senate, a measure that is recommended both for passage with no amendments and for placement on the consent calendar must be included in the *daily file* listed in the Senate's daily history for at least one calendar day before it may be considered. Measures that contain an appropriation, require a two-thirds vote, or are controversial in nature are not eligible for the Senate's consent calendar.

The standing rules of both the Senate and the Assembly require that a bill on a consent calendar must be transferred to the second reading file if any member objects to the bill's inclusion on the consent calendar or requests such bill's removal from the consent calendar.<sup>76</sup>

## **Second Reading**

Committees cannot amend bills; they can only suggest amendments for adoption by their respective houses. In fact, the rules of both chambers specify that a bill cannot be amended until read twice. Assembly rules require that bills be read the second time on the first legislative day after reported from committee unless a different day is designated by motion.<sup>77</sup> If the committee recommends amendment or individual legislators propose amendments, copies of the amendments must be made available to all members prior to actual adoption or rejection of the amendments proposed.<sup>78</sup> Although the Senate rules are silent on this point, the practice is generally the same.

On second reading, the Secretary or Chief Clerk usually reads the history of the bill, its title, the various sections by number only, and the amendments by number only. In the Senate, the Secretary begins reading the amendment. A senator will move to dispense with reading of the amendment. Committee amendments or amendments from individual legislators are then adopted or rejected by simple majority vote of the members present and voting. Voting on amendments is normally by voice vote, although other methods, including *roll calls*, may be employed on demand of three members present or in order to determine the prevailing side.<sup>79</sup> If a bill is amended on second reading, the presiding officer orders the bill reprinted, engrossed, and placed on the *general file* for third reading and final action.

## **General File and Third Reading**

At the end of each day's session, the bills or joint resolutions placed on the general file for third reading and final passage are posted on the Nevada Legislature's Internet website (<http://www.leg.state.nv.us/>), and along with the second reading file and committee notices, the general file is printed in the daily history. When the order of business "general file and third reading" is reached on the following day, the bills

are considered in their proper order, unless a motion is made and approved to move certain bills to a different position on the general file. The Secretary or Chief Clerk reads the bill by title, enacting clause, and sections.<sup>80</sup> If new amendments are proposed and adopted, the bill is sent back for reprinting and goes through the reprinting and *engrossment* process once more. To expedite bill processing, the Assembly may, upon motion, dispense with the reprinting and engrossment of amended bills and resolutions. If there are no amendments, the merits of the bill are discussed and then the roll is called.<sup>81</sup>

In debate, a legislator rises and addresses the chair (“Mr. or Madam Speaker,” “Mr. or Madam President”). The legislator is expected to observe decorum at all times, speak only on the subject under consideration, and avoid all references to personalities.<sup>82</sup> To be entitled to the floor, a speaker must be recognized by the presiding officer, and when two or more legislators rise at the same time, it is the prerogative of the presiding officer to name the one to speak first. In doing so, preference is given to the mover or introducer of the subject under consideration.<sup>83</sup>

In debate, a legislator may not speak more than twice during the consideration of any one question on the same day, except for explanation, nor a second time without leave of the body when others who have not spoken desire the floor. Incidental or subsidiary questions are not considered the same question.<sup>84</sup> In closing debate, the author of the bill, resolution, or main question customarily has the privilege of speaking last, unless the previous question has been sustained.<sup>85</sup>

In order for a bill or joint resolution to pass, the *Nevada Constitution* requires that a majority of the members elected to the body vote for the measure.<sup>86</sup> Bills or joint resolutions which create, generate, or increase public revenue through taxes, fees, or similar mechanisms require approval by *two-thirds* of the members elected unless the measure is referred to the voters by a majority vote. All votes on final passage are by roll call and are recorded in the journal of the chamber taking the action. If the bill passes, it is transmitted to the other house after adjournment for the day unless a notice of reconsideration is given on the day on which the bill is passed. Upon a motion of reconsideration, the bill is held over one legislative day in the house for the consideration of a possible motion to reconsider the final vote on the bill. If the motion is not offered and carried, the bill is transmitted to the other house upon adjournment of the day’s session.

Notice of reconsideration must be made by a legislator voting on the prevailing side on the same day on which the final vote was taken. Reconsideration itself may not take place on the day on which the final vote was taken, except by unanimous consent, since normally one day’s notice of a member’s desire to reconsider a bill must be given. A motion to “indefinitely postpone” may not be reconsidered. Motions to reconsider a vote upon amendments may be made immediately after the vote.<sup>87</sup> Finally, motions to reconsider have precedence over every other motion, except a motion to adjourn.<sup>88</sup>

After a bill has passed on third reading and been transmitted to the other house, the house of origin has relinquished control over the measure. To take further action on it, the house of origin must either petition the other chamber, through a concurrent resolution, to return the bill or wait until it has finally passed in the other house and is returned for final disposition.<sup>89</sup>

### **In the Other House and Conference Committees**

Each bill must go through the entire process all over again when it is transmitted to the other house. If a bill is passed by the other house without amendment, it is sent back to the originating house for final *enrollment* (preparation for final printing by the Legislative Counsel) and delivery to the Governor. If the other house amends the bill, then it is necessary for the originating house to *concur* or not to concur with the amendments. If the originating house concurs in the amendments, the bill is ready for enrollment. If it does not concur and the other house does not recede from its amendments, the bill must go to a conference committee, composed of an equal number of members from the Senate and the Assembly, for settlement of its final form.

### **Deadlines for Legislation**

Prior to each session, the Legislative Commission's Committee to Consult with the Director considers methods of improving the operation of the session.<sup>90</sup> The recommendations of the Committee to the next Legislature may affect many procedural rules, including limitations on the number of bills that may be requested; deadlines for the submission, introduction, and passage of legislation; and the procedure for obtaining waivers. These procedures are generally contained in the Joint Rules of the Senate and Assembly, which are adopted at the beginning of each session.<sup>91</sup> Appendix A provides an overview of the deadlines for introduction and passage of legislation.

Measures within the jurisdiction of the Senate Committee on Finance or the Assembly Committee on Ways and Means; bills required to carry out the business of the Legislature; and concurrent or simple resolutions are generally exempt from these limitations.<sup>92</sup> Also exempt are emergency requests submitted by the Majority Leader of the Senate, the Speaker of the Assembly, and the Minority Leaders in the Senate and the Assembly.<sup>93</sup>

### **Enrollment**

After a bill has passed both houses in identical form, it is transmitted by the Secretary of the Senate or the Chief Clerk of the Assembly (depending upon the house in which the bill originated) to the Legislative Counsel to be enrolled.<sup>94</sup> The Legislative Counsel then prepares the passed bill for the final printing.<sup>95</sup> It is inserted in a white cover, which contains blanks for the signatures of the President and Secretary of the Senate, the Speaker and Chief Clerk of the Assembly, the Governor, and the

Secretary of State. After final printing, the bill is returned to the Legislative Counsel, who compares the enrolled copy with the engrossed copy. If the enrolled bill is found to be correct, the Legislative Counsel presents the measure to the proper legislative officials for their signatures.<sup>96</sup> The bill is then delivered by the Legislative Counsel, or that person's designee, to the Governor for consideration.<sup>97</sup> Once the Governor signs the bill, it is delivered to the Secretary of State for permanent filing.<sup>98</sup>

### **Gubernatorial Action**

The Governor has the choice of signing bills, vetoing bills, or allowing them to become law without his signature. If the bill is delivered to the Governor with more than five days remaining in the session, the Governor has five days to make a decision. If it is delivered to the Governor with less than five days remaining in the session or after the Legislature has adjourned sine die, the Governor has ten days after sine die to make this decision. The day of delivery and Sundays are not counted for purposes of calculating these five- and ten-day periods. If the Governor vetoes a bill during the session, the measure is returned to the house of origin for further action, and the veto may be either sustained or overridden by a two-thirds vote of the elected members of each house. If the Governor vetoes a bill within ten days after adjournment (day of receipt and Sundays excepted), the bill must be filed, together with the specific objections to it, in the Office of the Secretary of State. When the next regular session of the Legislature convenes, the Secretary of State must present the vetoed bill to the house of origin for final disposition. If a two-thirds majority of the elected members of each house of the Legislature vote to override any gubernatorial veto on a recorded roll call vote, the measure becomes law despite the veto. If the Governor does not sign or veto a bill in the allotted time, it becomes law without that officer's signature.<sup>99</sup>

### **Effective Date of the Bill**

If no specific date is included in a bill to indicate when it will become effective (e.g., "This act shall become effective upon passage and approval" or "This act shall become effective May 1, 2009"), it automatically becomes effective on October 1 of the year in which the bill is passed (October 1, 2009, for this session of the Legislature).<sup>100</sup>

### **Adoption or Passage of Resolutions**

The *Nevada Constitution* requires that bills and joint resolutions be processed and passed in an identical manner,<sup>101</sup> except that joint resolutions are delivered directly to the Secretary of State (not the Governor). Joint resolutions amending the *Constitution* are held by the Secretary of State and returned to the next chosen Legislature for reconsideration.<sup>102</sup> If the next Legislature approves the proposed constitutional amendment, it then must be submitted to the people "in such manner and at such time as the Legislature shall prescribe" for a vote.<sup>103</sup> The law currently requires that this opportunity to vote be at the next general election.<sup>104</sup>

Concurrent resolutions must be adopted by both houses; they may be adopted by a voice vote, and only a majority of the members present are necessary for the adoption. Concurrent resolutions are not signed by the Governor and are delivered to the Secretary of State for filing.

Senate or Assembly one-house resolutions are adopted by a voice vote by a simple majority of the members present and are enrolled and delivered to the Secretary of State. A recorded vote is required to be taken for both concurrent and one-house resolutions if such is requested by three members present.<sup>105</sup>

### **Petitions and Memorials**

From time to time, the Legislature is presented with petitions from various groups and individuals, as well as memorials from other legislatures. Although the essence of these documents may vary from requests to take certain action to expressions of gratitude for courtesies extended, their contents are always made known to the chambers through a statement by the presiding officer or the legislator presenting the material. These nonlegislative petitions or memorials then lie on the table or are referred to committee as deemed appropriate by the chair or the chamber.<sup>106</sup>

The right to petition for redress of grievances is a time-honored tradition of our system of government. It is one means by which citizens can voice their opinions on the course of public affairs and, on occasion, have a direct impact on the legislative process.

### **Nonlegislative Initiatives to Change Statutes or the *Nevada Constitution***

Initiative petitions may be used to amend the *Nevada Constitution* and to enact a new statute or amend an existing law. An initiative petition to amend the *Nevada Constitution*, after the required number of signatures are gathered, is submitted directly to the voters at the next general election. If approved, it must be returned to the next general election for a second approval of the voters before the *Constitution* is officially amended.<sup>107</sup>

An initiative petition to enact a new statute or amend an existing law that receives the required number of signatures is transmitted by the Secretary of State to the Legislature as soon as it convenes in regular session. The petition must be enacted without change or rejected by the Legislature within 40 days. If the proposed statute or amendment to a statute is enacted by the Legislature and approved by the Governor, it becomes law. If it is rejected or is not acted upon by the Legislature within 40 days, the Secretary of State must submit the initiative question to the voters for approval or disapproval at the next general election.

After rejecting the proposed statute or amendment to a statute, the Legislature is authorized to propose an alternative measure on the same subject, which (if approved by the Governor) must also be submitted to the voters. If both provisions (the original initiative question and the alternative measure) are approved, the question receiving the largest number of affirmative votes becomes law. An initiative petition approved by the voters cannot be amended, annulled, repealed, set aside, or suspended by the Legislature within three years from the date it takes effect.<sup>108</sup>

## **DISTINCTION AMONG TYPES OF LEGISLATION**

Several types of bills and resolutions may be acted upon by the Nevada Legislature. Examples of these types of measures are presented in Appendix D of this manual.

### **Bill**

A bill is a draft of a proposed statute, which, to become law, must be passed by both houses of the Legislature on roll call vote and be approved by the Governor.

### **Skeleton Bill**

Skeleton bills may be introduced when, in the opinion of the sponsor and the Legislative Counsel, the full drafting of the bill would entail extensive research or be of considerable length. Such a bill is a presentation of ideas or statements of purpose sufficient in style and expression to enable the Legislature and the committee to which the bill may be referred to consider the substantive merits of the legislation proposed. The committee, if it treats the skeleton bill favorably, must then request the drafting of a completed bill in such detail as would afford the committee the opportunity of considering the legislative ideas proposed in context with all their ramifications.<sup>109</sup>

### **Joint Resolution**

A joint resolution is passed by both houses in the same manner as a bill. Joint resolutions are used for the purpose of requesting Congress, the President, a federal agency, or members of Nevada's Congressional Delegation to perform some act believed to be in the best interests of the state or nation. The joint resolution is also employed to amend the *Nevada Constitution* and also to ratify an amendment to the *U.S. Constitution*.<sup>110</sup>

### **Concurrent Resolution**

A concurrent resolution must be adopted by both houses to amend the Joint Rules; express facts, principles, opinions, and purposes of the Senate and Assembly; establish joint committees of the two houses; direct the Legislative Commission to conduct interim studies; resolve that the return of a bill from the other house is necessary and

appropriate; and request the return from the Governor of an enrolled bill. It may also be used to memorialize a former member of the Legislature or other distinguished person upon death or to congratulate or commend any person or organization for a significant and meritorious accomplishment. However, any request for drafting a resolution congratulating or commending a person or organization must be approved by the Senate Committee on Legislative Operations and Elections or the Assembly Committee on Elections, Procedures, Ethics, and Constitutional Amendments before submission to the Legislative Counsel.<sup>111</sup> A concurrent resolution is acted upon by voice vote unless three members request a roll call vote.

### **One-House Resolution**

Traditionally, a one-house (simple) resolution may be adopted by either house to establish its rules, express an opinion, appoint a committee, express regret on the death of a former member of the Legislature or other person, recognize a meritorious service, commemorate a special day or occasion, appoint attachés, or to provide postage and stationery money for the members. Except when three members request a roll call vote, a one-house resolution is acted upon by voice vote.

**ENDNOTES FOR CHAPTER III**

- <sup>1</sup> *Nevada Constitution*, Art. 4, Sec. 2 and Art. 5, Sec. 9.
- <sup>2</sup> *Nevada Constitution*, Art. 4, Sec. 2.
- <sup>3</sup> *Nevada Constitution*, Art. 4, Sec. 33.
- <sup>4</sup> *Nevada Constitution*, Art. 5, Sec. 9.
- <sup>5</sup> *Id.*
- <sup>6</sup> *Nevada Constitution*, Art. 4, Sec. 15.
- <sup>7</sup> Joint Rule No. 9, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>8</sup> *Nevada Constitution*, Art. 5, Sec. 11.
- <sup>9</sup> *Nevada Constitution*, Art. 4, Sec. 6.
- <sup>10</sup> *Nevada Constitution*, Art. 5, Sec. 17; Senate Standing Rule No. 31, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>11</sup> Senate Standing Rule No. 1, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>12</sup> NRS 218.110; and Senate Standing Rule No. 2, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>13</sup> *Nevada Constitution*, Art. 5, Sec. 17.
- <sup>14</sup> Senate Standing Rule No. 2, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>15</sup> NRS 218.140; and Senate Standing Rule No. 3, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>16</sup> Senate Standing Rule No. 4, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>17</sup> Senate Standing Rule No. 5, *ibid.*
- <sup>18</sup> NRS 218.130 and 218.160.
- <sup>19</sup> Assembly Standing Rule No. 1, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>20</sup> NRS 223.080.
- <sup>21</sup> Joint Rule No. 15, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>22</sup> Assembly Standing Rule No. 1, *ibid.*
- <sup>23</sup> NRS 218.170.
- <sup>24</sup> NRS 218.160.
- <sup>25</sup> *Id.*
- <sup>26</sup> NRS 218.200.
- <sup>27</sup> The Majority Floor Leader and Minority Floor Leader of each house are, however, cited in NRS 218.221 for the purpose of receiving specified communications expenses.
- <sup>28</sup> Joint Rule No. 15, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>29</sup> Senate Standing Rule No. 90, Assembly Standing Rule No. 90, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>30</sup> Senate Standing Rule No. 10, *ibid.*
- <sup>31</sup> Assembly Standing Rule No. 10, *ibid.*
- <sup>32</sup> *Nevada Constitution*, Art. 4, Sec. 13.
- <sup>33</sup> Senate Standing Rule No. 120, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.



- <sup>34</sup> Assembly Standing Rule No. 120, *ibid.*
- <sup>35</sup> “Legislative Box Score, 2007 Session of the Nevada Legislature,” *Senate History and Assembly History, Final Volumes*, Nevada Legislature at Carson City, 74th Session, 2007.
- <sup>36</sup> NRS 218.100.
- <sup>37</sup> NRS 239C.260.
- <sup>38</sup> NRS 218.240.
- <sup>39</sup> NRS 218.249.
- <sup>40</sup> NRS 218.250.
- <sup>41</sup> *Nevada Constitution*, Art. 4, Sec. 17.
- <sup>42</sup> NRS 218.242.
- <sup>43</sup> NRS 218.241 and 218.2455.
- <sup>44</sup> NRS 218.247.
- <sup>45</sup> NRS 218.241, 218.2413, 218.2415, 218.245, and 218.2455.
- <sup>46</sup> NRS 218.245.
- <sup>47</sup> NRS 218.2475.
- <sup>48</sup> NRS 218.2413, 218.2415, 218.2455, and 218.247.
- <sup>49</sup> NRS 218.272 and 218.2723.
- <sup>50</sup> NRS 218.2754.
- <sup>51</sup> NRS 218.443 and 293.250.
- <sup>52</sup> NRS 218.272 and 218.2723.
- <sup>53</sup> NRS 218.2758.
- <sup>54</sup> NRS 218.273.
- <sup>55</sup> NRS 218.2752.
- <sup>56</sup> NRS 218.2723 and 218.2756.
- <sup>57</sup> *Nevada Constitution*, Art. 4, Sec. 16.
- <sup>58</sup> Joint Rule No. 5, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>59</sup> Joint Rule No. 14, *ibid.*
- <sup>60</sup> *Ibid.*
- <sup>61</sup> Joint Rule No. 14.4, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>62</sup> Joint Rule No. 14.2, *ibid.*
- <sup>63</sup> *Nevada Constitution*, Art. 4, Sec. 18.
- <sup>64</sup> Senate Standing Rule No. 109, Assembly Standing Rule No. 109, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>65</sup> NRS 218.280.
- <sup>66</sup> Senate Standing Rule No. 40, Assembly Standing Rule Nos. 40 and 41, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>67</sup> Assembly Standing Rule No. 41, *ibid.*
- <sup>68</sup> Senate Standing Rule No. 90, Assembly Standing Rule No. 90, *ibid.*
- <sup>69</sup> Senate Standing Rule Nos. 46, 47, and 48, Assembly Standing Rule No. 1, *ibid.*
- <sup>70</sup> Joint Rule No. 1, *ibid.*
- <sup>71</sup> Senate Standing Rule No. 43, *ibid.*
- <sup>72</sup> Senate Standing Rule No. 50, *ibid.*
- <sup>73</sup> Assembly Standing Rule No. 52, *ibid.*
- <sup>74</sup> Senate Standing Rule No. 140, Assembly Standing Rule No. 140, *ibid.*

- <sup>75</sup> Senate Standing Rule No. 92, Assembly Standing Rule No. 92, *ibid*.
- <sup>76</sup> *Nevada Constitution*, Art. 4, Sec. 18; Senate Standing Rule No. 110, Assembly Standing Rule No. 111, *ibid*.
- <sup>77</sup> Assembly Standing Rule No. 110, *ibid*.
- <sup>78</sup> Senate Standing Rule No. 113, Assembly Standing Rule No. 110, *ibid*.
- <sup>79</sup> Senate Standing Rule No. 30, Senate Standing Rule No. 32, Assembly Standing Rule No. 30, *ibid*.
- <sup>80</sup> *Nevada Constitution*, Art. 4, Sec. 18.
- <sup>81</sup> Senate Standing Rule No. 113, Assembly Standing Rule No. 110, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>82</sup> Senate Standing Rule No. 80, *ibid*; *Mason's Manual of Legislative Procedure*, Secs. 120 through 126.
- <sup>83</sup> Senate Standing Rule No. 124, *ibid*; *Mason's Manual of Legislative Procedure*, Sec. 91.
- <sup>84</sup> Senate Standing Rule No. 80, Assembly Standing Rule No. 80, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>85</sup> Senate Standing Rule No. 81, Assembly Standing Rule No. 82, *ibid*.
- <sup>86</sup> *Nevada Constitution*, Art. 4, Sec. 18.
- <sup>87</sup> Senate Standing Rule No. 115, Assembly Standing Rule No. 115, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>88</sup> Senate Standing Rule No. 68, Assembly Standing Rule No. 68, *ibid*.
- <sup>89</sup> Joint Rule No. 7, *ibid*.
- <sup>90</sup> NRS 218.68249.
- <sup>91</sup> Joint Rules of the Senate and Assembly, Nevada Legislature, 74th Session, 2007.
- <sup>92</sup> Joint Rule No. 14.6, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>93</sup> Joint Rule No. 14.4, *ibid*.
- <sup>94</sup> NRS 218.340.
- <sup>95</sup> NRS 218.300
- <sup>96</sup> NRS 218.350; Joint Rule No. 4, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>97</sup> NRS 218.380.
- <sup>98</sup> NRS 218.370.
- <sup>99</sup> *Nevada Constitution*, Art. 4, Sec. 35; and NRS 218.420.
- <sup>100</sup> NRS 218.530.
- <sup>101</sup> *Nevada Constitution*, Art. 4, Sec. 18.
- <sup>102</sup> NRS 218.390.
- <sup>103</sup> *Nevada Constitution*, Art. 16, Sec. 1.
- <sup>104</sup> NRS 218.390.
- <sup>105</sup> Senate Standing Rule No. 30, Assembly Standing Rule No. 30, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007; and NRS 218.440.
- <sup>106</sup> Senate Standing Rule No. 97, Assembly Standing Rule No. 97, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>107</sup> *Nevada Constitution*, Art. 19, Sec. 2.
- <sup>108</sup> *Nevada Constitution*, Art. 19, Secs. 2 and 3.
- <sup>109</sup> Senate Standing Rule No. 106, Assembly Standing Rule No. 106, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.

<sup>110</sup> *Nevada Constitution*, Art. 4, Sec. 18; and Joint Rule No. 7, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007; NRS 218.395.

<sup>111</sup> Joint Rule No. 7, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.



CHAPTER IV  
LEGISLATIVE COUNSEL BUREAU  
AND  
LEGISLATIVE BUILDING



## CHAPTER IV

### LEGISLATIVE COUNSEL BUREAU AND LEGISLATIVE BUILDING

#### The Legislative Counsel Bureau

Legislative service agencies were created to free legislators from dependence upon the Executive Branch of state government and lobbyists for information and assistance. With service agencies, a legislator is not dependent upon a lobbyist or a governor to draft a bill, research data, or provide information about other states with similar problems. The more professional and expert the service agency staff, the less legislators need to depend on sources of support that may be biased.

Many states, including Nevada, use the basic legislative council pattern providing for a body composed of legislators from each house and from each party empowered to function during the interim between sessions. Powers and responsibilities vary among the states, but basically councils carry out functions assigned by the full legislatures. These functions range from simple administrative duties to extensive power of legislative oversight, policy research, and emergency appropriations.

Although many states maintain separate staff for each house in addition to partisan staff, the Legislative Counsel Bureau is a nonpartisan centralized agency serving both houses and members of all political parties.

In March of 1945, the Nevada Legislature recognized a need for more information and assistance in order to deal with increasingly complex tasks as described in the *preamble* to the bill creating the Legislative Counsel Bureau:

At each biennial session of the legislature, that body is confronted by requests for legislation expanding and changing the functions of and increasing the appropriations of numerous offices, departments, institutions, and agencies of the state government; and . . . notwithstanding the information provided by the messages and budgets of the governor and the reports of public officers, it is impossible for the legislature or its committees to secure sufficient information to act advisedly on such requests in the time limited for its sessions.<sup>1</sup>

The 1945 law establishing the Bureau charged it with assisting the Legislature to find facts concerning government, proposed legislation, and various other public matters.<sup>2</sup>

During the next several years, the duties of the Bureau and its staff were modified and expanded. In 1963, the Nevada Legislature reorganized the Legislative Counsel Bureau, giving it structure and responsibilities similar to those it has today.<sup>3</sup> One part

of this change was the incorporation of the Statute Revision Commission into the Legislative Counsel Bureau as the Legal Division. The Statute Revision Commission was originally created by the Supreme Court in 1951 and became involved in bill drafting as an adjunct to its statute revision work. The 1963 legislation also added a Fiscal and Auditing Division and a Research Division.<sup>4</sup>

Today, the Legislative Counsel Bureau consists of the Legislative Commission, an Interim Finance Committee, a Director, an Audit Division, a Fiscal Analysis Division, a Legal Division, a Research Division, and an Administrative Division.<sup>5</sup> The following sections describe activities of these units.

### **Legislative Commission**

The Legislative Commission consists of 12 legislators who exercise general policymaking and supervising authority over the operations of the Legislative Counsel Bureau. At every regular session of the Legislature, the Senate and the Assembly each designate six members and alternates for those members to serve on the Commission. The Legislature is required to determine, by joint rule at each regular session in odd-numbered years: (1) the method of determining the majority and minority party regular and alternate membership on the Commission; (2) the method of filling vacancies on the Commission; (3) the terms of office of the Commission members; (4) the method of selecting the Chair; and (5) the term of office of the Chair.<sup>6</sup> These provisions are currently enumerated in Joint Rule No. 11.

Members of the Legislative Commission serve until their successors are appointed. However, retiring legislators or those who have been defeated for reelection serve only until the day after the general election. The resulting vacancies are filled in the same manner as vacancies arising from other causes.<sup>7</sup>

For each day's attendance at a meeting of the Legislative Commission or while engaged in official Legislative Counsel Bureau business, Commission members receive a salary of approximately \$146 plus the standard per diem and travel allowances. An alternate who attends a meeting of the Commission but does not replace a regular member is entitled to travel expenses but not salary.<sup>8</sup>

The Director of the Legislative Counsel Bureau acts as the nonvoting Recording Secretary of the Legislative Commission, which meets periodically, as the accumulation of business requires, on call of the Chair, or by decision of a majority of the Commission. Seven members of the Commission constitute a quorum.<sup>9</sup>

The Legislative Commission is designated by law as Nevada's Commission of Interstate Cooperation. In this capacity, the Commission is charged with the responsibility of working with The Council of State Governments and the National Conference of State Legislatures to exchange ideas and information with other states, so that the Legislature may have the benefit of the latest thinking



on matters falling within its purview. Nevada is a member of The Council of State Governments and the National Conference of State Legislatures, and its annual dues for membership in these organizations are paid by the Commission out of the Legislative Fund.<sup>10</sup> The Commission also pays membership dues to the American Legislative Exchange Council.

The Commission, which is designed to assist the Legislature in maintaining its independent and coordinate status with the Executive and Judicial Branches of state government, may investigate and inquire into any area within the competence of the Legislature. Normally, the investigative responsibilities of the Commission are delegated to subcommittees of the Commission, which are assisted by the staff of the Legislative Counsel Bureau. When it holds hearings, the Commission is required to receive recommendations and suggestions for legislation or investigation from state and local governments, officers, and legislators, and may receive recommendations and suggestions from specified private groups or any citizens desiring to report to it.<sup>11</sup> It also has subpoena power and may compel the attendance of witnesses and the production of documents necessary to the discharge of its duties.<sup>12</sup>

The Commission appoints the Nevada representatives to the National Conference of Commissioners on Uniform State Laws<sup>13</sup> and other interstate bodies; formulates proposals for interstate compacts and agreements; and in general, facilitates Nevada's contacts with the other states, the federal government, and local units of government.<sup>14</sup>

Between sessions of the Legislature, the Legislative Commission fixes the work priority of all studies and investigations assigned to it by concurrent resolutions of the Legislature. Normally, such studies are carried out by subcommittees of the Commission or Bureau staff under the direction and supervision of the Commission. The Commission may, between sessions, authorize the initiation of additional studies or investigations not specifically requested by the Legislature at the preceding session.<sup>15</sup>

### **Interim Finance Committee**

In 1969, the Legislature created the Interim Finance Committee to function within the Legislative Counsel Bureau between sessions and administer a contingency fund. This fund was set up for emergency use by state agencies to supplement regular appropriations which fail to cover unforeseen expenses when the Legislature is not in session. To obtain funds, agencies must submit their requests to the State Board of Examiners for review and recommendation. If the Board finds sufficient justification for the requests submitted to it, it must make a recommendation to the Interim Finance Committee by transmitting it to the Director of the Legislative Counsel Bureau, who is required to notify the Chair of the Interim Finance Committee. Upon receiving the recommendation, the Chair of the Committee must call a meeting to act upon the agency requests. The Interim Finance Committee is not bound to follow the

recommendation of the State Board of Examiners. The Committee, by resolution, may allocate an amount for the purposes requested. In authorizing an allocation, the Committee directs the State Controller to transfer the approved amount from the Contingency Fund Account to the appropriate agency account.<sup>16</sup>

The Interim Finance Committee also reviews state agency requests to accept certain gifts and grants, to modify legislatively approved budgets, and to reclassify state merit system positions in certain circumstances. State agencies must receive prior approval of the Interim Finance Committee before they: (1) accept federal grants in excess of \$100,000; (2) accept gifts or donations of a monetary value over \$10,000; (3) accept gifts or grants that involve the hiring of new employees; (4) amend legislatively approved budgets in an amount more than \$20,000, when considered with previous changes, or increase or decrease a budget category by the lesser of 10 percent or \$50,000; or (5) convert or reclassify a merit system position to another type of position when this conversion significantly changes the job scope or job duties of the position as budgeted by the Legislature.<sup>17</sup>

The Interim Finance Committee, when the Legislature is not in session, must also approve any change in the scope of the design or construction of a capital improvement project authorized by the Legislature if the change increases or decreases the total square footage or cost of the project by 10 percent or more.<sup>18</sup>

The Interim Finance Committee is composed of members of the Senate Committee on Finance and the Assembly Committee on Ways and Means from the preceding session. Chairmanship of the Interim Finance Committee alternates between immediate past chairmen of the two legislative committees. Membership on the committee terminates at the beginning of the next legislative session for any legislator who retires or is defeated for reelection.<sup>19</sup>

In voting on matters before the Interim Finance Committee, a vote is taken of the Senate and Assembly members separately. No action can be taken unless a majority of both groups votes in the affirmative.<sup>20</sup>

## **Director**

The Director functions as the executive head of the Legislative Counsel Bureau and supervises all of its daily administrative and technical activities.<sup>21</sup> The Legislative Commission appoints the Director and sets the compensation for the position. The Director, in turn, appoints the chiefs of the Divisions, subject to the approval of the Legislative Commission.<sup>22</sup>

The Director employs staff for the Bureau at salaries within the limits of legislative appropriations and the salary schedule approved by the Legislative Commission and authorizes claims against the Legislative Fund.<sup>23</sup> In that capacity, the Director signs

checks for the Bureau's payroll and for the Special Intergovernmental Account and makes the necessary deductions and contributions for legislators' retirement.<sup>24</sup> Other duties and responsibilities are discussed in the section on the Administrative Division.

