

# State of Nevada



## ELECTION INFORMATION GUIDE 2022

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## **PREFACE**

The Office of the Secretary of State has prepared this brief summary of the applicable sections of Title 24 of the Nevada Revised Statutes (NRS) and the election-related laws found in the Nevada Administrative Code (NAC). The purpose of this guide is to provide an understanding of the guidelines and requirements associated with the 2022 Election. **It is important to note that this guide is for general information only and does not have the force and effect of Nevada law, regulation, or rule.** Interested citizens should obtain the most recent version of the NRS and NAC since Nevada's election laws are amended each legislative session. Interested parties should also be aware that election issues are periodically addressed by the Attorney General, the Secretary of State, or by state or federal courts. Due to the general scope of this guide, some of these issues may not be addressed here. Interested parties should review Attorney General Opinions and court decisions and should contact the Secretary of State or a Nevada attorney with any specific questions.

.....

## 2022 FEDERAL, STATE, & COUNTY ELECTIONS

### PRIMARY ELECTION DATES

| Close - Mail-In Voter Registration | Close - In Person Registration | Close - On-Line Voter Registration | Early Voting Begins                        | Early Voting Ends                           | Date of Primary Election              |
|------------------------------------|--------------------------------|------------------------------------|--------------------------------------------|---------------------------------------------|---------------------------------------|
| May 17, 2022<br>(NRS 293.560)      | May 17, 2022<br>(NRS 293.560)  | June 9, 2022<br>(NRS 293.560)      | May 21, 2022<br>(NRS 293.356,<br>293.3568) | June 10, 2022<br>(NRS 293.356,<br>293.3568) | <b>June 14, 2022</b><br>(NRS 293.175) |

### GENERAL ELECTION DATES

| Close - Mail-In Voter Registration | Close - In Person Registration    | Close - On-Line Voter Registration | Early Voting Begins                            | Early Voting Ends                              | Date of General Election                   |
|------------------------------------|-----------------------------------|------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------|
| October 11, 2022<br>(NRS 293.560)  | October 11, 2022<br>(NRS 293.560) | November 3, 2022<br>(NRS 293.560)  | October 22, 2022<br>(NRS 293.356,<br>293.3568) | November 4, 2022<br>(NRS 293.356,<br>293.3568) | <b>November 8, 2022</b><br>(NRS 293.12755) |

**CANDIDATE FILING DATES – JUDICIAL OFFICES**  
**JANUARY 3, 2022 – JANUARY 14, 2022**  
**(NRS 293.177)**

**CANDIDATE FILING DATES – NON-JUDICIAL OFFICES**  
**MARCH 7, 2022 – MARCH 18, 2022**  
**(NRS 293.177)**

**CONTRIBUTIONS AND EXPENSES (C&E) REPORT DUE DATES**  
**(NRS 294A.120, 294A.140, 294A.150, 294A.200, 294A.210, and 294A.220)**

|                                              |                                        |                                       |                                          |                                          |                                              |
|----------------------------------------------|----------------------------------------|---------------------------------------|------------------------------------------|------------------------------------------|----------------------------------------------|
| <b>ANNUAL FILING DUE</b><br>January 15, 2022 | <b>REPORT #1 DUE</b><br>April 15, 2022 | <b>REPORT #2 DUE</b><br>July 15, 2022 | <b>REPORT #3 DUE</b><br>October 15, 2022 | <b>REPORT #4 DUE</b><br>January 15, 2023 | <b>ANNUAL FILING DUE</b><br>January 15, 2023 |
|----------------------------------------------|----------------------------------------|---------------------------------------|------------------------------------------|------------------------------------------|----------------------------------------------|

**FINANCIAL DISCLOSURE STATEMENT (FDS) DUE DATES**  
**(NRS 281.559 and 281.561)**

|                                                   |                                               |                                                             |                                                   |
|---------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|
| <b>2022 ANNUAL FILING DUE</b><br>January 15, 2022 | <b>CANDIDATE FILING DUE</b><br>March 28, 2022 | <b>APPOINTED OFFICIALS</b><br>Due 30 days after appointment | <b>2023 ANNUAL FILING DUE</b><br>January 15, 2023 |
|---------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|

## CANDIDATE FILING FEES

(NRS 293.193)

Fees listed in this section are for filing declarations of candidacy or acceptances of candidacy.  
Filing fees must be paid to the filing officer by cash, cashier's check, or certified check.

| OFFICE                                                                                                                                                                                                    | FEE      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| United States Senator                                                                                                                                                                                     | \$500.00 |
| Representative in Congress                                                                                                                                                                                | \$300.00 |
| Governor                                                                                                                                                                                                  | \$300.00 |
| Justice of the Supreme Court                                                                                                                                                                              | \$300.00 |
| Any state office, other than Governor or Justice of the Supreme Court                                                                                                                                     | \$200.00 |
| Court of Appeals Judges                                                                                                                                                                                   | \$200.00 |
| State Board of Education                                                                                                                                                                                  | \$200.00 |
| District Judge                                                                                                                                                                                            | \$150.00 |
| Justice of the Peace                                                                                                                                                                                      | \$100.00 |
| Any county office                                                                                                                                                                                         | \$100.00 |
| State Senator                                                                                                                                                                                             | \$100.00 |
| Assemblyman or Assemblywoman                                                                                                                                                                              | \$100.00 |
| Any district office other than District Judge                                                                                                                                                             | \$30.00  |
| Constable or another town or township office                                                                                                                                                              | \$30.00  |
| University Board of Regents                                                                                                                                                                               | \$0*     |
| <p>A trustee of a county school district, hospital, or hospital district is not a county office.<br/> <i>*No filing fee is required from a candidate for an office that receives no compensation.</i></p> |          |

**FEDERAL AND STATE OFFICES OPEN FOR ELECTION IN 2022  
(PARTISAN AND NON-PARTISAN)  
(NRS 293.177)**

**U.S. SENATE – Six-year term**

United States Senator - **Seat A**

**U.S. HOUSE OF REPRESENTATIVES – Two-year term**

District 1 – Portions of Clark County

District 2 – Carson City, Churchill, Douglas, Elko, Eureka, Humboldt, Lander, Pershing, Storey, Washoe, and portions of Lyon

District 3 – Portions of Clark County

District 4 – Esmeralda, Lincoln, Mineral, Nye, White Pine, and portions of Clark and Lyon

**NEVADA CONSTITUTIONAL OFFICES – Four-year term**

Governor

Lt. Governor

Attorney General

Secretary of State

Treasurer

Controller

**JUSTICE OF THE SUPREME COURT – Six-year term**

Seat A

Seat E

**NEVADA COURT OF APPEALS – Six-year term**

Department 1

Department 2

Department 3

## LEGISLATIVE OFFICES OPEN FOR ELECTION IN 2022 (PARTISAN)

### **STATE SENATE (10 SEATS)**

#### **Clark County (Part)**

District 2, District 8, District 9, District 10, District 12, District 13, District 16, District 17, District 20, District 21

#### **Washoe County (Part)**

District 13, District 14, District 16

#### **Multi-County**

District 14 – Washoe (part), Esmeralda, Humboldt, Lander, Mineral, Nye (part), Pershing

District 16 – Washoe (part), Carson City

District 17 – Carson City (part), Douglas, Lyon, Storey, Churchill

### **STATE ASSEMBLY (42 SEATS)**

#### **Clark County**

|            |             |             |             |             |
|------------|-------------|-------------|-------------|-------------|
| District 1 | District 8  | District 16 | District 23 | District 42 |
| District 2 | District 9  | District 17 | District 28 |             |
| District 3 | District 10 | District 18 | District 29 |             |
| District 4 | District 11 | District 19 | District 34 |             |
| District 5 | District 12 | District 20 | District 35 |             |
| District 6 | District 14 | District 21 | District 37 |             |
| District 7 | District 15 | District 22 | District 41 |             |

#### **Washoe County**

|             |             |
|-------------|-------------|
| District 24 | District 27 |
| District 25 | District 30 |
| District 26 | District 31 |

#### **Multi-County (Please note: Multi- county seats file with the Secretary of State Office (Carson City or Las Vegas))**

District 32 — Esmeralda, Humboldt, Lander, Mineral, Pershing, and portions of Nye and Washoe

District 33 — Elko, Eureka, White Pine, and portions of Lincoln

District 36 — Portions of Clark, Lincoln, and Nye

District 38 — Churchill and portions of Lyon

District 39 — Douglas, Storey, and portions of Lyon

District 40 — Carson City and portions of Washoe

## STATE OFFICES OPEN FOR ELECTION IN 2022 (NONPARTISAN)

### UNIVERSITY BOARD OF REGENTS

District 6  
District 7  
District 8  
District 11  
District 13

## MAJOR POLITICAL PARTIES

### **DEMOCRATIC PARTY**

Judith Whitmer, Chair  
2320 Paseo Del Prado Drive, Suite B107  
Las Vegas, Nevada 89102  
(702) 737-8683

[info@nvdems.com](mailto:info@nvdems.com)    [www.nvdems.com](http://www.nvdems.com)

### **REPUBLICAN PARTY**

Michael J. McDonald, Chair  
2810 W. Charleston, Suite 69  
Las Vegas, Nevada 89102  
(702) 586-2000

[info@nevadagop.org](mailto:info@nevadagop.org)    [www.nevadagop.org](http://www.nevadagop.org)

## MINOR POLITICAL PARTIES QUALIFIED FOR BALLOT ACCESS (As of December 2021)

### **INDEPENDENT-AMERICAN PARTY**

Janine Hansen, Chair  
1835 Village Center Circle  
Las Vegas, Nevada 89134  
(702) 596-9538

[joelfhansen@gmail.com](mailto:joelfhansen@gmail.com)    [www.iapn.org](http://www.iapn.org)

### **LIBERTARIAN PARTY OF NEVADA**

Jason Smith, Chair  
1771 E Flamingo Road, Suite 201A  
Las Vegas, Nevada 89119  
(702) 763-9300 ext: 201

[info@LPNevada.org](mailto:info@LPNevada.org)    [www.lpNevada.org](http://www.lpNevada.org)

# REQUIREMENTS FOR FEDERAL OFFICES

## **UNITED STATES SENATE**

|                               |                                                                           |
|-------------------------------|---------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Six-year term (U.S. Const. Art. 1, Sec. 2).                               |
| <u>Term Limits:</u>           | None                                                                      |
| <u>Residency Requirement:</u> | Must be an inhabitant of the state at the time of election. [AGO 2002-17] |
| <u>Age Requirement:</u>       | 30 years of age.                                                          |
| <u>Other Requirements:</u>    | Must be a citizen of the United States for at least nine years.           |

## **UNITED STATES HOUSE OF REPRESENTATIVES**

|                               |                                                                           |
|-------------------------------|---------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Two-year term (U.S. Const. Art. 1, Sec. 2).                               |
| <u>Term Limits:</u>           | None                                                                      |
| <u>Residency Requirement:</u> | Must be an inhabitant of the state at the time of election. [AGO 2002-17] |
| <u>Age Requirement:</u>       | 25 years of age.                                                          |
| <u>Other Requirements:</u>    | Must be a citizen of the United States for at least seven years.          |

## HISTORICAL OVERVIEW OF CONSTITUTIONAL REQUIREMENTS FOR STATE OFFICES

Article 15, Section 3 of the Nevada Constitution states that, “No person shall be eligible to any office who is not a qualified elector under this Constitution.”

“**Qualified Elector**” is defined as follows:

All citizens of the United States (not laboring under the disabilities named in this constitution) of the age of eighteen and upward, who shall have actually, and not constructively, resided in the state six months, and in the district or county 30 days next preceding any election, shall be entitled to vote for all officers that now or hereafter may be elected by the people, and upon all questions submitted to the electors at such election: provided that no person who has been or may be convicted of treason or felony in any state or territory of the United States, unless restored to civil rights, and no person who has been adjudicated mentally incompetent, unless restored to legal capacity, shall be entitled to the privilege of an elector.

Nevada Constitution, Article 2, Section 1

**Residency:** After the United States Supreme Court issued its opinion in *Dunn v. Blumstein*, 405 U.S. 330 (1972), the Nevada Attorney General opined that the six month residency requirement in Article 2, Section 1 of the Nevada Constitution was preempted by the Fourteenth Amendment to the United States Constitution. See Nevada Attorney General Opinion 85 (6/19/72). Thereafter, the Nevada Legislature enacted NRS 293.485. That statute provides, in relevant part, that a person is a qualified elector upon residency in Nevada for at least 30 days prior to the election.

**Age:** Some public offices have a minimum age requirement other than eighteen. For example, members of the Nevada Legislature must be at least 21 years old (NRS 218A.200). Constitutional Officers (i.e., Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Controller, and Attorney General), Justices of the Nevada Supreme Court, and District Judges must be at least 25 years old (Nevada Constitution, Article 5, Sec. 3; NRS 2.010; and NRS 3.060). Minimum age requirements are constitutional. See *Mengelkamp v. List*, 88 Nev. 542 (1972) (holding that NRS 218A.200, was constitutional).

**Term Limits:** Term limits were proposed by initiative and were approved by Nevada voters at the general elections in 1994 and 1996. See Nevada Constitution, Article 4, Sec. 3 (Assembly); Article 4, Sec. 4 (Senate); Article 5, Sec. 19 (Constitutional Offices); and Article 15, Sec. 3 (public offices). There are no term limits for judges. See *Nevada Judges Ass’n v. Lau*, 112 Nev. 51 (1996) (holding that the term limits ballot question should be presented to the voters as two questions – one applicable to public officials and the second applicable to judges. The voters passed the former and rejected the latter). Term limits are not retroactive and apply only to periods of service commencing after November 27, 1996. See Nevada Attorney General Opinion 96-23 (8/9/96).

## REQUIREMENTS FOR CONSTITUTIONAL OFFICES

**GOVERNOR – NRS 223.010**

**LIEUTENANT GOVERNOR – NRS 224.010**

**SECRETARY OF STATE – NRS 225.010**

**STATE TREASURER – NRS 226.010**

**STATE CONTROLLER – NRS 227.010**

**ATTORNEY GENERAL – NRS 228.010**

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|                               |                                                                                                                                                    |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Four-year term.                                                                                                                                    |
| <u>Term Limits:</u>           | 2 terms (Nevada Constitution Art. 5, Sec. 3 and 19).                                                                                               |
| <u>Residency Requirement:</u> | Must be a citizen resident of the state for two years next preceding the election.<br>(Nevada Constitution, Art. 5, Sec. 3 & NRS Chapters 223-228) |
| <u>Age Requirement:</u>       | 25 years old at the time of the election.<br>(Nevada Constitution, Art. 5, Sec. 3 & NRS Chapters 223-228)                                          |
| <u>Other Requirements:</u>    | Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).                                                                                 |

## REQUIREMENTS FOR SUPREME COURT JUSTICES

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Six-year term (Nevada Constitution, Art. 6, Sec. 3).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <u>Term Limits:</u>           | No ( <i>Nevada Judges Association v. Lau</i> , 112 Nev. 51, 910 P.2d 898 (1996)).<br>In 1996, Question 9A concerning term limits for other elected officials passed; Question 9B concerning term limits for Nevada Justices and Judges failed.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <u>Residency Requirement:</u> | Bona fide resident of the state for two years next preceding the election (NRS 2.020).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <u>Age Requirement:</u>       | 25 years of age (NRS 2.020).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <u>Other Requirements:</u>    | <p>Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).</p> <p>Must be an attorney licensed and admitted to practice law in Nevada courts at the time of election (NRS 2.020).</p> <p>Must have been a licensed attorney and admitted to practice law in the courts in Nevada, another state, or District of Columbia for not less than 15 years at any time preceding his election or appointment, at least two years of which have been in Nevada (NRS 2.020).</p> <p>Must have not been removed from judicial office by the Legislature or removed or retired from any judicial office by the Commission on Judicial Discipline (NRS 2.020).</p> |