The Director is also required to report inventory and purchases of supplies for each session and to assign space in and supervise the upkeep of the Legislative Building, other buildings used for legislative purposes, and the legislative grounds.<sup>25</sup> With the authorization of the Legislative Commission, the Director may enter into agreements for the acquisition of property necessary to support the Legislature and its staff.<sup>26</sup>

The Director is given the statutory responsibility of registering lobbyists.<sup>27</sup> This responsibility includes duties regarding identification badges, statements, reports, and investigations.

In addition, the Director serves as Secretary to the Legislative Commission, the Interim Finance Committee, and various other legislative committees.<sup>28</sup> He also provides a secretary for the Interim Retirement and Benefits Committee and the Committee on High-Level Radioactive Waste.<sup>29</sup>

The Director must consult with a Standing Committee of the Legislative Commission concerning the general management, organization, and function of the Legislative Counsel Bureau and the necessary preparations for the next regular legislative session.<sup>30</sup>

### **Audit Division**

The Audit Division performs audits of the Executive and Judicial branches of state government.<sup>31</sup> At the direction of the Legislative Commission, the Audit Division may also conduct audits of an entity which is not an agency of the state, but which receives an appropriation of public money.<sup>32</sup> The audits furnish independent and factual information to assist the Legislature in the discharge of its constitutional duties.<sup>33</sup> All audits are conducted in accordance with generally accepted governmental auditing standards.<sup>34</sup> The objective of each audit varies depending on the nature of the agency, but generally include determining one or more of the following:

1. Whether the agency's financial statements or other financial reports are fairly presented.
2. Whether the agency has complied with applicable laws and regulations.
3. Whether the agency has established effective management control systems to ensure resources are safeguarded against waste, loss, or misuse; appropriate goals and objectives are met; and reliable data are obtained, maintained, and fairly disclosed.<sup>35</sup>

4. Whether the agency can improve efficiency or operate programs more effectively.

The Legislative Commission approves the biennial audit program of the Legislative Auditor and can direct the Auditor to make any special audit or investigation considered necessary.<sup>36</sup> The Legislature itself may also direct the Legislative Auditor to conduct special audits or investigations.

All state agencies must provide the Audit Division with any books, accounts, claims, reports, vouchers, or other records of information, confidential or otherwise, requested by the Legislative Auditor for inspection.<sup>37</sup>

Written audit reports, including the agency's response, are presented to the Audit Subcommittee of the Legislative Commission. Copies are made available to all members of the Legislature and other appropriate state officers. The results of the audits are confidential and may not be disclosed until the audit report is presented to the Audit Subcommittee.<sup>38</sup>

If evidence is found of improper practices of financial administration or inadequacy of fiscal records, the Legislative Auditor must report these practices immediately to the Governor, each member of the Legislature, the head of the agency, and, if illegal transactions are involved, the Attorney General.<sup>39</sup>

Sixty days after an audit report becomes a public document, the agency audited must file a report outlining a plan of action to implement the recommendations. Six months later, a status report must be filed indicating what recommendations in the audit report have been implemented, what recommendations have not been implemented, and the reason why they have not been implemented.<sup>40</sup>

The Audit Division is headed by the Legislative Auditor, who must be a certified public accountant or public accountant qualified to practice public accounting in Nevada. Minimum qualifications include five years of progressively responsible experience in governmental accounting and auditing and a comprehensive knowledge of the principles and practices of public budgeting, governmental accounting, finance, auditing standards, statistical methods, and operational analysis.<sup>41</sup> The Legislative Auditor serves as Secretary to the Audit Subcommittee of the Legislative Commission.<sup>42</sup>

The Legislative Auditor also oversees the state's Single Audit required by Public Law No. 104-156, the Federal Single Audit Act Amendments of 1996.<sup>43</sup> This audit, conducted by a qualified accounting firm under contract with the Legislative Auditor, ensures the continuation of the state's federal funding. Additionally, the Legislative Auditor must count the money in the State Treasury at least annually.<sup>44</sup>

The Legislative Auditor prepares a biennial report for the members of the Legislature and the Governor, which summarizes the audit program and recommends actions to improve the operations of government.<sup>45</sup>

Copies of the annual audit reports on professional boards and commissions are required to be filed with the Legislative Auditor.<sup>46</sup> If a contract audit is performed on a state agency, a copy of the report also must be furnished to the Legislative Auditor.<sup>47</sup> Such audit reports received are enumerated in a special report issued every six months.

Beginning July 1, 2007, the Legislative Auditor is required to review certain information concerning any child who has had contact with or who has been in the custody of an agency which provides child welfare services and who suffers a fatality or near fatality. The information is reviewed to determine whether the case was handled in a manner consistent with state and federal law and to determine whether any procedures could have assisted in preventing the fatality or near fatality.<sup>48</sup> The Legislative Auditor is also required to release certain information concerning such children upon request if a child welfare agency refuses to do so.<sup>49</sup>

### **Legal Division**

The Legal Division drafts bills and resolutions, issues legal opinions, provides committee counsel to all interim studies and certain standing legislative committees, reviews and approves or revises administrative regulations, and provides certain other assistance when requested.<sup>50</sup> The Legal Division also is responsible for the preparation and publication of supplements, annotations and indexes to the *Nevada Revised Statutes* (NRS), and several compilations of selected portions of NRS.<sup>51</sup> The staff produces an electronic version of the statutes and other publications titled the *Official Nevada Law Library* which is available on CD-ROM. The Division also is responsible for the production and distribution of the *Nevada Administrative Code* (NAC) and the *Register of Administrative Regulations*.<sup>52</sup> In conjunction with its publications program, the Legal Division also operates the State Printing Office and the Nevada Legislative Gift Shop. The State Printing Office serves the printing needs of the Judicial and Executive Branches of government, in addition to the Legislative Branch.

The Legal Division is headed by the Legislative Counsel, who must be an attorney licensed to practice law in one of the United States. The Legislative Counsel must be familiar with political science, parliamentary practice, legislative procedure, and methods of research, statute revision, and bill drafting.<sup>53</sup> The Legislative Counsel is one of Nevada's Commissioners on Uniform State Laws.<sup>54</sup>

The Legislative Counsel is the legal adviser to the Legislative Branch of government, providing legal counsel for legislative committees and subcommittees and issuing legal opinions, which may influence the construction and application of statutes. On the direction of the Legislative Commission, the Legislative Counsel or attorney staff

may appear in, commence, prosecute, defend, or intervene in any action, suit, or other judicial or administrative proceeding to protect the official interests of the Legislature or any of its committees.<sup>55</sup> The Legislative Counsel only issues opinions upon the request of a member or committee of the Legislature, the Legislative Commission, or the Director or another Division of the Legislative Counsel Bureau.<sup>56</sup> The opinions of the Legislative Counsel do not have any binding force but are intended to guide public officials in the absence of an authoritative decision rendered by a court of law.

Upon request, the Legal Division drafts legislative measures for members of the Legislature, state agencies and departments, the Governor, certain local governments, and members of the judiciary. However, the Division cannot prepare any measures proposed by the Executive Branch unless a request has been approved by the Governor and is received on or before September 1 preceding the convening of a session. Proposed legislation from a county, school district, or city also must be approved by the appropriate governing body and submitted to the Legislative Counsel on or before September 1.<sup>57</sup> The preparation of bills and resolutions entails research into the legal effect of proposed changes in existing laws, the development of sufficient background information to enable the bill drafter and the legislative sponsor to understand fully the ramifications of the suggested legislation, and the actual drafting of the measures in proper form and style.

The staff of the Legal Division, as well as other officers and employees of the Legislative Counsel Bureau, is prohibited from urging or opposing any legislation and is bound to observe the confidentiality of all matters within the work assigned unless those matters have become public records or the sponsor has granted consent for release.<sup>58</sup>

Before introduction, every request for a bill must be delivered to the Legal Division to be put in the proper form. All bills or resolutions of both houses designated for reprinting, engrossment, reengrossment, and enrollment must be routed directly through the Legal Division so that adopted amendments may be inserted prior to engrossment or enrollment.<sup>59</sup>

The staff of the Legal Division performs engrossing and enrolling for the Legislature. Whenever a bill or resolution has passed both houses of the Legislature, the measure is transmitted to the Legislative Counsel for enrollment, at which time a receipt must be issued to the Secretary of the Senate or the Chief Clerk of the Assembly bearing the date of delivery. When the measure is delivered to the Governor, the Legislative Counsel must note this fact over the Legislative Counsel's signature as a part of the bill's history.<sup>60</sup> The official engrossed bill is then delivered to the Secretary of State.<sup>61</sup> The Legislative Counsel also makes recommendations to the Legislature for the clarification of specific statutes, the elimination of obsolete sections of NRS, and the resolution of conflicting portions of the law.<sup>62</sup> The Legislative Counsel is responsible

for revising NRS and all other authorized publications of the Legal Division of the Legislative Counsel Bureau. Additional responsibilities of the Legislative Counsel include indexing NRS, *Statutes of Nevada*, and other publications and legal materials of the Legislative Counsel Bureau.

The Legal Division is also responsible for preparing the NAC.<sup>63</sup> This responsibility requires reviewing and approving or revising all regulations adopted by the agencies of the Executive Branch, except those exempted from the Nevada Administrative Procedure Act, to determine which provisions are current and arrange them in logical sequence. Every proposed regulation must also be examined and revised, if necessary, to fit into the existing regulations. The code is designed to present the regulations in clear and concise language and make those on a particular subject easy to find. The Legislative Counsel also provides legal advice to the Legislative Commission in its review of adopted administrative regulations for compliance with legislative intent.<sup>64</sup>

The Legislative Counsel hires and directs the staff of attorneys and other members of the Legal Division engaged in the legal work of the Bureau.

### *State Printing Office*

Nevada State Printing was transferred from the Executive Branch of state government to the Legal Division of the Legislative Counsel Bureau on July 1, 2003. Located across Stewart Street from the Legislative Mall, the State Printing Office provides diverse printing, finishing, and binding services to all State of Nevada agencies. Currently housing seven offset presses and two high-volume digital printers, the mission of the State Printing Office is to produce and publish high-quality graphics, text, and forms in an economical and timely manner, and to provide the best value possible for all state agencies and citizens of Nevada.

### **Research Division**

The Research Division is the general information and service arm of the Legislature. It conducts research into a wide variety of subjects at the request of legislators, legislative committees, other state and local officials, and citizens of Nevada. It also responds to inquiries concerning Nevada's government, laws, and public policy issues from residents, counterpart agencies, and public officials in other states.

Most of the statutory duties of the Division and its director are described in NRS 218.735. These responsibilities include:

1. Providing the Legislature, its members, and committees with research, information, and assistance concerning public policy, including proposed or possible legislation, and national, state, and local issues of interest to the State of Nevada and its political subdivisions.

2. Providing staff to standing and interim committees as assigned by the Director of the Legislative Counsel Bureau, the Legislature, or the Legislative Commission.
3. Providing the Legislature and its members and committees with comprehensive, accurate reports and background information on subjects of legislative interest.
4. Analyzing, comparing, and evaluating the programs and statutory provisions of the State of Nevada and other states.
5. Advising the Legislature and its members and committees regarding matters relating to the resources and procedures necessary to conduct research.
6. Preparing publications relating to the Legislature and the Legislative Counsel Bureau.
7. Managing the Research Library of the Legislative Counsel Bureau.
8. Providing information and assistance to the Legislature and its members and committees concerning the apportionment of legislative districts and any other political districts, the boundaries of which are determined by the Legislature.
9. Performing such other functions as may be assigned by the Legislature, the Legislative Commission, or the Director of the Legislative Counsel Bureau.<sup>65</sup>
10. Working with the Legal and Fiscal Analysis Divisions to prepare ballot language regarding proposed constitutional amendments and other statewide measures, which, if approved by the Legislature, must be voted on by the people.<sup>66</sup>

The Research Director, or a designee, is the nonvoting recording secretary and primary technical staff person of Nevada's Legislative Committee on Public Lands,<sup>67</sup> and the Division also provides primary legislative staff support to the ongoing statutory Committees on Education; Health Care; High-Level Radioactive Waste; the Tahoe Regional Planning Agency and Marlette Lake Water System; and the Commission on Special License Plates.

The general function of the Research Division is to provide information and services. Its major responsibility is to prepare responses to requests from individual legislators for information, analysis, and assistance at any time, regardless of whether or not the Legislature is in session. Assistance with constituent concerns is also available through the Division's Constituent Services Unit.

During the months prior to the legislative session, the Division prepares the *Legislative Manual* as required under NRS 218.647. The Division also prepares background papers and research briefs on issues likely to be prominent during the



legislative session, policy and program reports on state government, and a publication titled *Guide to the Nevada Legislature*.

During legislative sessions, Research Division personnel serve as policy analysts for all standing committees except the appropriations and revenue committees, which are served by the Fiscal Analysis Division. Research staff assist the chairmen and other members by providing information and research on bills and related matters under consideration by the committees. Division policy analysts also summarize each measure passed out of committees to which they are assigned. In addition to committee work, research staff assist individual legislators in developing ideas for legislation and preparing bill analyses.

Following the legislative session, the Research Division summarizes each enacted measure and compiles the *Summary of Legislation*. The Division also prepares a comprehensive presentation titled *The Nevada Legislature: Review of Legislative Actions on State Issues* (also known as the “End of Session Speech”), which describes legislative activities by subject area for each regular session and certain special sessions.

During the period between sessions, the staff of the Research Division is assigned to interim study and ongoing statutory committees. The staff members prepare background material for the committees, arrange committee hearings, and prepare each committee’s final report to the Legislative Commission. The recommendations from all the interim studies are compiled in the *Summary Bulletin*, which also is prepared by the Research Division.

The research staff is available to individual legislators to conduct research and prepare written analyses on specific topics throughout the year. The staff also assists legislators to prepare for speeches and other public presentations, if they are not related to election campaigns or partisan activities. In addition to assisting legislators, the Division answers requests for information from state agencies, legislative staff in other states, businesses, legislative constituents, and the general public.

The Research Library provides materials and services in support of legislative research. Library collections include current and past *Nevada Revised Statutes*, *Statutes of Nevada*, *Journals of the Senate and Assembly*, *Bill Indexes and Histories*, bills and reprints, and legislative committee minutes and exhibits. The library includes studies and reports from federal, state, and professional organizations that have a bearing on potential legislation. The reference collection includes many directories and books of statistical or comparative data. The Research Library also maintains subject files of research analysis prepared by the Division staff. A professional library staff, utilizing print and electronic sources, assists in locating information pertaining to legislative or general issues. Staff also compiles a bibliographic database of books, journal articles, legislative histories, pamphlets, reports and research memoranda.

The Library website, <http://www.leg.state.nv.us/lcb/research/library>, provides extensive legislative history information, links to compiled legislative history packets, and links to key informational sources.

In summary, the primary function of the Research Division is to provide Nevada legislators and others with basic services and all types of information regarding legislative issues that are not specifically fiscal or legal in nature.

### **Fiscal Analysis Division**

The Fiscal Analysis Division provides the Legislature with the capability for independent review and analysis of budgetary and fiscal matters. It examines the *Executive Budget* and suggests possible changes, provides expenditure and revenue projections to aid the legislative *money committees*, and assists the Legislature to interpret factual data related to the fiscal aspects of the operation of state and local government.

Other duties of the Fiscal Analysis Division include: (1) analyzing the past history and probable future trends of the state's financial position so that a sound fiscal policy may be developed and maintained; (2) analyzing appropriations bills, revenue bills, and bills having a fiscal impact upon the operation of the government of the State of Nevada or its political subdivisions; (3) thoroughly examining all agencies of the state with special regard to their activities and the duplication of efforts between them; and (4) ascertaining facts and making recommendations to the Legislature concerning the budget of the state and the estimates of expenditure requirements of the agencies of the state.<sup>68</sup>

After each legislative session, the Division prepares and publishes *The Appropriations Report*, which describes in some detail the fiscal actions of the Legislature, all appropriation and authorization acts, and changes to the state tax and revenue structure. This publication highlights legislative budget actions and serves as a valuable reference document.

Because of the critical importance of adequate financial data on which to base legislative decisions, the Fiscal Analysis Division is an indispensable adjunct of the Legislature. The services it provides help the Legislature to set economically sound policies for the state, anticipate future needs, and objectively analyze budgetary requests submitted to it.

### **Administrative Division**

The Administrative Division provides support to the other Divisions of the Legislative Counsel Bureau and to the Legislature. The Division is responsible for accounting; communications equipment; videoconferencing; control of inventory;

information technology; janitorial services; maintenance of buildings, grounds, and vehicles; purchasing; police; shipping and receiving; photocopying; and utilities and warehouse operations.<sup>69</sup>

The Director of the Division is the ex officio Legislative Fiscal Officer and maintains a complete set of accounting records and reports for all legislative operations. The payroll records for all legislators and employees of the Legislative Branch of government are maintained by the Director.<sup>70</sup>

### Summary

The staff services of the Legislative Counsel Bureau are furnished throughout the year for any legislator. Legal advice, fiscal information, and background research are furnished upon request. Services of a more extensive nature are executed when the Legislature so orders by means of a law or resolution. Between sessions, such projects may be requested through the Legislative Commission.

## FACILITIES AND SERVICES

Legislative staff and services are located in four separate facilities: the Sedway Office Building, the State Printing Office, and the Legislative Building in Carson City; and the Grant Sawyer State Office Building in Las Vegas.

### Legislative Counsel Bureau Offices

(A more detailed directory of Legislative Counsel Bureau staff is included in the “Directory of State and Local Government” at the end of the *Legislative Manual*.)

*Director’s Office and Administrative Division*—Legislative Building, 775-684-6800

Director—Lorne J. Malkiewich

Las Vegas Office—555 East Washington Avenue, Room 4400, 702-486-2800

Legislative Services Officer—Brian L. Davie

*Audit Division*—Sedway Office Building, Second Floor, 775-684-6815

Legislative Auditor—Paul V. Townsend

*Fiscal Analysis Division*—Sedway Office Building, Third Floor, 775-684-6821

Fiscal Analyst (Senate)—Gary L. Ghiggeri

Fiscal Analyst (Assembly)—Mark W. Stevens

*Legal Division*—Legislative Building, First Floor, 775-684-6830

Legislative Counsel—Brenda J. Erdoes

State Printing Office—301 South Stewart Street, 775-684-6950

Manager—Kevin R. Honkomp

*Research Division*—Sedway Office Building, First Floor, 775-684-6825  
Research Director—Donald O. Williams

### SEDWAY OFFICE BUILDING

The Sedway Office Building is located southeast of the Legislative Building on the corner of Fifth and Stewart Streets. This three-story structure houses the Legislative Library and the offices of the Audit, Fiscal Analysis, and Research Divisions.

### LAS VEGAS OFFICE

The Legislative Counsel Bureau is located in the Grant Sawyer State Office Building at 555 East Washington Avenue in Room 4400. The Las Vegas office furnishes legislative information, provides access to all Legislative Counsel Bureau staff services, and manages individual and committee meeting space for the Legislature in the facility. The office also contains a library area, which is open to the public, with legislative reference material and a computer to access the Legislature's website. The floor plan of the Las Vegas office may be found in Appendix H.

### LEGISLATIVE BUILDING

Located on the Legislative Mall, which covers an area of seven former city blocks south of the Capitol, the Legislative Building contains 180,000 usable square feet and facilities for the Legislature and the Legislative Counsel Bureau. Included within the building are equipment and accommodations for the public and the Legislature, which make the building one of the finest in the nation for its purpose. The Administrative and Legal Divisions of the Legislative Counsel Bureau are located on the first floor of the Legislative Building. The building was constructed following the 1969 Legislative Session and remodeled and substantially expanded following the 1995 Session. The floor plan of the Legislative Building may be found in Appendix H.

### TELEPHONE COMMUNICATIONS

Three basic types of telephone communications services are available in the Legislative Building:

1. Legislative Telephone Service;
2. State Legislative Message Center; and
3. Courtesy Phone.

#### **Legislative Telephone Service**

The area code for all areas of the state except Clark County is 775. In Clark County, the area code is 702. Legislators may place calls directly from their offices on a

24-hour per day basis. Long-distance calls to areas inside and outside the state may be placed as follows:

- Dial 9 (dial tone)
- Dial 1
- Dial area code
- Dial seven-digit number

Long-distance calls made from legislators' offices are automatically billed to their office telephone number. To make special calls (credit card, collect, 800, and non-seven-digit numbers) the caller must dial 9 to obtain an outside line before placing these types of calls.

### **State Legislative Message Center**

If a legislator's telephone is not answered by the third ring, the call will be forwarded to voice mail. If the person does not wish to leave a message on voice mail, the caller may dial 0 and the call is transferred to the Message Center. All messages for legislators taken by the Message Center are electronically mailed to the legislators' offices. Emergency messages are delivered directly to either the Sergeant at Arms or the legislators' secretaries.

The Message Center is also provided as a public service for the convenience of the general public for receiving telephone calls during the legislative session. The Message Center is open daily on the days the Legislature is in session from 8 a.m. until 5 p.m., and its number is 775-684-6789. The Message Center may also be called toll-free from Las Vegas by dialing 486-2626 or from other Nevada areas by dialing (800) 978-2878 or (800) 995-9080.

### **Courtesy Phone**

A courtesy phone for local and credit card calls is available on the first floor of the Legislative Building for use by the general public.

### **Billing of Legislators for Telephone Service**

Each legislator receives a \$2,800 telephone allowance during a regular session to defray telephone charges incurred in the performance of official duties. Each member is responsible for the payment of telephone bills incurred in the Legislative Building.

Legislators are billed for long-distance calls made from their office telephones on a monthly basis by the Accounting Unit of the Legislative Counsel Bureau. Charges for calls made on the least-cost routing system are based on time and distance. Questions about telephone billing should be discussed with the Accounting Unit at 775-684-6805. Payment of a legislator's state telephone bill should be made to:

Legislative Counsel Bureau  
Accounting Unit  
401 South Carson Street  
Carson City, Nevada 89701-4747

### **Toll-Free Services for Constituents**

Several information services are available to constituents.

#### LONG-DISTANCE CALLS TO LEGISLATORS

Constituents outside the local calling area may make toll-free calls to their legislators from 8 a.m. to 5 p.m. by dialing (800) 992-0973 for all of Nevada. A toll-free fax number is also available by dialing (866) 543-9941. The local fax number is (775) 684-6811. Las Vegas area callers may also dial 486-2626. All calls will be put through to the legislator's secretary. If the telephone is not answered by the third ring, the call will forward to voice mail. If the person does not wish to leave a message on voice mail, the caller may dial 0 to be transferred to the Message Center. All messages for legislators taken by the Message Center are electronically mailed to the legislators' offices. Emergency messages are delivered directly to either the Sergeant at Arms or the legislator's secretary.

#### STATE LIBRARY AND ARCHIVES LEGISLATIVE SERVICE

To receive information concerning legislative bill status, committee hearing dates, and specific activities of the Legislature, constituents outside the local calling area may dial toll-free (800) 992-2880 and ask for the State Library and Archives legislative service. Las Vegas area callers should dial 486-2626 and ask for this service. Constituents within the local calling area may dial 684-3360. The State Library and Archives offers this service Monday through Friday between 8 a.m. and 5 p.m. during the legislative session. Inquiries between sessions are handled by reference librarians at the State Library and Archives (775-684-3360) or the Legislative Counsel Bureau's Research Library (775-684-6827). Electronic mail assistance is available at: [nvref@nevadaculture.org](mailto:nvref@nevadaculture.org).

#### PUBLIC POINT OF VIEW

Constituents calling legislators to register their point of view on a particular measure or topic for which a poll is being conducted may dial toll-free from anywhere within the state. The toll-free number to dial is: (800) 995-9080. People calling from Las Vegas may dial 486-2626. Constituents in the local calling area (Carson City, Crystal Bay/Incline Village, Dayton, Gardnerville, Minden, Reno, Sparks, and Virginia City) may dial 775-684-6789. Constituents may also register their point of view online at <http://www.leg.state.nv.us> and then clicking on the "Opinion Poll" link.

## **POSTAL SERVICE**

All mail is routed through the General Services Unit of the Legislative Counsel Bureau. Each house of the Legislature independently provides for the distribution of mail to its own members.

## **FIRE AND EMERGENCY PROCEDURES**

The Legislative Building and Sedway Office Building are equipped with a smoke- and heat-detecting fire alarm system. Should sufficient heat or smoke be detected by the sensors, the fire alarm will activate automatically. Whenever the alarm bell sounds, do not assume that the alarm is only a drill. Evacuation of the buildings must begin immediately.

Evacuation should be completed as rapidly as possible and without panic. When the alarm sounds, elevators will be called to the first floor and locked down. Do not use elevators! Evacuation will be by stairways only. There are numerous stairways throughout the buildings. Employees should be familiar with the stairway closest to their work space. Evacuate by the stairway nearest you if you can do this safely.

All employees should be aware of and assist any disabled person to the stairwell furthest from any known fire. Notify Legislative Police and the fire department of their location so they may be evacuated. For the third floor of the Legislative Building only, Room 3158 will be used as a refuge area to evacuate disabled and nonambulatory persons who cannot be evacuated through stairwells.

Evacuation maps of the Legislative and Sedway Office Buildings are posted throughout those buildings. Locate the map nearest your location and familiarize yourself with the route.

Upon completion of evacuation, employees of the Legislative Building will assemble in the mall area north of the Legislative Building. Avoid any area that is being utilized by fire department vehicles. At the Sedway Office Building, assemble in the rear parking area, but use caution as this area will be utilized by the fire department.

Supervisors or their designees will be responsible to obtain an accurate count of employees and notify the Legislative Police and fire department of any missing personnel and the last location seen.

The following procedure applies when an employee detects a fire prior to the alarm sounding. If the fire cannot be put out with fire extinguishers located on each floor throughout the buildings:

1. Notify the Legislative Police at 684-6812 and report the exact location of the fire.
2. Pull the nearest fire alarm switch and proceed with evacuation as noted above.
3. Close doors behind you as you exit the building.

**ALL FIRES, NO MATTER HOW SMALL, MUST BE REPORTED.**

Reentry into the building will not be allowed until the fire department has determined it is safe to do so. Legislative Police will notify employees when it is safe to reenter the building.

**Emergency Telephone Numbers (from within the building)**

Legislative Police	4-6812
First Aid	4-6812
Fire	9 + 911
Ambulance	9 + 911
Sheriff	9 + 911
Senate Sergeant at Arms	4-3558
Assembly Sergeant at Arms	4-8525
Emergency Coordinator: Robert (Bob) Milby, Chief, Legislative Police	4-6812

**AFTER CALLING FOR AMBULANCE OR OTHER EMERGENCY EQUIPMENT, NOTIFY LEGISLATIVE POLICE.**

The Legislative Police are trained and certified to respond to situations requiring medical first aid. Please notify the Legislative Police when an emergency occurs. Describe the situation completely so that officers can respond with the proper personnel and equipment. Advise the Legislative Police if an ambulance or other emergency equipment has already been requested.



DIRECTORY OF COMMUNITY ASSISTANCE

A directory of community services available throughout the state is located at the Legislative Police Office. The directory contains information on a variety of topics, including the following: alcohol and drug abuse, child abuse, child care, elderly care, financial assistance, health care, legal services, parenting, psychological services, and sexually transmitted diseases.

**ENDNOTES FOR CHAPTER IV**

- <sup>1</sup> Chapter 91, *Statutes of Nevada 1945*, 136 and 137.
- <sup>2</sup> *Id.*, 136.
- <sup>3</sup> Chapter 403, *Statutes of Nevada 1963*, 1011.
- <sup>4</sup> *Id.*, 1014.
- <sup>5</sup> NRS 218.620.
- <sup>6</sup> NRS 218.660.
- <sup>7</sup> Joint Rule No. 11, *Standing Rules of the Senate and Assembly*, Nevada Legislature, 74th Session, 2007.
- <sup>8</sup> NRS 218.210 and 218.680.
- <sup>9</sup> NRS 218.670.
- <sup>10</sup> NRS 218.682.
- <sup>11</sup> NRS 218.681.
- <sup>12</sup> NRS 218.6821.
- <sup>13</sup> NRS 219.020.
- <sup>14</sup> NRS 218.682.
- <sup>15</sup> NRS 218.635.
- <sup>16</sup> NRS 353.266 through 353.269, inclusive.
- <sup>17</sup> NRS 353.220, 353.224, and 353.335.
- <sup>18</sup> Chapter 608, *Statutes of Nevada 1983*, 1961, codified as NRS 341.145.
- <sup>19</sup> NRS 218.6825.
- <sup>20</sup> *Id.*, subsection 6.
- <sup>21</sup> NRS 218.683.
- <sup>22</sup> NRS 218.620.
- <sup>23</sup> NRS 218.085 and 218.683.
- <sup>24</sup> NRS 218.2387, 218.641, and 218.644.
- <sup>25</sup> NRS 218.650 and 331.135.
- <sup>26</sup> NRS 218.682.
- <sup>27</sup> NRS 218.900, *et seq.*
- <sup>28</sup> NRS 218.5353, 218.53725, 218.53743, 218.53792, 218.5383, 218.53872, 218.670, 218.6825, and 439B.210.
- <sup>29</sup> NRS 218.5373, 218.683 and 459.0085.
- <sup>30</sup> NRS 218.68249.
- <sup>31</sup> NRS 218.737 to 218.893, inclusive.
- <sup>32</sup> NRS 218.855.
- <sup>33</sup> NRS 218.767
- <sup>34</sup> NRS 218.770.
- <sup>35</sup> NRS 218.770 and 218.775.
- <sup>36</sup> NRS 218.850.
- <sup>37</sup> NRS 218.780.
- <sup>38</sup> NRS 218.823.
- <sup>39</sup> NRS 218.880.
- <sup>40</sup> NRS 218.8235 and 218.8245.
- <sup>41</sup> NRS 218.740.