## REQUIREMENTS FOR COURT OF APPEALS JUDGES

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Six-year term (Nevada Constitution, Art. 6, Sec. 3A).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u>Term Limits:</u>           | No ( <i>Nevada Judges Association v. Lau</i> , 112 Nev. 51, 910 P.2d 898 (1996)).<br>In 1996, Question 9A concerning term limits for other elected officials passed; Question 9B concerning term limits for Nevada Justices and Judges failed.                                                                                                                                                                                                                                                                                                                                                                                                                |
| <u>Residency Requirement:</u> | Bona fide resident of the state for two years next preceding the election (NRS 2A.020).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <u>Age Requirement:</u>       | 25 years of age (NRS 2A.020).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <u>Other Requirements:</u>    | <p>Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).</p> <p>Must be an attorney licensed and admitted to practice law in Nevada at the time of election (NRS 2A.020).</p> <p>Must have been a licensed attorney and admitted to practice law in the courts in Nevada, another state, or District of Columbia for not less than 15 years at any time preceding his election or appointment, at least two years of which have been in Nevada (NRS 2A.020).</p> <p>Must have not been removed from judicial office by the Legislature or removed or retired from any judicial office by the Commission on Judicial Discipline (NRS 2A.020).</p> |

## REQUIREMENTS FOR LEGISLATIVE OFFICES

### **NEVADA STATE SENATE**

|                                |                                                                                                                                                                                                                                    |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>         | Four-year term (Nevada Constitution, Art. 4, Sec. 4).                                                                                                                                                                              |
| <u>Term Limits:</u>            | 12 years (Nevada Constitution, Art. 4, Sec. 4).                                                                                                                                                                                    |
| <u>Residency Requirements:</u> | Must be a citizen resident of the State of Nevada for one year next preceding this election and a resident of the district for a period of 30 days next preceding closing date for filing as a candidate (NRS 218A.200; 293.1755). |
| <u>Age Requirement:</u>        | 21 years of age at the time of election (NRS 218A.200).                                                                                                                                                                            |
| <u>Other Requirements:</u>     | Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).                                                                                                                                                                 |

### **NEVADA STATE ASSEMBLY**

|                                |                                                                                                                                                                                                                                    |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>         | Two-year term (Nevada Constitution, Art. 4, Sec. 3).                                                                                                                                                                               |
| <u>Term Limits:</u>            | 12 years (Nevada Constitution, Art. 4, Sec. 3).                                                                                                                                                                                    |
| <u>Residency Requirements:</u> | Must be a citizen resident of the State of Nevada for one year next preceding this election and a resident of the district for a period of 30 days next preceding closing date for filing as a candidate (NRS 218A.200; 293.1755). |
| <u>Age Requirements:</u>       | 21 years of age at the time of election (NRS 218A.200).                                                                                                                                                                            |
| <u>Other Requirements:</u>     | Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).                                                                                                                                                                 |

# REQUIREMENTS FOR DISTRICT COURT AND FAMILY COURT JUDGES

## **DISTRICT COURT JUDGE AND FAMILY COURT JUDGE**

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Six-year term (Nevada Constitution, Art. 6, Sec. 5).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <u>Term Limits:</u>           | No ( <i>Nevada Judges Association v. Lau</i> , 112 Nev. 51, 910 P.2d 898 (1996)).<br>In 1996, Question 9A concerning term limits for other elected officials passed; Question 9B concerning term limits for Nevada Justices and Judges failed.                                                                                                                                                                                                                                                                                                                                                                                                      |
| <u>Residency Requirement:</u> | Bona fide resident of the state for two years next preceding the election (NRS 3.060).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <u>Age Requirement:</u>       | 25 years of age (NRS 3.060).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <u>Other Requirements:</u>    | Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).<br><br>Must be an attorney licensed and admitted to practice law in Nevada at the time of election (NRS 3.060).<br><br>Must have been a licensed attorney and admitted to practice law in the courts in Nevada, another state, or District of Columbia for not less than 10 years at any time preceding his election or appointment, at least two years of which have been in Nevada (NRS 3.060).<br><br>Must have not been removed from judicial office by the Legislature or removed or retired from any judicial office by the Commission on Judicial Discipline (NRS 3.060). |

## REQUIREMENTS FOR UNIVERSITY OF NEVADA BOARD OF REGENTS

|                               |                                                                                |
|-------------------------------|--------------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Six-year term (NRS 396.040).                                                   |
| <u>Term Limits:</u>           | 12 years (Nevada Constitution Art. 15, Sec. 3).                                |
| <u>Residency Requirement:</u> | Must be a resident of the district from which the member is elected (396.040). |
| <u>Other Requirements:</u>    | Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).             |

## REQUIREMENTS FOR STATE BOARD OF EDUCATION

|                               |                                                                                                                |
|-------------------------------|----------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Four-year term (NRS 385.021).                                                                                  |
| <u>Term Limits:</u>           | Three terms or 12 years (NRS 385.021 and Nevada Constitution Art. 15, Sec. 3).                                 |
| <u>Residency Requirement:</u> | Must be a resident of the district for at least 30 days prior to the close of candidate filing (NRS 293.1755). |
| <u>Other Requirements:</u>    | Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).                                             |

## REQUIREMENTS FOR LOCAL OFFICES

**COUNTY CLERK – NRS 246.010**

**COUNTY RECORDER – NRS 247.010**

**COUNTY ASSESSOR- NRS 250.010**

**COUNTY TREASURER – NRS 249.010**

**CONSTABLE- NRS 258.010**

**PUBLIC ADMINISTRATOR – NRS 253.010**

**Term of Office: Four-year terms excluding Justice of the Peace, which is a six-year term.**

Term Limits:

No, except for County Commissioner (AGO 96-23). The term limit for County Commissioner is 12 years (Nevada Constitution Art. 15, Sec. 3).

Residency Requirement:

Must be a resident of the district for at least 30 days prior to the close of candidate filing (NRS 293.1755).

Age Requirement:

18 years of age excluding Public Administrator, which is 21 years of age.

Other Requirements:

Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).

County and township officers are ineligible for the office of County Commissioner (NRS 244.020).

Must have a high school diploma or its equivalent to qualify for Justice of the Peace in small counties and townships (NRS 4.010). In large counties and townships, Justice of the Peace must be licensed and admitted to practice law in Nevada at the time of election and must have been licensed to practice law in any state for not less than 5 years at any time preceding the election (NRS 4.010).

Must not have been found liable in a civil action involving a finding of fraud, misrepresentation, material omission, misappropriation, theft or conversion to qualify for Public Administrator (NRS 253.010).