- 42 NRS 218.6823.
- 43 NRS 218.891 through 218.893, inclusive.
- 44 NRS 353.060.
- 45 NRS 218.830.
- 46 NRS 218.825.
- 47 NRS 353.325.
- 48 NRS 218.866.
- 49 NRS 218.867.
- 50 NRS 218.240 through 218.255, inclusive; and 218.695.
- 51 NRS 220.040, *et seq.*
- 52 NRS 233B.065 and 233B.0653.
- 53 NRS 218.690.
- 54 NRS 219.020.
- 55 NRS 218.697.
- 56 NRS 218.695.
- 57 NRS 218.245.
- 58 NRS 218.625.
- 59 NRS 218.315.
- 60 NRS 218.340.
- 61 NRS 218.370.
- 62 NRS 220.080.
- 63 NRS 233B.0395 through 233B.120, inclusive.
- 64 NRS 233B.067.
- 65 NRS 218.735.
- 66 NRS 218.443.
- 67 NRS 218.5365.
- 68 NRS 218.686.
- 69 NRS 218.6851.
- 70 NRS 218.6853.



CHAPTER V  
RESOURCES FOR LEGISLATORS



## CHAPTER V

### RESOURCES FOR LEGISLATORS

During every legislative session, legislators find themselves deluged with official reports, documents, and communications. Separating the significant from the insignificant becomes a sizeable chore. However, there are a few key resources that bear more directly and more constantly on the legislators' work than any others likely to cross their desks.

These resources may be divided into two categories—basic printed resources and library services. The basic printed materials may be supplemented by additional information available through the libraries.

#### BASIC PRINTED RESOURCES

Most of the basic printed resources are issued by the Legislature and the Legislative Counsel Bureau. However, at least four documents issued by the Executive Branch—the *Executive Budget*, the *Recommended Capital Improvement Program*, the *Nevada State Statistical Abstract*, and *Perspectives: A Biennial Report of Nevada State Agencies*—should also receive legislators' scrutiny. The major printed resources available to Nevada legislators are briefly highlighted below. Many of these resources are accessible through the websites of the Legislature (<http://www.leg.state.nv.us>) and the State (<http://www.nv.gov>).

#### *Statutes of Nevada*

The *Statutes of Nevada*, sometimes called the session laws, are a bound compilation of all general and special laws and resolutions enacted in a specific legislative year. They have been published for every session since territorial days. Thoroughly indexed, they are normally available within a few months following the close of a session. Between the end of a session and the publication of the *Statutes of Nevada*, a temporary compilation of the session laws, known as the *Advance Sheets*, is available to interested parties. This softbound publication contains all of the laws and resolutions adopted at the recently adjourned session in the same order of appearance as in the *Statutes of Nevada* and includes an index and locater tables.

The text of all bills and resolutions enacted at a session appears in the *Statutes of Nevada* in the same form as the enrolled copies filed with the Secretary of State. With some exceptions, new material is printed in bolded italics, while material enclosed in brackets with strikethrough is to be deleted. Laws are arranged in the *Statutes of Nevada* by chapter number assigned by the Secretary of State in the order received from the Governor.

Besides the complete text of all laws and resolutions adopted during a session, the *Statutes of Nevada* contains indexed copies of the *United States and Nevada Constitutions*. The *Statutes of Nevada* also includes several tables useful in determining the laws in place in Nevada prior to the biennial reprint of the *Nevada Revised Statutes* (NRS). These tables are:

1. A table of bills and resolutions passed or vetoed during the session showing their chapter numbers and page numbers in the *Statutes of Nevada*.
2. A table of sections of NRS amended or repealed during the session.
3. A table of chapters of NRS amended by the addition of new sections.
4. A table of titles of NRS amended by the addition of new chapters.
5. A list of selected special and local acts amended or repealed.
6. A table of statutes, or sections thereof, repealed or amended.
7. A table of contents showing the title and chapter numbers (or file numbers for resolutions) of all the measures enacted during the session.

The reprint of NRS incorporates the statutory changes adopted during the previous session.

### ***Nevada Revised Statutes***

*Nevada Revised Statutes* is an annotated codification of all statute laws in Nevada of a general, public, and permanent nature. Officially cited as NRS, the code consists of 52 loose-leaf volumes including indices, comparative tables, and certain special and local acts.

The NRS is revised and published by the Legislative Counsel Bureau. It is organized according to subject matter, but unlike the codes of some states, there is a single, unified system of section numbers running from beginning to end so that codes, titles, and chapters need not be cited. The four broadest divisions are codes:

1. The *Remedial Code*, which deals with court structure and organization and civil procedure and remedies.
2. The *Civil Code*, which deals with relationships between persons.
3. The *Penal Code*, which encompasses crimes and punishments and criminal procedure.



4. The *Political Code*, which relates to the structure and organization of state and local governments and with the services rendered and the regulation exercised by government.

Within the codes are the titles, numbered consecutively from 1 through 59, each of which embraces a major subject area of law. The titles, in turn, are broken down into chapters, and within the chapters are the specific provisions of the law set forth as sections, which are given identifying numbers. In citing a law contained in NRS, the numbers preceding the decimal point indicate the chapter in which the provision is located, while those following the decimal pinpoint the specific section referred to in the citation. Hence, a citation reading NRS 218.340 would mean that the law in question is found in Chapter 218 of NRS, while 340 indicates its place in that chapter. The system is truly decimal, that is, NRS 218.5333 lies between NRS 218.533 and NRS 218.534.

The numbers, dates, and symbols at the conclusion of each NRS section refer to the statutory history of the sections and permit the quick location of their statutory antecedents. An explanation of the code employed is contained in the Legislative Counsel's Preface in Volume I.

The rules of Nevada's courts are also printed with the NRS. Court Rules Volume I contains the *Nevada Rules of Civil Procedure*, *Nevada Short Trial Rules*, and *Rules Governing Alternative Dispute Resolution*. Court Rules Volume II contains the *Nevada Electronic Filing Rules*, Justice Court Rules, Local Justice Court Rules, District Court Rules, and Local Rules of Practice. Court Rules Volume III contains *Nevada Rules of Appellate Procedure*, *Supreme Court Rules*, the *Code of Judicial Conduct*, the *Rules Governing the Standing Committee on Judicial Ethics and Election Practices*, the *Nevada Rules of Professional Conduct*, the *Nevada Rules on the Administrative Docket*, and the *Minimum Records Retention Schedules*. Court Rules Volume IV contains U.S. District Court Rules and the U.S. Ninth Circuit Court Rules. The court rules are not assigned chapter numbers and are arranged simply in numerical order by rule. Citations for these rules may be given as S.C.R. 4, N.R.C.P. 65(a), N.R.A.P. 1(a). The alphabetical listing of Nevada's Supreme Court cases and their citations are in NRS Volume 47.

The Nevada Admission Acts and the *Nevada Constitution* with its index are found in Volume 43 of NRS. Volume 44 contains the *U.S. Constitution* with its index and charters for all cities incorporated by special act. Volume 45 contains a selection of local and special acts that appear to have a continuing effect and may have a significant degree of public interest. Major inclusions are water and sewer districts, convention centers, and other special acts. Volume 46 provides comparative tables, relating NRS sections to those found in the previous compilation and to new sections added by statutes enacted subsequent to the adoption of NRS as the law of Nevada. Also included is a table of all sections repealed or replaced in NRS since its enactment in 1957. Volumes 48 through 52 comprise the comprehensive index to NRS.

At each session of the Legislature, numerous changes are made in the existing body of law contained in NRS. To keep NRS current, the Legislative Counsel prepares biennial supplements, which contain all changes made in NRS at the immediately preceding session. Supplements to NRS are printed periodically throughout the biennium to update the annotations.

The volumes of NRS currently sell for \$695 per set and may be ordered from the Publications Unit of the Legal Division of the Legislative Counsel Bureau. Legislators desiring to obtain one personal set of NRS may order it directly from the Bureau at a cost of \$50. This fee entitles a legislator to a complete set of NRS. Sets of replacement or supplementary pages as issued during the legislator's term of office are provided without additional charge.

The NRS contain annotations that assist in interpreting the meaning of statutory language appearing in NRS. The annotations contain several basic aids to understanding Nevada law:

1. **Reviser's Notes.** The Reviser's Notes explain the reasons for omissions, changes of wording, and reorganizations made during the revision of NRS. They also set forth selected preambles, legislative policy statements, and other provisions of law having more than temporary effect which are not included in NRS. In a few instances, they provide additional information about the source or effective date of a provision.
2. **Legislative Histories.** The legislative history for each section of NRS is inserted in brackets immediately following the section. The history contains a reference to the section, chapter, and year of the *Statutes of Nevada* from which the section is derived and includes references to subsequent amendments. In addition, Volume 46 of NRS provides a legislative history of the enactment, repeal, and replacement of the sections of NRS, including the sections that existed prior to the enactment of NRS.
3. **References to Nevada Constitutional Debates and Proceedings.** Annotations to the *Nevada Constitution* contain references to the *Debates and Proceedings in the 1864 Constitutional Convention of the State of Nevada*, as reported by Andrew J. Marsh and published in 1866.
4. **Notes of the Advisory Committees of Nevada's Supreme Court.** The annotations to *Nevada Rules of Appellate Procedure*, *Nevada Rules of Civil Procedure*, and *Justices' Courts Rules* contain notes as prepared by the respective advisory committees appointed by Nevada's Supreme Court.
5. **NRS Cross References.** The annotations contain references to sections of *Nevada Revised Statutes* that are related to the statutory provision.

6. NAC Cross References. The annotations contain references to sections of the *Nevada Administrative Code* that are related or adopted pursuant to the statutory provision.
7. Relevant Judicial Decisions. The annotations contain notes and citations for decisions of Nevada’s Supreme Court, federal courts, and courts of other jurisdictions that bear upon the provisions of NRS. Also included are statements of holdings in cases decided under former statutes that were substantially the same as the provisions in NRS.
8. West Publishing Company. Immediately following selected statutes and chapter or subchapter headings, there are references to West Publishing Company’s key number classifications as contained in its *American Digest System*® and to West Publishing Company’s legal encyclopedia, *Corpus Juris Secundum*®.
9. Notes of Opinions of the Attorney General. Where appropriate, the annotations contain brief notes on pertinent Opinions of the Attorneys General of the State of Nevada since 1869. These are identified by the citation prefix “AGO,” followed by the number of the opinion and its date of issuance.
10. Opinions of the Nevada Commission on Ethics. Where appropriate, the annotations contain brief notes on pertinent Opinions of the Nevada Commission on Ethics. These are identified by the citation prefix “CEO,” followed by the number of the opinion.

### ***Nevada Administrative Code***

Pursuant to NRS 233B.062, it is the policy of the State of Nevada that every regulation adopted pursuant to law by a state agency be made easily accessible to the public and expressed in clear and concise language. To assist in carrying out this policy, most permanent regulations are incorporated in the *Nevada Administrative Code* (NAC), and procedures for the adoption of emergency or temporary regulations are set forth by statute. Information relating to a proposed or adopted regulation is provided in the *Register of Administrative Regulations*, which is published by the Legislative Counsel. The Register includes the proposed and adopted text of each permanent regulation, the notice of intent to act upon the regulation, the written notice of adoption of the regulation, an informational statement, and the effective date.

The NAC and the Register are available for review in the State and legislative libraries and may also be purchased, in individual volumes or in their entirety, from the Publications Unit of the Legal Division of the Legislative Counsel Bureau.

## Daily Histories

The Nevada Legislature considered 1,208 legislative measures during the 2007 Session. The progress of each of these bills and resolutions is summarized in the *Senate Daily History* and the *Assembly Daily History*.

The daily histories list each bill and resolution introduced in the respective chambers for which they are reporting in numerical sequence by bill number or the number of the resolution. Following the bill number is the name of the introducer (whether individual or committee), co- or joint-sponsors, and whether or not the legislation is *by request*. In the Senate, the date of introduction of the measure is also listed. Below this information there is a brief summary of the measure and the number of the bill drafting request. Then, in chronological order, the measure's legislative history is traced up to the date of the daily history's publication. Thus, at a moment's glance, a legislator or other interested person can locate any bill or resolution and determine its status.

Daily histories, which record all action taken on bills and resolutions, are printed each day the Legislature is in session and also are printed in cumulative volumes every two weeks (on an alternating basis between the Senate and Assembly). They also contain a complete list of the daily files scheduled for the next day and notice of committee meetings. There also are listings of announcements, resolution recognition days, and special occasion days.

At the conclusion of each session, final volumes of the *Senate History* and the *Assembly History* are printed and made available upon request. These volumes contain the legislative history of each measure through the last day of the session and are arranged in the same fashion as the daily histories. Measures enacted into law are traced through the date of the Governor's signature (or the date on which they became law without his signature), with notations citing their assigned chapter numbers in the *Statutes of Nevada* and their effective dates, unless vetoed, in which case the date of veto is noted. The final volumes include additional relevant information on the personnel of the session, committee assignments, a legislative "box score," and other items of general interest.

## Index of Bills and Resolutions

The index of Senate and Assembly bills and resolutions is a cumulative publication, which is printed each week during the legislative session. The index contains references to all bills and resolutions introduced during the session and includes references to material that is added to a bill or resolution by amendment.

Within the index are tables to Senate and Assembly bills arranged by the section of NRS proposed to be amended or repealed; chapters of NRS that may be amended by

the addition of new sections; and titles of NRS proposed to be amended by the addition of new chapters.

Special characters following a bill or resolution number in the index or tables indicate action taken by the Governor on measures that have been passed by both houses or certain actions taken by the Senate or Assembly:

1. One asterisk (\*) indicates that the bill is effective on October 1 or later.
2. Two asterisks (\*\*) indicate that the bill is effective on passage and approval or on a specified date before October 1.
3. One dagger (†) indicates that the material reflected by the index entry was deleted by amendment or that the section reflected in the table was deleted by amendment.
4. Two daggers (††) indicate that the bill was vetoed.
5. A double dagger (‡) indicates that the resolution has been approved.
6. “IP” indicates action on the bill has been indefinitely postponed.
7. “EX” indicates that the bill is exempt from certain limitations.
8. “NFA” indicates that no further action on the bill is allowed.

Liberal use is made of “See” and “See also” references. For example, the heading “LAKE TAHOE (See TAHOE BASIN)” means that all information concerning Lake Tahoe is indexed under the heading “TAHOE BASIN.” The heading “REGIONAL PLANNING (See also LAND USE PLANNING)” means that all specific references to regional planning are indexed under “REGIONAL PLANNING,” but that the heading “LAND USE PLANNING” contains general information that may be pertinent.

General headings are used within the index to list every bill or resolution pertaining to certain general subjects. For example, the heading “APPROPRIATIONS” includes a reference for every bill that contains an appropriation. The heading “LEGISLATIVE AND AGENCY STUDIES” includes a reference for every bill or resolution that requests a study. The heading “RESOLUTIONS AND MEMORIALS” includes references for every resolution introduced, except constitutional amendments and legislative matters. Constitutional amendments are listed under the headings “CONSTITUTIONAL AMENDMENTS, NEVADA” and “CONSTITUTIONAL AMENDMENTS, UNITED STATES.” Resolutions concerning legislative matters (other than “LEGISLATIVE AND AGENCY STUDIES”) are indexed under the heading “LEGISLATURE.” In consulting the index on a given subject, the user should check first for the specific, then for the general, subject.

A final edition of the index and tables is printed after adjournment and may be used before the publication of the *Advance Sheets* to identify new laws or amendments to existing law.

## **Legislative Journals**

Each house of the Nevada Legislature publishes a daily journal of its proceedings, which is the only official record of floor activity. While the journals are not verbatim transcriptions of floor activity, they do record all official actions taken on measures pending before the chambers and frequently include the text of remarks made by legislators, especially as it relates to legislative intent on specific legislation.

Gubernatorial and congressional communications are included in the journal, as well as the text from the Governor's *State of the State Address* and all the speeches from Nevada's five congressional delegates, as well as the Chief Justice of the Supreme Court's State of the Judiciary speech. Journals for the preceding day are distributed to the legislators in their respective chambers at the beginning of each day's session and made available to the public.

After the Legislature has adjourned sine die, the digital versions of the daily journals are compiled, formatted, edited, repeatedly checked for accuracy, indexed, and finally bound in permanent hardbound publications containing several volumes. These hardbound copies of the journals also contain certain ancillary information relating to the legislative *calendar*, the personnel of the Legislature, a table of contents regarding legislation, the Standing Rules, and the Joint Rules of the Senate and Assembly.

## ***Biennial Report of Nevada State Agencies, Nevada State Statistical Abstract, and Nevada Report to Taxpayers***

Each biennium, the Department of Administration's Budget Division compiles *Perspectives: A Biennial Report of Nevada State Agencies*. The report contains an organizational chart of State government and a section describing each State agency. Descriptions include a statement of purpose, organizational structures, significant legislative or executive action affecting the agency, a list of major administrators within the agency, goals, and what the agency did to help achieve its goals. Each department's section includes department goals, an employee count, statutory authority, and main telephone numbers. The Budget Division also maintains and updates the *Nevada State Statistical Abstract*, which contains links to data describing the people, economy, and environment of Nevada.

The *Nevada Report to Taxpayers* is updated annually and summarizes state revenues and expenditures during the previous fiscal year. Also provided are detailed financial reports from state agencies, regulatory bodies, local governments, and school districts in the state.

These documents are available online exclusively, and may be accessed through the website of the Budget Division at <http://budget.state.nv.us> under the “publications” tab.

### ***Political History of Nevada***

One of the most comprehensive historical reference works on Nevada state government and politics is the *Political History of Nevada*, the eleventh revised edition of which was issued by the Secretary of State in 2006.

The political history contains background data on the historical development of the state; descriptive material on the state symbols and mottoes; lists of territorial and state elective officials; informative articles; and complete statewide election returns for every special, primary, and general election since 1864. A special section on the Legislature highlights valuable information regarding apportionment of the Nevada Legislature since 1861 and lists the membership of each session of the territorial and state legislatures.

### **Audits of State Agencies**

The Audit Division of the Legislative Counsel Bureau periodically issues audits and other reports of interest to legislators. Because of the technical nature and complexity of these reports, it is recommended that interested legislators consult with the Legislative Auditor for assistance when obtaining audit reports.

Every legislator receives a copy of the *Biennial Report of the Legislative Auditor*, which summarizes audit reports on state agencies. This report also includes specific recommendations to the Legislature for laws to improve the efficiency and effectiveness of state government.

### **Legislative Videorecordings**

The Legislative Counsel Bureau provides a program for legislators, in DVD or VHS format, titled *Overview of the Nevada Legislature and Legislative Counsel Bureau*. The *Overview* includes a description of staff and services of the Assembly, Senate, all Divisions, and the Administrative units. The DVD or VHS program may be borrowed by individual legislators.

The National Conference of State Legislatures also provides several videorecordings on various legislative topics. For specific information, contact the Research Library (775-684-6827), by e-mail at [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us), or at the Legislative Counsel Bureau, 401 South Carson Street, Carson City, Nevada 89701-4747.

## **Recommended Schedule of Priorities for Capital Improvements**

Pursuant to NRS 341.191, the State Public Works Board is required to recommend to the Governor and to the Legislature a schedule of priorities for the construction of proposed capital improvements. The *State Administrative Manual* requires all institutions and departments to submit to the State Public Works Board, for consideration and recommendation, their requests for all new construction and remodeling projects that cost in excess of \$100,000. The publication containing the long-range perspective of the capital construction needs and ultimate level of financing required is the *Recommended 2009-2011 Capital Improvement Program*.

The recommended schedule assigns each proposed capital improvement project a project number and title. This information is followed by a cost estimate and description of the project. In providing funds to carry out a program of capital improvements, the Legislature normally makes reference in legislation to the project numbers assigned to various projects by the State Public Works Board in its recommended schedule. Hence, the recommended schedule is key to understanding the state's approved capital improvement program.

### ***Mason's Manual of Legislative Procedure***

The standing rules of both houses of the Nevada Legislature designate *Mason's Manual of Legislative Procedure* as the parliamentary authority to be followed in the absence of any constitutional provisions, standing rules, customs, usage, precedents, or statutes governing the conduct of proceedings in the chambers. *Mason's Manual*, because of its official standing, is thus one of the most important printed resources for legislators.

The manual contains a complete outline of parliamentary laws and rules, explaining questions of precedence of motions, the conduct of debate, methods of voting, and other intricacies of procedure. Citations to collateral parliamentary authorities permit in-depth analysis of specific issues, while the narrative itself (which is organized by topical sections for purposes of citation) offers a statement of general principles applicable in most given situations.

In addition to an extensive table of contents, the manual has an index, a brief index, and a table of cases cited. Limited copies of *Mason's Manual* are available for checkout from the Research Library. Copies are also available for purchase by legislators at \$50 per copy from the Publications Unit of the Legislative Counsel Bureau. Legislators are given a copy of *Mason's Manual* to use "free of charge" during their term of office. If they wish to keep the copy or want additional copies, the cost is \$50 as it is for anyone who purchases *Mason's Manual*.



## *Nevada Legislative Manual*

Each legislator is provided with a copy of the *Nevada Legislative Manual*, which contains information regarding the structure and processes of the Legislature. The manual, published by the Legislative Counsel Bureau, also includes information to assist new legislators in adjusting to legislative life.

### **Legislative Counsel Bureau Publications**

The Legislative Counsel Bureau issues several reports and publications useful to legislators. These publications are the *Legislative Appropriations Report*, *Summary of Legislation*, Legislative Counsel Bureau bulletins, and various background papers.

1. *Legislative Appropriations Report*. Produced biennially by the Fiscal Analysis Division, this report details all the appropriations made by the Legislature for the operation of Nevada state government. It is distributed to all members of the Legislature as soon as possible after the adjournment of the legislative session.
2. *Summary of Legislation*. Produced biennially by the Research Division, this report summarizes all legislation enacted during the most recent session.
3. Legislative Counsel Bureau Bulletins. The Legislature has created statutory committees to study important topics, including education and health care, primarily during the interim period when the Legislature is not in session. In addition, the Legislative Commission, responding to directions contained in concurrent resolutions, normally assigns a number of interim studies on legislative problems to its subcommittees, the staff of the Legislative Counsel Bureau, or both. Upon their completion, these studies, together with recommendations for appropriate legislative action, are published in bulletins by the Legislative Counsel Bureau and distributed to the members at the next session of the Legislature. Each publication is given a bulletin number.

A complete list of Legislative Counsel Bureau bulletins issued to date is included as Appendix E of this *Nevada Legislative Manual*. The numbering system for bulletins was changed in 1976 so that a bulletin now has a two-part number. The first part is the year of the regular session to which the report was made, and the second part is a sequence number for that session. Thus, the first bulletin to the 2009 Session is 09-1.

While an attempt is made to maintain a sufficient supply of each bulletin to accommodate requests for additional copies, certain numbers are now out of print. Anyone wishing to review the contents of out-of-print bulletins may do so by consulting the editions retained by the Legislative Counsel Bureau in its Research Library.

4. Background Papers and Research Briefs. These reports, which are produced by the Research Division as part of its requirements under NRS 218.735, discuss subjects that may be of major interest during legislative sessions. The Division welcomes legislators' suggestions for topics to be covered in background papers and research briefs.

### ***Executive Budget***

The major fiscal document used by legislators in Nevada is the *Executive Budget*, which contains actual appropriation and expenditure figures for past fiscal years, agency requests for the future biennium, and the gubernatorial recommendations that endorse or modify agency budgetary requests. Included in the budget document are program statements that preface the detailed fiscal information for the various departments, boards, commissions, and other agencies of the state. Starting in 1993, the budget segregated each account into base and current services level budgets, and all program enhancements were separately identified. In addition, quantitative indicators of each program's performance were added to the budget document in 1993. The budget is organized functionally, by agency, with summaries relating to personnel, operating expenses, travel, and requests for equipment.

The introductory materials located at the front of the budget document provide general interest data relating to the Nevada economy, taxation, revenue, personal income, population, and fiscal trends. This information is useful in understanding the factors involved in calculating budget projections, but it is equally useful as a statistical reference work on the State of Nevada.

### **Economic Forum**

The Economic Forum is a five-member committee from the private sector directed to provide a forecast of future State General Fund revenues by December 1 of even-numbered years (NRS 353.226 through NRS 353.229). The Governor appoints three members to the forum, and the Majority Floor Leader of the Senate and the Speaker of the Assembly each nominate a member. The forum is assisted in preparing the forecast by a Technical Advisory Committee made up of the Budget Director, Senate and Assembly Fiscal Analysts, the State Demographer, the Director of Research for the Employment Security Division of the Department of Employment, Training and Rehabilitation, the Vice Chancellor for Finance of the Nevada System of Higher Education, and the Chair of the Committee on Local Government Finance.

The forecast prepared by the Economic Forum will be based on the existing revenue structure and must be used by the agencies, the Governor, and the Legislature in recommending and approving the new budget. A second written report must be submitted by the Economic Forum to the Governor and the Legislature by May 1 of odd-numbered years that confirms or revises the projections contained in the December 1 forecast.

## **LIBRARY SERVICES FOR LEGISLATORS**

### **Research Library—Legislative Counsel Bureau**

The Research Library operates within the Research Division of the Legislative Counsel Bureau. The library serves the legislative staff and legislators, and it is also open to state agency personnel and the general public. The library is a reference center specializing in legislative and governmental subjects. Located on the first floor of the Sedway Office Building, the library hours are 8 a.m. to 5 p.m., Monday through Friday (telephone: 775-684-6827; e-mail: [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us)).

The Research Library serves as a depository for official Nevada legislative documents and provides reports and studies on current issues for legislative research. Holdings include current and previous sets of Nevada compiled laws, bills introduced since 1911, Nevada territorial and state journals and session laws, and minutes of legislative hearings. The legislative committee minutes are microfiched starting in the early 1970s, and from 1993 forward the minutes are available on the Legislature's website at <http://www.leg.state.nv.us>. The library collects all materials required to compile a legislative history and provides a guide to the materials and the process on the library's website, <http://www.leg.state.nv.us/lcb/research/library>. Library staff also provides Internet access to over 3,400 legislative history packets from the library's website.

The library collection also includes published reports of the Audit, Fiscal Analysis, and Research Divisions of the Legislative Counsel Bureau, federal and state agencies, organizations, and associations. Collected materials are catalogued and entered into a library database.

Staff provide information by utilizing in-house print and electronic materials, specialists in government and private sectors, and Internet sources.

### **State Library and Archives**

Nevada's State Library and Archives was established in 1861 as the territorial library for service to attorneys and justices. Today it provides library and information services to all Nevadans. The State Library and Archives acts as the information service center for all functions of state government and coordinates many activities for public libraries throughout the state.

A full range of information services is provided by the State Library and Archives, and additional information is available on its website at: <http://nevadaculture.org>. State Library and Archives hours are 8 a.m. to 5 p.m., Monday through Friday.

The following areas are of special use to members of the Legislature:

### STATE LIBRARY SERVICES

Reference librarians answer reference and research requests using in-depth collections of public administration, business, census, human resources, taxation, and Nevada materials. Comprehensive collections of statistical and demographic information, telephone and other directories, and a wide variety of information databases provide quick access to information essential to legislative action (telephone: 775-684-3360; e-mail: [nslref@nevadaculture.org](mailto:nslref@nevadaculture.org)).

The reference staff answers questions of a general or special nature, performs manual and database literature searches, compiles bibliographies or lists of information sources on subjects, and obtains difficult-to-find materials through interlibrary loan from other libraries located in and out of state. A telecommunications network connecting the computer databases of Nevada's public and academic libraries provides information transfer statewide; a computer lab is also available. The home page address is: <http://nevadaculture.org>.

The State Publications Distribution Center collects Nevada state and local agency publications in all formats for research use at the State Library and Archives and distributes copies of these publications to the Clark, Elko, and Washoe County libraries and the University of Nevada campuses at Las Vegas and Reno (telephone: 775-684-3320).

The State Library and Archives is a federal documents depository, maintaining a current and historical collection of 549,435 federal documents, which includes congressional bills, statutes, hearings, and reports, as well as executive publications. A limited collection of out-of-state and intergovernmental documents is also available. Full reference, computer search, photocopy, and microform reader-printer services are available for all collections (telephone: 775-684-3329).

The Regional Library for the Blind and Physically Handicapped provides braille and recorded books and magazines to handicapped individuals. Legislators are invited to visit this program and review the unique and varied materials and equipment the program offers (telephone: 775-684-3354).

Technical Services coordinates the cataloging of library materials and the sharing of information on a statewide basis. The section develops and maintains a statewide computer database for the interlibrary loan network and coordinates the development of circulation databases (telephone: 775-684-3309).

During the legislative session, the State Library and Archives provides information on all aspects of the legislative processes and activities through the Information Desk.

Inquiries may be made by telephone or in person or by e-mail (nvref@nevadaculture.org) and are answered free of charge (telephone: 775-684-3360 or toll-free from other areas of Nevada at 800-922-2880).

The Library Development Section provides consultation on library and information services to local libraries and state institutions; promotes coordination and improvement of library services on a statewide basis; collects data and publishes statistics and directories; monitors, evaluates, and assists with administration of state and federal grants for library development; assists with development of library automation projects statewide; and develops training and continuing education activities for library staff members and public library trustees (telephone: 775-684-3324).