## REQUIREMENTS FOR LOCAL OFFICES (cont.)

### **SHERIFF**

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Four-year term (NRS 248.010).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <u>Term Limits:</u>           | No (AGO 96-23).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <u>Residency Requirement:</u> | Must be a resident of the district for at least 30 days prior to the close of candidate filing (NRS 293.1755).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <u>Age Requirement:</u>       | 21 years of age (NRS 248.005).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <u>Other Requirements:</u>    | <p>Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).</p> <p>In a county with a population of <b>30,000</b> (AB440, 81<sup>st</sup> Session) or more, must have at least 5 consecutive years of employment or service as a peace/law enforcement officer and been certified as a category I peace officer or successfully completed a federal law enforcement training program approved by the Commission.</p> <p>In a county with a population of less than <b>30,000</b> (AB440, 81<sup>st</sup> Session) a candidate for Sheriff is not required to meet any of the aforementioned requirements; however, such a person forfeits his or her office if, within one year after the date on which he or she takes office, he or she fails to earn certification as category I, II or III peace officer.</p> |

### **DISTRICT ATTORNEY**

|                               |                                                                                                                                                                                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Term of Office:</u>        | Four-year term (NRS 252.020).                                                                                                                                                                 |
| <u>Term Limits:</u>           | No (AGO 96-23).                                                                                                                                                                               |
| <u>Residency Requirement:</u> | Must be a bona fide resident of the State of Nevada (NRS 252.010).                                                                                                                            |
| <u>Age Requirement:</u>       | 18 years of age (Nevada Constitution Art. 2, Sec. 1).                                                                                                                                         |
| <u>Other Requirements:</u>    | <p>Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).</p> <p>Must be an attorney duly licensed and admitted to practice law in all the courts of this state (NRS 252.010)</p> |

## REQUIREMENTS FOR LOCAL OFFICES (cont.)

### **BOARD OF HOSPITAL TRUSTEES**

|                               |                                                                    |
|-------------------------------|--------------------------------------------------------------------|
| <u>Term of Office:</u>        | Four-year term (NRS 450.070).                                      |
| <u>Term Limits:</u>           | 12 years (Nevada Constitution Art. 15, Sec. 3 and AGO 96-23).      |
| <u>Residency Requirement:</u> | Must be a resident of the county (NRS 450.070).                    |
| <u>Age Requirement:</u>       | 18 years of age (Nevada Constitution Art. 2, Sec. 1).              |
| <u>Other Requirements:</u>    | Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1). |

### **TRUSTEES OF SCHOOL DISTRICTS**

|                               |                                                                     |
|-------------------------------|---------------------------------------------------------------------|
| <u>Term of Office:</u>        | Four-year term (Chapter 386 of NRS).                                |
| <u>Term Limits:</u>           | 12 years (Nevada Constitution Art. 15, Sec. 3 and AGO 96-23).       |
| <u>Residency Requirement:</u> | Must be a resident within the county school district (NRS 386.240). |
| <u>Age Requirement:</u>       | 18 years of age (Nevada Constitution Art. 2., Sec. 1).              |
| <u>Other Requirements:</u>    | Must be a qualified elector (Nevada Constitution, Art. 2, Sec. 1).  |

# CURRENT ELECTED OFFICIALS AND OFFICE TERMS

## UNITED STATES SENATORS

**Six Year Term**

Term begins at noon on January 3rd after the election (U.S. Constitution, Amendment 20, Sec. 1).

| DISTRICT OFFICE                                                                                                                                                                                                                                                                                                                                                           | CURRENT ELECTED OFFICIAL        | LOCATION  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------|
| U.S. SENATE                                                                                                                                                                                                                                                                                                                                                               | CATHERINE CORTEZ MASTO (D) 2022 | STATEWIDE |
| <div> <div> <p>Las Vegas Office<br/>333 Las Vegas Blvd. South, Suite 8016<br/>Las Vegas, NV 89101<br/>(702) 388-5020</p> </div> <div> <p>Reno Office<br/>400 S. Virginia St. Suite 902<br/>Reno, NV 89501<br/>(775) 686-5750</p> </div> <div> <p>Washington D.C. Office<br/>516 Hart Senate Office Bldg.<br/>Washington, D.C. 20510<br/>(202) 224-3542</p> </div> </div>  |                                 |           |
| U.S. SENATE                                                                                                                                                                                                                                                                                                                                                               | JACKY ROSEN (D) 2024            | STATEWIDE |
| <div> <div> <p>Las Vegas Office<br/>333 Las Vegas Blvd., Suite 8203<br/>Las Vegas, NV 89101<br/>(702) 388-0205</p> </div> <div> <p>Reno Office<br/>400 S. Virginia St., Suite 738<br/>Reno, NV 89501<br/>(775) 337-0110</p> </div> <div> <p>Washington D.C. Office<br/>144 Russell Senate Office Building<br/>Washington, D.C, 20510<br/>(202) 224-6244</p> </div> </div> |                                 |           |

## U.S. REPRESENTATIVES IN CONGRESS

**Two Year Term**

Term begins at noon on January 3rd after the election (U.S. Constitution, Amendment 20, Sec. 1).

| <b>DISTRICT/<br/>OFFICE</b> | <b>LOCATION</b>                                                                                                                                 | <b>CURRENT ELECTED OFFICIAL</b>                                                                                                                                                                                    |                                                                                                                 | <b>NEXT<br/>ELECTION</b> |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>1</b>                    | Portion of Clark County                                                                                                                         | <b>Dina Titus (D)</b><br><b>Las Vegas Office</b><br>495 S. Main Street, 3rd Floor<br>Las Vegas, NV 89101<br>(702) 220-9823                                                                                         | <b>Washington D.C. Office</b><br>2464 Rayburn House Office Building<br>Washington, DC 20515<br>(202) 225-5965   | 2022                     |
| <b>2</b>                    | Carson City, Churchill,<br>Douglas, Elko, Eureka,<br>Humboldt, Lander,<br>Pershing, Storey,<br>Washoe Counties, and a<br>portion of Lyon County | <b>Mark Amodei (R)</b><br><b>Reno Office</b><br>5310 Kietzke Lane, Suite 103<br>Reno, NV 89511<br>(775) 686-5760<br><br><b>Elko Office</b><br>905 Railroad Street, Suite 104 D<br>Elko, NV 89801<br>(775) 777-7705 | <b>Washington D.C. Office</b><br>104 Cannon House Office Building<br>Washington, DC 20515<br>(202) 225-6155     | 2022                     |
| <b>3</b>                    | Portion of Clark County                                                                                                                         | <b>Susie Lee (D)</b><br><b>Las Vegas Office</b><br>8872 S Eastern Ave, Suite 220<br>Las Vegas, NV 89123<br>(702) 963-9336                                                                                          | <b>Washington D.C. Office</b><br>522 Cannon House Office Building<br>Washington, D.C. 20515<br>(202) 225-3252   | 2022                     |
| <b>4</b>                    | Esmeralda, Lincoln,<br>Mineral, Nye, White<br>Pine Counties, portions<br>of Clark and Lyon<br>Counties                                          | <b>Steven Horsford (D)</b><br><b>North Las Vegas Office</b><br>2250 N. Las Vegas Blvd., Ste. 500<br>North Las Vegas, NV 89030<br>(702) 963-9360                                                                    | <b>Washington D.C. Office</b><br>1330 Longworth House Office Building<br>Washington, DC 20515<br>(202) 225-9894 | 2022                     |

## CONSTITUTIONAL OFFICERS

Four Year Term

101 North Carson Street

Carson City, Nevada 89701

Term begins first Monday of January after the election.