### ARCHIVES AND RECORDS

The State Archives program preserves the records that document the history of Nevada government dating back to 1851, including many records of the Legislative, Judicial, and Executive Branches of government. There are more than 13,400 cubic feet of territorial and state government records and over 12,000 images of Nevada people and places, providing visual information that complements the Archives' documentation of Nevada history.

The staff provides research and photocopying of records and referral to historical materials housed elsewhere (telephone: 775-684-3310 or e-mail: jkintop@nevadaculture.org). The Records Management Program inventories the records of Executive Branch agencies and prepares records retention schedules for state and local governments (telephone: 775-684-3411). The Micrographics and Imaging Program microfilms records for permanent retention and scans documents to CD ROM for easier access (telephone: 775-684-3414).

Archives and Records provides technical assistance and advice to Nevada's Supreme Court and the Legislative Counsel Bureau in the preparation of their records retention schedules and operates a records center in Carson City which substantially reduces the storage costs to the state for agencies.

### **Nevada's Supreme Court Law Library**

Occupying the first floor of the Supreme Court Building (201 South Carson Street, Carson City), the Supreme Court Law Library provides legal information and research services to legislators and their staffs. Materials can be copied and printed. If the materials are not available in the law library, they can be obtained through interlibrary loan. Computer legal research is available through public access Westlaw and Lexis terminals. Also, the law library provides Hein-on-line and State Tax Reporter (RIA). Requests for information may be made by telephone (775-684-1670),

fax (775-684-1662), electronic mail ([reference@nvcourts.nv.us](mailto:reference@nvcourts.nv.us)), website (<http://lawlibrary.nvsupremecourt.us>), or in person. The law library is staffed from 7:30 a.m. to 5 p.m., Monday through Friday, and access is through either the east, west, or southwest entrance. Legislators may use the intercom at the southwest entrance to identify themselves to Security to enter the library between 5 p.m. and 10 p.m., Monday through Friday. For weekend access or key card access, contact library staff at 775-684-1670.

## INTERNET SERVICES

### Legislature's Website

The Nevada Legislature offers a website (<http://www.leg.state.nv.us>) that contains a variety of information regarding the operation of the Legislature. Through the website, the public can access bills, resolutions, committee minutes, daily journals, and histories from the 1995 to 2009 Legislative Sessions. Bill histories are also available back through the 1985 Session. Information regarding the interim legislative committees is available back through the 1997-1998 Interim, including the members, agendas, and minutes for each committee.

Through the website, members of the public can contact their state Senator or Assemblyman by electronic mail or read the legislator's biography. Finally, the text of NRS, NAC, the *Register of Administrative Regulations*, and recent decisions by Nevada's Supreme Court can be browsed or searched. The recent reports of interim legislative committees, background papers, and the *Summary of Legislation* are also available. Additional documents that may be reviewed include the *Nevada Constitution*, court rules, city charters, and the 1861 and 1864 Acts of Congress, which organized the Nevada Territory and enabled the people to form the state government.

CHAPTER VI  
APPENDICES OF  
SELECTED INFORMATION





**LIST OF APPENDICES OF SELECTED INFORMATION**

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APPENDIX A  
120-DAY CALENDAR AND  
DATES OF INTEREST



**NEVADA LEGISLATURE  
2009 SESSION  
120-Day Calendar and Dates of Interest**

The following dates are established by the *Nevada Constitution*, *Nevada Revised Statutes*, and rules adopted by the Legislature.

**Biennial Sessions**

Article IV, Section 2 of the *Nevada Constitution* provides that the Legislature shall be biennial (meet every two years) and shall convene following the election of members of the Assembly. Accordingly, the Legislature convenes in the odd-numbered years.

**Start of Session**

Article IV, Section 2 of the *Nevada Constitution* provides that the Legislature shall commence on the first Monday of February.

**Submission of the Proposed *Executive Budget***

Article IV, Section 2 of the *Nevada Constitution* provides that the Governor shall submit the proposed *Executive Budget* to the Legislature “not later than 14 calendar days before the commencement of each regular session.”

**Limitations on Requests and Introduction of Bill Drafts**

Prior to the start of the legislative session, Chapter 218 of *Nevada Revised Statutes* governs deadlines for and limitations on the number of requests for bill drafts. After the session commences, Joint Rules 14 through 14.7 (which are adopted and may be amended by the Legislature at the beginning of each session) prescribe the deadlines and limitations on requests for bill drafts. These same rules establish the deadlines for the introduction of legislation.

**Deadlines for Passage of Bills**

Joint Rules 14 through 14.7 also place deadlines for passage of bills out of the final committee of reference in the house of origin (if at all) and, subsequently, by the house of origin (if at all). Similar deadlines are imposed for legislation in the second house.

**Exemptions from Deadlines and Limitations**

Certain legislation, including measures requested by or referred to the Senate Committee on Finance or the Assembly Committee on Ways and Means, resolutions that memorialize or commend a group of people, and resolutions relating to legislative business (adoption of rules, appointment of attachés, establishing interim studies, et cetera) are exempt from the limitations on committee requests and the deadlines for introduction and passage.

**Length of Session**

Article IV, Section 2 of the *Nevada Constitution* requires the Legislature to “adjourn sine die” not later than 120 calendar days after its commencement.

**Effective Date of Legislation**

Every law or joint resolution passed by the Legislature becomes effective on October 1 following its passage, unless the law or joint resolution specifically prescribes a different effective date.





# STATE OF NEVADA

## 2009 LEGISLATIVE SESSION

### 120-Day Calendar

Date (Day of Session)	Date (Day of Session)	Date (Day of Session)
Feb. 2 (1)	Mar. 14 (41)	Apr. 23 (81)
Feb. 3 (2)	Mar. 15 (42)	Apr. 24 (82)
Feb. 4 (3)	Mar. 16 (43) Legislators' Bill Introductions Committees' Bill Drafting	Apr. 25 (83)
Feb. 5 (4)	Mar. 17 (44)	Apr. 26 (84)
Feb. 6 (5)	Mar. 18 (45)	Apr. 27 (85)
Feb. 7 (6)	Mar. 19 (46)	Apr. 28 (86)
Feb. 8 (7)	Mar. 20 (47)	Apr. 29 (87)
Feb. 9 (8) Legislators' BDR Requests	Mar. 21 (48)	Apr. 30 (88)
Feb. 10 (9) <i>Joint Subcommittees Start</i>	Mar. 22 (49)	May 1 (89) <i>Economic Forum Report Due</i>
Feb. 11 (10)	Mar. 23 (50) Committees' Bill Introductions	May 2 (90)
Feb. 12 (11)	Mar. 24 (51)	May 3 (91)
Feb. 13 (12)	Mar. 25 (52)	May 4 (92) <i>Start Resolving Budget Differences</i>
Feb. 14 (13)	Mar. 26 (53)	May 5 (93)
Feb. 15 (14)	Mar. 27 (54)	May 6 (94)
Feb. 16 (15)	Mar. 28 (55)	May 7 (95)
Feb. 17 (16)	Mar. 29 (56)	May 8 (96)
Feb. 18 (17)	Mar. 30 (57)	May 9 (97)
Feb. 19 (18)	Mar. 31 (58) <i>Start Closing Budgets</i>	May 10 (98)
Feb. 20 (19) Committees' BDR Requests	Apr. 1 (59)	May 11 (99)
Feb. 21 (20)	Apr. 2 (60)	May 12 (100)
Feb. 22 (21)	Apr. 3 (61)	May 13 (101)
Feb. 23 (22)	Apr. 4 (62)	May 14 (102)
Feb. 24 (23)	Apr. 5 (63)	May 15 (103) Committee Passage (Second House)
Feb. 25 (24)	Apr. 6 (64)	May 16 (104)
Feb. 26 (25)	Apr. 7 (65)	May 17 (105)
Feb. 27 (26)	Apr. 8 (66)	May 18 (106)
Feb. 28 (27)	Apr. 9 (67)	May 19 (107)
Mar. 1 (28)	Apr. 10 (68) Committee Passage (First House)	May 20 (108)
Mar. 2 (29)	Apr. 11 (69)	May 21 (109) <i>Finish Budget Differences</i>
Mar. 3 (30)	Apr. 12 (70)	May 22 (110) Second House Passage
Mar. 4 (31)	Apr. 13 (71)	May 23 (111)
Mar. 5 (32)	Apr. 14 (72)	May 24 (112)
Mar. 6 (33)	Apr. 15 (73)	May 25 (113)
Mar. 7 (34)	Apr. 16 (74)	May 26 (114)
Mar. 8 (35)	Apr. 17 (75)	May 27 (115) <i>Budget Bills Introduced Exempt Bills from Committee</i>
Mar. 9 (36) Legislators' Bill Drafting	Apr. 18 (76)	May 28 (116)
Mar. 10 (37)	Apr. 19 (77)	May 29 (117)
Mar. 11 (38)	Apr. 20 (78)	May 30 (118) Conference Reports to Drafting
Mar. 12 (39)	Apr. 21 (79) First House Passage	May 31 (119)
Mar. 13 (40)	Apr. 22 (80)	June 1 (120)

Shaded days are Mondays.

***Bolded and italicized items are budget related deadlines.***





APPENDIX B  
LIMITATIONS AND DEADLINES FOR  
BILL DRAFT REQUESTS



Authorized Entity	Time Frame	Number of Measures Per
Incumbent State Senator	On or before September 1, 2008◁ September 2, 2008, through December 15, 2008◁ Before 5 p.m. on 8th day of session*	12 10 4
Newly Elected State Senator	On or before December 15, 2008◁ Before 5 p.m. on 8th day of session*	10 4
Incumbent Assemblyman	On or before September 1, 2008◁ September 2, 2008, through December 15, 2008◁ Before 5 p.m. on 8th day of session*	6 5 2
Newly Elected Assemblyman	On or before December 15, 2008◁ Before 5 p.m. on 8th day of session*	5 2
Standing Committee Chair	Before date of the 2008 General Election◁	1 per 15 measures referred during previous session
Standing Committees	First day of session through 5 p.m. on 19th day of session*	50 per house
Senate Majority Leader	Before date of the 2008 General Election◆ Emergency requests during session**	15 5
Speaker of the Assembly	Before date of the 2008 General Election◆ Emergency requests during session**	15 5
Senate Minority Leader	Before date of the 2008 General Election◆ Emergency requests during session**	10 2
Assembly Minority Leader	Before date of the 2008 General Election◆ Emergency requests during session**	10 2
Legislative Commission	Before start of session◆	15
Interim Finance Committee	Before start of session◆	10
Statutory Legislative Committee	On or before September 1, 2008◆	10
Interim Study Committee Created by 2007 Legislature Created by Legislative Commission	Before July 1, 2008◆ On or before September 1, 2008◆	5 5
Secretary of the Senate	Before and during session◆	Unlimited, but must pertain to duties
Chief Clerk of the Assembly	Before and during session◆	Unlimited, but must pertain to duties
Legislative Counsel	Before and during session◆	Unlimited, but must pertain to duties
Supreme Court	On or before September 1, 2008○	10

LEGISLATIVE MANUAL

Authorized Entity	Time Frame	Number of Measures Per
Governor/Executive Branch Governor for Legislative Agenda	On or before September 1, 2008☐ On or before 19th day of session☐	100 5
Department of Administration to implement budget	On or before 19th day of session☐	Unlimited
Lieutenant Governor	On or before September 1, 2008☐	1
Secretary of State	On or before September 1, 2008☐	5
State Treasurer	On or before September 1, 2008☐	2
State Controller	On or before September 1, 2008☐	2
Attorney General	On or before September 1, 2008☐	15
County of 400,000 or more School district in such county	On or before September 1, 2008❖	4 2
County of 100,000 to 399,999 School district in such county	On or before September 1, 2008❖	2 1
County under 100,000 School district in such county	On or before September 1, 2008❖	1 1
City of 100,000 or more	On or before September 1, 2008❖	3
City under 100,000	On or before September 1, 2008❖	1
Associations of Counties or Cities	On or before September 1, 2008⊗	5

\*Joint Rule No. 14      ◆NRS 218.2429 and 218.635      ☐ NRS 218.2455      ⊗NRS 218.2415

\*\*Joint Rule No. 14.4      ○NRS 218.247      ❖NRS 218.2413 and 218.245

◁NRS 218.2423. Note: The deadline is extended to December 15, 2008, for committee chairmen designated after the general election to request the remaining number of legislative measures.

◆NRS 218.2426. Note: The deadline is extended to the start of the next regular session for persons designated after the general election as Speaker of the Assembly, Majority Leaders of the Senate, and Minority Leaders of the Assembly and Senate. These persons may request the remaining number of legislative measures.

ADDITIONAL NOTES: Exemptions or waivers pursuant to Joint Rule Nos. 14, 14.4, 14.5, and 14.6 may apply to deadlines during the regular session.

APPENDIX C  
NEVADA'S LEGISLATIVE PROCESS



# NEVADA'S LEGISLATIVE PROCESS

## INITIAL STEPS BY THE AUTHOR

### IDEA & DRAFTING

Sources of ideas for legislation include state and local governments, elected officials, businesses, organizations, and citizens. Requests for drafting may be made by legislators, legislative committees, the Governor, state agencies, and local governments. A staff attorney for the Legislature prepares a formal draft of a bill.

### INTRODUCTION & FIRST READING

A bill is submitted for introduction by an individual legislator or committee chairman. It is then numbered, read for the first time, referred to committee, and printed.

### COMMITTEE ACTION & REPORT

A committee may recommend that the legislative house pass a bill as it is written or pass it with amendments. If a committee feels that a bill requires further committee consideration, it may recommend that the legislative house amend the bill and re-refer it to the same committee or that it refer the bill to another committee. Finally, a committee may vote to indefinitely postpone consideration of a bill, effectively killing it, or may take no action at all. After committee reports are read, bills are placed on second reading for the next legislative day unless the committee recommends the bill be placed on the Consent Calendar. This action is limited to certain, noncontroversial bills reported out of committee with no amendments.

### SECOND READING

Bills given "Do Pass" recommendations are read a second time and placed on General File for debate and vote. Bills that are given an "Amend and Do Pass" recommendation are read a second time, amended, and reprinted before being placed on the General File for action.

### FLOOR DEBATE & VOTE

Bills are read a third time and debated. A roll-call vote follows. For passage of measures that require a constitutional majority, 11 votes are needed in the Senate and 22 in the Assembly. Bills with tax or fee increases require a two-thirds majority (14 votes in the Senate and 28 in the Assembly). A measure that does not receive at least the required number of votes is defeated. Any member who casts a vote on the prevailing side of a measure may serve notice of reconsideration to request a second vote. All bills that are passed by the first legislative house are then forwarded to the second legislative house where the process begins again.

## ACTION IN THE SECOND HOUSE

### FIRST READING

Bill is read for the first time and referred to committee.

### COMMITTEE ACTION & SECOND READING

Procedures and possible actions are identical to those in the first legislative house.

### FLOOR DEBATE & VOTE

The procedure is identical to that in the first legislative house. If the second legislative house considers and passes a bill without amendment, it is returned to the first legislative house for enrollment and transmittal to the Governor. (Resolutions are delivered to the Secretary of State.\*) If the second legislative house amends a measure, it is returned to the house of origin for consideration of amendments.

## RESOLUTION OF DIFFERENCES, IF NECESSARY

### CONCURRENCE

The house of origin decides whether to accept the second legislative house's amendments. If it accepts the amendments, the bill goes to the Governor. When the amendments are rejected, the bill is returned to the second legislative house for a decision whether to withdraw the proposed changes. If the second legislative house does not recede, the bill is referred to a two-house conference committee.

### CONFERENCE

After meeting, the conferees may present a recommendation for compromise (a conference report), and both legislative houses vote on the report. If both legislative houses accept the report, the bill goes to the Governor. If either legislative house rejects the report, a second (and final) conference committee may be appointed. The bill dies if the conferees fail to agree.

## ROLE OF THE GOVERNOR

### SIGN OR VETO?

Generally, the Governor must act on a bill within 5 days after it is received if the Legislature is still in session (Sundays excepted). However, if there are fewer than 5 days remaining in session, or if the bill is delivered after the adjournment sine die, the Governor has until 10 days after sine die to act. The Governor may sign the bill into law, allow it to become law without signature, or veto it. A vetoed bill returns to the house of origin for a possible vote on overriding the veto. An override requires a two-thirds majority of both legislative houses. If the Governor vetoes a bill after session ends, it returns to the next legislative session. Measures become effective on October 1st following the end of the legislative session, unless otherwise specified in the bill.

Revised November 2006

\*This chart primarily reflects legislative steps for a bill. The process for a resolution varies slightly depending upon whether it is a simple, concurrent, or joint resolution. Deadlines for final action on bills and resolutions by committee and house are typically established by rule at the beginning of session.





APPENDIX D  
EXAMPLES OF BILLS, RESOLUTIONS,  
AND  
A FISCAL NOTE



THIS IS AN EXAMPLE OF A SENATE BILL

**S.B. 81**

SENATE BILL NO. 81—SENATORS TITUS, TOWNSEND AND WIENER

FEBRUARY 12, 2007

Referred to Committee on Transportation and Homeland Security

**SUMMARY**—Requires state and local plans for emergency management to address the needs of persons with pets or service animals. (BDR 36-176)

**FISCAL NOTE:** Effect on Local Government: May have Fiscal Impact.  
Effect on the State: Yes.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to emergency management; requiring state and local plans for emergency management to address the needs of persons with pets or service animals during and after an emergency or disaster; and providing other matters properly relating thereto.

**Legislative Counsel’s Digest:**

- 1 This bill requires that a plan for emergency management prepared by the
- 2 Governor or adopted by a local government address the needs of persons with
- 3 household animals in an emergency or disaster. (NRS 414.060)

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1 **Section 1.** Chapter 414 of NRS is hereby amended by adding
- 2 thereto a new section to read as follows:

- 3 *1. An emergency management plan prepared by the Governor*
- 4 *pursuant to NRS 414.060 or adopted by a political subdivision or a*
- 5 *local organization for emergency management must, without*
- 6 *limitation, address the needs of persons with pets, service animals*
- 7 *or service animals in training during and after an emergency or*
- 8 *disaster.*

- 9 *2. As used in this section:*



THIS IS AN EXAMPLE OF AN ASSEMBLY BILL

**A.B. 42**

---

ASSEMBLY BILL NO. 42—COMMITTEE ON  
NATURAL RESOURCES, AGRICULTURE, AND MINING

(ON BEHALF OF THE STATE DEPARTMENT OF AGRICULTURE)

PREFILED JANUARY 26, 2007

Referred to Committee on Natural Resources,  
Agriculture, and Mining

SUMMARY—Authorizes the State Department of Agriculture to accept and make certain grants. (BDR 50-634)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: No.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

---

AN ACT relating to agriculture; clarifying the authority of the State Department of Agriculture to apply for or accept any gifts, grants, donations or contributions from any source in the administration of various programs by the Department; authorizing the Department to make certain grants or subgrants in the administration of those programs; and providing other matters properly relating thereto.

**Legislative Counsel's Digest:**

- 1 This bill clarifies the authority of the State Department of Agriculture to apply
  - 2 for or accept any gifts, grants, donations or contributions from any source, and
  - 3 authorizes the Department, in the administration of a program by the Department,
  - 4 to make a grant or subgrant of money to those departments, agencies, political
  - 5 subdivisions, corporations or natural persons.
- 



THIS IS AN EXAMPLE OF AN ASSEMBLY BILL  
(continued)

- 2 -

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN  
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1     **Section 1.** NRS 561.245 is hereby amended to read as follows:  
2     561.245 In the administration of various programs by the  
3 Department as provided by law, the Department may ~~cooperate,~~ :  
4     **1. Cooperate,** financially or otherwise, and execute contracts or  
5 agreements with the Federal Government or any federal department  
6 or agency, any other state department or agency, a county, a city, a  
7 public district or any political subdivision of this State, a public or  
8 private corporation, a natural person ~~or~~ or a group of natural  
9 persons . ~~but such~~ **The** cooperation does not relieve any person,  
10 department, agency, corporation or political subdivision of any  
11 responsibility or liability existing under any provision of law.  
12     **2. In addition to any money or other contribution accepted**  
13 **pursuant to NRS 561.255, apply for or accept any gifts, grants,**  
14 **donations or contributions from any source.**  
15     **3. Except as otherwise provided in NRS 561.335 and 561.355,**  
16 **make grants or subgrants of money to any person, department,**  
17 **agency, corporation or political subdivision specified in**  
18 **subsection 1.**  
19     **Sec. 2.** This act becomes effective upon passage and approval.

Ⓢ



THIS IS AN EXAMPLE OF A SENATE JOINT RESOLUTION

**S.J.R. 1**

SENATE JOINT RESOLUTION NO. 1—COMMITTEE ON LEGISLATIVE  
OPERATIONS AND ELECTIONS

FEBRUARY 12, 2007

Referred to Committee on Legislative Operations and Elections

**SUMMARY**—Proposes to amend the Nevada Constitution to remove requirements concerning affidavits that must be affixed to referendum petitions and initiative petitions. (BDR C-688)

**FISCAL NOTE:** Effect on Local Government: No.  
Effect on the State: No.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

**SENATE JOINT RESOLUTION**—Proposing to amend the Nevada Constitution to remove requirements concerning affidavits that must be affixed to referendum petitions and initiative petitions.

**Legislative Counsel’s Digest:**

1 The Nevada Constitution currently provides that there must be attached to each  
2 document in a referendum petition or initiative petition an affidavit stating that all  
3 the signatures on the document are genuine signatures of persons who are  
4 registered voters in the counties in which they reside, and that the affidavit must be  
5 executed before a person authorized by law to administer oaths in Nevada, such as  
6 a notary public. (Nev. Const. Art. 19, § 3) The Nevada Supreme Court has ruled  
7 that the affidavit requirements set forth in Section 3 of Article 19 of the Nevada  
8 Constitution are an impermissible burden on political speech and, therefore,  
9 unconstitutional under the First Amendment to the United States Constitution.  
10 (*Secretary of State v. Give Nevada a Raise, Inc.*, 120 Nev. 481 (2004))  
11 This resolution proposes to amend the Nevada Constitution to remove the  
12 affidavit requirements set forth in Section 3 of Article 19.



\* S J R 1 \*

THIS IS AN EXAMPLE OF A SENATE JOINT RESOLUTION  
(continued)

- 2 -

1       RESOLVED BY THE SENATE AND ASSEMBLY OF THE STATE OF  
2 NEVADA, JOINTLY, That Section 3 of Article 19 of the Nevada  
3 Constitution be amended to read as follows:

4           Sec. 3. 1. Each referendum petition and initiative  
5 petition shall include the full text of the measure proposed.  
6 Each signer shall affix thereto his or her signature, residence  
7 address and the name of the county in which he or she is a  
8 registered voter. The petition may consist of more than one  
9 document . ~~but each document shall have affixed thereto an  
10 affidavit made by one of the signers of such document to the  
11 effect that all of the signatures are genuine and that each  
12 individual who signed such document was at the time of  
13 signing a registered voter in the county of his or her  
14 residence. The affidavit shall be executed before a person  
15 authorized by law to administer oaths in the State of Nevada.~~  
16 The enacting clause of all statutes or amendments proposed  
17 by initiative petition shall be: "The People of the State of  
18 Nevada do enact as follows:"

19           2. The Legislature may authorize the Secretary of State  
20 and the other public officers to use generally accepted  
21 statistical procedures in conducting a preliminary verification  
22 of the number of signatures submitted in connection with a  
23 referendum petition or an initiative petition, and for this  
24 purpose to require petitions to be filed no more than 65 days  
25 earlier than is otherwise required by this Article.

30



THIS IS AN EXAMPLE OF AN ASSEMBLY JOINT RESOLUTION

(Reprinted with amendments adopted on May 2, 2007)

FIRST REPRINT

A.J.R. 6

ASSEMBLY JOINT RESOLUTION NO. 6—ASSEMBLYMEN ATKINSON, BUCKLEY, HORNE, ALLEN, OCEGUERA, ANDERSON, ARBERRY, BEERS, BOBZIEN, CARPENTER, CHRISTENSEN, CLABORN, COBB, CONKLIN, DENIS, GANSERT, GERHARDT, GOEDHART, GOICOCHEA, GRADY, HARDY, HOGAN, KIHUEN, KIRKPATRICK, KOIVISTO, LESLIE, MABEY, MANENDO, MARVEL, MCCLAIN, MORTENSON, MUNFORD, OHRENSCHALL, PARKS, PARNELL, PIERCE, SEGERBLOM, SETTELMAYER, SMITH, STEWART, WEBER AND WOMACK

MARCH 7, 2007

JOINT SPONSORS: SENATORS NOLAN; AMODEI, BEERS, CARE, CARLTON, CEGAVSKE, HARDY, HECK, HORSFORD, LEE, MATHEWS, MCGINNESS, RAGGIO, RHOADS, SCHNEIDER, TITUS, TOWNSEND, WASHINGTON, WIENER AND WOODHOUSE

Referred to Committee on Transportation

SUMMARY—Urges Congress to repeal the REAL ID Act of 2005. (BDR R-1393)

FISCAL NOTE: Effect on Local Government: No.  
Effect on the State: No.

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

ASSEMBLY JOINT RESOLUTION—Urging Congress to repeal the REAL ID Act of 2005.

1 WHEREAS, In May 2005, the United States Congress enacted the  
2 REAL ID Act of 2005 as part of the Emergency Supplemental  
3 Appropriations Act for Defense, the Global War on Terror, and  
4 Tsunami Relief, 2005, Public Law 109-13, which was signed by  
5 President George W. Bush on May 11, 2005, and which becomes  
6 fully effective on May 11, 2008; and  
7 WHEREAS, Use of the federal minimum standards for state  
8 driver’s licenses and state identification cards will be necessary for  
9 any type of federally regulated activity for which an identification  
10 card must be displayed; and



\* A J R 6 R 1 \*



THIS IS AN EXAMPLE OF AN ASSEMBLY JOINT RESOLUTION  
(continued)

- 2 -

1 WHEREAS, The United States Department of Homeland  
2 Security, to date, has failed to promulgate rules for the  
3 implementation of the REAL ID Act; and

4 WHEREAS, The mandate to the states, through federal  
5 legislation, provides no funding for its requirements; and

6 WHEREAS, The American Association of Motor Vehicle  
7 Administrators, the National Governors' Association and the National  
8 Conference of State Legislatures have estimated that the cost to the  
9 states to implement the REAL ID Act will be more than \$11 billion  
10 over 5 years; and

11 WHEREAS, The implementation of the REAL ID Act would cost  
12 Nevada taxpayers approximately \$30 million during Fiscal Year  
13 2007 and Fiscal Year 2008; and

14 WHEREAS, The State of Nevada would incur additional  
15 expenditures associated with the implementation of the national  
16 identification card through machine readable technology, increased  
17 training of Nevada's Department of Motor Vehicles employees and  
18 increased Department of Motor Vehicles employee work hours; and

19 WHEREAS, Nevada's compliance with the provisions of the  
20 REAL ID Act will require that, over the course of 4 years, an  
21 estimated 2 million Nevadans will be subjected to the unnecessary  
22 inconvenience of obtaining a REAL ID compliant driver's license or  
23 identification card in person at offices of Nevada's Department of  
24 Motor Vehicles; and

25 WHEREAS, The State of Nevada is committed to increased  
26 security and unimpeachable integrity of driver's licenses and  
27 identification cards within the State and the United States; and

28 WHEREAS, The State of Nevada is also committed to  
29 compliance with the REAL ID Act, should appropriate rules be  
30 adopted and federal funding be provided for implementation; now,  
31 therefore, be it

32 RESOLVED BY THE ASSEMBLY AND SENATE OF THE STATE OF  
33 NEVADA, JOINTLY, That the State of Nevada urges Congress to  
34 repeal the REAL ID Act portion of the Emergency Supplemental  
35 Appropriations Act for Defense, the Global War on Terror, and  
36 Tsunami Relief, 2005; and be it further

37 RESOLVED, That the Chief Clerk of the Assembly prepare and  
38 transmit a copy of this resolution to the President of the United  
39 States, the Vice President of the United States as the presiding  
40 officer of the United States Senate, the Speaker of the House of  
41 Representatives and each member of the Nevada Congressional  
42 Delegation; and be it further

43 RESOLVED, That this resolution becomes effective upon  
44 passage.

30



\* A J R 6 R 1 \*

THIS IS AN EXAMPLE OF  
A SENATE CONCURRENT RESOLUTION

**S.C.R. 49**

SENATE CONCURRENT RESOLUTION NO. 49—COMMITTEE ON  
LEGISLATIVE OPERATIONS AND ELECTIONS

JUNE 4, 2007

Read and Adopted

SUMMARY—Provides for compensation of the clergy and the coordinator of the clergy for services rendered to the Senate and the Assembly. (BDR R-1535)

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

SENATE CONCURRENT RESOLUTION—Providing for the compensation of the clergy and the coordinator of the clergy for services rendered to the Senate and Assembly during the 74th Session of the Nevada Legislature.

1 WHEREAS, The members of the 74th Session of the Nevada  
2 Legislature sincerely appreciate the daily religious services that are  
3 rendered by members of the clergy representing various  
4 denominations; and

5 WHEREAS, The invocations offered by the clergy provide  
6 inspiration and guidance for the members of the Nevada Legislature  
7 as they face the challenges and demands of a legislative session; and

8 WHEREAS, The assistance provided by the coordinator of the  
9 clergy facilitated the daily services; and

10 WHEREAS, A reasonable compensation should be provided for  
11 the clergy who performed such services and for the coordinator of  
12 the clergy; now, therefore, be it

13 RESOLVED BY THE SENATE OF THE STATE OF NEVADA, THE  
14 ASSEMBLY CONCURRING, That the State Controller is authorized  
15 and directed to pay the sum of \$35 per service out of the Legislative  
16 Fund to the members of the clergy who performed religious services  
17 for the Senate and the Assembly during the 74th Session of the  
18 Nevada Legislature; and be it further



THIS IS AN EXAMPLE OF  
AN ASSEMBLY CONCURRENT RESOLUTION

**A.C.R. 20**

ASSEMBLY CONCURRENT RESOLUTION NO. 20—ASSEMBLYMEN  
ANDERSON, ALLEN, ARBERRY, ATKINSON, BEERS,  
BOBZIEN, BUCKLEY, CARPENTER, CHRISTENSEN,  
CLABORN, COBB, CONKLIN, DENIS, GANSERT, GERHARDT,  
GOEDHART, GOICOECHEA, GRADY, HARDY, HOGAN,  
HORNE, KIHUEN, KIRKPATRICK, KOIVISTO, LESLIE,  
MABEY, MANENDO, MARVEL, MCCLAIN, MORTENSON,  
MUNFORD, OCEGUERA, OHRENSCHALL, PARKS, PARNELL,  
PIERCE, SEGERBLOM, SETTELMEYER, SMITH, STEWART,  
WEBER AND WOMACK

APRIL 16, 2007

JOINT SPONSORS: SENATORS TOWNSEND; AMODEI, BEERS, CARE,  
CARLTON, CEGAVSKE, COFFIN, HARDY, HECK, HORSFORD,  
LEE, MATHEWS, MCGINNESS, NOLAN, RAGGIO, RHOADS,  
SCHNEIDER, TITUS, WASHINGTON, WIENER AND  
WOODHOUSE

Read and Adopted

SUMMARY—Commemorates the 75th anniversary of legalized  
gaming in Nevada. (BDR R-1447)

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

ASSEMBLY CONCURRENT RESOLUTION—Commemorating  
the 75th anniversary of legalized gaming in Nevada.

- 1       WHEREAS, Gambling, both legal and illegal, has played a  
2 prominent role in Nevada’s history since its frontier days and the  
3 days of the Comstock Lode, so much so that Mark Twain noted in  
4 his book *Roughing It*, “In Nevada, for a time, the lawyer, the editor,  
5 the banker, the chief desperado, the chief gambler, and the saloon  
6 keeper, occupied the same level in society, and it was the highest”;  
7 and  
8       WHEREAS, Legalization of gaming was a constant source of  
9 debate in Nevada, and on March 19, 1931, Assembly Bill No. 98  
10 was introduced by freshman Assemblyman Phil Tobin, a



THIS IS AN EXAMPLE OF  
AN ASSEMBLY CONCURRENT RESOLUTION  
(continued)

- 2 -

1 Winnemucca rancher, and was signed into law by Governor Fred  
2 Balzar, legalizing wide-open gaming in Nevada; and

3 WHEREAS, The only requirement for a gaming license was that  
4 the applicant be an American citizen, and prison inmates were even  
5 allowed to operate casinos within prisons; and

6 WHEREAS, The first gaming license was given to Mayme  
7 Stocker, a woman who had no gaming background, and among the  
8 pioneers who contributed to the tremendous growth, popularity and  
9 respectability of the gaming industry were Bill Harrah, Howard  
10 Hughes and Steve Wynn, who gave gaming a more corporate  
11 structure, further legitimizing the industry and making Nevada one  
12 of the best places in the nation to live and work; and

13 WHEREAS, The State Gaming Control Board and the Nevada  
14 Gaming Commission were put in place to regulate the gaming  
15 industry for the protection of the public; and

16 WHEREAS, In 2006, more than 51 million people visited  
17 Nevada, with the casino resort industry contributing approximately  
18 \$2.6 billion to the revenue of this State, with the gaming industry  
19 accounting for 49 percent of the State's revenue; and

20 WHEREAS, Gaming companies are among the largest employers  
21 in the State, with 11 of the top 20 employers being gaming  
22 companies, the gaming industry directly employs nearly 228,000  
23 people, which is approximately 21 percent of the work force of  
24 Nevada, and hotel casinos account for 18 percent of the wages paid  
25 in Nevada; and

26 WHEREAS, The efforts of the gaming industry and gaming  
27 employees have contributed to making Nevada a better place to live  
28 and work by volunteering their time and resources in their  
29 communities; now, therefore, be it

30 RESOLVED BY THE ASSEMBLY OF THE STATE OF NEVADA, THE  
31 SENATE CONCURRING, That April 16, 2007, is hereby recognized  
32 as the commemoration of the 75th anniversary of legalized gaming  
33 in Nevada; and be it further

34 RESOLVED, That the resort employees are commended for their  
35 dedication to their jobs and their contributions to the economic well-  
36 being of this State; and be it further

37 RESOLVED, That the Chief Clerk of the Assembly prepare and  
38 transmit a copy of this resolution to the State Gaming Control Board  
39 and the Nevada Gaming Commission.

Ⓢ



THIS IS AN EXAMPLE OF A SENATE RESOLUTION

**S.R. 6**

SENATE RESOLUTION NO. 6—SENATORS RAGGIO, TITUS, AMODEI, BEERS, CARE, CARLTON, CEGAVSKE, COFFIN, HARDY, HECK, HORSFORD, LEE, MATHEWS, MCGINNESS, NOLAN, RHOADS, SCHNEIDER, TOWNSEND, WASHINGTON, WIENER AND WOODHOUSE

APRIL 17, 2007

Read and Adopted

SUMMARY—Inducts Rene Watt Lemaire into the Senate Hall of Fame. (BDR R-1461)

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

SENATE RESOLUTION—Inducting Rene Watt Lemaire into the Senate Hall of Fame.

1       WHEREAS, The Senate of the Legislature of the State of Nevada  
2 has established a Senate Hall of Fame whose members are selected  
3 by leadership from those past Senators who have served with  
4 distinction and have made exemplary contributions to this State; and  
5       WHEREAS, Rene Watt Lemaire, a native Nevadan, was born in  
6 Battle Mountain, Lander County, to a pioneer family with a history  
7 of public service, and Senator Lemaire’s father, Henry, served as  
8 Lander County Commissioner, his grandfather, George Watt, served  
9 in the Assembly from 1875 to 1876 and from 1879 to 1880, and his  
10 cousin, Louis A. Lemaire, served in the Senate from 1915 to 1918;  
11 and  
12       WHEREAS, During World War II, Rene Lemaire served as  
13 Squadron Commander of the Nevada Civil Air Patrol and Chair of  
14 the Lander County United States Savings Bonds Committee; and  
15       WHEREAS, Rene Lemaire’s early occupations included working  
16 for the Standard Oil Company in Nevada and California, assisting  
17 his father in operating Lemaire’s Service Garage and Auto Court,  
18 finding his life’s vocation in banking, being elected President of the  
19 Battle Mountain State Bank, serving as Director of the Nevada Bank  
20 of Commerce and being honored as Director Emeritus of Nevada  
21 National Bank; and



THIS IS AN EXAMPLE OF A SENATE RESOLUTION  
(continued)

- 2 -

1 WHEREAS, Rene Watt Lemaire represented the citizens of  
2 Lander County in the Nevada Senate for a total of 23 years from  
3 1943 to 1958 and from 1960 to 1966; and

4 WHEREAS, Senator Lemaire served in the Nevada Senate for a  
5 total of 18 legislative sessions, 12 regular sessions and 6 special  
6 sessions, was a member of the Legislative Commission, the Special  
7 Committee on Taxation and Fiscal Affairs and the Joint Committee  
8 on Financial Affairs, and, in 1969, was named to the Council of  
9 Industrial Development by Governor Paul Laxalt; and

10 WHEREAS, Rene Watt Lemaire served as President Pro Tempore  
11 in the 1947 and 1953 Regular Sessions and the 1954 Special  
12 Session, Senate Majority Floor Leader in the 1955 and 1957 Regular  
13 Sessions and the 1956 and 1958 Special Sessions, and chaired the  
14 Committees on Aviation, Banks and Banking, Corporations, Fish  
15 and Game, Judiciary, Labor, Public Morals and State Institutions;  
16 and

17 WHEREAS, In 1967, Senator Lemaire stated that his most  
18 significant legislative contributions included the creation of the  
19 State Purchasing Department, the Silicosis Act, the advancement  
20 and expansion of aviation and legislation pertaining to education,  
21 and Senator Lemaire also sponsored legislation that restructured the  
22 administration and organization of the Legislative Counsel Bureau  
23 and the Legislative Commission; now, therefore, be it

24 RESOLVED BY THE SENATE OF THE STATE OF NEVADA, That  
25 Senator Rene Watt Lemaire, who dedicated 23 years to public  
26 service as a member and leader of the Nevada Legislature, is hereby  
27 inducted into the Senate Hall of Fame of the Legislature of the State  
28 of Nevada.

③



THIS IS AN EXAMPLE OF AN ASSEMBLY RESOLUTION

**A.R. 2**

ASSEMBLY RESOLUTION NO. 2—COMMITTEE ON ELECTIONS,  
PROCEDURES, ETHICS, AND CONSTITUTIONAL AMENDMENTS

FEBRUARY 5, 2007

Read and Adopted

SUMMARY—Provides allowances to the leadership and other members of the Assembly for periodicals, stamps, stationery and communications. (BDR R-1095)

~

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

ASSEMBLY RESOLUTION—Providing allowances to the leadership and other members of the Assembly for periodicals, stamps, stationery and communications.

1       RESOLVED BY THE ASSEMBLY OF THE STATE OF NEVADA, That  
2 the sum to be allowed, as provided by law, for each member of the  
3 Assembly for periodicals, stamps and stationery is \$60 and for the  
4 use of telephones is \$2,800, and the sum to be allowed, as provided  
5 by law, for the Speaker, Speaker Pro Tempore, Majority Floor  
6 Leader, Minority Floor Leader and chairman of each standing  
7 committee of the Assembly for postage, telephone tolls and other  
8 communication charges is \$900; and be it further  
9       RESOLVED, That these amounts be certified by the Speaker and  
10 the Chief Clerk to the State Controller, who is authorized to draw  
11 his warrants therefor on the Legislative Fund, and the State  
12 Treasurer is thereafter authorized to pay these warrants.

30



THIS IS AN EXAMPLE OF A FISCAL NOTE

**BDR 1-654  
AB 246**

NON-EXECUTIVE AGENCY  
FISCAL NOTE

AGENCY'S ESTIMATES

Date Prepared: March 5, 2007

Agency Submitting: Administrative Office of the Courts

Items of Revenue or Expense, or Both	Fiscal Year 2006-07	Fiscal Year 2007-08	Fiscal Year 2008-09	Effect on Future Biennia
District Judge Salaries (Expense)			\$323,759	\$4,179,498
Judicial Travel (Expense)			\$500	\$2,000
District Judge Education (one-time) (Expense)				\$80,000
District Judge Education (on-going) (Expense)			\$20,000	\$40,000
Total			\$344,259	\$4,301,498

Explanation

(Use Additional Sheets of Attachments, if required)

SALARIES: The proposed bill provides an appropriation for the 12 new district judges' salaries in FY 2008-09; however, the appropriation does not include fringe costs. The impact to district judge salaries in Fiscal Year 2008-09 as shown above reflects fringe. The amount shown in the Effect on Future Biennia column reflects salaries for 12 district judges @ \$130,000 per judge in each year of the 2009 - 2011 biennium plus fringe at the FY 2008-09 levels. Salaries and fringe are funded through a general fund appropriation. [There is a proposed bill to increase judicial salaries which would impact projected amounts if the bill passed.] TRAVEL: Some district judges serve on various judicial committees. The amount for travel recognizes costs for some of the new district judges should travel be required in this capacity. Travel is funded through peremptory challenge fees. EDUCATION: Estimate \$80,000 in one-time training costs for training required pursuant to NRS 3.027, NRS 3.028 and Supreme Court Orders dated 10/2/97 and 12/8/99, which are: National Judicial College (NJC) General Jurisdiction course (all judges @ \$3,500 each); NJC Ethics course (all judges @ \$1,500 each); Role of the Judge (family judges @ \$2,500 each). Estimate on-going training costs of \$1,000 per year per judge to attend the annual district judge conference normally held in the spring, and an additional \$1,000 per year per family judge to attend the annual family jurisdiction judge conference also normally held in the spring. Training is funded by administrative assessments.

Name Deanna Bjork  
Title Manager of Budgets



APPENDIX E  
LEGISLATIVE COUNSEL BUREAU  
BULLETINS



**LEGISLATIVE COUNSEL BUREAU BULLETINS**

Bulletin Number	Title
1	A Survey of the Functions of the Offices, Departments, Institutions, and Agencies of the State of Nevada and What They Cost (1947).
2	A Survey of Power and Industrial Facilities in Southern Nevada (1947).
3	A Survey of Sales Taxes Applicable to Nevada (1948).
4	Administrative Reorganization for Effective Government Management in Nevada (Gorvine, 1948).
5	Financial and Administrative Problems of Nevada Schools, and Suggested Solutions (1948).
6	A Survey of the Functions of the Insurance Commissioner (1948).
7	County Consolidation and Reorganization in Nevada (1948).
8	Report of the Legislative Counsel 1947-1948 (1948).
9	Survey of Recodification Problems in Nevada (1950).
10	Survey of the Nevada Hospital for Mental Diseases (1950).
11	Report of the Legislative Auditor 1949-1950 (1950).
12	A Survey of State-Owned Automobiles in Nevada (1950).
13	Report of the Nevada Legislative Counsel Bureau (1950).
14	Analysis of Appropriations Made by Nevada Legislature 1951 Session (1951).
15	Home Rule in Nevada (1952).
16	Nevada's Registration Law (1952).
17	Report of the Legislative Auditor 1951-1952 (1952).
18	Survey of Handicapped Children in Nevada (DeWhitt, 1952).
19	Housing Aged Persons in Nevada (1952).
20	Report of the Nevada Legislative Counsel Bureau (1953).
21	Analysis of Appropriations Made by Nevada Legislature 1953 Session (1953).
22	Report of the Legislative Auditor 1953-1954 (1954).
23	Public Health Administration in Nevada (1954).
24	Nevada Sexual Deviation Research (1955).
25	Legislation Toward Effective Library and Related Services for the People of Nevada (1954).
26	Analysis of Appropriations by the 1955 Legislature and Analysis of General Fund Activities Biennium 1953-1955 (1955).
27	Report of the Legislative Auditor 1955-1956 (1956).
28	The University of Nevada: An Appraisal (McHenry Report, 1956).
29	Analysis of Appropriations by the 1957 Legislature and Analysis of General Fund Activities Biennium 1955-1957 (1957).
30	Report of the Legislative Auditor 1957-1958 (1958).
31	Alcoholism in Nevada (1958).
32	A Study of the Presidential Primary (1958).
33	Temporary Disability Benefits (1958).
34	The Nevada School of Industry: An Appraisal (1958).
35	The Beneficial Use of Water in Nevada (1959).
36	Survey of Fish and Game Problems in Nevada (1959).
37	A Study of Administrative Law; Administrative Rule Making; The Conduct of Administrative Hearings and The Judicial Rule Thereof (1958).
38	Analysis of Appropriations by the 1959 Legislature and Analysis of General Fund Activities Biennium 1957-1959 (1959).
39	Report of the Legislative Auditor 1958-1959 (1959).
40	A Study of the Feasibility of Establishing a Nevada Bureau of Criminal Identification and Investigation (1959).
41	A Study of State Bonding and Insurance Problems (1960).

Bulletin Number	Title
42	A Study of the Election Laws of Nevada Relating to Primary and General Elections (1960).
43	Analysis of Appropriations by the 1960 Legislature and Analysis of General Fund Activities Fiscal Year 1959-1960 (1960).
44	Financing State and Local Government in Nevada (Zubrow Report, 1960).
45	Report of the Legislative Auditor 1959-1960 (1960).
46	State and County Welfare Administration in Nevada (Barrick Report, 1960).
47	Mentally Retarded Children in Nevada: An Appraisal (1960).
48	Judicial Retirement in Nevada (1961).
49	Analysis of Appropriations by the 1961 Legislature and Analysis of General Fund Activities Fiscal Year 1960-1961 (1961).
50	Report of the Legislative Auditor 1960-1961 (1961).
51	Restoration and Preservation of Nevada's Historic Cemeteries (1962).
52	Rehabilitation of Sex Offenders in Nevada: An Evaluation (1962).
53	Incidental Charges to the Purchasers of Dwellings (Under FHA and VA Insured of Guaranteed Mortgages) (1962).
54A	Audit Reports of Departments and Agencies (1962).
54B	Audit Reports of Departments and Agencies (1963).
55	Problems Involved in Financing Public Buildings With Lease-Purchase Agreements (1962).
56	A Study of the Problems Relating to the Use of Checks and Drafts in the Purchase of Livestock and Agricultural Products (1962).
57	Home Rule Study (Mimeographed, 1963).
58	Child Welfare and Adoption in Nevada—A New Law and a New Approach (Mittler, 1963).
*58A	A Survey of Adoption Practices in Nevada 1961 (No Number, 1961).
59	Audit Reports of Departments and Agencies (1963-1964).
60	Nevada's Uniform Commercial Code (1967).
*61	Legislative Manual, State of Nevada, 1965.
62	Audit Reports of Departments and Agencies (1964-1965).
63	Audit Reports of Departments and Agencies (1965-1966).
*64	Legislative Manual, State of Nevada, 1967.
*65	Bill Drafting Manual (1966).
66	Revision of Nevada's Substantive Criminal Law and Procedure in Criminal Cases (Criminal Code) (1966).
67	Taxation of Banks and Other Financial Institutions in the State of Nevada (1966).
68	Study of General Fund Revenues of the State of Nevada (Lybrand, 1966).
68A	Summary of the Study of General Fund Revenues of the State of Nevada (1966).
69	State Financial Support for Public Schools (1967).
70	Audit Reports of Departments and Agencies of the State of Nevada (1966-1967).
71	Audit Reports of Departments and Agencies of the State of Nevada (Vols. I and II, 1967-1968).
72	Economic Regulation of Business and Unfair Competition (1968).
73	Fish and Game Laws (1968).
*73A	A Fish and Game Laws (Supplemental Report, 1969).
74	Nevada's Court Structure (1968).
75	Legislative Techniques (1969).
76	Need and Feasibility of Establishing an Estate Tax in Nevada (1969).
*77	Legislative Manual, State of Nevada, 1969.
78	Public Printing in Nevada (1969).

Bulletin Number	Title
79	The Marlette Lake Water System—A Report on the Feasibility and Desirability of its Retention (1969).
80	Illegal Narcotic and Drug Use in Nevada (1969).
81	Nevada State Hospital Procedures (1969).
82	Motor Vehicle Laws and Highway Safety Standards (1969).
83	Nevada's Laws Regulating Savings and Loan Associations (1969).
84	The Activities and Services of the Welfare Division of the Department of Health, Welfare and Rehabilitation (1969).
85	Revision of Nevada's Mining Laws (1969).
86	Audit Reports of Departments and Agencies of the State of Nevada (1968-1969).
87	Audit Report (1970).
88	County Courts for Nevada (1970).
89	Legislative Manual 1971.
90	Proposed Evidence Code for the State of Nevada (1970).
91	Consumer Protection (1970).
92	Nevada Municipal Governments (1970).
93	Gaming Supervision and Control in Nevada (1970).
94	Museums for Southern Nevada (1970).
95	Highway Safety Standards and Motor Vehicle Carriers: A Continuation Study (1970).
96	Nevada's Community Property Laws (1970).
97	State-Supported Communications Systems (1970).
98	Report on the Continuation Study of the Marlette Lake Water System (1971).
99	Audit Reports of Departments and Agencies of the State of Nevada (Issued by the Fiscal Analyst) (1971).
100	Fiscal Analyst Report (1972).
101	Subcommittee Study of Facilities for Juvenile Offenders (1972).
102	Legislative Printing Requirements and Costs (1972).
103	Legislative Manual 1973.
104	NIC Report (1972).
105	Continuation Study of Nevada Municipal Government (1972).
106	Subdivision Planning and Zoning (1972).
107	Conflicts of Interest (1972).
108	State Welfare Laws (1972).
109	Continuation Study of Highway Safety Standards and Motor Vehicle Laws (1972).
110	Senior Citizens Tax Relief Study (1972).
111	Nevada Election Laws (1972).
112	Legislative Rules Study (1972).
113	Nevada Probate Statutes (1974).
114	Counsel Bureau Organization and Legislative Procedures (1974).
115	Consolidation of State and Local Welfare Programs (1974).
116	Development of the Practice of Chinese Medicine (1974).
117	Mental Health Care Facilities and Programs (Interim Report 1974).
118	Unincorporated Town Governments (1974).
119	Mobile Home Taxation (1974).
120	Temporary Disability Insurance (1974).
121	Financial Condition of Public Housing Authorities (1974).
122	Tax Exemptions for Charitable Societies (1974).
123	Nevada Legislative Counsel Bureau Staff Study on the Role of the Lieutenant Governor (1974).

Bulletin Number	Title
124	State Insurance Policies and Procedures (1974).
125	Nevada Legislative Counsel Bureau Staff Study on the Feasibility of a Forestry Nursery Facility, Southern Nevada (1974).
126	Legislative Manual 1975.
†77-1	The Problems of Medical Malpractice Insurance.
77-2	Study of Electric and Gas Utilities and the Public Service Commission of Nevada.
77-3	Personnel and Administrative Practices of the Court System and District Attorneys.
77-4	Funding Nevada's Courts.
77-5	Budget Formulas and Formats for the University of Nevada System.
77-6	Deriving Additional State Benefits from Public Lands.
77-7	Skilled Nursing Facilities and Problems of the Aged and Aging.
77-8	Publications Policy of State Agencies.
77-9	Employer Payment of Employee Contributions to the Public Employees' Retirement System.
77-10	Roles of the State Health Division and Local Governments in Approving Construction Projects.
77-11	Creation, Financing and Governance of General Improvement Districts.
77-12	Problems Confronting the Dairy Industry.
77-13	General Funding for the Support of the Nevada Department of Fish and Game.
77-14	Regional Water and Sewer in Washoe County.
77-15	Problems Related to the State Permanent School Fund.
77-16	Recommendations by the Citizens' Advisory Committee Studying Sexual Discrimination in Nevada's Laws.
77-17	Review of Regulations of Executive Agencies by the Director of the Legislative Counsel Bureau.
77-18	Study of State Election Laws.
77-19	Records Retention Procedures of Local Governments.
77-20	Study of Intergovernmental Payments.
77-21	Study Ways of Encouraging Private and Community Foundations.
77-22	Summary of Interim Studies of the Legislative Commission.
77-23	Legislative Manual 1977.
79-1	Administrative Procedures Followed by the Nevada Industrial Commission and Alternative Methods of Providing Workman's Compensation Coverage.
79-2	The Condition of the State Prison.
79-3	Community College Division of the University of Nevada System.
79-4	Provisions Relating to Obscenity.
79-5	Feasibility of Creating a Commission to Regulate Transportation.
79-6	Administration of Mental Hygiene and Mental Retardation Programs in Nevada.
79-7	Unclaimed Property in Nevada.
79-8	Structures and Functions of the State Board of Education and State Department of Education.
79-9	Problems Concerning Professional Liability Insurance.
79-10	Pupil Achievement in Nevada.
79-11	Availability of Liability and Employee Group Insurance to Local Governments.
79-12	Effect of Government Regulation of Small Business.
79-13	Feasibility of Creating a New County to Govern the North Shore Area of Lake Tahoe.
79-14	Recodification of Nevada's Education Laws.
79-15	Problems and Treatment of Alcoholism and Drug Abuse.
79-16	Assessment and Taxation of Geothermal Resources.

Bulletin Number	Title
79-17	State Veterans' Home in Nevada.
79-18	Study of Crimes and Punishments.
79-19	Select Committee on Public Lands.
79-20	Summary Bulletin of Reports of the Legislative Commission to the 60th Session of the Nevada Legislature.
79-21	Legislative Manual 1979.
79-22	State Science Engineering and Technology Project Report.
81-1	Regulation of Gaming.
81-2	State Public Works.
81-3	Motor Vehicle Insurance Rates and Rating Practices.
81-4	Nevada Prison System.
81-5	Water Problems in the State.
81-6	Transportation and Disposal of Radioactive Material.
81-7	Public Service Commission of Nevada.
81-8	Means of Employing Welfare Recipients.
81-9	Problems of Owners and Renters of Mobile Homes.
81-10	Juvenile Crime and Abuse of Alcohol.
81-11	Problem of Access to Public Land.
81-12	Prevention of Child Abuse.
81-13	Data Processing by Nevada State Government.
81-14	Organization and Financing of Judicial Services Involving Juveniles.
81-15	Libraries and Other Systems for Storing Information.
81-16	Maintenance of State Highways.
81-17	Statewide Master Plan for Fire Protection.
81-18	Effects of Tax Relief Measures.
81-19	Federal Funding in Local Programs.
81-20	State Payments to Private Providers of Care.
81-21	Sunset Review.
81-22	Select Committee on Public Lands.
81-23	Federal Regulations Review.
81-24	Geothermal Resource Development.
81-25	Summary Bulletin of Reports of the Legislative Commission to the 61st Session of the Nevada Legislature.
81-26	Legislative Manual 1981.
81-27	Reapportionment.
81-28	MX Missile.
82-1	State Sovereignty as Impaired by Federal Ownership of Land.
83-1	Study of the Problems and Treatment of Mentally Retarded Adults.
83-2	Access to Governmental Records.
83-3	Prison Master Plan.
83-4	Study of the Central Assessment of Property.
83-5	Workmen's Compensation Through Private Insurers.
83-6	Mass Transit.
83-7	Driving While Intoxicated.
83-8	Select Committee on Public Lands.
83-9	Study of Personnel Administration in State Government.
83-10	Federal Regulations Review.
83-11	Ditches and Drainage in the Truckee Meadows.
83-12	Legislative Committee on the Consumer's Advocate.
83-13	Legislative Manual 1983.

Bulletin Number	Title
83-14	Summary Bulletin of Reports of the Legislative Commission to the 62nd Session of the Nevada Legislature.
83-15	Study of State Program of Group Insurance.
83-16	Study of Rates Charged by Public Utilities.
85-1	Problems Associated with Zoning for Manufactured Homes on Residential Lots.
85-2	Study of Public Broadcasting in Nevada.
85-3	Study of the Problems of Compensation for Certain Victims of Criminal Acts and Possible Statutory Changes to Entitle Other Victims of Crime to Compensation.
85-4	Study of the Providers of Health Care and Health and Care Facilities.
85-5	Study of Dyslexia and Other Specific Learning Disabilities.
85-6	Disposal of High Level Radioactive Waste in Nevada.
85-7	Study of the Feasibility and Desirability of Establishing and Maintaining a Veterans' Cemetery in Nevada.
85-8	Study of the Methods of Taxing Electrical Power Plants and Distributing the Resulting Revenue.
85-9	Study of Education in Nevada.
85-10	Regional Water Authorities and Other Water Issues.
85-11	Nevada Legislature's Committee to Review the Performance of the Office of Consumer's Advocate.
85-12	Legislative Manual 1985.
85-13	Review and Evaluation of the Comprehensive Statewide Plan for Services to Aid Abused and Neglected Children.
85-14	The Function of Parole in the Criminal Justice System.
85-15	Report on Local Government Fiscal Notes and Their Contents.
85-16	Study of the Effects of Certain Tax Measures, Taxation on Aircraft, the Fuel Used in Aircraft and the Promotion of Aviation in Nevada.
85-17	Study of the Laws, Rules and Practices Relating to the Grand Jury in Nevada.
85-18	Study of Laws, Regulations and Policies Which Affect Depository Financial Institutions.
85-19	Effect of Federal Antitrust Laws on the Licensing of Businesses by Local Governments.
•85-20	Study of the Laws Which Concern Mining and Related Activities in Nevada. (Not published.)
85-21	Summary Bulletin of Reports of the Legislative Commission to the 63rd Session of the Nevada Legislature.
85-22	Nevada Legislature's Committee on Public Lands.
87-1	Study of Means to Eliminate Duplication of Governmental Services Between Clark County and Its Largest City and Alternatives Available to Cities in Clark County to Plan and Provide for Growth, Including the Extension of Services to Developing Areas.
87-2	Study of the Public Service Commission of Nevada.
87-3	Feasibility of Minting Gold and Silver Medallions.
87-4	Study of the Hazardous Materials Management Committee on Chemical, Toxic and Low-Level Radioactive Wastes.
87-5	Study of Foster Care Provided to Children in Nevada.
87-6	Study of Restraining Costs of Medical Care.
87-7	Study of Financing of Public Schools.
87-8	Study of Industrial Programs for Prisons.
87-9	Study of Limitation of Taxes and of Public Expenses.



Bulletin Number	Title
87-10	Study of Statutes Requiring Approval by Department of Human Resources of Certain Medical Projects.
87-11	Report of Committee to Oversee Flood Control District in Clark County.
87-12	Study of Potential Uses of Washoe Lake.
87-13	Study of the State's Laws Concerning Public Lands.
87-14	High-Level Radioactive Waste in Nevada.
87-15	Study of Boundaries for Blocks for Census in 1990.
87-16	Review of the Activities of the Tahoe Regional Planning Agency.
87-17	Legislative Committee on Public Lands.
87-18	Study of Insurance Against Medical Malpractice.
87-19	Review of the Performance of the Office of the Consumer's Advocate.
87-20	Study of the Operation of the Program for State Aid to Medically Indigent.
87-21	Nevada Legislative Manual 1987.
87-22	Study of the Use of the Capitol Chambers for Legislative Meetings.
87-23	Study of Fees and Taxes Which Produce Revenue for Construction and Maintenance of Highways.
87-24	Study of Election Laws.
87-25	Study of Methods of Distributing Revenues from the Taxation of Large Electrical Power Plants.
87-26	Feasibility of Insuring Driver Instead of Motor Vehicle.
87-27	Study of the Administration of Block Grants by the Office of Community Services.
87-28	Study of Laws, Regulations and Policies Which Effect Financial Institutions.
87-29	Study of Funding of Cities and Counties.
87-30	Study of Funding of Higher Education in Nevada.
87-31	Study of the Adequacy of State's Standard of Need for Aid to Families with Dependent Children.
87-32	Study of the Methods Used by Department of Transportation to Acquire Land for Highways.
87-33	Study of the Functions and Placement of the Investigation Division of the Department of Motor Vehicles and Public Safety.
87-34	Summary Bulletin of Reports of the Legislative Commission to the 64th Session of the Nevada Legislature.
87-35	Asbestos Abatement Activities.
87-36	Study of the Procedures to Continue the Standing Committees of the Legislature Through the Interim to Conduct Studies.
88-1	Study of the Hazardous Materials Management Committee on Chemical, Toxic, and Low Level Radioactive Waste.
89-1	Study of Block Boundaries for 1990 Census.
89-2	Study of Availability of Low-Income Housing.
89-3	Study of Public Elementary and Secondary Education in Nevada.
89-4	Study of Provision and Funding of Special Education for Handicapped Minors.
89-5	Preservation and Promotion of Nevada's Cultural Resources.
89-6	Study of Relationship Between Premium and Actual Costs to Provide Insurance.
89-7	Report of the Blue Ribbon Commission on the Legislative Process.
89-8	Report of the Nevada Legislature's Committee on Health Care.
89-9	Report of the Nevada Legislature's Committee on Public Lands.
89-10	Interim Finance Committee's Subcommittee on Occupational Education.
89-11	A Review of the Performance of the Office of the Consumer's Advocate.
89-12	Review of the Activities of the Tahoe Regional Planning Agency (1987-1988).