(NRS 223.030; 224.030; & Nevada Constitution Art. 5, Sec. 19)

| DISTRICT/OFFICE     | LOCATION  | CURRENT ELECTED OFFICIAL                                                                        | NEXT ELECTION |
|---------------------|-----------|-------------------------------------------------------------------------------------------------|---------------|
| GOVERNOR            | Statewide | Steve Sisolak (D)<br>(775) 684-5670                                                             | 2022          |
| LIEUTENANT GOVERNOR | Statewide | Lisa Cano Burkhead (D)<br>(Appointed)<br>(775) 684-7111 Carson City<br>(702) 486-2400 Las Vegas | 2022          |
| SECRETARY OF STATE  | Statewide | Barbara K. Cegavske (R)<br>(775) 684-5708                                                       | 2022          |
| STATE TREASURER     | Statewide | Zach Conine (D)<br>(775) 684-5600                                                               | 2022          |
| STATE CONTROLLER    | Statewide | Catherine Byrne (D)<br>(775) 684-5750                                                           | 2022          |
| ATTORNEY GENERAL    | Statewide | Aaron Ford (D)<br>(775) 684-1100 Carson City<br>(702) 486-3420 Las Vegas<br>(775) 687-2100 Reno | 2022          |

## SUPREME COURT JUSTICES

Six Year Term

Supreme Court Building

201 South Carson Street, Suite 300

Carson City, Nevada 89701-4702

Term begins first Monday of January after the election.  
(Nevada Constitution Art. 6, Sec. 3)

| DISTRICT/<br>OFFICE | LOCATION  | CURRENT ELECTED OFFICIAL                                 | NEXT ELECTION |
|---------------------|-----------|----------------------------------------------------------|---------------|
| SEAT A              | Statewide | <b>Chief Justice James W. Hardesty</b><br>(775) 684-1590 | 2022          |
| SEAT B              | Statewide | <b>Justice Kristina Pickering</b><br>(702) 486-9370      | 2026          |
| SEAT C              | Statewide | <b>Justice Elissa Cadish</b><br>(775) 684-1600           | 2024          |
| SEAT D              | Statewide | <b>Douglas Herndon</b><br>(775) 684-1500                 | 2026          |
| SEAT E              | Statewide | <b>Justice Ron D. Parraguirre</b><br>(775) 684-1510      | 2022          |
| SEAT F              | Statewide | <b>Justice Abbi Silver</b><br>(702) 684-1600             | 2024          |
| SEAT G              | Statewide | <b>Justice Lidia S. Stiglich</b><br>(775) 684-1600       | 2024          |

## COURT OF APPEALS JUDGES

Six Year Term

Supreme Court Building

201 South Carson Street, Suite 300

Carson City, Nevada 89701

Term begins first Monday of January after the election.  
(Nevada Constitution Art. 6, Sec. 3A)

| DISTRICT/<br>OFFICE                            | LOCATION  | CURRENT ELECTED OFFICIAL                         | NEXT ELECTION |
|------------------------------------------------|-----------|--------------------------------------------------|---------------|
| Dept. 2                                        | Statewide | Chief Judge Michael P. Gibbons<br>(775) 684-1520 | 2022          |
| 408 East Clark Ave.<br>Las Vegas, Nevada 89101 |           |                                                  |               |
| Dept. 1                                        | Statewide | Judge Jerome T. Tao<br>(702) 486-9360            | 2022          |
| Dept. 3                                        | Statewide | Bonnie Bulla<br>(702) 486-9300                   | 2022          |

## DISTRICT COURT JUDGES

**Six Year Term**

Term begins first Monday of January after the election.  
(Nevada Constitution Art. 6, Sec. 5)

| DISTRICT/<br>OFFICE                                                                                                           | LOCATION                      | CURRENT ELECTED OFFICIAL                       | NEXT ELECTION |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|---------------|
| <b>DISTRICT ONE</b><br>Carson City and Storey County<br>885 East Musser Street<br>Carson City, Nevada 89701<br>(775) 887-2082 |                               |                                                |               |
| <b>Dept. 1</b>                                                                                                                | Carson City and Storey County | <b>James T. Russell</b><br>(775) 882-1996      | 2026          |
| <b>Dept. 2</b>                                                                                                                | Carson City and Storey County | <b>James Wilson</b><br>(775) 882-1619          | 2026          |
| <b>DISTRICT TWO</b><br>Washoe County<br>75 Court Street<br>Reno, Nevada 89501<br>(775) 328-3110                               |                               |                                                |               |
| <b>Dept. 1</b>                                                                                                                | Washoe County                 | <b>Kathleen M. Drakulich</b><br>(775) 328-3171 | 2026          |
| <b>Dept. 2<br/>Family<br/>Division</b>                                                                                        | Washoe County                 | <b>Dixie Grossman</b><br>(775) 328-3179        | 2026          |
| <b>Dept. 3</b>                                                                                                                | Washoe County                 | <b>Tammy Riggs</b><br>(775) 328-3189           | 2026          |
| <b>Dept. 4</b>                                                                                                                | Washoe County                 | <b>Connie Steinheimer</b><br>(775) 328-3183    | 2026          |
| <b>Dept. 5<br/>Family<br/>Division</b>                                                                                        | Washoe County                 | <b>Cynthia Lu</b><br>(775) 328-3186            | 2026          |

**DISTRICT TWO (cont.)**  
Washoe County  
75 Court Street  
Reno, Nevada 89501  
(775) 328-3110

|                                         |               |                                             |      |
|-----------------------------------------|---------------|---------------------------------------------|------|
| <b>Dept. 6</b>                          | Washoe County | <b>Lynne K. Simons</b><br>(775) 328-3176    | 2026 |
| <b>Dept. 7</b>                          | Washoe County | <b>Egan Walker</b><br>(775) 328-3158        | 2026 |
| <b>Dept. 8</b>                          | Washoe County | <b>Barry L. Breslow</b><br>(775) 328-3166   | 2026 |
| <b>Dept. 9</b>                          | Washoe County | <b>Scott N. Freeman</b><br>(775) 328-3162   | 2026 |
| <b>Dept. 10</b>                         | Washoe County | <b>Kathleen Sigurdson</b><br>(775) 328-3530 | 2026 |
| <b>Dept. 11<br/>Family<br/>Division</b> | Washoe County | <b>Paige Dollinger</b><br>(775) 328-3800    | 2026 |
| <b>Dept. 12<br/>Family<br/>Division</b> | Washoe County | <b>Sandra A. Unsworth</b><br>(775) 328-3470 | 2026 |
| <b>Dept. 13<br/>Family<br/>Division</b> | Washoe County | <b>Bridget E. Robb</b><br>(775) 325-6732    | 2026 |
| <b>Dept. 14<br/>Family<br/>Division</b> | Washoe County | <b>Tamatha Schreinert</b><br>(775) 325-6788 | 2026 |
| <b>Dept. 15</b>                         | Washoe County | <b>David Hardy</b><br>(775) 328-3880        | 2026 |
| <b>Dept. 16<br/>Family<br/>Division</b> | Washoe County | <b>Aimee Banales</b><br>(775) 328-3157      | 2026 |

| <b>DISTRICT THREE</b><br>Lyon County<br>911 Harvey Way<br>Yerington, Nevada 89447                                |                                      |                                                    |      |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|------|
| <b>Dept. 1</b>                                                                                                   | Lyon County                          | <b>John Schlegelmilch</b><br>(775) 463-6571 ext: 1 | 2026 |
| <b>Dept. 2</b>                                                                                                   | Lyon County                          | <b>Leon A. Aberasturi</b><br>(775) 463-6571 ext: 2 | 2026 |
| <b>DISTRICT FOUR</b><br>Elko County<br>571 Idaho Street<br>Elko, Nevada 89801                                    |                                      |                                                    |      |
| <b>Dept. 1</b>                                                                                                   | Elko County                          | <b>Kriston Hill</b><br>(775) 753-4601              | 2026 |
| <b>Dept. 2</b>                                                                                                   | Elko County                          | <b>Alvin R. Kacin</b><br>(775) 753-4602            | 2026 |
| <b>Dept. 3</b>                                                                                                   | Elko County                          | <b>Mason Simons</b>                                | 2026 |
| <b>DISTRICT FIVE</b><br>Esmeralda and Nye Counties<br>1520 East Basin Avenue, Suite 105<br>Pahrump, Nevada 89060 |                                      |                                                    |      |
| <b>Dept. 1</b>                                                                                                   | Esmeralda, Mineral, and Nye counties | <b>Kimberly A. Wanker</b><br>(775) 751-4210        | 2026 |
| <b>Dept. 2</b>                                                                                                   | Esmeralda, Mineral, and Nye counties | <b>Robert W. Lane</b><br>(775) 751-4213            | 2026 |