Bulletin Number	Title
•89-13	Report of the Nevada Legislature's Committee on High-Level Radioactive Waste. (Not published.)
89-14	Study of Franchises.
89-15	Study of Fiscal Effects Upon Counties of the Incorporation of Cities Under General Law.
89-16	Advisory Committee to Study Laws Relating to Children.
89-17	Study Concerning Basing of Public Utility Rates Upon Anticipated Revenues and Expenses.
•89-18	Study on Financing of Commercial and Industrial Development. (Not published.)
89-19	Study of the Mental Health and Mental Retardation Division.
89-20	Summary Bulletin of Reports of the Legislative Commission to the 65th Session of the Nevada Legislature.
89-21	Nevada Legislative Manual 1989.
89-22	Study of the Method of Distribution of Revenues for the Taxation of Electrical Power Plants.
91-1	Study the Availability of Affordable Child Care in Nevada.
91-2	Study of Bicycle Safety and Bicycle Trails in Nevada.
91-3	Study of Traumatic Head Injuries.
91-4	Interim Study of Health Insurance Benefits Required by Law.
91-5	Study of the Problems of Owners of Mobile Homes Who Rent Space in Mobile Home Parks.
91-6	Study on Teenage Pregnancy in Nevada.
91-7	Study and Review Certain Laws and Regulations Relating to Transportation, Including a Review of the Regulation of Motor Carriers.
91-8	Study of the Laws, Regulations and Policies Relating to Water and Waste Water Resources in Nevada.
91-9	Legislative Committee on Health Care.
•91-10	Committee on High-Level Radioactive Waste. (Not published.)
91-11	Legislative Committee on Public Lands.
91-12	Reapportionment.
91-13	Study of the State Budget Process.
91-14	Study of the Mental Hygiene and Mental Retardation Division of the Department of Human Resources.
91-15	Study of the Merit Pay Program of the University of Nevada System.
91-16	Study of Classification of Peace Officers.
91-17	Study of Alternative Methods of Resolving Disputes.
91-18	Study of the Youth Services Division and the Juvenile Justice System in Nevada.
91-19	Nevada Legislative Manual 1991.
91-20	Study of Taxation in Nevada.
91-21	Summary Bulletin of Reports of the Legislative Commission to the 66th Session of the Nevada Legislature.
91-22	Commission to Review Salaries of Certain State and Local Elected Officials.
93-1	Establishment of Policy and Procedures for Naming State Buildings.
93-2	The Feasibility of Developing a Program of Computer-Assisted Instruction in Nevada's Public Schools.
93-3	Study of Public Elementary and Secondary Education.
93-4	The Study of Gaming.
93-5	Hazardous Emergency Response.
93-6	Study of State Parks.
93-7	Mandated Health Insurance Benefits.

Bulletin Number	Title
93-8	Study of Industrial Insurance.
93-9	Study of Nevada Laws Regarding Public Books and Records.
93-10	Subdivision of Land.
93-11	Tahoe Regional Planning Compact.
93-12	Transportation.
93-13	The Feasibility of Establishing Veterans' Homes, Veterans' Centers and Motor Pools for Veterans.
93-14	Legislative Committee on Health Care.
•93-15	Report of the Committee on High-Level Radioactive Waste. (Not published.)
93-16	Legislative Committee on Public Lands.
93-17	State Budget Process.
93-18	Feasibility of Privatizing Provision of Governmental Services.
93-19	Child and Family Services (Including adoption).
93-20	Potential Funding Sources for Wildlife.
93-21	Welfare System in Nevada.
93-22	Report of Technical Advisory Committee on the Study of Persons Not Covered by Health Insurance.
93-23	Nevada Legislative Manual 1993.
93-24	Summary Bulletin of Reports of the Legislative Commission to the 67th Session of the Nevada Legislature.
93-25	Study of Funding for Special Education Programs.
95-1	Laws Governing Taxing Districts.
95-2	Financing for Construction, Maintenance and Repair of Highways.
95-3	Public Elementary and Secondary Education.
95-4	Use, Allocation and Management of Water.
95-5	Disclosure of Information in Real Estate Transactions.
95-6	Criminal Justice System in Nevada.
95-7	Review Present Efforts to Conserve and Develop Energy Resources.
95-8	Laws Relating to Financing of Infrastructure Which Accompany Development.
95-9	Drug and Alcohol Abuse Among Criminal Offenders.
95-10	Continued Review of Tahoe Regional Planning Agency.
95-11	Legislative Committee on Public Lands.
95-12	Summary Bulletin of Reports of the Legislative Commission to the 68th Session of the Nevada Legislature.
95-13	Nevada Legislative Manual 1995.
95-14	Overtime Worked by State Employees.
95-15	Structure and Functioning of the LCB.
95-16	Revenue and Tax Structure in Nevada.
95-17	Method of Establishing a Legislative Budget Office.
95-18	Legislative Committee on Health Care.
95-19	Commission to Review Compensation of Certain Elected Public Officers.
97-1	Summary Bulletin of Reports of the Legislative Commission to the 69th Session of the Nevada Legislature.
97-2	Claims for Medical Malpractice.
97-3	State Regulations that Affect Business and Economic Development.
97-4	Reconfiguring the Structure of School Districts.
97-5	Laws Relating to the Distribution Among Local Governments of Revenue From State and Local Taxes.
97-6	System of Parole and Probation in Nevada.
97-7	Treatment of Mentally Ill Offenders.

Bulletin Number	Title
97-8	Continued Review of the Tahoe Regional Planning Agency.
97-9	Appropriate Division of Fiscal Responsibility for Programs and Services Between the State and Local Governments.
97-10	Housing Programs in Nevada.
97-11	Competition in the Generation, Sale, and Transmission of Electric Energy.
97-12	Legislative Committee on Public Lands.
97-13	Legislative Committee on Workers' Compensation.
97-14	Legislative Committee on Health Care.
97-15	Legislative Committee on High-Level Radioactive Waste.
97-16	Fundamental Review of Base Budgets of State Agencies.
99-1	Nevada Legislative Manual 1999.
99-2	Summary Bulletin of Reports of the Legislative Commission to the 70th Session of the Nevada Legislature.
•99-3	Distribution Among Local Governments of Revenue from State and Local Taxes. (Not published.)
99-4	Legislative Committee on Education.
99-5	Continued Review of the Tahoe Regional Planning Agency.
99-6	Fees, Fines, Forfeitures, and Administrative Assessments Imposed and Collected by Courts.
99-7	Construction and Maintenance of Highways and Roads.
99-8	The Feasibility of Adopting a Program of Outpatient Civil Commitment for the Mentally Ill.
99-9	Family Courts.
99-10	Special Education and Student Discipline.
99-11	System of Juvenile Justice in Nevada.
99-12	Legislative Committee on Health Care.
99-13	Legislative Committee on Public Lands.
99-14	Legislative Committee on Workers' Compensation.
99-15	Legislative Committee on High-Level Radioactive Waste.
99-16	Legislative Commission's Subcommittee to Investigate Regulation of Mortgage Investments.
99-17	Legislative Commission's Study of Ballot Access by Minor Political Parties.
99-18	Legislative Commission's Study of City Charters.
99-19	Legislative Commission's Study of Tax Exemptions.
99-20	Report of Health Insurance Coverage of Nevadans (1997).
01-1	Nevada Legislative Manual 2001.
01-2	Summary Bulletin of Reports of the Legislative Commission to the 71st Session of the Nevada Legislature.
01-3	Air Quality Programs in Clark County.
01-4	Committee to Study the Funding of Higher Education.
01-5	Reapportionment and Redistricting.
01-6	Long-Term Care in Nevada.
01-7	Continued Review of the Tahoe Regional Planning Agency (1999-2000).
01-8	Encouraging Corporations and Other Business Entities to Organize and Conduct Business in Nevada.
01-9	Advisory Committee to Examine Locating a 4-Year State College in Henderson.
01-10	Task Force for Long-Term Financial Analysis and Planning.
01-11	Commission on School Safety and Juvenile Violence.
01-12	Pension Plan for Certain Justices and Judges.
01-13	Study of the System of Juvenile Justice in Nevada.

Bulletin Number	Title
01-14	Limitations on Damages That May Be Awarded Against the State and Its Political Subdivisions.
01-15	Integration of State and Local Child Welfare Systems.
01-16	Legislative Committee on Education.
01-17	Legislative Committee on Public Lands.
01-18	Domestic and Municipal Water Wells.
01-19	Legislative Committee on Workers' Compensation.
01-20	Continued Review of the Marlette Lake Water System.
01-21	Legislative Committee on Health Care.
01-22	Committee on High-Level Radioactive Waste.
03-1	Nevada Legislative Manual 2003.
03-2	Summary Bulletin of Reports of the Legislative Commission to the 72nd Session of the Nevada Legislature.
03-3	Incorporation of Towns.
03-4	Categories of Misdemeanors.
03-5	Death Penalty and Related DNA Testing.
03-6	Continued Review of Programs and Activities in the Lake Tahoe Basin (2001-2002).
03-7	Competition Between Local Governments and Private Enterprises.
03-8	Legislative Commission's Subcommittee on Industrial Explosions.
03-9	Legislative Subcommittee to Study Medical Malpractice.
03-10	Study of State Programs for Providing Services to Persons With Disabilities.
03-11	Study of Suicide Prevention.
03-12	Legislative Committee on Education.
03-13	Legislative Committee on Public Lands.
03-14	Legislative Committee on Public Lands' Wilderness and Wilderness Study Areas Subcommittee.
03-15	Legislative Committee on Children, Youth and Families.
03-16	Legislative Committee for Local Government Taxes and Finance.
03-17	Marlette Lake Water System Advisory Committee.
03-18	Nevada Silver Haired Legislative Forum.
03-19	Legislative Committee on Health Care.
03-20	Task Force for the Fund for a Healthy Nevada.
03-21	Committee on High-Level Radioactive Waste.
05-1	Nevada Legislative Manual 2005.
05-2	Summary Bulletin of Reports of the Legislative Commission to the 73rd Session of the Nevada Legislature.
05-3	Committee to Evaluate Higher Education Programs (A.B. 203).
05-4	Allocation of Limousines (A.B. 518).
05-5	Telecommunication Services in Nevada (A.C.R. 2, 20th Special Session).
05-6	Juvenile Justice System (A.C.R. 18).
05-7	Nevada's Industrial Insurance Program (S.B. 292).
05-8	Nevada Mental Health Plan Implementation Commission (S.B. 301).
05-9	Legislative Committee on Public Lands' Subcommittee to Study Wilderness and Wilderness Study Areas (S.C.R. 7).
05-10	Legislative Committee on Health Care's Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity (S.C.R. 13).
05-11	Legislative Committee on Public Lands' Subcommittee to Study Changing State Boundary Line with Utah (S.C.R. 20).
05-12	Feasibility of Long-Range Mass Transit Within State and to Urban Areas of Neighboring States (S.C.R. 31).

Bulletin Number	Title
05-13	Criminal Justice System in Rural Nevada and Transitional Housing for Released Offenders (S.C.R. 32).
05-14	Legislative Committee on Persons with Disabilities (NRS 218.3791).
05-15	Legislative Committee on Education (NRS 218.5352).
05-16	Legislative Committee on Public Lands (NRS 218.5363).
05-17	Legislative Committee on Children, Youth, and Families (NRS 218.53723).
05-18	Legislative Committee on Taxation, Public Revenue, and Tax Policy (NRS 218.53741).
05-19	Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (NRS 218.53871).
05-20	Legislative Committee for Local Government Taxes and Finance (NRS 218.53881).
05-21	Nevada Silver Haired Legislative Forum (NRS 427A.320).
05-22	Task Force for the Fund for a Healthy Nevada (NRS 439.625).
05-23	Legislative Committee on Health Care (NRS 439B.200).
05-24	Health Insurance Expansion Options (NRS 439B.200).
05-25	Committee on High-Level Radioactive Waste (NRS 459.0085).
05-26	Commission on Special License Plates (NRS 482.367004).
07-01	Nevada Legislative Manual 2007.
07-02	Summary Bulletin of Reports of the Legislative Commission to the 74th Session of the Nevada State Legislature.
07-03	Subcommittee to Study Services for the Treatment and Prevention of Substance Abuse (A.B. 2, 22nd Special Session).
07-04	Subcommittee to Study the Effectiveness of Career and Technical High Schools (A.B. 388).
•07-05	Subcommittee to Oversee the Consultant to Study the Health, Safety, Welfare, and Civil and Other Rights of Children in the Care of Certain Governmental Entities or Private Facilities (A.B. 580). (Not published.)
•07-06	Public Employees' Benefits Program (A.C.R. 10, 2003 Session). (Not published.)
07-07	School Financing Adequacy (A.C.R. 10, 2005 Session).
07-08	Availability and Inventory of Affordable Housing (A.C.R. 11).
07-09	Sentencing and Pardons, Parole and Probation (A.C.R. 17).
07-10	Advisory Group to Conduct Interim Study on Lease-Purchase and Installment Purchase Agreements by Public Entities (S.B. 426, Section 31).
07-11	Use, Management, and Allocation of Water Resources (S.C.R. 26).
07-12	Feasibility and Advisability of Consolidating the Water-Related Services in Washoe County (S.C.R. 26).
07-13	Protection of Natural Treasures (S.C.R. 35).
07-14	Legislative Committee on Education (NRS 218.5352).
07-15	Legislative Committee on Public Lands (NRS 218.5363).
07-16	Legislative Committee on Taxation, Public Revenue and Tax Policy (NRS 218.53741).
07-17	Legislative Committee on Persons With Disabilities (NRS 218.53791).
07-18	Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (NRS 218.53871).
07-19	Task Force for the Fund for a Healthy Nevada (NRS 439.625).
07-20	Legislative Committee on Health Care (NRS 439B.200).
07-21	Committee on High-Level Radioactive Waste (NRS 459.0085).
07-22	Commission on Special License Plates (NRS 482.367004).

Bulletin Number	Title
09-01	Nevada Legislative Manual 2009.
09-02	Summary Bulletin of Reports of the Legislative Commission to the 75th Session of the Nevada Legislature.
09-03	Implementation of Courts of Chancery (A.C.R. 25).
09-04	Issues Relating to Senior Citizens and Veterans (A.C.R. 35).
09-05	Placement of Children in Foster Care (S.B. 356, Section 4).
09-06	Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, Section 56).
09-07	Mortgage Lending and Housing Issues (NRS 218.682).
09-08	Transportation Issues (NRS 218.682).
09-09	Staff Study Concerning Safety Within the Schools and Colleges of the State (NRS 218.682).
09-10	Staff Study on Elections (NRS 218.682).
09-11	Advisory Commission on the Administration of Justice (NRS 176.0123).
09-12	Legislative Committee on Education (NRS 218.5352).
09-13	Legislative Committee on Public Lands (NRS 218.5363).
09-14	Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (NRS 218.53871).
09-15	Legislative Committee on Health Care (NRS 439B.200).
09-16	Committee on High-Level Radioactive Waste (NRS 459.0085).
09-17	Commission on Special License Plates (NRS 482.367004).

\* Out of print.

• Not published.

† Bulletin numbering system was changed for 1977 Legislative Session.

Note: Copies of studies now out of print are available for examination through the Research Library.





APPENDIX F  
LEGISLATIVE TERMINOLOGY



## LEGISLATIVE TERMINOLOGY

Act.....	A bill passed by both houses and signed by the Governor.
Action.....	Any step of parliamentary procedure upon a proposed law or resolution.
Adjournment.....	The ending of a legislative day; regular adjournment sets the date for the next meeting.
Agenda.....	A public notice document generated and posted by each committee listing bills to be considered by the committee on a given date and time.
Amend.....	To alter formally by modification, deletion, or addition.
Amendment.....	The document that reflects the proposed change (modify by adding, deleting, or changing) to a bill.
Apportionment.....	A division of the state into districts from which members of the Legislature are elected.
Appropriation.....	A legislative grant of money for a specific purpose.
Assembly.....	One of the two chambers in a bicameral legislature; some states use the name “House of Representatives.”
Attaché.....	An employee of the Senate or the Assembly.
Authorized Expenditures Act.....	An omnibus act authorizing and limiting, except under certain conditions, the expenditure of special or dedicated revenues for government departments and programs.
Bar of the Assembly.....	The dividing line between the floor of the Assembly chamber and the public area.
Bicameral legislature.....	A two-house legislature.
Biennial.....	Occurring every two years; applied to the scheduled regular session of the Legislature.
Bill.....	A draft of a proposed law presented for enactment.
Bill Draft Request.....	(BDR) A bill draft request submitted to the Legislative Counsel Bureau (LCB) by a legislator, an executive agency, a member of the judiciary, or a local government, and assigned a two-part number; the first part, the title number of <i>Nevada Revised Statutes</i> (NRS), the second part, a unique sequence number for a session.
Boilerplate.....	Standard bill drafting language common to various subjects and designed to maintain the legal consistency of the language of the NRS.
Bond.....	A certificate of indebtedness issued by the government in return for money it has borrowed.
Budget.....	Estimate of the receipts and expenditures needed to carry out programs for a fiscal period.

By request .....	Introduction of a measure by a legislator on behalf of a private individual or group.
Calendar day .....	Each consecutive day on the calendar for the duration of the legislative session, whether or not the houses convene.
Caucus.....	Conference of legislative party members to decide on party policies and action, or a meeting of the legislators from a particular county or group of counties.
Certification of visitation .....	A document generated by the Sergeant at Arms for guests of a member.
Chief Clerk.....	The members of the Assembly elect a Chief Clerk who serves as the administrative officer and parliamentarian of the Assembly.
Closing budgets.....	The process whereby final action is taken by the money committees on individual budgets.
Committee meeting schedule.....	A document listing the Assembly standing committees, their membership, their meeting place, days, and time. Also included is a list of the majority and minority leadership and each member's office telephone number.
Committee of the whole.....	A committee comprised of the entire membership of the house usually convened to informally consider proposed legislation.
Concur.....	Agree to an amendment on a bill/resolution adopted by the other house.
Concurrent resolution.....	A resolution that will be heard and acted on in both the Senate and Assembly.
Conference committee .....	A joint meeting of a conference committee from each of the two houses whose function is to arrive at a single version of a bill that has passed both houses in different form.
Consent calendar .....	A list of bills, of a noncontroversial nature, which is voted on as a single roll call vote instead of roll calls on each bill on the list.
Constitution.....	The written instrument agreed upon by the people of the United States, or of a particular state, as the absolute rule of action and decision for the government.
Daily File .....	List or docket of bills awaiting action, entered in order reported.
Engrossment.....	The preparation of a bill or joint resolution for third reading and concurrent resolutions for adoption by incorporating all amendments adopted, and proofreading.
Enrollment.....	The final printing of a bill or resolution after enactment by both houses.
<i>Executive Budget</i> .....	Program of expected revenues and proposed expenditures comparing current, future, and past completed years for existing programs, and

	projecting revenues and expenditures of new programs for future years. The <i>Executive Budget</i> is proposed by the Governor and the Budget Administrator of the Budget Division of the Department of Administration.
Exemption.....	A designation made by the Fiscal Analysis Division of the LCB that a bill may be processed outside of the 120-day deadlines due to its impact on the <i>Executive Budget</i> .
Ex officio.....	Holding two offices; holding another office by virtue of or because of the holding of the first office.
Expunge .....	To delete or remove completely.
First Reading.....	Introduction of a bill in either house of the Legislature by giving it a number and reading it before the full house by title before it is referred to the appropriate committee.
Fiscal note .....	Analysis required by statute to be prepared by an executive agency estimating revenue or expenditure changes that would be entailed by the passage of a proposed bill. The Fiscal Analysis Division of the LCB prepares this estimate to accompany any bill that reduces the revenues or increases the expenditures of a local government.
Floor.....	Recognition by the Chair for the purpose of discussion, debate, or remarks while a house is in session.
Floor leader .....	A member chosen by the majority/minority party as their spokesperson.
General Appropriation Act.....	An omnibus act appropriating funds for government departments or programs, usually from the State General Fund.
General File.....	The third reading file of bills and joint resolutions due for consideration in the houses.
General law .....	A law of general, or potentially general, application throughout the state.
Grandfather clause .....	A provision in a bill making it inapplicable to activities or personnel involved prior to the enactment of new legislation.
Hearing.....	A session of a legislative committee at which witnesses present testimony on matters under consideration by the committee.
History.....	A cumulative daily list of actions on all measures in the houses.
House .....	The lower body of a two-body legislature.
Impeachment.....	A formal accusation against a public official by the Assembly. After the Assembly has impeached, the Senate tries the official.
Initiative petition.....	(IP) A procedure that enables a specified number of voters to propose, by petition, a law

	or constitutional amendment, and to secure its submission to the electorate for approval.
Interim.....	The period from the adjournment sine die of one regular legislative session to the convening of the next regular session.
Introduction.....	The initial presentation of a bill or resolution for consideration by a house.
Joint committee.....	A committee comprised of one standing committee of the Assembly and one of the Senate for joint consideration of measures.
Joint Session.....	A floor session in which both houses participate for the specific purpose of hearing a presentation by a congressional representative or Nevada Constitutional officer.
Journal.....	Record of daily proceedings in the houses.
Law .....	Bill passed by both houses and approved by the Governor, or, if vetoed by the Governor, the veto overridden by a two-thirds vote of each house.
Leadership.....	Includes the presiding officers of both houses (President of the Senate and President pro Tempore; Speaker of the Assembly and Speaker pro Tempore) and the floor leaders of both houses (Majority and Minority Leaders, Assistant Majority Leaders, and Assistant Minority Leaders).
Legislative Commission.....	A body consisting of 12 legislators from both houses who exercise general policy-making and supervising authority over the operations of the LCB.
Legislative Counsel Bureau .....	(LCB) A nonpartisan centralized agency which serves both houses and legislators.
Legislative day .....	Each day that the houses actually convene. These do not necessarily coincide in number with calendar days.
Legislative rules .....	The methods of procedure determined by the Legislature at the beginning of a session.
Lobbyist .....	A representative of a special interest who attends sessions to oppose or support the enactment of legislation.
Majority Floor Leader.....	A member of either house chosen by the members of the majority party in that house as their spokesman.
Minority Floor Leader.....	A member of either house chosen by the members of the minority party in that house as their spokesman.
Money committees.....	The committees in each house that hear all appropriations requests and recommend the appropriations bills; specifically, the Assembly Standing Committee on Ways and Means and the Senate Standing Committee on Finance.

Motion.....	A statement by a legislator proposing action to be taken by the body.
<i>Nevada Administrative Code</i> .....	(NAC) The compilation of all effective, permanent regulations adopted by Nevada state agencies, except those of certain exempted agencies, after review by the Legislative Commission.
<i>Nevada Revised Statutes</i> .....	(NRS) The statutory law of Nevada of a general nature enacted by the Legislature, with such law arranged in an orderly manner by subject, and updated after every regular legislative session.
Preamble .....	The introductory part of a bill or resolution that states the reasons for and intent of the measure.
President of the Senate.....	Lieutenant Governor as presiding officer of the Senate.
President pro Tempore .....	A Senator elected by the Senate to preside in the absence of the President.
Presiding officer.....	The person in each house who chairs the conduct of business before the body and guides and directs the proceedings of the body.
Quorum .....	The number of members of a house or of a committee who must be present for the body to conduct official business.
Recall .....	Requesting the return of a measure from the Governor or the other house by a resolution.
Recede.....	Withdraw from an amendment in which the other house refused to concur.
Recess .....	An interruption in a meeting when the meeting will continue at a later time in the same day. The time to reconvene may be at the “call of the chair” or time specific.
Redistricting.....	The division of existing districts into new districts with different boundaries.
Redo .....	The redrafting of a bill by the LCB prior to its introduction.
Refer.....	Send a measure to a committee for study and consideration.
Referendum.....	The principle or practice of submitting a law to popular vote after the filing of a petition expressing the wish of the people to vote on such law.
Regular Session.....	Period during which the Nevada Legislature meets biennially, in odd-numbered years.
Reprint.....	Version of a bill or resolution subsequent to the introduced version, which reflects amendments adopted by either house. Each formal amendment of a bill or resolution will be identified in sequence, such as “First Reprint,” “Second Reprint,” and so on.
Resolutions.....	A one-house resolution expresses facts, principles, opinions, and purposes of one house. A concurrent resolution expresses facts, principles, opinions,

and purposes of the two houses and authorizes the creation of joint committees. A joint resolution memorializes federal officials to engage in an action, proposes amendments to the *Nevada Constitution*, or ratifies amendments to the *U.S. Constitution*.

- Roll call..... Recording of the presence of members or a tally by individual votes on a bill or joint resolution.
- Second Reading ..... When a bill, after it has been reported from committee, is read for the second time before the full house. Committee amendments or amendments from the floor are adopted or rejected by simple majority vote of the members present and voting.
- Second Reading File ..... File of bills for second reading and consideration of amendments in the houses.
- Secretary of the Senate..... The members of the Senate elect a secretary who serves as the administrative officer, parliamentarian of the Senate, and ex officio member of the Committee on Legislative Operations and Elections.
- Select committee..... A temporary committee (for the duration of the session), appointed by the speaker, for a specific purpose. The Select Committee on Energy in the 2001 Session is an example.
- Senate..... One of the chambers in a bicameral legislature.
- Seniority..... Length of legislative service. Seniority is often used to assign committee positions and political rank.
- Session ..... The 120-day period during which the Nevada Legislature convenes to consider possible legislation and state budgets.
- sine die ..... Final adjournment of a legislative session. (See “Adjournment.”) Adjournment sine die literally means “adjournment without a day”; it marks the end of the legislative session, since it does not set a time for reconvening.
- Speaker of the Assembly..... The presiding officer of the Assembly.
- Speaker pro Tempore ..... A member of the Assembly chosen by the Assembly to preside in the absence of the Speaker.
- Special law ..... A law of local or limited application.
- Special Session..... A meeting of the Legislature convened on the call of the Governor and restricted to the subjects stated in the Governor’s call.
- Sponsor ..... The legislator(s), legislative committee, or entity requesting that a bill or resolution be drafted.
- Standing committee ..... A committee of either the Senate or Assembly that is created by legislative rule and is responsible for considering legislation in a certain subject area.



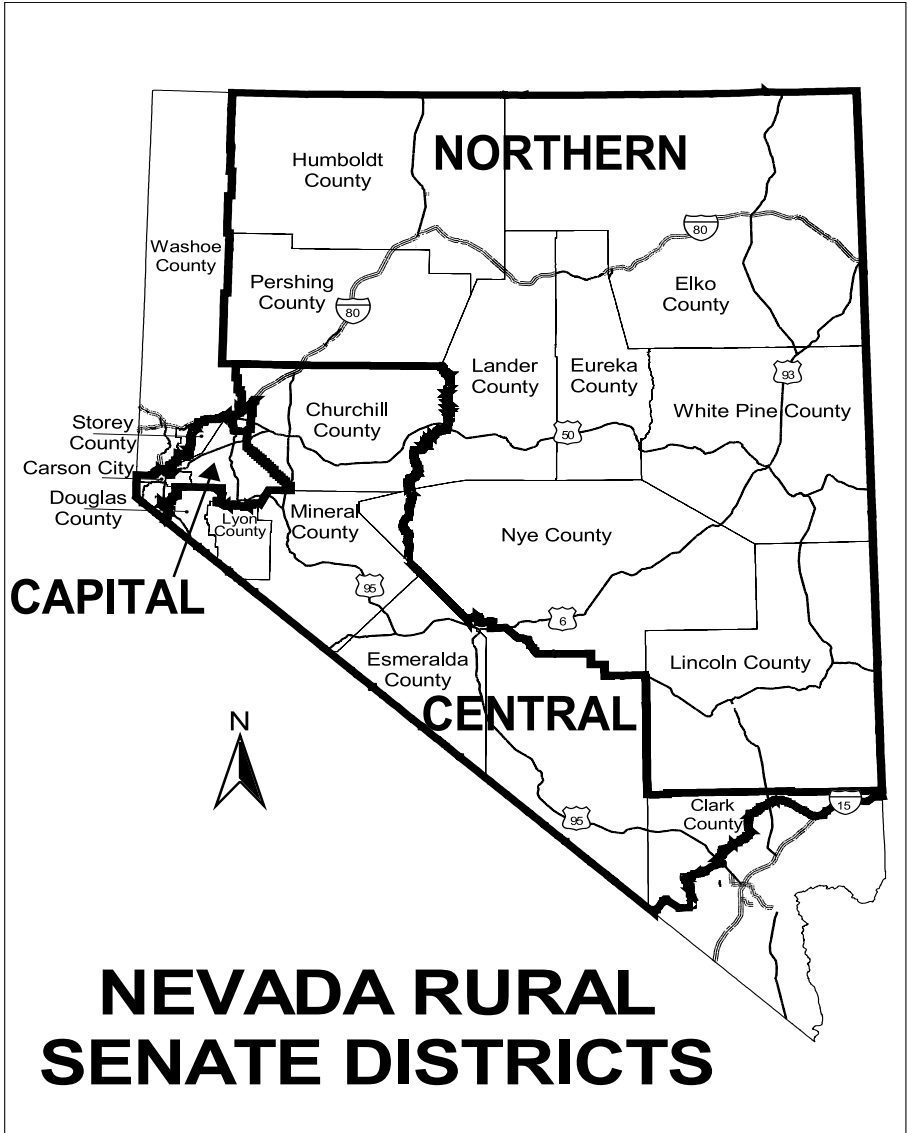
Statute .....	Bill passed by both houses and approved by the Governor, or, if vetoed by the Governor, the veto overridden by a two-thirds vote of each house.
<i>Statutes of Nevada</i> .....	The bound compilation of all general and special laws and resolutions enacted in a specific year.
Summary .....	A brief and unofficial résumé of the contents of a bill or resolution.
Third Reading .....	When the bill, reprinted with any adopted amendments, is debated by the full house on another day after the second reading. It may be passed, rejected, or further amended, in which case final action on the newly amended version is taken on a later day. If the bill is passed, it is sent to the other house; it is sent to the Governor if passed in identical form by both houses.
Title .....	An official summary of the contents of a bill or resolution.
Two-thirds majority .....	The majority needed to enact legislation establishing a tax or fee: 28 in the Assembly, 14 in the Senate.
Veto .....	Governor's formal disapproval of a bill or joint resolution.
Whip.....	A member appointed by their political party to act as a liaison between the party leaders and members to enforce party discipline and secure attendance at sessions and to assist in managing the party's legislative program in the chamber.



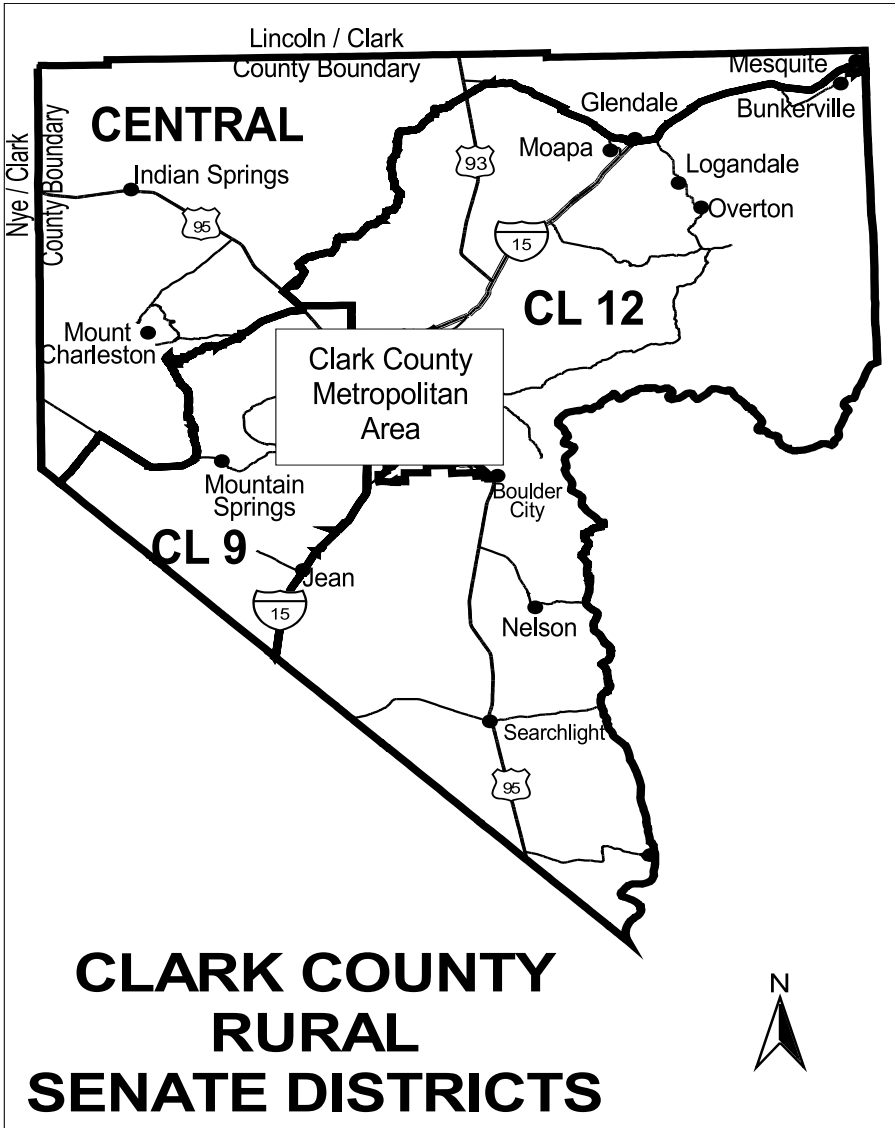
APPENDIX G  
LEGISLATIVE DISTRICT MAPS



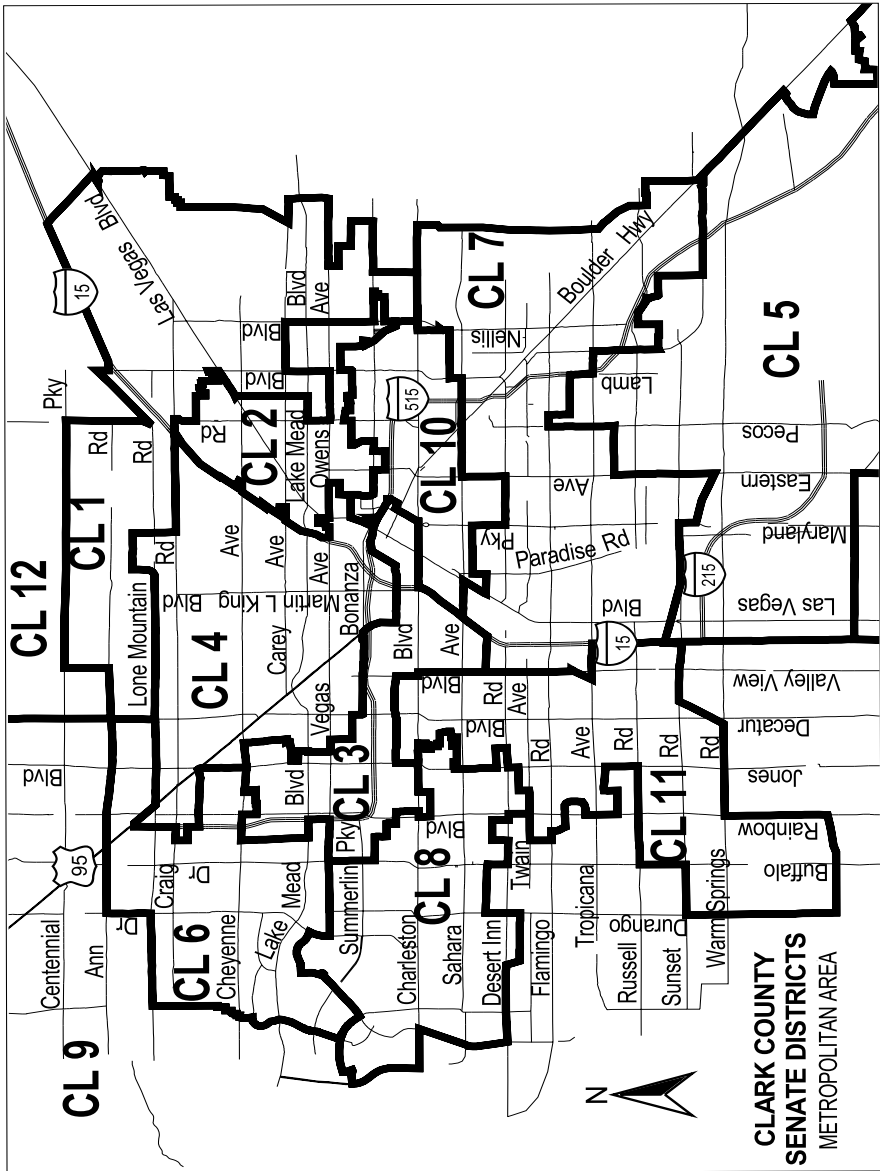
Map A



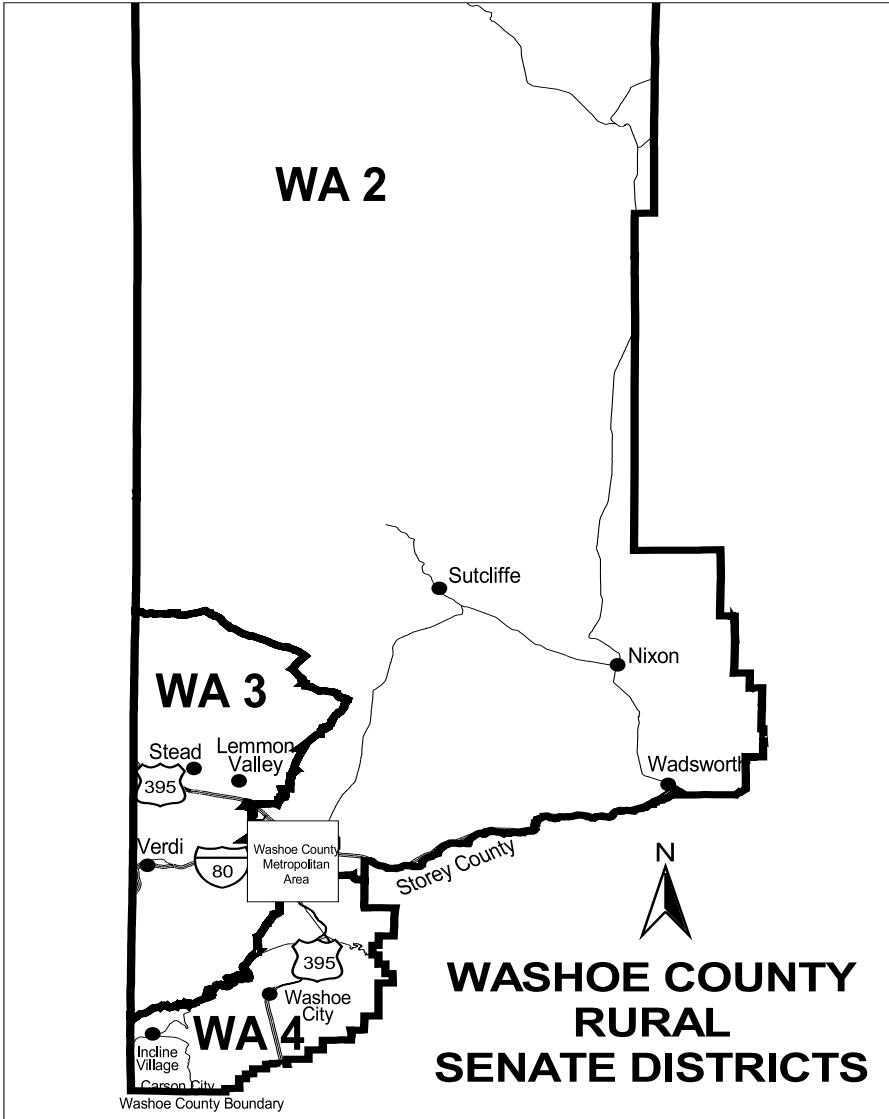
Map B



Map C

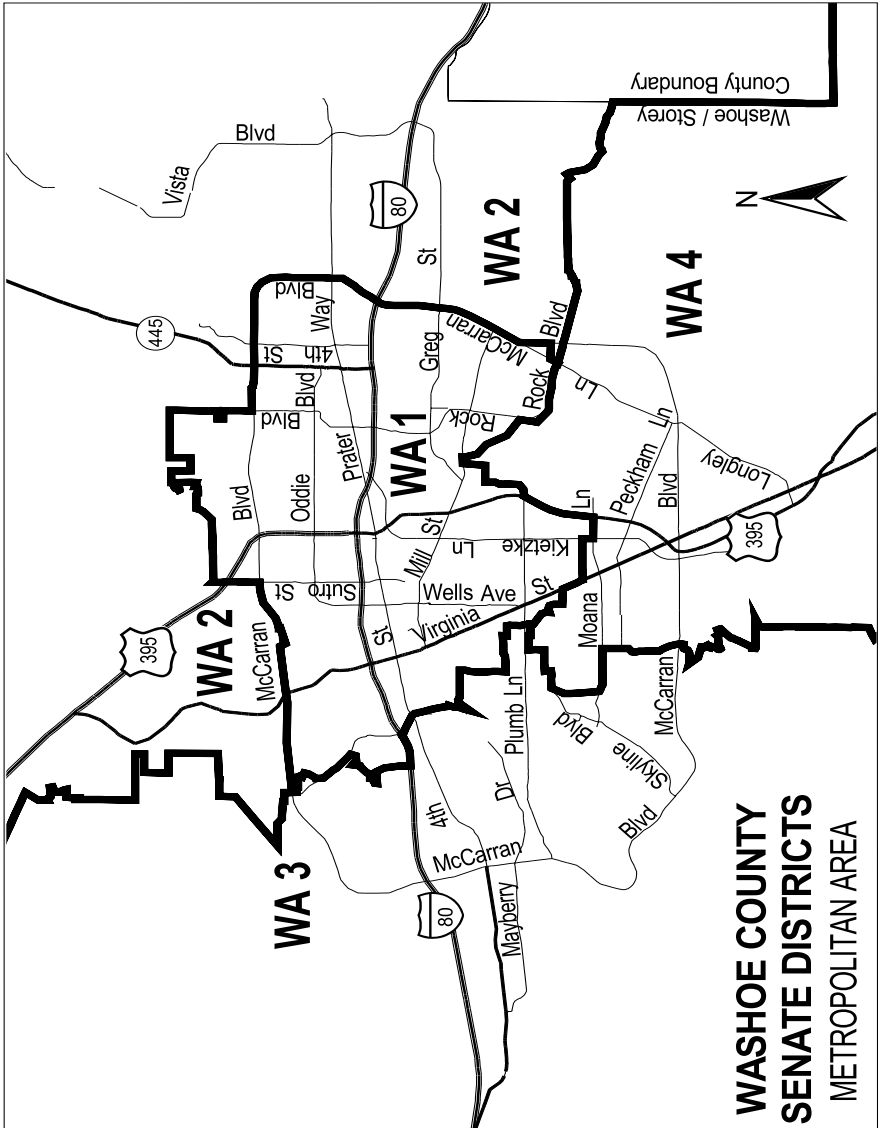


Map D

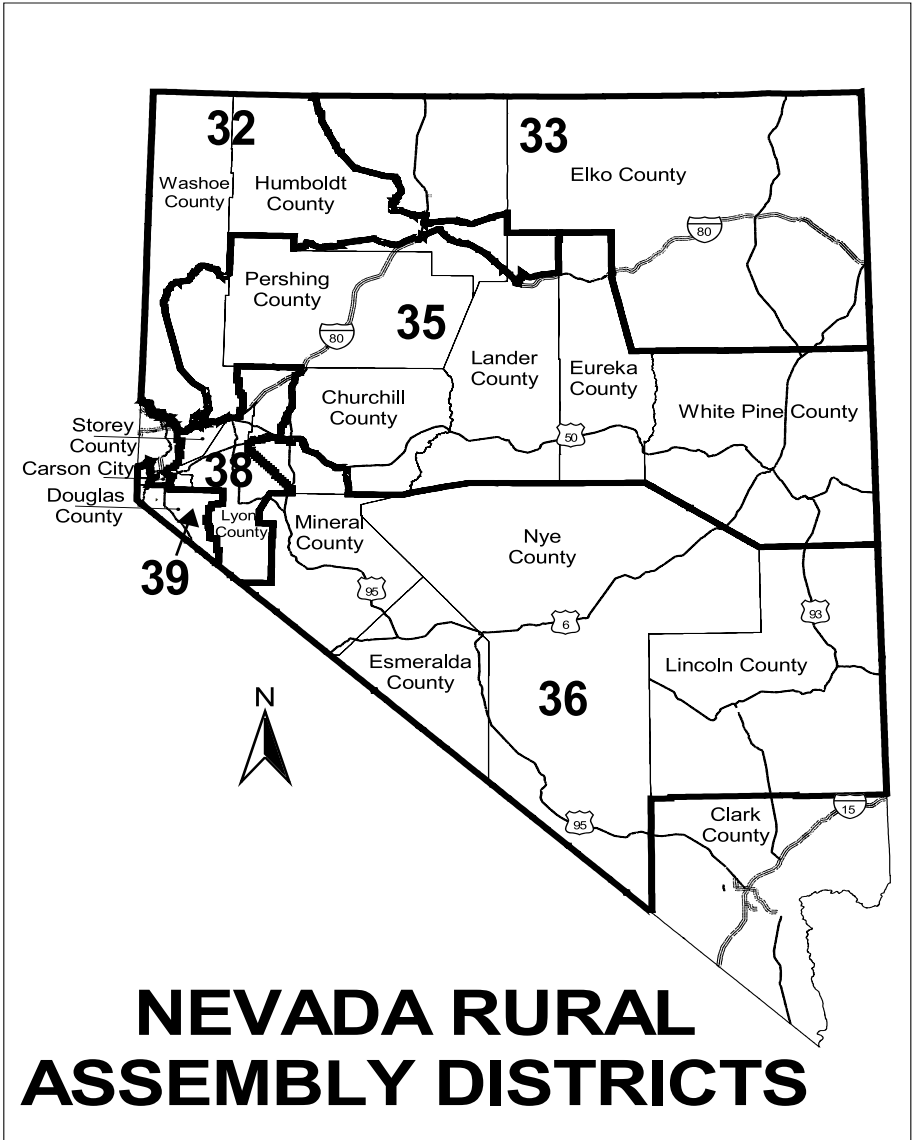




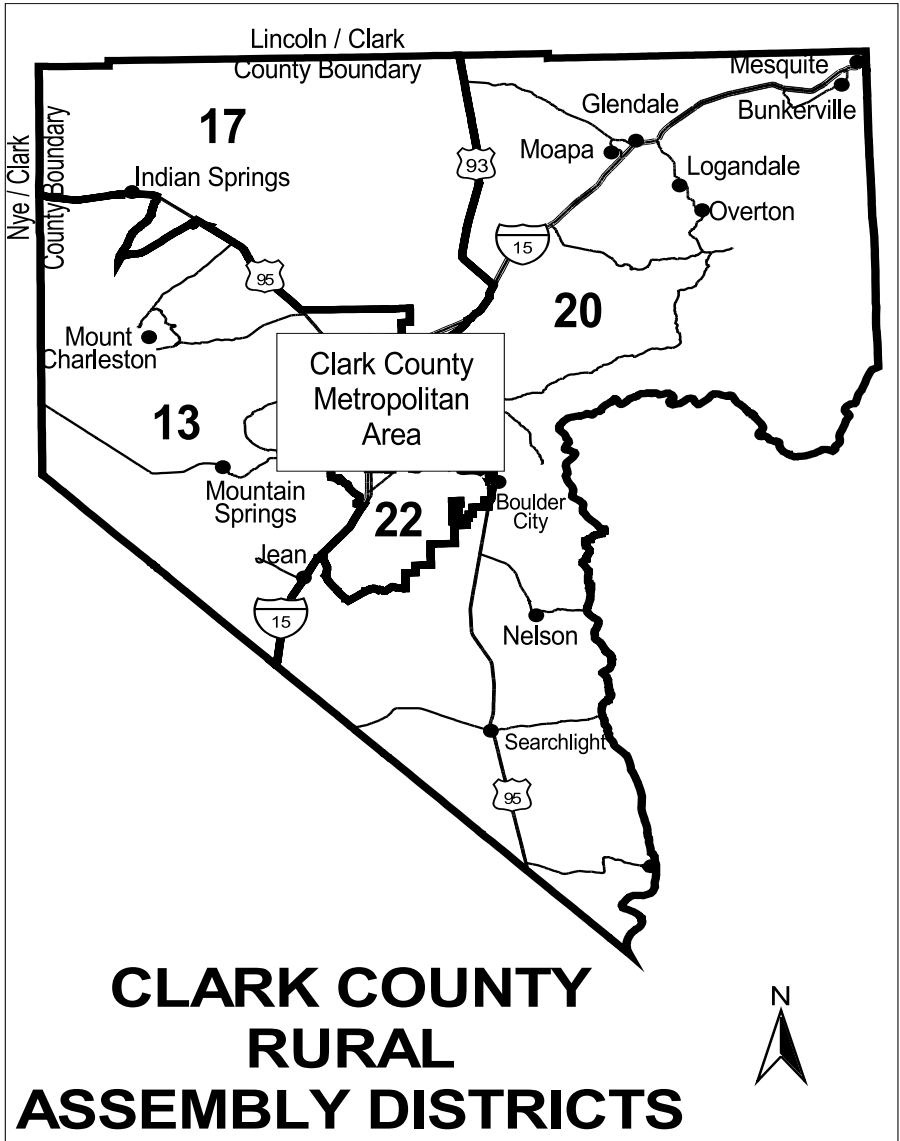
Map E



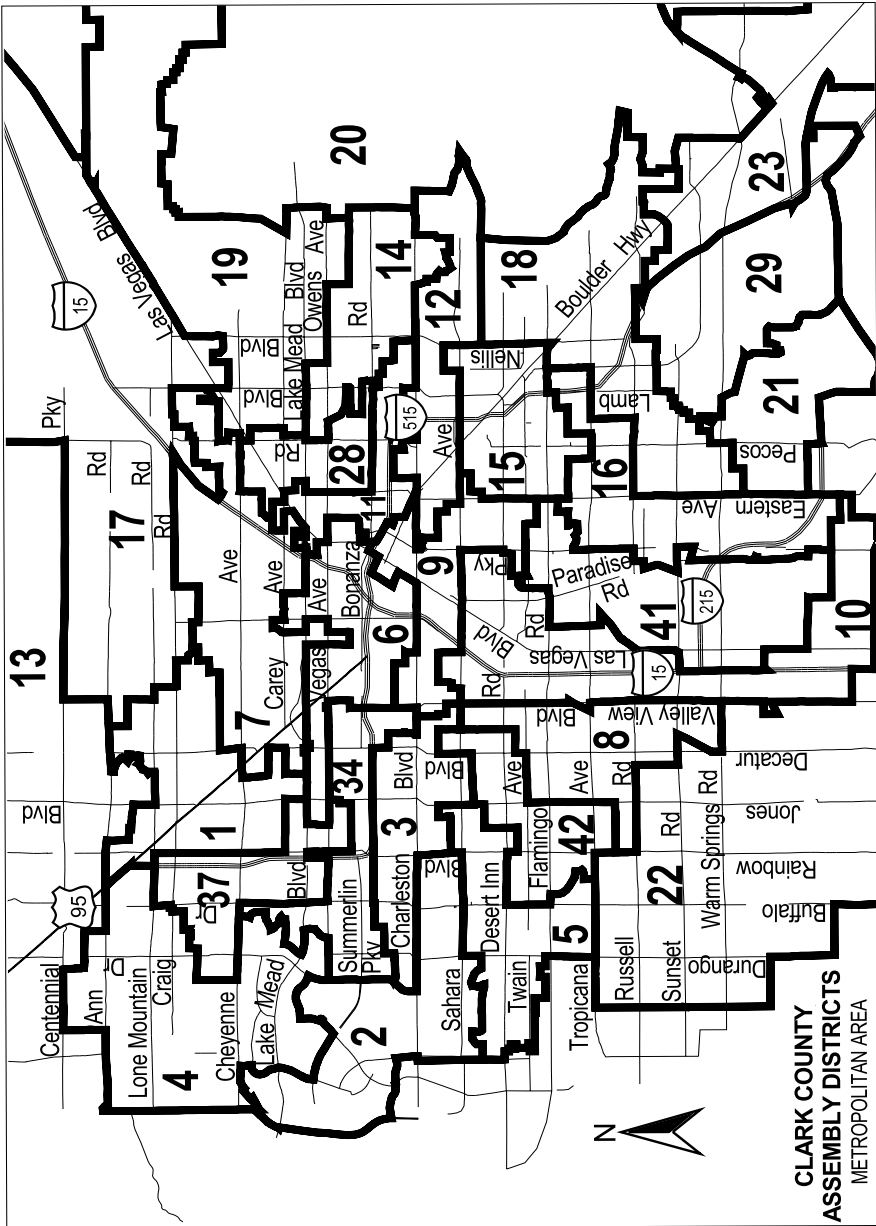
Map F



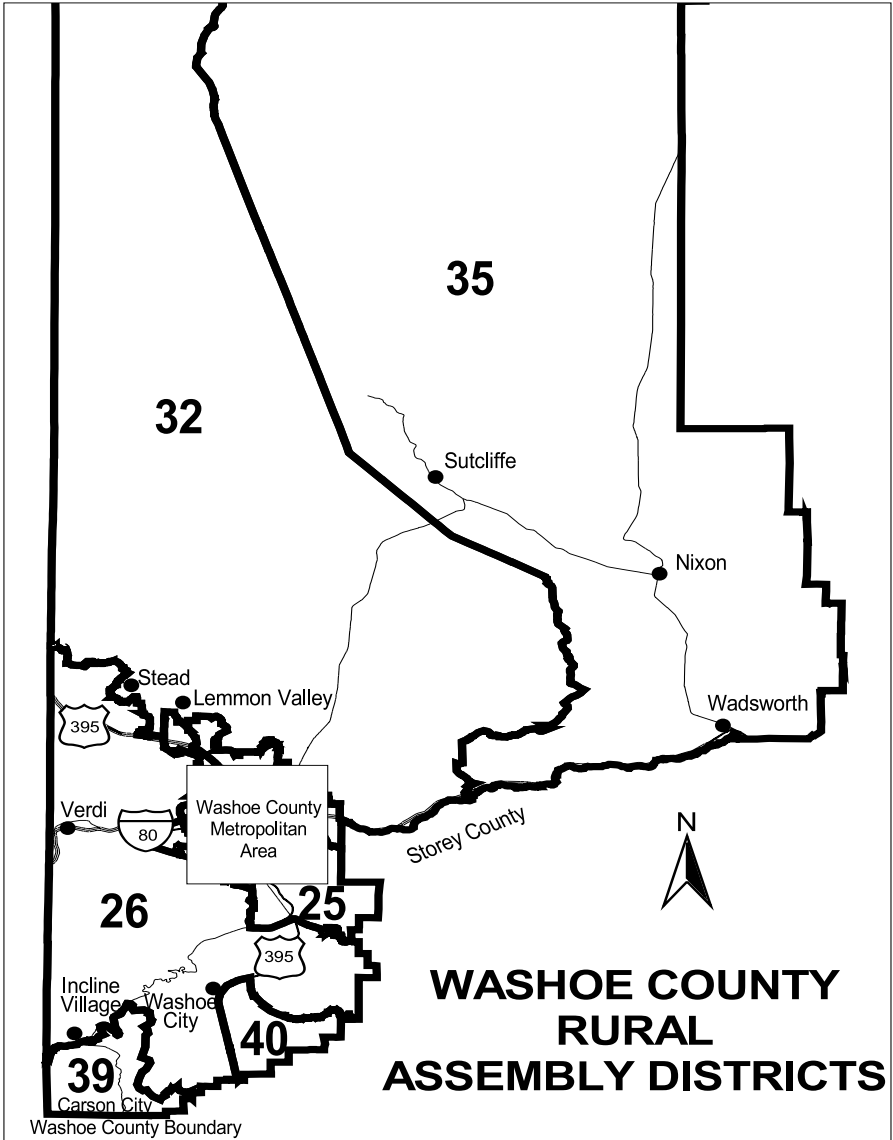
Map G



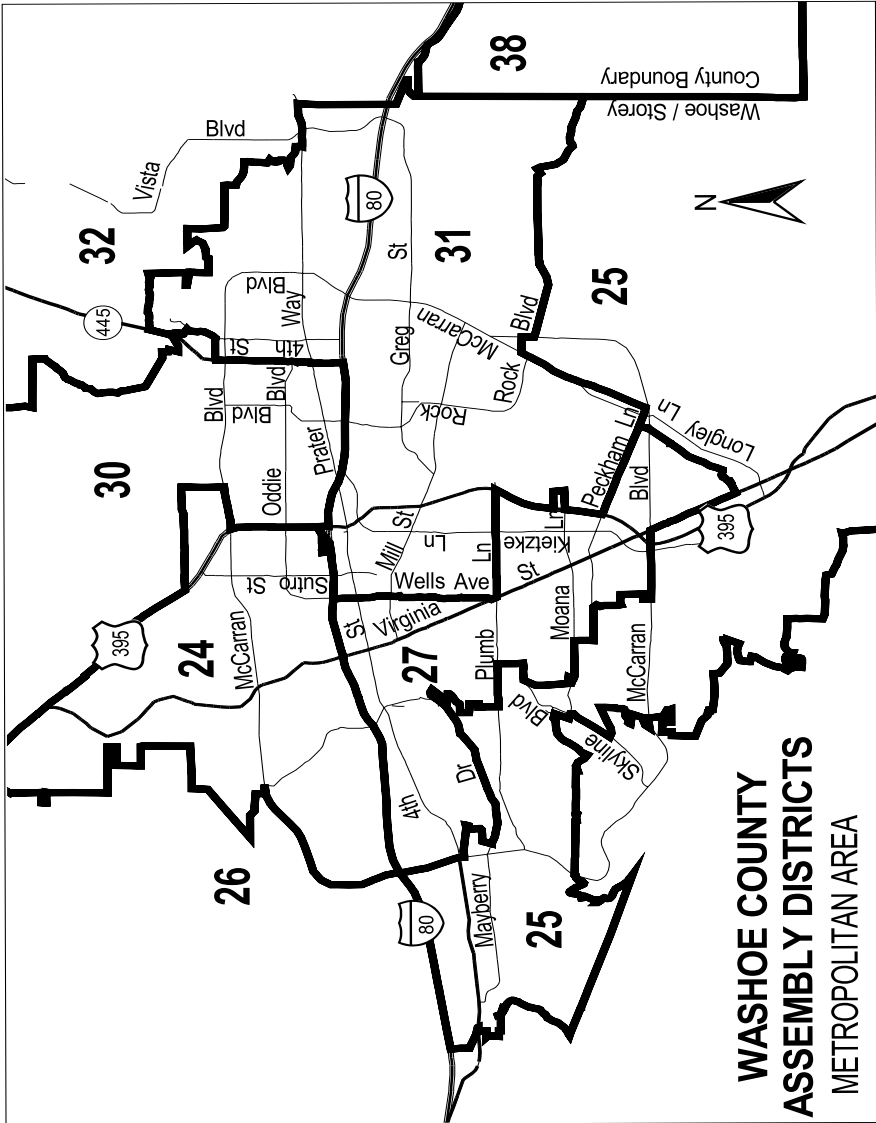
Map H



Map I



Map J



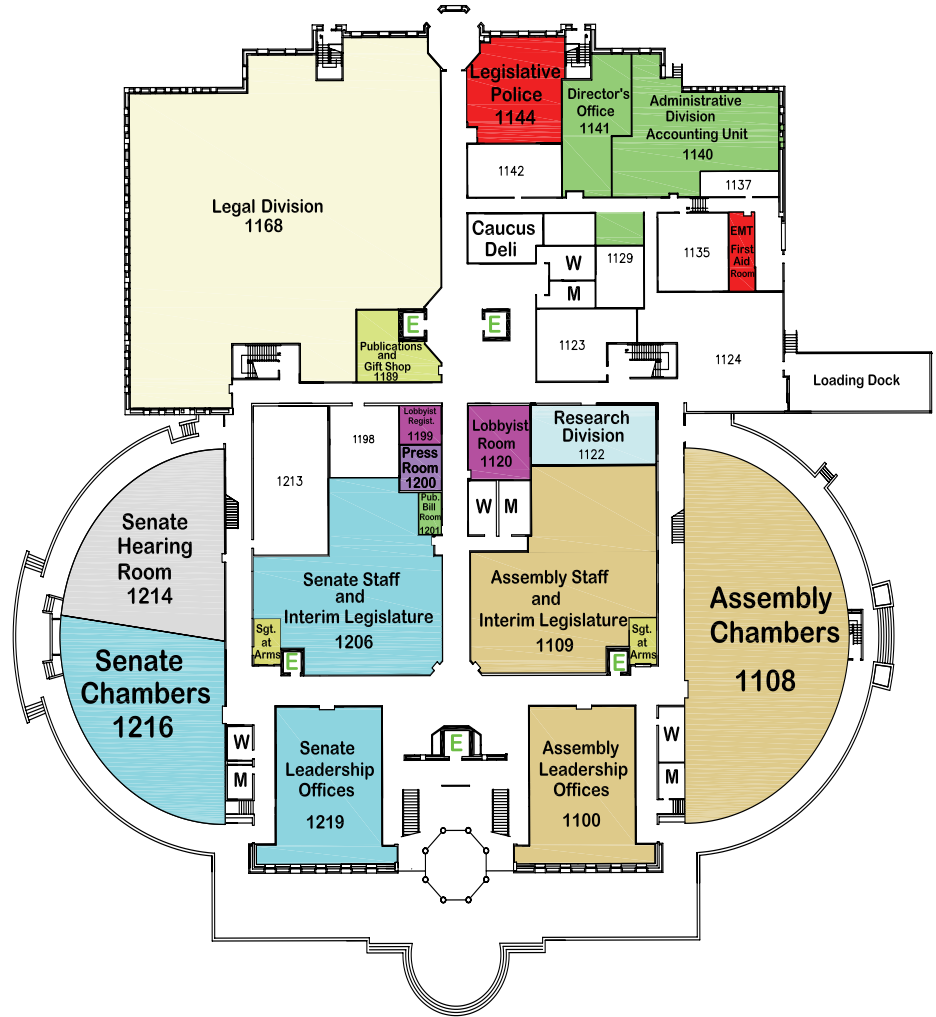
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LEGISLATIVE BUILDING