**DISTRICT SIX**  
Humboldt County  
25 West 5<sup>th</sup> Street, #212  
Winnemucca, Nevada 89445

|                |                 |                                             |      |
|----------------|-----------------|---------------------------------------------|------|
| <b>Dept. 2</b> | Humboldt County | <b>Michael R. Montero</b><br>(775) 623-6371 | 2026 |
|----------------|-----------------|---------------------------------------------|------|

**DISTRICT SEVEN**  
Eureka, Lincoln, and White Pine Counties  
801 Clark Street  
Ely, Nevada 89301

|                |                                          |                                                                                                                                     |      |
|----------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>Dept. 1</b> | Eureka, Lincoln, and White Pine counties | <b>Steven L. Dobrescu</b><br>PO Box 151597<br>Ely, NV 89315<br>(775) 293-6550<br>(775) 962-8077 – Pioche<br>(775) 237-5262 – Eureka | 2026 |
| <b>Dept. 2</b> | Eureka, Lincoln, and White Pine counties | <b>Gary D. Fairman</b><br>PO Box 151629<br>Ely, NV 89315<br>(775) 293-6560<br>(775) 962-8077 – Pioche<br>(775) 237-5262 – Eureka    | 2026 |

**DISTRICT EIGHT – CIVIL & CRIMINAL DIVISION**

Clark County  
200 Lewis Avenue  
Las Vegas, Nevada 89155

|                 |              |                                             |      |
|-----------------|--------------|---------------------------------------------|------|
| <b>Dept. 1</b>  | Clark County | <b>Yeager, Bitá - (702) 671-4324</b>        | 2026 |
| <b>Dept. 2</b>  | Clark County | <b>Carli Lynn Kierny - (702) 671-4318</b>   | 2026 |
| <b>Dept. 3</b>  | Clark County | <b>Monica Trujillo - (702) 671-4312</b>     | 2026 |
| <b>Dept. 4</b>  | Clark County | <b>Nadia Krall - (702) 671-4306</b>         | 2026 |
| <b>Dept. 5</b>  | Clark County | <b>Veronica Barisich - (702) 671-4360</b>   | 2026 |
| <b>Dept. 6</b>  | Clark County | <b>Jacqueline Bluth - (702) 671-4350</b>    | 2026 |
| <b>Dept. 7</b>  | Clark County | <b>Linda Marie Bell - (702) 671-4344</b>    | 2026 |
| <b>Dept. 8</b>  | Clark County | <b>Trevor L. Atkin - (702) 671-4338</b>     | 2026 |
| <b>Dept. 9</b>  | Clark County | <b>Cristina Silva - (702) 671-4395</b>      | 2026 |
| <b>Dept. 10</b> | Clark County | <b>Tierra D. Jones - (702) 671-4385</b>     | 2026 |
| <b>Dept. 11</b> | Clark County | <b>Elizabeth Gonzalez - (702) 671-4378</b>  | 2026 |
| <b>Dept. 12</b> | Clark County | <b>Michelle Leavitt - (702) 671-4372</b>    | 2026 |
| <b>Dept. 13</b> | Clark County | <b>Mark R. Denton - (702) 671-4429</b>      | 2026 |
| <b>Dept. 14</b> | Clark County | <b>Adriana Escobar - (702) 671-4419</b>     | 2026 |
| <b>Dept. 15</b> | Clark County | <b>Joe Hardy, Jr. - (702) 671-4412</b>      | 2026 |
| <b>Dept. 16</b> | Clark County | <b>Timothy C. Williams - (702) 671-4406</b> | 2026 |

**DISTRICT EIGHT – CIVIL & CRIMINAL DIVISION (cont.)**

Clark County  
200 Lewis Avenue  
Las Vegas, Nevada 89155

|                 |              |                                             |      |
|-----------------|--------------|---------------------------------------------|------|
| <b>Dept. 17</b> | Clark County | <b>Michael P. Villani - (702) 671-4469</b>  | 2026 |
| <b>Dept. 18</b> | Clark County | <b>Mary Kay Holthus - (702) 671-4459</b>    | 2026 |
| <b>Dept. 19</b> | Clark County | <b>Crystal Eller - (702) 671-4450</b>       | 2026 |
| <b>Dept. 20</b> | Clark County | <b>Eric Johnson - (702) 671-4440</b>        | 2026 |
| <b>Dept. 21</b> | Clark County | <b>Tara Clark Newberry - (702) 671-4452</b> | 2026 |
| <b>Dept. 22</b> | Clark County | <b>Susan H. Johnson - (702) 671-0547</b>    | 2026 |
| <b>Dept. 23</b> | Clark County | <b>Jasmin Lily-Spells - (702) 671-0574</b>  | 2026 |
| <b>Dept. 24</b> | Clark County | <b>Erika Ballou - (702) 671-0591</b>        | 2026 |
| <b>Dept. 25</b> | Clark County | <b>Kathleen E. Delaney - (702) 671-0850</b> | 2026 |
| <b>Dept. 26</b> | Clark County | <b>Gloria J. Sturman - (702) 671-3628</b>   | 2026 |
| <b>Dept. 27</b> | Clark County | <b>Nancy L. Allf - (702) 671-3629</b>       | 2026 |
| <b>Dept. 28</b> | Clark County | <b>Ronald J. Israel - (702) 671-3631</b>    | 2026 |
| <b>Dept. 29</b> | Clark County | <b>David Jones - (702) 671-3632</b>         | 2026 |
| <b>Dept. 30</b> | Clark County | <b>Jerry A. Wiese, II - (702) 671-3633</b>  | 2026 |
| <b>Dept. 31</b> | Clark County | <b>Joanna S. Kishner - (702) 671-3634</b>   | 2026 |
| <b>Dept. 32</b> | Clark County | <b>Christy Craig - (702) 671-3639</b>       | 2026 |

**DISTRICT EIGHT – FAMILY DIVISION**

Clark County  
601 North Pecos Rd.  
Las Vegas, Nevada 89155

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| <b>Dept. A</b> | Clark County | <b>William O. Voy - (702) 455-5990</b>         | 2026 |
| <b>Dept. B</b> | Clark County | <b>Linda Marquis - (702) 455-5991</b>          | 2026 |
| <b>Dept. C</b> | Clark County | <b>Rebecca L. Burton - (702) 455-5992</b>      | 2026 |
| <b>Dept. D</b> | Clark County | <b>Robert W. Teuton - (702) 455-5993</b>       | 2026 |
| <b>Dept. E</b> | Clark County | <b>Charles Hoskin - (702) 455-5994</b>         | 2026 |
| <b>Dept. F</b> | Clark County | <b>Denise L. Gentile - (702) 455-0520</b>      | 2026 |
| <b>Dept. G</b> | Clark County | <b>Rhonda Kay Forsberg - (702) 455-6940</b>    | 2026 |
| <b>Dept. H</b> | Clark County | <b>T. Arthur Ritchie, Jr. - (702) 671-0825</b> | 2026 |
| <b>Dept. I</b> | Clark County | <b>Soonhee Bailey - (702) 455-1887</b>         | 2026 |
| <b>Dept. J</b> | Clark County | <b>Dedree Butler - (702) 455-1882</b>          | 2026 |
| <b>Dept. K</b> | Clark County | <b>Cynthia N. Giuliani - (702) 455-1892</b>    | 2026 |
| <b>Dept. L</b> | Clark County | <b>David S. Gibson - (702) 455-0158</b>        | 2026 |
| <b>Dept. M</b> | Clark County | <b>Amy Mastin - (702) 671-3553</b>             | 2026 |
| <b>Dept. N</b> | Clark County | <b>Mathew Harter - (702) 455-1330</b>          | 2026 |
| <b>Dept. O</b> | Clark County | <b>Franklin P. Sullivan - (702) 455-1334</b>   | 2026 |
| <b>Dept. P</b> | Clark County | <b>Mary Perry - (702) 455-1340</b>             | 2026 |
| <b>Dept. Q</b> | Clark County | <b>Bryce C. Duckworth - (702) 455-1345</b>     | 2026 |
| <b>Dept. R</b> | Clark County | <b>Bill Henderson - (702) 455-1350</b>         | 2026 |

**DISTRICT EIGHT – FAMILY DIVISION (cont.)**

Clark County  
601 North Pecos Rd.  
Las Vegas, Nevada 89155

|                |              |                                                  |      |
|----------------|--------------|--------------------------------------------------|------|
| <b>Dept. S</b> | Clark County | <b>Vincent Ochoa - (702) 455-2718</b>            | 2026 |
| <b>Dept. T</b> | Clark County | <b>Nadin Cutter - (702) 455-0419</b>             | 2026 |
| <b>Dept. U</b> | Clark County | <b>Dawn Throne - (702) 455-0065</b>              | 2026 |
| <b>Dept. V</b> | Clark County | <b>Margaret E. Pickard - (702) 455-5303</b>      | 2026 |
| <b>Dept. W</b> | Clark County | <b>Stacy Michelle Rocheleau - (702) 455-0045</b> | 2026 |
| <b>Dept. X</b> | Clark County | <b>Heidi Almase - (702) 455-0050</b>             | 2026 |
| <b>Dept. Y</b> | Clark County | <b>Stephanie Charter - (702) 455-0032</b>        | 2026 |
| <b>Dept. Z</b> | Clark County | <b>Michele Mercer - (702) 455-0085</b>           | 2026 |

**DISTRICT NINE**

Douglas County  
P.O. Box 218/1038 Buckeye Road  
Minden, Nevada 89423

|                |                |                                           |      |
|----------------|----------------|-------------------------------------------|------|
| <b>Dept. 1</b> | Douglas County | <b>Nathan Tod Young - (775) 782-9961</b>  | 2026 |
| <b>Dept. 2</b> | Douglas County | <b>Thomas W. Gregory - (775) 782-9951</b> | 2026 |

**DISTRICT TEN**  
Churchill County  
73 N. Main Street, Suite B  
Fallon, Nevada 89406

|                |                  |                                            |      |
|----------------|------------------|--------------------------------------------|------|
| <b>Dept. 1</b> | Churchill County | <b>Thomas L. Stockard</b> - (775) 423-6088 | 2026 |
|----------------|------------------|--------------------------------------------|------|

**DISTRICT ELEVEN**  
Pershing, Lander, Mineral Counties  
400 Main Street  
Lovelock, Nevada 89419

|                |                                        |                                                                                                                                               |      |
|----------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>Dept. 1</b> | Pershing, Lander, and Mineral counties | <b>Jim C. Shirley</b><br>P.O. Box H<br>Lovelock, NV 89419<br>(775) 273-2105<br>(775) 635-5739 – Battle Mountain<br>(775) 945-3859 – Hawthorne | 2026 |
|----------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------|

# STATE SENATE

21 Members - Four Year Term

Legislative Counsel Bureau

401 South Carson Street

Carson City, Nevada 89701

Term begins the day after the General Election

(Nevada Constitution Art. 4, Sec. 4)

| DISTRICT/<br>OFFICE | LOCATION                                                                                      | CURRENT ELECTED OFFICIAL  | NEXT ELECTION |
|---------------------|-----------------------------------------------------------------------------------------------|---------------------------|---------------|
| 1                   | Portion of Clark County                                                                       | Pat Spearman (D)          | 2024          |
| 2                   | Portion of Clark County                                                                       | Moises (Mo) Denis (D)     | 2022          |
| 3                   | Portion of Clark County                                                                       | Chris Brooks (D)          | 2024          |
| 4                   | Portion of Clark County                                                                       | Dina Neal (D)             | 2024          |
| 5                   | Portion of Clark County                                                                       | Carrie Buck (D)           | 2024          |
| 6                   | Portion of Clark County                                                                       | Nicole J. Cannizzaro (D)  | 2024          |
| 7                   | Portion of Clark County                                                                       | Roberta Lange (D)         | 2024          |
| 8                   | Portion of Clark County                                                                       | Marilyn Dondero Loop (D)  | 2022          |
| 9                   | Portion of Clark County                                                                       | Melanie Scheible          | 2022          |
| 10                  | Portion of Clark County                                                                       | Fabian Donate (D)         | 2022          |
| 11                  | Portion of Clark County                                                                       | Dallas Harris (D)         | 2024          |
| 12                  | Portion of Clark County                                                                       | Joseph (Joe) P. Hardy (R) | 2022          |
| 13                  | Portion of Washoe County                                                                      | Julia Ratti (D)           | 2022          |
| 14                  | Esmeralda, Humboldt, Lander, Mineral,<br>Pershing, and portions of Nye and Washoe<br>counties | Ira Hansen (R)            | 2022          |
| 15                  | Portion of Washoe County                                                                      | Heidi S. Gansert (R)      | 2024          |

## STATE SENATE (cont.)

|           |                                                                           |                                 |      |
|-----------|---------------------------------------------------------------------------|---------------------------------|------|
| <b>16</b> | Carson City and portions of Washoe County                                 | <b>Ben Kieckhefer (R)</b>       | 2022 |
| <b>17</b> | Churchill, Douglas, Lyon, and Storey counties                             | <b>James A. Settelmeyer (R)</b> | 2022 |
| <b>18</b> | Portion of Clark County                                                   | <b>Scott Hammond (R)</b>        | 2024 |
| <b>19</b> | Elko, Eureka, Lincoln, White Pine, and portions of Clark and Nye counties | <b>Pete Goicoechea (R)</b>      | 2024 |
| <b>20</b> | Portion of Clark County                                                   | <b>Keith Pickard (R)</b>        | 2022 |
| <b>21</b> | Portion of Clark County                                                   | <b>James Ohrenschall (D)</b>    | 2022 |

## STATE ASSEMBLY

42 Members – Two Year Term

Legislative Counsel Bureau

401 South Carson Street

Carson City, Nevada 89701

(775) 684-6800

Term begins the day after the General Election

*(Nevada Constitution Art. 4, Sec. 3)*

| <b>DISTRICT/<br/>OFFICE</b> | <b>LOCATION</b>         | <b>CURRENT ELECTED OFFICIAL</b>  | <b>NEXT<br/>ELECTION</b> |
|-----------------------------|-------------------------|----------------------------------|--------------------------|
| <b>1</b>                    | Portion of Clark County | <b>Daniele Monroe-Moreno (D)</b> | 2022                     |
| <b>2</b>                    | Portion of Clark County | <b>Heidi Kasama (R)</b>          | 2022                     |
| <b>3</b>                    | Portion of Clark County | <b>Selena Torres (D)</b>         | 2022                     |
| <b>4</b>                    | Portion of Clark County | <b>Richard McArthur (R)</b>      | 2022                     |
| <b>5</b>                    | Portion of Clark County | <b>Brittney Miller (D)</b>       | 2022                     |