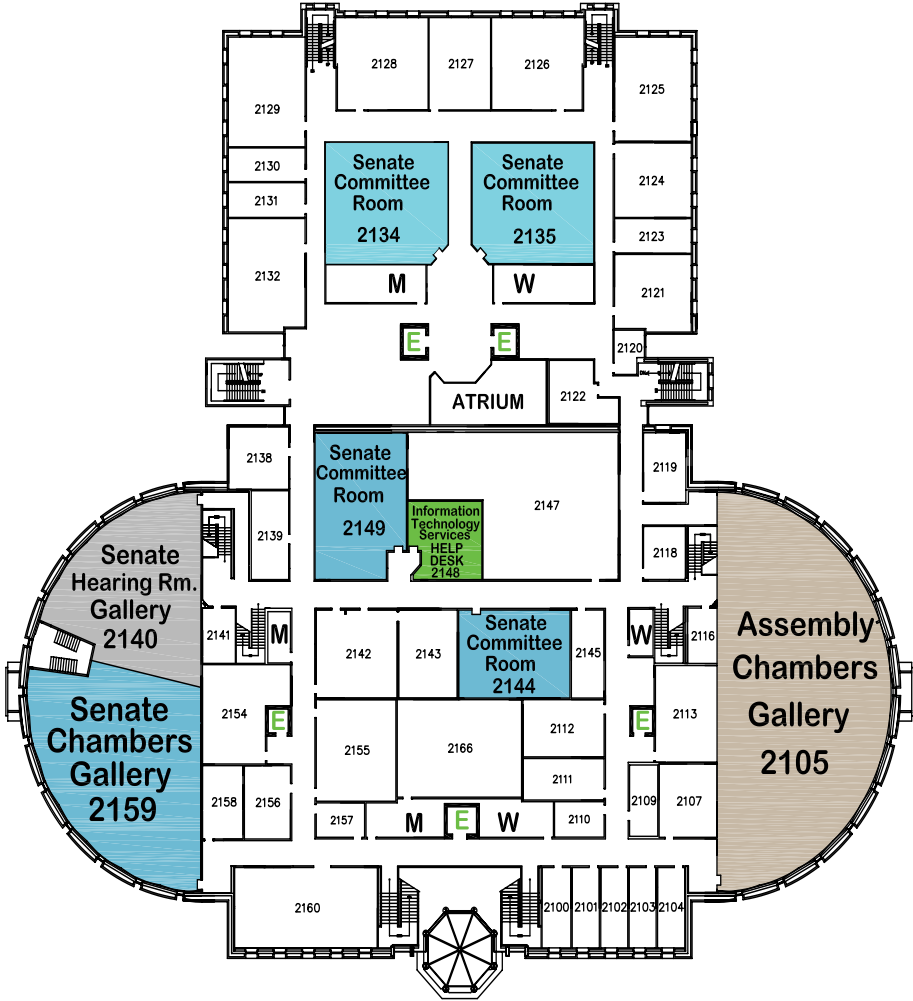
FIRST FLOOR



Carson Street - Highway 395

LEGISLATIVE BUILDING

SECOND FLOOR



Carson Street - Highway 395

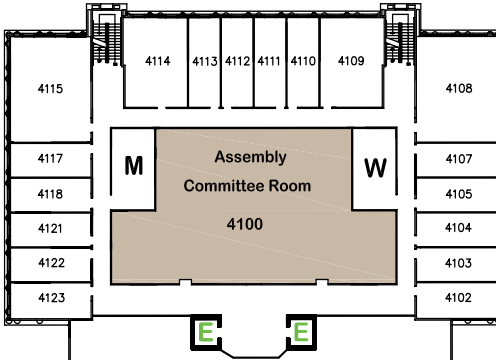
LEGISLATIVE BUILDING

THIRD FLOOR

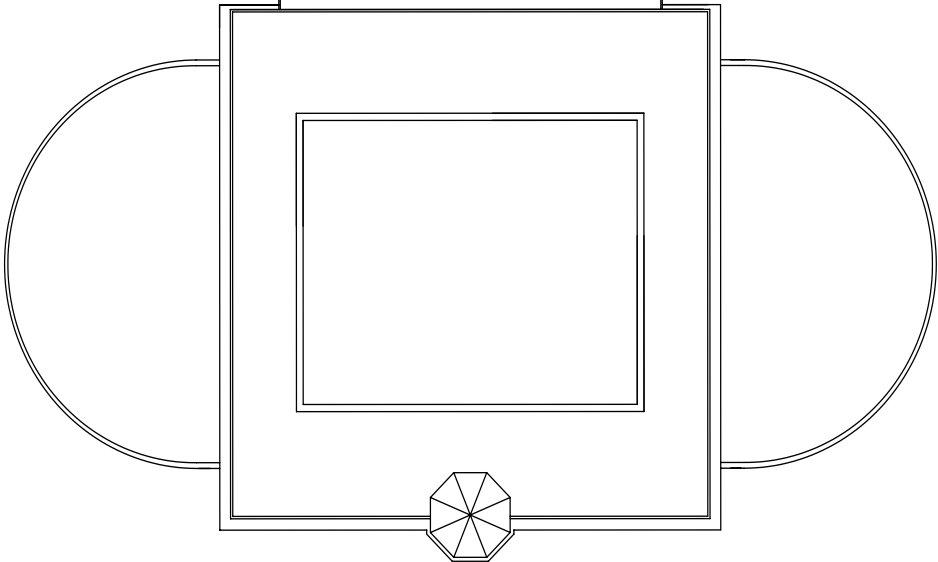


LEGISLATIVE BUILDING

FOURTH FLOOR

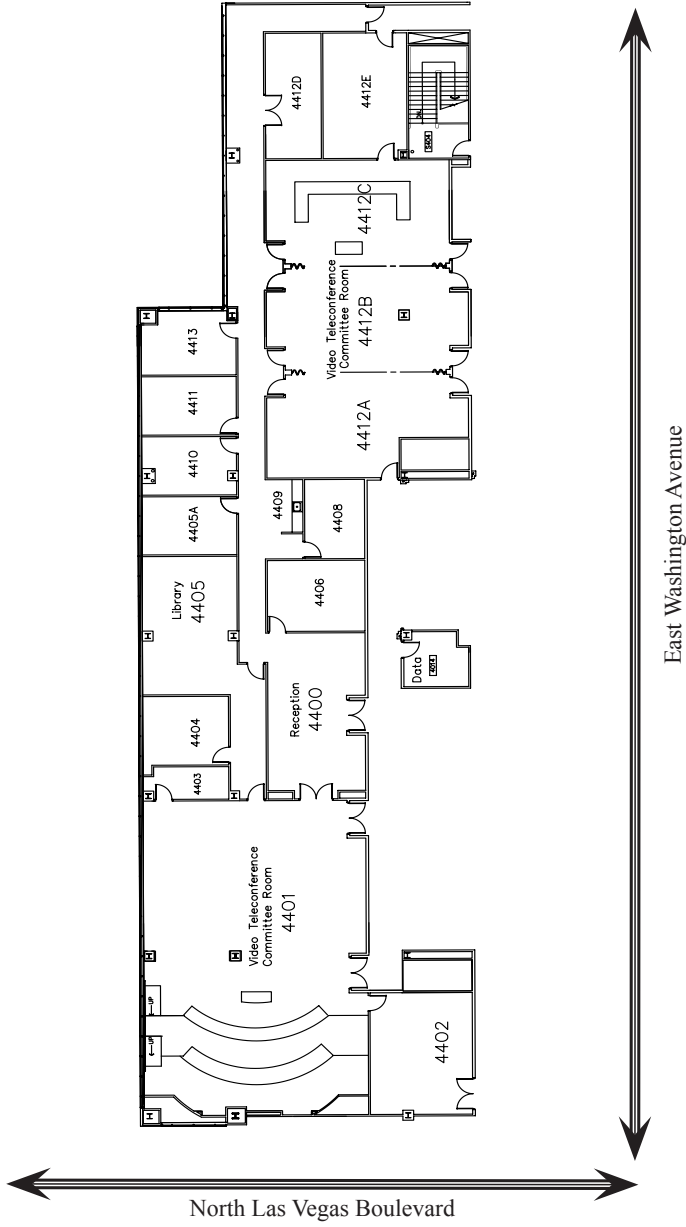


FOURTH FLOOR



Carson Street - Highway 395

**GRANT SAWYER STATE OFFICE BUILDING**  
**NEVADA LEGISLATURE—FOURTH FLOOR**





APPENDIX I  
STATE AGENCY MAP



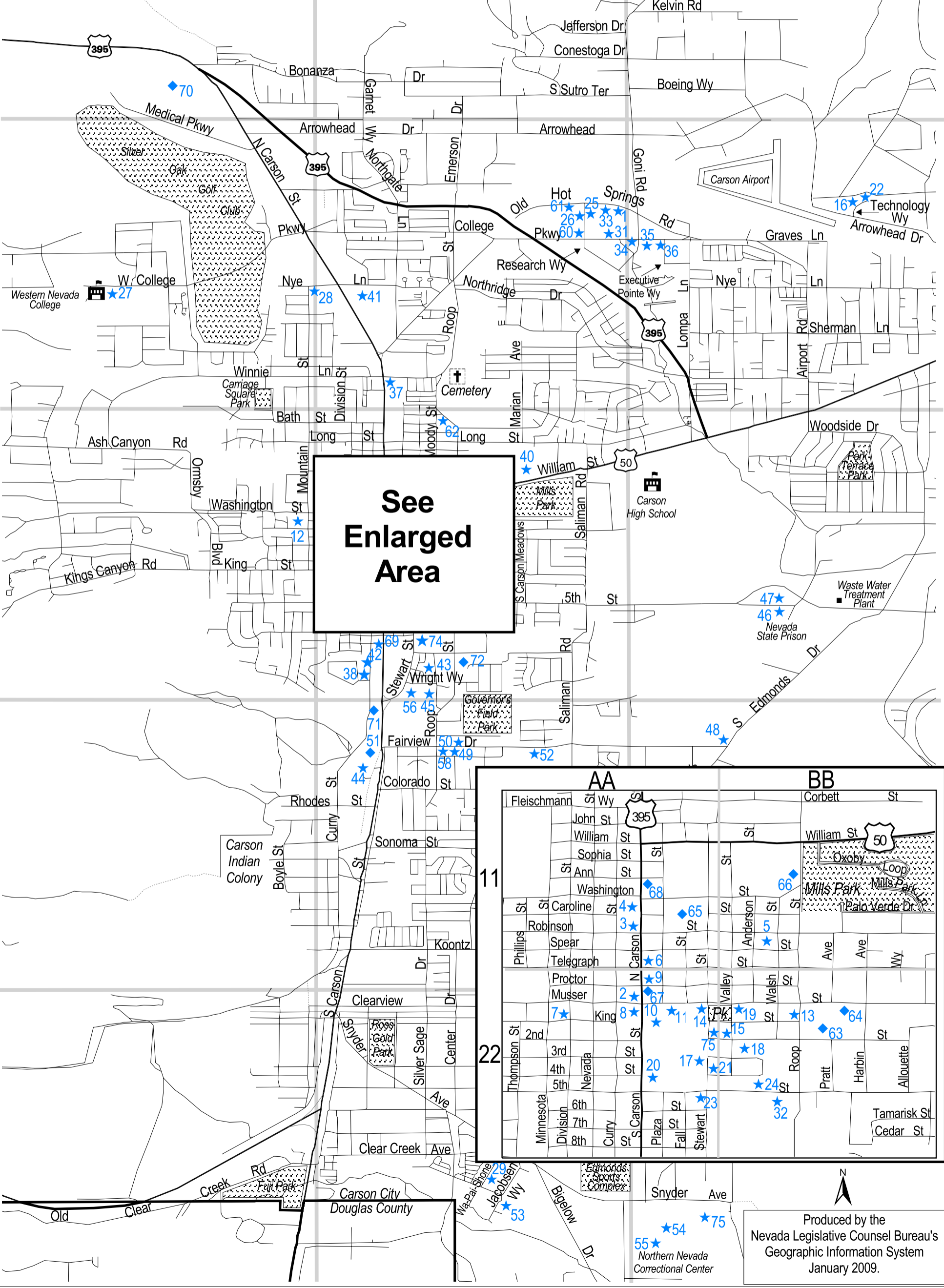


# Carson City Nevada

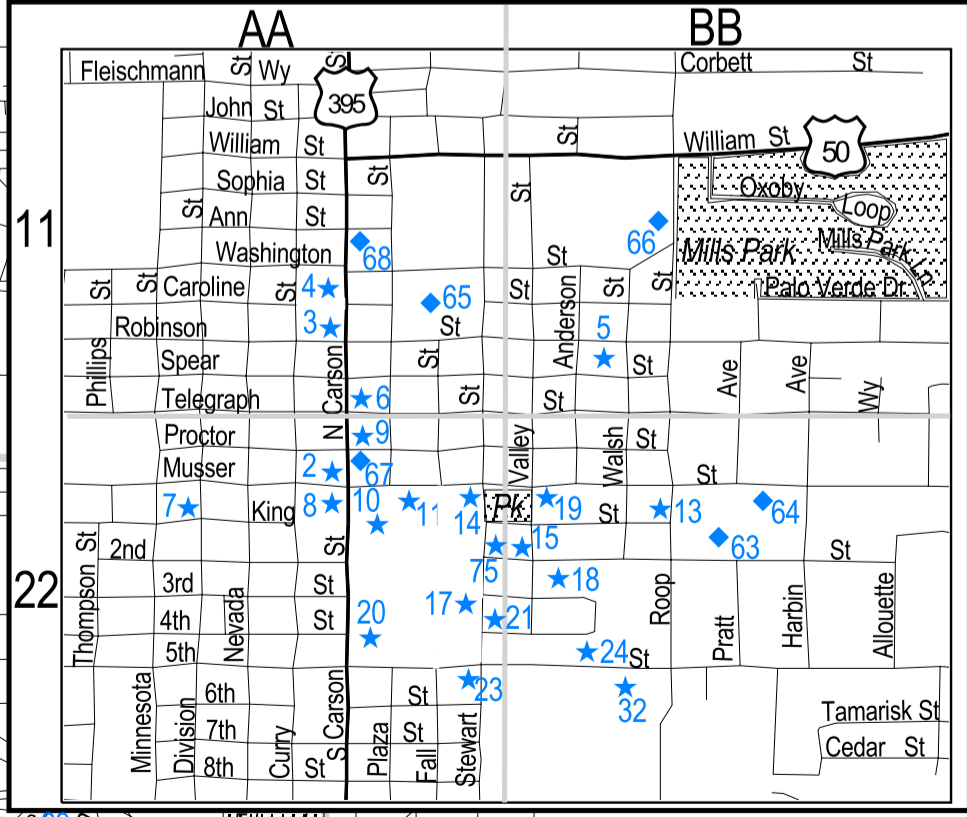
## Location of State Agencies and Prominent Buildings

Agency Name				Prominent Buildings*			
Agency Name	Address	Number on Map	Location on Map	Agency Name	Address	Number on Map	Location on Map
Attorney General's Office	100 N. Carson St.	8	22-AA	Legislative Bldg.	401 S. Carson St.	20	22-AA
Blasdel Building	209 E. Musser St.	11	22-AA	Library and Archives Bldg.	100 N. Stewart St.	14	22-AA
Richard H. Bryan Bldg.	901 S. Stewart St.	74	3-B	Nevada State Museum	600 N. Carson St.	3	11-AA
Carson City Courthouse	885 E. Musser St.	63	22-BB	Nevada State Railroad Museum	2180 S. Carson St.	44	4-B
Carson City Hall	201 N. Carson St.	67	22-AA	Public Employees' Retirement Sys.	693 W. Nye Ln.	28	2-A
Carson City Library	900 N. Roop St.	66	11-BB	Sedway (Legislative) Office Bldg.	333 E. Fifth St.	23	22-AA
Carson City Sheriff's Depart.	901 E. Musser St.	64	22-BB	State Capitol	101 N. Carson St.	10	22-AA
Carson Tahoe Hospital	1600 Medical Pkwy	70	1-A	Stewart Facility	107 Jacobsen Wy	53	5-B
Chamber of Comm., Carson City	1900 S. Carson St.	51	4-B	Supreme Court Bldg.	201 S. Carson St.	17	22-AA
Children's Museum of Northern NV	813 N. Carson St.	68	11-AA	United States Forest Service Office, Carson Ranger District	1536 S. Carson St.	71	4-B
Federal Bldg.	311 E. Washington St.	65	11-AA	United States Post Office	1111 Roop St.	72	3-B
Governor's Mansion	606 Mountain St.	12	3-A	Western Nevada College	2201 W. College Pkwy.	27	2-A
Laxalt (Tourism) Bldg.	401 N. Carson St.	6	11-AA				

\* Federal and other non-state buildings are identified with a diamond on the map.



**See Enlarged Area**



Produced by the Nevada Legislative Counsel Bureau's Geographic Information System January 2009.

# STATE AGENCY MAP

## Alphabetical Index

<u>Agency Name</u>	<u>Address</u>	<u>Map #</u>	<u>Map Grid</u>	<u>Agency Name</u>	<u>Address</u>	<u>Map #</u>	<u>Map Grid</u>	<u>Agency Name</u>	<u>Address</u>	<u>Map #</u>	<u>Map Grid</u>
Administrative Division (Legislative Counsel Bureau (LCB))	Legislative Bldg., 401 S. Carson St.	20	22-AA	Forestry, Division of	2478 Fairview Dr.	48	4-C	Northern Nevada Correctional Center	1721 Snyder Ave.	55	5-C
Administrative Services Division (Administration)	Blasdel Bldg., 209 E. Musser St., Rm. 304	11	22-AA	Gaming Control Board, State	1919 College Pkwy.	35	2-C	Nuclear Projects, Agency for	1761 College Pkwy., Ste. 118	34	2-C
Aging Services, Division of	3416 Goni Rd., Bldg. D, Ste. 132	34	2-C	Governor, Office of the	State Capitol, 101 N. Carson St., Ste. 1	10	22-AA	Parks, Division of State	901 S. Stewart St., Ste. 5005	74	3-B
Arts Council, Nevada	716 N. Carson St., Ste. A	4	11-AA	Hazardous Materials and Fire Service Training Center, State	2101 Snyder Ave.	75	5-C	Parole and Probation, Division of	1445 Old Hot Springs Rd., Ste. 104	61	2-B
Attorney for Injured Workers, Nevada	1000 E. William St., Ste. 208	40	3-B	Health and Human Services, Department of, and Disability Rx/Senior Rx	4126 Technology Way, Flr. 1	16	2-C	Peace Officers' Standards and Training Commission	5587 Wa Pai Shone Ave.	29	5-B
Attorney General, Office of the, Central Office	100 N. Carson St.	8	22-AA	Health Care Financing and Policy, Division of	1100 E. William St., Ste. 101	40	3-B	Personnel, Department of	Blasdel Bldg., 209 E. Musser St., Rm. 101	11	22-AA
Audit Division (LCB)	Sedway Office Bldg., 333 E. Fifth St.	23	22-AA	Medicaid Office, Nevada	1100 E. William St., Ste. 101			Printing Office, State (Legal Division, LCB)	301 S. Stewart St.	21	22-AA
Budget Division (Administration)	Blasdel Bldg., 209 E. Musser St., Rm. 200	11	22-AA	Medicaid Services (Carson City District Office)	1000 E. William St., Ste. 111			Private Investigator's Licensing Board	3476 Executive Pointe Way, Ste. 14	36	2-C
Buildings and Grounds Division (Administration)	406 E. Second St., Ste. 1	15	22-BB	Health Division	4150 Technology Way	22	2-C	Public Defender, Office of the State	511 E. Robinson St., Ste. 1	5	11-BB
Business and Industry, Department of	901 S. Stewart St., Ste. 1003	74	3-B	Child, Family, and Community Wellness, Bureau of	4150 Technology Way, Ste. 101	22	2-C	Public Employees' Benefits Program	901 S. Stewart St., Ste. 1001	74	3-B
Capitol Police Division	406 E. Second St., Ste. 3	75	22-AA	Health Care Quality and Compliance, Bureau of	1550 College Pkwy, Ste. 158	31	2-B	Nuclear Projects, Agency for	1761 College Pkwy., Ste. 118	34	2-C
Child and Family Services, Division of (Central Office)	4126 Technology Way, Flr. 3	16	2-C	Health Statistics, Planning, and Emergency Response, Bureau of	4150 Technology Way, Ste. 200	22	2-C	Public Employees' Retirement System	693 W. Nye Ln.	28	2-A
Child and Family Services, Division of (District Office)	1677 Old Hot Springs Rd., Ste. B	1	2-B	Substance Abuse Prevention and Treatment Agency	4126 Technology Way, Flr. 2	16	2-C	Public Safety, Department of	555 Wright Way	56	3-B
Commercial Recordings Division	Secretary of State Annex, 202 N. Carson St.	2	22-AA	Hearings Division (Administration)	1050 E. William St., Ste. 400	40	3-B	Public Utilities Commission of Nevada	1150 E. William St.	40	3-B
Conservation and Natural Resources, State Department of	901 S. Stewart St., Ste. 5001	74	3-B	Housing Division	1535 Old Hot Springs Rd., Ste. 50	25	2-B	Public Works Board, State	515 E. Musser St., Ste. 102	19	22-BB
Conservation Districts, Division of	901 S. Stewart St., Ste. 5004	74	3-B	Industrial Relations, Division of	400 W. King St., Ste. 400	7	22-AA	Purchasing Division	515 E. Musser St., Ste. 300	19	22-BB
Consumer Protection, Bureau of (Attorney General)	100 N. Carson St.	8	22-AA	Insurance, Division of	788 Fairview Dr., Ste. 300	50	4-B	Railroad Museum, Nevada State	2180 S. Carson St.	44	4-B
Controller, Office of the State	State Capitol, 101 N. Carson St., Ste. 5	10	22-AA	Internal Audits, Division of	3427 Goni Rd., Ste. 103	33	2-B	Real Estate Division	788 Fairview Dr., Ste. 200	50	4-B
Corrections, Department of	Stewart Facility, 5500 Snyder Ave.	53	5-B	Investigation Division (Public Safety)	Stewart Facility, 107 Jacobsen Way	53	5-B	Rehabilitation Division	1370 S. Curry St.	38	3-B
Cultural Affairs, Department of	716 N. Carson St., Ste. B	4	11-AA	Labor Commissioner, Office of the	675 Fairview Dr., Ste. 226	58	4-B	Research Division (LCB)	Sedway Office Bldg., 333 E. Fifth St.	23	22-AA
Deferred Compensation for State Employees, Committee on	1027 S. Carson St., Ste. E	69	3-B	Legal Division (LCB)	Legislative Bldg., 401 S. Carson St.	20	22-AA	Secretary of State, Office of the	State Capitol, 101 N. Carson St., Ste. 3	10	22-AA
Disability Adjudication, Bureau of	1050 E. William St., Ste. 300	40	3-B	Legislative Counsel Bureau	Legislative Bldg., 401 S. Carson St.	20	22-AA	State Lands, Division of	901 S. Stewart St., Ste. 5003	74	3-B
Disability Services, Office of	3656 Research Way, Ste. 32	26	2-B	Library and Archives, Division of State	100 N. Stewart St.	14	22-AA	Supreme Court and Law Library	Supreme Court Bldg., 201 S. Carson St.	17	22-AA
Economic Development, Commission on	108 E. Proctor St.	9	22-AA	Lieutenant Governor, Office of the	State Capitol, 101 N. Carson St., Ste. 2	10	22-AA	Taxation, Department of	1550 College Pkwy.	31	2-B
Education, Department of (DNOE) — Main Office	700 E. Fifth St.	24	22-BB	Manufactured Housing Division	788 Fairview Dr., Ste. 200	50	4-B	Tourism, Commission on	Laxalt Bldg., 401 N. Carson St.	6	11-AA
NDOE Child Nutrition and School Health Office	700 E. Fifth St.	24	22-BB	Mental Health and Developmental Services, Division of	4126 Technology Way, Flr. 2	16	2-C	Traffic Safety, Office of	Stewart Facility, 107 Jacobsen Way	53	5-B
NDOE Fiscal Accountability Office	1749 Moody St., Ste. 400	62	3-B	Military, Office of the (Nevada National Guard)	2460 Fairview Dr.	48	4-C	Training Division (Public Safety)	2101 Snyder Ave.	54	5-C
Emergency Management, Division of	2478 Fairview Dr.	48	4-C	Minerals, Division of (Commission on Mineral Resources)	400 W. King St., Ste. 106	7	22-AA	Transportation, Department of	1263 S. Stewart St.	43	3-B
Employment Security Division, Job Connect	1929 N. Carson St.	37	2-B	Mortgage Lending, Division of	400 W. King St., Ste. 101	7	22-AA	Treasurer, Office of the State	State Capitol, 101 N. Carson St., Ste. 4	10	22-AA
Employment, Training and Rehabilitation, Department of	500 E. Third St., Ste. 200	18	22-BB	Motor Pool, State	750 E. King St.	13	22-BB	Vital Records, Office of	4150 Technology Way, Ste. 104	22	2-C
Energy, Nevada State Office of	727 Fairview Dr., Ste. F	49	4-B	Motor Vehicles, Department of	555 Wright Way	45	3-B	Vocational Rehabilitation, Bureau of	1370 S. Curry St.	38	3-B
Environmental Protection, Division of	901 S. Stewart St., Ste. 4001	74	3-B	Museum, Nevada State	600 N. Carson St.	3	11-AA	Warm Springs Correctional Center	3301 E. Fifth St.	46	3-C
Ethics, Commission on	3476 Executive Pointe Way, Ste. 10	36	2-C	Natural Heritage Program, Nevada	901 S. Stewart St., Ste. 5002	74	3-B	Water Resources, Division of	901 S. Stewart St., Ste. 2002	74	3-B
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Fire Marshal Division, State	Stewart Facility, 107 Jacobsen Way	53	5-B	NHP Carson City Substation	1350 S. Curry St.	25	3-B	Welfare Division and Supportive Services (District Office)	2533 N. Carson St.	41	2-B
Fiscal Analysis Division (LCB)	Sedway Office Bldg., 333 E. Fifth St.	23	22-AA	Nevada Magazine	Laxalt Bldg., 401 N. Carson St.	6	11-AA	Western Nevada College	2201 W. College Pkwy.	27	2-A
				Nevada State Prison	3301 E. Fifth St.	47	3-C				

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## LEGISLATIVE MANUAL INDEX

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