## STATE ASSEMBLY (cont.)

|           |                          |                                      |      |
|-----------|--------------------------|--------------------------------------|------|
| <b>6</b>  | Portion of Clark County  | <b>Shondra Summers-Armstrong (D)</b> | 2022 |
| <b>7</b>  | Portion of Clark County  | <b>Cameron Miller (D)</b>            | 2022 |
| <b>8</b>  | Portion of Clark County  | <b>Jason Frierson (D)</b>            | 2022 |
| <b>9</b>  | Portion of Clark County  | <b>Steve Yeager (D)</b>              | 2022 |
| <b>10</b> | Portion of Clark County  | <b>Rochelle Nguyen (D)</b>           | 2022 |
| <b>11</b> | Portion of Clark County  | <b>Beatrice Duran (D)</b>            | 2022 |
| <b>12</b> | Portion of Clark County  | <b>Susan Martinez (D)</b>            | 2022 |
| <b>13</b> | Portion of Clark County  | <b>Tom Roberts (R)</b>               | 2022 |
| <b>14</b> | Portion of Clark County  | <b>Maggie Carlton (D)</b>            | 2022 |
| <b>15</b> | Portion of Clark County  | <b>Howard Watts (D)</b>              | 2022 |
| <b>16</b> | Portion of Clark County  | <b>Cecilia Gonzalez (D)</b>          | 2022 |
| <b>17</b> | Portion of Clark County  | <b>Clara Thomas (D)</b>              | 2022 |
| <b>18</b> | Portion of Clark County  | <b>Venicia Considine (D)</b>         | 2022 |
| <b>19</b> | Portion of Clark County  | <b>Ann Black (R)</b>                 | 2022 |
| <b>20</b> | Portion of Clark County  | <b>David Orentlicher (D)</b>         | 2022 |
| <b>21</b> | Portion of Clark County  | <b>Elaine Marzola (D)</b>            | 2022 |
| <b>22</b> | Portion of Clark County  | <b>Melissa Hardy (R)</b>             | 2022 |
| <b>23</b> | Portion of Clark County  | <b>Glen Leavitt (R)</b>              | 2022 |
| <b>24</b> | Portion of Washoe County | <b>Sarah Peters (D)</b>              | 2022 |
| <b>25</b> | Portion of Washoe County | <b>Jill Tolles (R)</b>               | 2022 |

## STATE ASSEMBLY (cont.)

|           |                                                                                         |                                    |      |
|-----------|-----------------------------------------------------------------------------------------|------------------------------------|------|
| <b>26</b> | Portion of Washoe County                                                                | <b>Lisa Krasner (R)</b>            | 2022 |
| <b>27</b> | Portion of Washoe County                                                                | <b>Teresa Benitez-Thompson (D)</b> | 2022 |
| <b>28</b> | Portion of Clark County                                                                 | <b>Edgar Flores (D)</b>            | 2022 |
| <b>29</b> | Portion of Clark County                                                                 | <b>Lesley E. Cohen (D)</b>         | 2022 |
| <b>32</b> | Esmeralda, Humboldt, Lander, Mineral, Pershing, and portions of Nye and Washoe counties | <b>Alexis Hansen (R)</b>           | 2022 |
| <b>33</b> | Elko, Eureka, White Pine, and a portion of Lincoln counties                             | <b>John C. Ellison (R)</b>         | 2022 |
| <b>34</b> | Portion of Clark County                                                                 | <b>Shannon Bilbray-Axelrod (D)</b> | 2022 |
| <b>35</b> | Portion of Clark County                                                                 | <b>Michelle Gorelow (D)</b>        | 2022 |
| <b>36</b> | Portions of Clark, Lincoln, and Nye counties                                            | <b>Gregory Hafen II (R)</b>        | 2022 |
| <b>37</b> | Portion of Clark County                                                                 | <b>Andy Matthews (R)</b>           | 2022 |
| <b>38</b> | Churchill and a portion of Lyon counties                                                | <b>Robin L. Titus (R)</b>          | 2022 |
| <b>39</b> | Douglas, Storey, and a portion of Lyon counties                                         | <b>Jim Wheeler (R)</b>             | 2022 |
| <b>40</b> | Carson City and a portion of Washoe County                                              | <b>Philip O'Neill (R)</b>          | 2022 |
| <b>41</b> | Portion of Clark County                                                                 | <b>Sandra Jauregui (D)</b>         | 2022 |
| <b>42</b> | Portion of Clark County                                                                 | <b>Tracy Brown-May (D)</b>         | 2022 |
| <b>30</b> | Portion of Washoe County                                                                | <b>Natha C. Anderson (D)</b>       | 2022 |
| <b>31</b> | Portion of Washoe County                                                                | <b>Jill Dickman (R)</b>            | 2022 |

# UNIVERSITY BOARD OF REGENTS

13 Members - Six Year Term

University of Nevada, 2601 Enterprise Road, Reno, Nevada 89512 (775) 784-4958

Term is upon election and qualification.

*(Nevada Constitution Art. 11, Sec. 7; NRS 282.010; and NRS 396.040)*

| DISTRICT/<br>OFFICE | LOCATION                                                                                                   | CURRENT ELECTED OFFICIAL | NEXT<br>ELECTION |
|---------------------|------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| 1                   | Portion of Clark County                                                                                    | Laura Perkins            | 2024             |
| 2                   | Portion of Clark County                                                                                    | Lois Tarkanian           | 2026             |
| 3                   | Portion of Clark County                                                                                    | Byron Brooks             | 2026             |
| 4                   | Portion of Clark County                                                                                    | Donald McMichael         | 2024             |
| 5                   | Portion of Clark County                                                                                    | Patrick Boylan           | 2026             |
| 6                   | Portion of Clark County                                                                                    | Patrick R. Carter        | 2022             |
| 7                   | Portion of Clark County                                                                                    | Mark W. Doubrava         | 2022             |
| 8                   | Elko, Eureka, Humboldt, Lincoln, Nye, White Pine and a portion of Clark counties                           | Cathy McAdoo             | 2022             |
| 9                   | Carson City, Churchill, Douglas, Esmeralda, Lander, Lyon, Mineral, Storey and a portion of Washoe counties | Carol Del Carlo          | 2024             |
| 10                  | Portion of Washoe County                                                                                   | Joseph Arrascada         | 2026             |
| 11                  | Pershing and a portion of Washoe County                                                                    | Jason Geddes             | 2022             |
| 12                  | Portion of Clark County                                                                                    | Amy Carvalho             | 2024             |
| 13                  | Portion of Clark County                                                                                    | John T. Moran            | 2022             |

## STATE BOARD OF EDUCATION

Four Year Term

700 E. 5<sup>th</sup> Street, Carson City, NV 89701 (775) 687-9220

Term is upon election and qualification.

(NRS 282.010 and NRS 385.021)

| DISTRICT/<br>OFFICE | LOCATION                                                                                                                  | CURRENT ELECTED OFFICIAL | NEXT<br>ELECTION |
|---------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| 1                   | Portion of Clark County                                                                                                   | Tim Hughes               | 2024             |
| 2                   | Carson City, Churchill, Douglas, Elko, Eureka, Humboldt, Lander, Pershing, Storey, Washoe, and a portion of Lyon counties | Katie Coombs             | 2024             |
| 3                   | Portion of Clark County                                                                                                   | Felicia Ortiz            | 2024             |
| 4                   | Esmeralda, Lincoln, Mineral, Nye, White Pine, and portions of Clark and Lyon                                              | Rene Cantu               | 2024             |

## STATE BOARD OF EDUCATION APPOINTED BY THE GOVERNOR (NRS 385.021)

| NOMINATED BY                                                       | APPOINTEE            | TERM EXPIRES |
|--------------------------------------------------------------------|----------------------|--------------|
| Governor                                                           | Mark Newburn         | 1/1/23       |
| Speaker of the Assembly                                            | Tamara Hudson        | 1/1/2023     |
| Senate Majority Leader                                             | Katherine Dockweiler | 3/30/2021    |
| University Board of Regents                                        | Cathy McAdoo         | 08/31/2021   |
| Nevada Association of School Superintendents (NASS)                | Wayne Workman        | 06/30/2021   |
| Nevada Association of School Boards (NASB)                         | Mike Walker          | 10/31/2021   |
| Nevada Association of Student Councils<br>(student representative) | Alex Gallegos        | 5/31/2021    |